
Agency Information

AGENCY : HSCA
RECORD NUMBER : 180-10125-10172

RECORD SERIES : SECURITY VIOLATION CASE FILE

AGENCY FILE NUMBER :

Document Information

ORIGINATOR : HSCA
FROM :
TO :

TITLE :

DATE : 07/00/1978
PAGES : 100

SUBJECTS :

PHOTOGRAPHS AND FILM
KENNEDY, JOHN, AUTOPSY
BLAHUT, REGIS
HSCA, ADMINISTRATION
CIA, STAFF
HSCA, FILES

DOCUMENT TYPE : REPORT
CLASSIFICATION : Unclassified
RESTRICTIONS : Consulted
CURRENT STATUS : Withhold
DATE OF LAST REVIEW : 08/20/1993

OPENING CRITERIA :

COMMENTS : Box 1.

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
88326 Date: 2025

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MC KINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

3-26-79

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

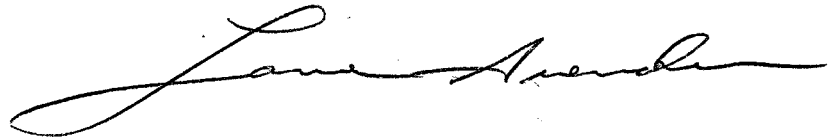
WASHINGTON, D.C. 20515

(202) 225-4624

To whom it may concern:

This file is of an unusual
nature because it deals with
an incident involving a CIA
employee and this committee.
It has not been logged into
our system by agreement with
the CIA.

LANCE SUINDSEN
Director of Security



it's a very interesting story



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO.
FBI FILE NO. 62-117290
LATENT CASE NO. B-63462

July 14, 1978

TO: Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

RE: REQUEST BY HOUSE SELECT COMMITTEE ON
ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)
FOR LATENT PRINT COMPARISONS

REFERENCE: Letter July 13, 1978, and specimens delivered to
Latent Fingerprint Section on July 13, 1978
EXAMINATION REQUESTED BY: Addressee
SPECIMENS: Two cards bearing five transparent lifts
Five photographs of enlarged inked finger-
prints

This report supplements and confirms the information personally furnished to Mr. Kenneth Klein on July 13, 1978.

The specimens were examined and four latent fingerprints of value for identification purposes are present on three of the transparent lifts.

The latent fingerprint, which is present on the lift on the card bearing the notation "off back of 39E₂," and the inked fingerprint appearing in the two photographs designated A-1 and A-2 in the Latent Fingerprint Section were made by one and the same individual.

(Continued on next page)

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

Mr. G. Robert Blakey

July 14, 1978

The two latent fingerprints, which are present on one lift on the card bearing the notation "B - from inside outer edge of safe door," and the inked fingerprints appearing in the two photographs designated B and C in the Latent Fingerprint Section were made by one and the same individual.

The remaining latent fingerprint is not identical with the inked fingerprints appearing in the five submitted photographs.

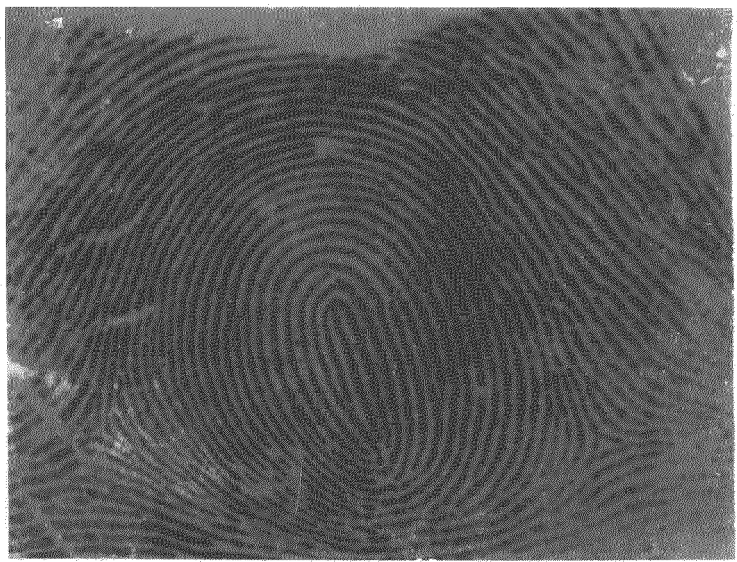
The specimens are being retained in the Latent Fingerprint Section until called for by a representative of your office.

