## INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

Schedule Number: n1-060-95-004

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

## Description:

item 1 and 2 records have been accessioned. See National Archives Identifier 5722358, 5722360, 5722359, 5722350, 4516123, 278528955

Item 3 according to the agency these records were destroyed, as required by the disposition.

Item 4 records have been accessioned. See National Archive Identifier 229034309, 5722459

Date Reported: 8/20/2024 n1-060-95-004

| REQUEST FOR RECORDS DISPOSITION AUTHORITY   |  |  |   |   |                           | LEAVE BLANK (NARA use only)  JOB NUMBER   |   |                                    |  |  |
|---|--|--|---|---|---------------------------|---|---|------------------------------------|--|--|
| ' (See Instructions on reverse)   |  |  |   |   |                           | N1-60-95-4  |   |                                    |  |  |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408   |  |  |   |   |                           | DATE RECEIVED 15/11/95  |   |                                    |  |  |
| FROM (Agency or establishment)  |  |  |   |   |                           |   | NOTIFICATION TO AGENCY                  |                                    |  |  |
| ii .  |  | t of Justic  | •   |   |                           |   |   |                                    | 110-1101                               |  |
| 2. MAJOR SUBDIVISION Civil Division (CIV) Environment & Natural Resources Div. (ENR) 3. MINOR SUBDIVISION                         |  |  |   |   |                           | In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |   |                                    |  |  |
| 4. Noward FERSON WHAT WHOM TO CONFER 5. TELEPHONE LATRY Easterling (CIV) 202-616-8074  Cynthia Plisch, (ENR) 10 10 45202-616-3360 |  |  |   |   |                           |   | 1E<br>4-96                              | ARCHIVIST OF T                     | THE UNITED STATES                      |  |
|   |  | RTIFICATION  | 7 1-110 1-20  | 2 010 330   | <u> </u>                  |   | ======================================= |                                    |  |  |
| I her<br>and<br>of th<br>the<br>Age   | reby certify<br>that the re<br>nis agency<br>General A<br>ncies, | y that I am autho<br>cords proposed<br>or will not be n<br>ccounting Office  | for disposal on the eded after the e, under the pro                     | the attached<br>retention perio                   | <u>l</u> pago<br>ds spec  | e(s) a<br>ified<br>e GA   | re not r<br>; and th<br>O Man           | iow needed fo<br>at written con    | or the business                        |  |
|   |  | not required;  |   |   |                           | nas   | been re                                 | questea.                           |  |  |
| DATE  | !<br>!! <sub>!</sub>  995  | Dern   | AGENCY BEPRE<br>M. Bergli   | linil   | TITLE                     | eco1  | ds Of                                   | ficer                              |  |  |
|   |  |  |   |   |                           | <br>T   |   | CDS OB                             | 10 ACTION                              |  |
| 7.<br>ITEM<br>NO.   | 8. 0   | DESCRIPTION OF   | ITEM AND PROF   | POSED DISPOSI                                     | TION                      |   | SU                                      | . GRS OR<br>PERSEDED<br>B CITATION | 10. ACTION<br>TAKEN (NARA<br>USE ONLY) |  |
|   | create<br>Govern   | very docume<br>ed for use<br>nment's case<br>gards to the  | in associat<br>e against E  | ion with to xxon Corpo                            | he<br>ration              | n ,   |   |                                    |  |  |
| 1.  | varion<br>of Ag<br>Inter<br>Trans<br>and Fo                      | film of orious offices oriculture, oricult | of agencies<br>Commerce, D<br>e, Labor, S<br>the Environ<br>gency Manag | of the De<br>efense, En<br>tate and<br>mental Pro | partme<br>ergy,<br>tectio |   | •                                       |                                    |  |  |
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115-109

NSN 7540-00-634-4064 PREVIOUS EDITION NOT USABLE

STANDARD FORM 115 (REV. 3-91)
Prescribed by NARA
36 CFR 1228

APR -9 1998 MW

Copy to: agency, NCF NNT, NIA Closed Series: 1685 rolls of microfilm (each set, master silver negative and diazo).

Disposition: PERMANENT. Transfer to the FRC 5 years after settlement. Transfer to the National Archives when 30 years old.

NOTE: Microfilm to be inspected for deterioration every other year.\*

2. Electronic Indexes to item 1: Phrase Label, Bibliographic, and Privilege databases and related documentation such as file layouts and code books.

Closed Series: ca. (27,500/350,000/12,000 records respectively.

Disposition: PERMANENT. Transfer to the National Archives upon approval of this schedule. Transfer medium must be either 9-track or 3480-class cartridge tape. Records must be in either ASCII or EBCDIC.

3. Index to Still and Video Photography created by and remaining in the custody of the National Park Service.

Disposition: Destroy when no longer needed.

Full text of the complete transcripts of NTSB Hearings and Exhibits and the trial of Joseph Hazelwood, including selected Depositions.

Disposition: Destroy when no longer needed.

PERMANENT. Transfer to the National Archives upon approval of this schedule.\*

<sup>\*</sup>Changes, requested by NARA, were coordinated with Cindy Plish, ENRD, by telephone on 12-07-95, and with Larry Easterling, CIV, on 12-08-95.