Page 2
LC #B-63462



off back of 39E2

8



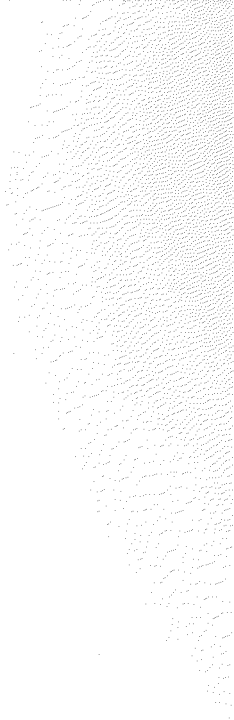
2 1 2

ART 6331A

22

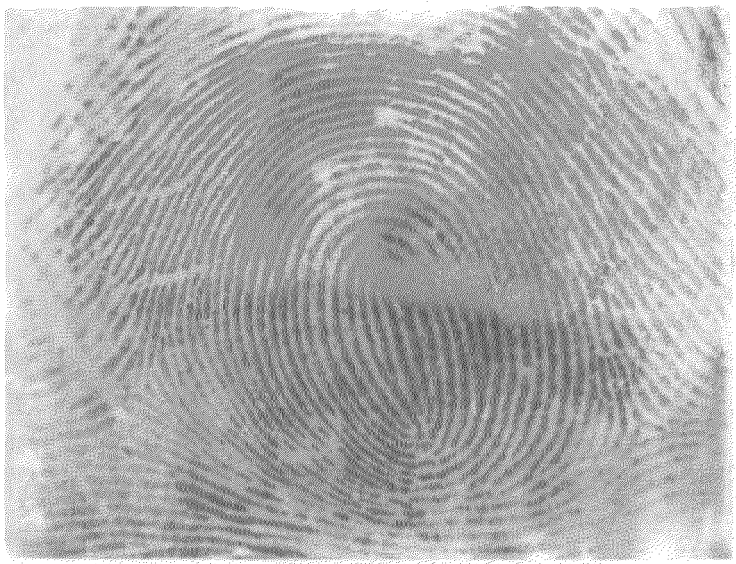
8

Z. N. FOLCHIGER



0

4816331A



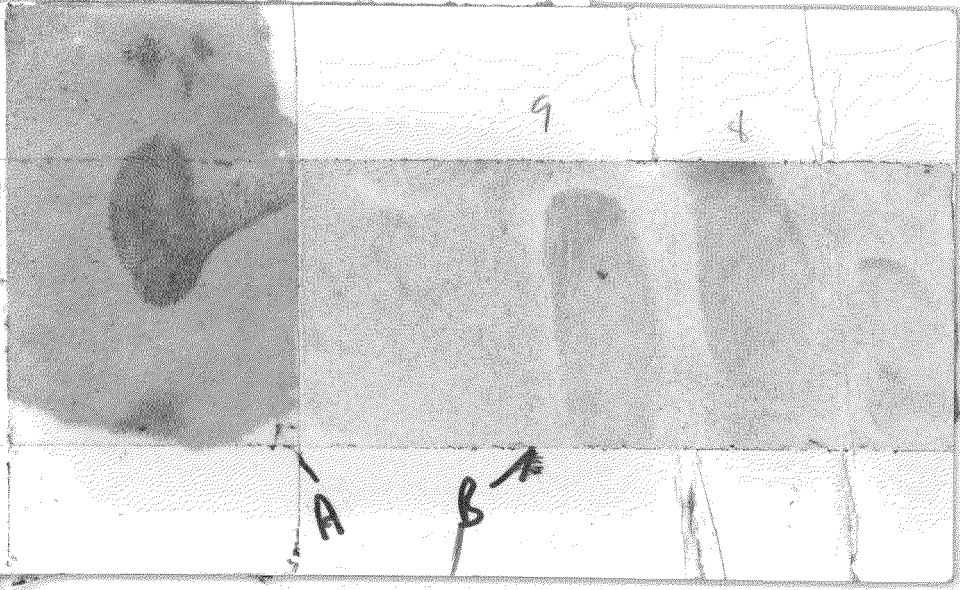
1876331A

A-1

B

FBI LATENT FINGERPRINT SECTION

FILE #
LC # *B-63462*



A = from face of safe drawer
B = from inside outer edge of safe door

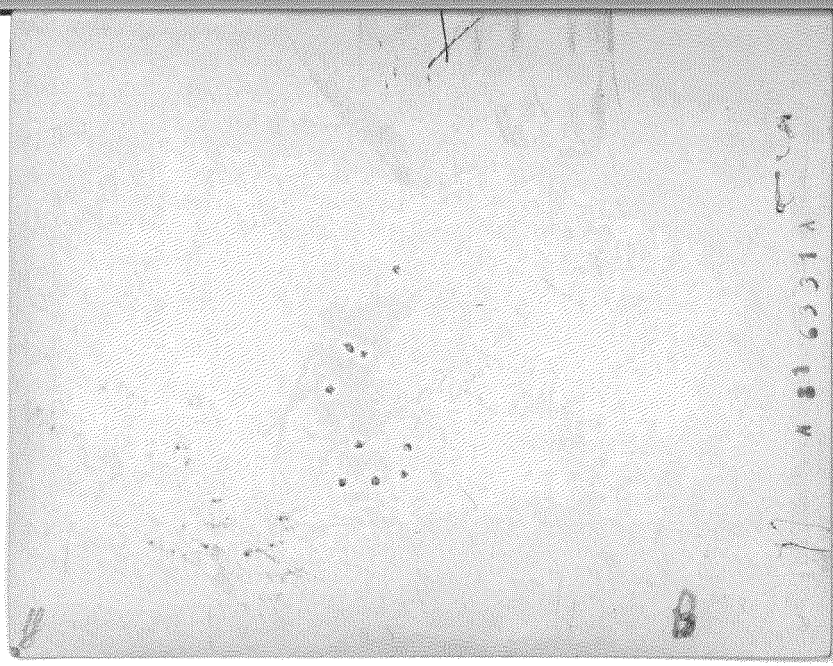
A - FLANNAGAN, THOMAS MARK

8

GRB
2:30
7-10-75
Key prints

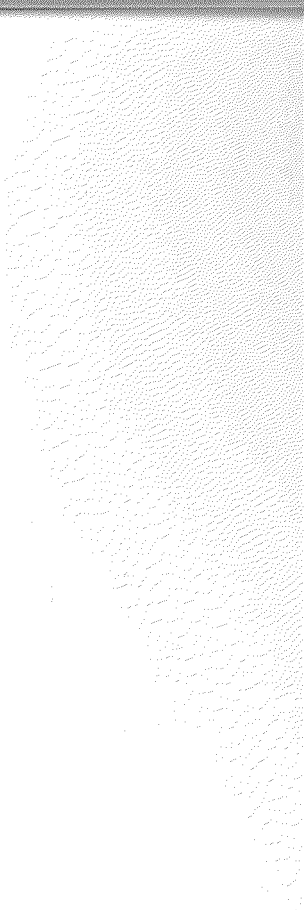
R

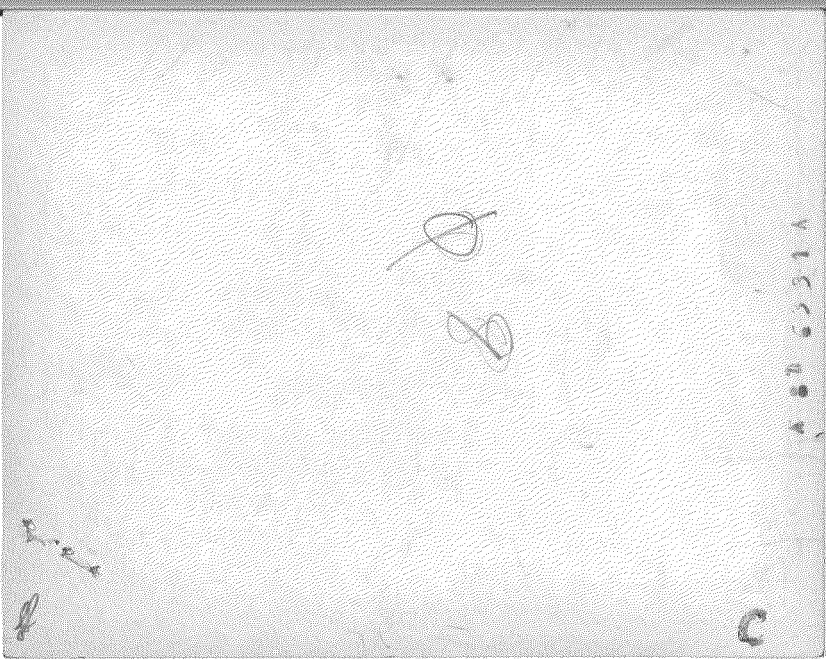


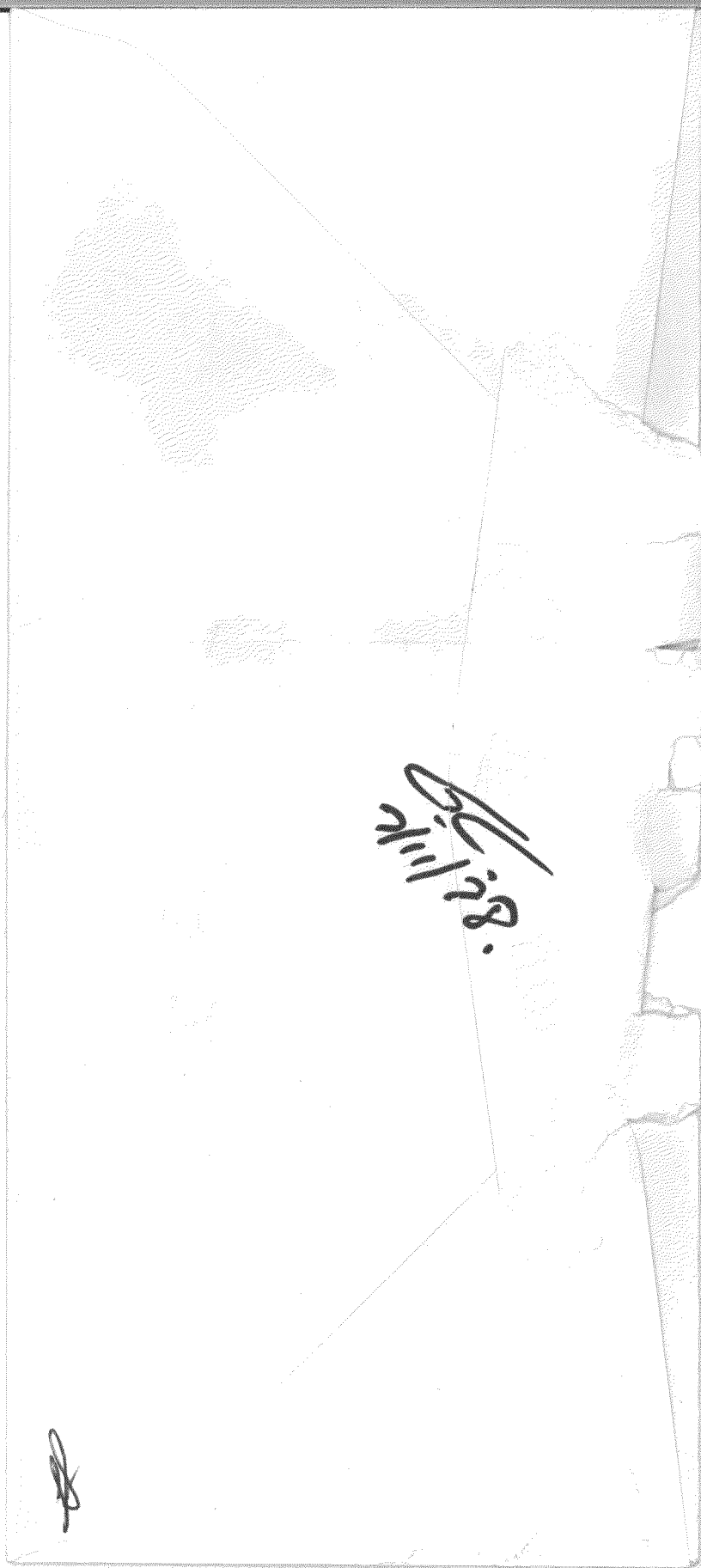


A 81 6331 A

B







6/11/98

[Signature]

OUTGOING CORRESPONDENCE

TO: Guffin Bell

	<u>Approved</u>	<u>Date</u>
Fenton	_____	_____
Hess	_____	_____
Gay	_____	_____
Klein	_____	_____
Wolf	_____	_____
<u>Cornwell</u>	<u>[Signature]</u>	<u>7/13</u>
<u>Blakey</u>	<u>[Signature]</u>	<u>7-13-78</u>

Cornwell

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

July 13, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2112

Dear Mr. Attorney General:

This is to request that the Federal Bureau of Investigation provide the Select Committee with a qualified fingerprint expert to examine certain lifted and known fingerprints, and to render an opinion as to whether they are the fingerprints of the same person.

Thank you in advance for your assistance in this matter.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:gcd

cc: Danny Coulson

OUTGOING CORRESPONDENCE

TO: Suppin Bell

	<u>Approved</u>	<u>Date</u>
Fenton	_____	_____
Hess	_____	_____
Gay	_____	_____
Klein	_____	_____
Wolf	_____	_____
Cornwell	_____	_____
Blakey	<u>JB</u>	<u>6-27-78</u>

DRAFTED BY: Nauro Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 27, 1978

(202) 225-4624

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113


Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

Andy Purdy
Mark Flanagan
Mitch Mars
Dan Hardway
Eddie Lopez
Lance Svendsen
Oliver Champion
Bill Cross
Bob Morrison
Betty Lou Sisson

Thank you for your attention to this matter.

Sincerely,



LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

JFK

3

OUTGOING CORRESPONDENCE

TO: Griffin Bell

	<u>Approved</u>	<u>Date</u>
Fenton	_____	_____
Hess	_____	_____
Gay	_____	_____
Klein	_____	_____
Wolf	_____	_____
Cornwell	_____	_____
Blakey	<u>GS</u>	<u>6-29-78</u>

DRAFTED BY: Sawne Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTROY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

(202) 225-4624

June 29, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

	Joseph Basteri	10/24/22
New York City	William Brown	9/8/28
New Orleans, LA	Robert Buras	7/3/37
Memphis TN	Judith Burford	9/24/55
Brooklyn, NY	Martin Daly	7/1/29
	Clarence Day	
New Orleans, LA	Lawrence Delsa	8/11/43
Philadelphia, PA	Eileen Dineen	4/4/48
Phoenixville, PA	Marjorie Eagle	10/2/23
North Carolina	Frank Eccles	1/7/24
New York, NY	Al Gonzales	4/22/23
WASH, DC	Susan Grimes	1/14/49
Pittsburgh, PA	John Hornbeck	1/23/40

	E. M. Hutton	9/25/20	Hampton, VA
	Ralph Locke	2/10/53	Boston, MASS
	Vivian McPherson	2/4/43	Norfolk, VA
	Floyd Reeves	2/25/43	TAMPA, Florida
	Gina Resnick	4/3/53	New Brunswick, NJ
	Marlin Risinger	12/8/54	Shreveport, LA
	Harold Rose	9/28/28	Baltimore, MD
	Elizabeth Selleck	12/3/48	Wenatchee, WA
	Ann Strickland	8/4/46	Rocky Mount, N.C.
	Ann Taylor	12/19/49	San Diego, CAL
	Joseph Thomas	10/13/31	Mary's County
	William Triplett	8/8/40	Delano, CA
	Robert Walker	9/1/22	Atlanta, GA
	Richard Wrase	6/19/28	New York, NY

Thank you for your attention to this matter.

Sincerely,

LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID
FEDERAL BUREAU OF INVESTIGATION
JUS-432



Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt
from the FBI of twenty-three (23) Applicant Fingerprint Cards
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gonzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Rec'd from W.H. Cross
7/5/78. above
Fingerprint card.
Colon added

Signed William H. Cross.
Title Assistant Director of
Security HSCA

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt
from the FBI of twenty-three (23) Applicant Fingerprint Cards
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Genzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Signed William H. Cross
Title Assistant Director of
Security, HSCA

June 28, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, Colon A Ford, hereby acknowledge

receipt from the FBI of eight (8) Applicant Fingerprint Cards

William Cross

(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Champion, Oliver John	6-12-55	Jersey City, N. J.
2. Cross, William Horace	8-22-32	Washington, D. C.
3. Flanagan, Thomas Mark	8-25-54	Pittsburgh, Pa.
4. Hardway, Danny Lynn	2-15-54	Webster Springs, W. Va.
5. Mars, Mitchell Allen	9-13-52	Chicago, Illinois
6. Morrison, Robert Crittendon	7-7-33	Glasgow, Kentucky
7. Purdy, Donald Alexander, Jr.	4-5-51	Philadelphia, Pa.
8. Svendsen, Lance William	9-8-52	Great Lakes, Illinois

Signed

Colon A Ford

Title

7-2-78

APPLICANT: **Joseph J. Basteri**
 5 HILLCREST AVENUE
 ARDSLEY, N.Y. 10502
 SELECT COMMITTEE ON ASSASSINATION
 Reason Fingerprinted: *clearance*

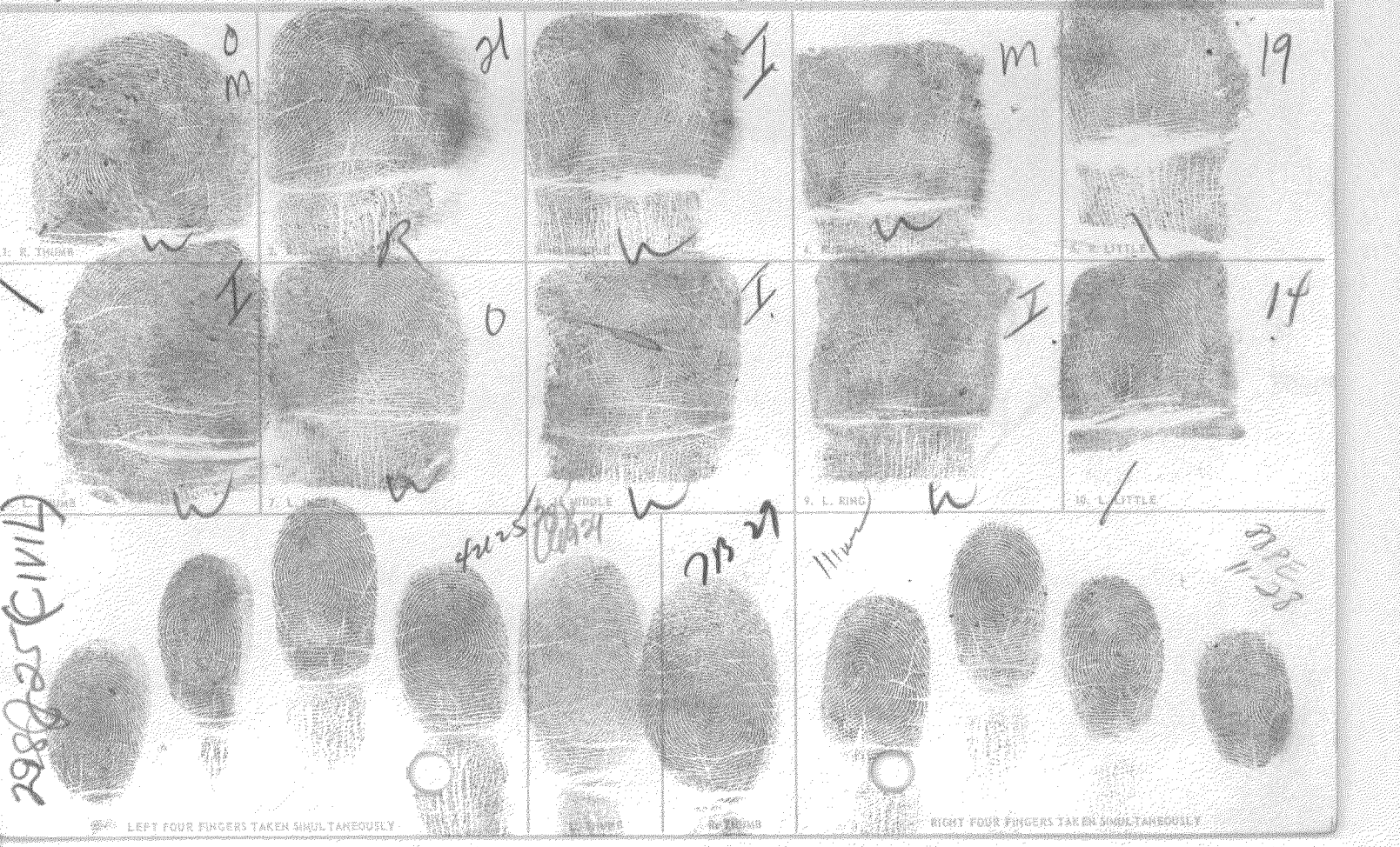
TYPE OR PRINT ALL INFORMATION IN BLACK
 LAST NAME FIRST NAME MIDDLE NAME
BASTERI, JOSEPH JOHN

U.S. HOUSE OF REPRESENTATIVES
 WASHINGTON, D.C.

DATE OF BIRTH: 10 24 22
 PLACE OF BIRTH: U.S.A.
 SEX: M RACE: W HEIGHT: 5-9 WEIGHT: 160 EYES: BLU HAIR: BLO

CITIZENSHIP: YES
 SOCIAL SECURITY NO.: 075 14 0710

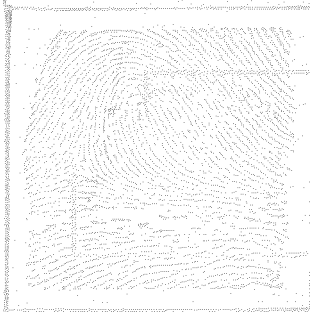
LEAVE BLANK: REF 19
 21 0 15 R 02M
 I 28 W 0II



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

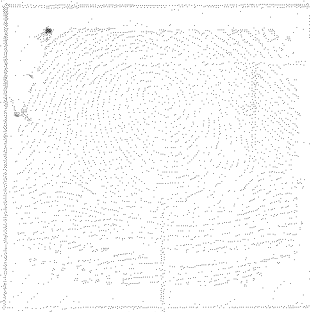


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

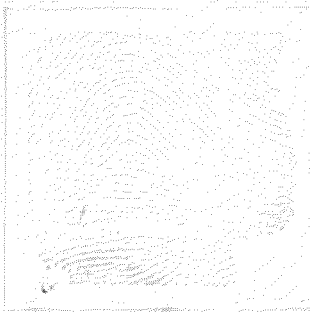
2. WHORL



DELTA

WISE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.**
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANK, BNC INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

*Prepared for S. Passie
 on 11-26-77 current of A &
 reply for trans
 11-28-77 88PE
 FPCS 11-28-77
 11/28*

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BOARD AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LEGALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (5 U.S.C. 552) STATES THAT FEDERAL, STATE, OR LOCAL AGENCIES SHOULD MAINTAIN ONLY THOSE RECORDS WHICH SOCIAL SECURITY NUMBER IS NECESSARY TO CARRY OUT SUCH AGENCY'S BUSINESS OR AS NECESSARY, HAVE OF AUTHORITY FOR SUCH MAINTENANCE, AND A RIGHT TO THE DESTRUCTION OF IT.
 3. IDENTIFY BY NUMBER EACH FINGERPRINT AND PRINT IN SPACE PROVIDED HEREON. PRINTS SHOULD BE IDENTIFIED BY THE NAME OF THE AGENCY FROM WHICH THE PRINTS WERE OBTAINED. CARD TO THE FBI.
 4. FOR NUMBER, IF KNOWN, OF PRINTS, REFER TO FINGERPRINTING IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - (PRINTED) OTHER AGENCY NUMBER NO., PASSPORT NO. (IF), ALIAS IDENTIFICATION NO. (ANS), PORT SEX SECURITY CARD NO. (SS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

APR 4 1978 1750

MAR 24 1978 1635

RECORDED
 NOV 25 1977
 IDENT. DIV. 78

FD-202 (Rev. 8-12-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 - 499-270

11/28

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

Brown, William

872-602-A

William Brown
120-17 HARROW PLACE
BRONX, 10475, NY

USHOR000Z A
US HOUSE OF REP
WASH. DC

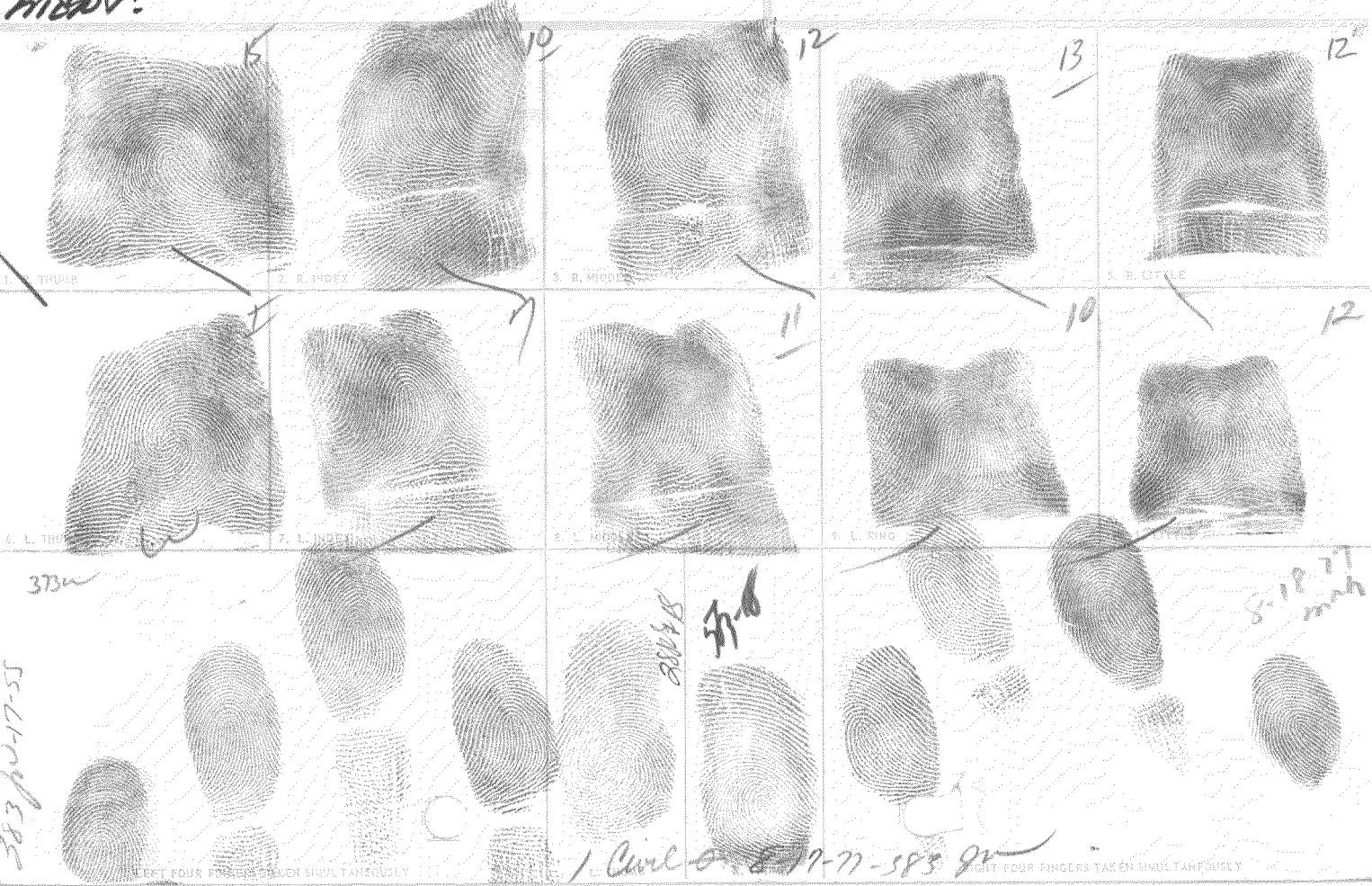
DATE OF BIRTH BOB
9 8 28

USA M B 6-2 1/2 214 BR BL *NYC*

85771 det Navy Bullock:
HSE Select Comm:
Wash. D.C. 20315
Appl For employ ->
meant.

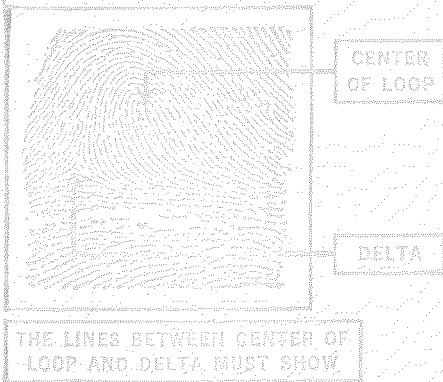
098-20-3182

15 M 5 U 00 I 12
I 1 U IOI

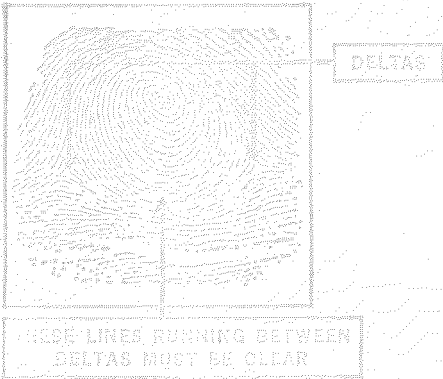


APPLICANT

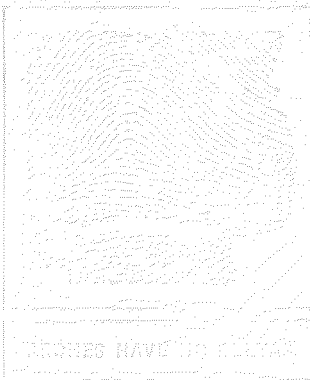
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR WEAKNESS MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY OFFICIALS, UNLESS SPECIFICALLY PROHIBITED BY APPLICABLE STATE STATUTES OR NON-SPECIFIC FEDERAL STATUTES.
3. U.S. GOVERNMENT AGENCIES IN COMPLIANCE WITH CLEARANCES.**
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. THESE PRINTS MUST BE CHECKED THROUGH THE APPROPRIATE STATE ARCHIVE CENTER. RECORD ONLY THOSE FINGERPRINTS WHICH ARE IN THE STATE RECORD HAS A SEARCH NUMBER. THESE PRINTS ARE NOT FOR FBI SEARCH.
2. IF YOU ARE A FEDERAL EMPLOYEE, REMEMBER THAT FEDERAL EMPLOYMENT IS LIMITED TO FEDERAL EMPLOYEES WHOSE NAMES ARE ON THE FEDERAL EMPLOYMENT LIST. IF YOU ARE NOT ON THE LIST, YOU WILL NOT BE ELIGIBLE FOR FEDERAL EMPLOYMENT. IF YOU ARE ON THE LIST, YOU WILL BE MADE OF IT.
3. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE SHOWN IN SEARCH OF THE FBI EMPLOYMENT LIST. IF THERE IS A MATCH, THE FBI EMPLOYMENT LIST WILL BE SEARCHED AND THE PRINTS WILL BE RECORDED.
4. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE RECORDED IN THE FBI EMPLOYMENT LIST.
5. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE RECORDED IN THE FBI EMPLOYMENT LIST.
6. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE RECORDED IN THE FBI EMPLOYMENT LIST.
7. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE RECORDED IN THE FBI EMPLOYMENT LIST.
8. PRINTS OF THE FBI EMPLOYMENT LIST WILL BE RECORDED IN THE FBI EMPLOYMENT LIST.

SU
10

RECORDED
 AUG 16 1977
 IDENT. DIV. 9

0 APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FOI

LEAVE BLANK

Burford Judith Renee

USHOR000Z A
US HOUSE OF REP
WASH. DC

Signature of Applicant
Judith R. Burford
800 4th st s.w.
WASH. D.C.
2-8
502 BBS

9-24-55

U.S.

F B 5'4" 115 Bro. Bro. Memphis Tenn

6/29/77 Ld Lockhart, uscp

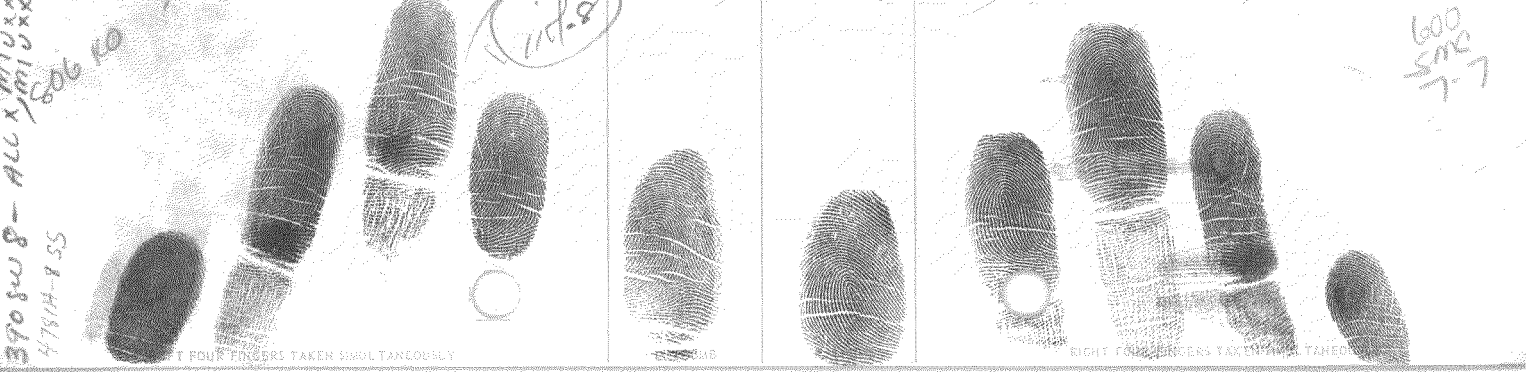
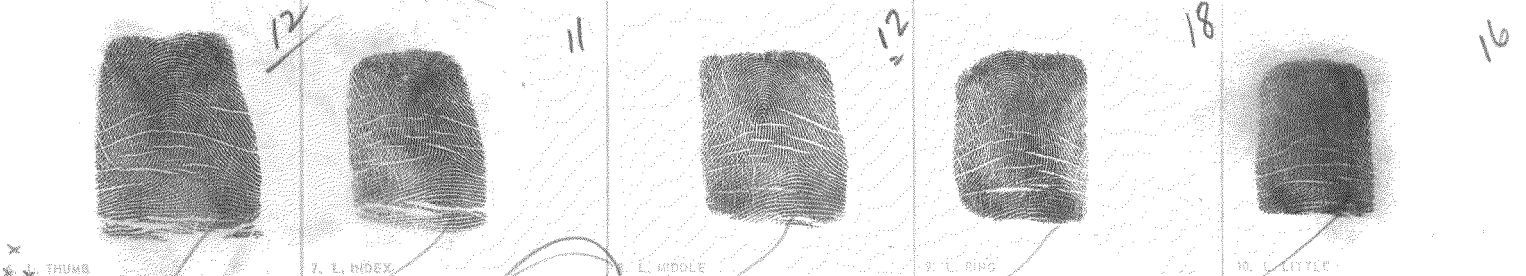
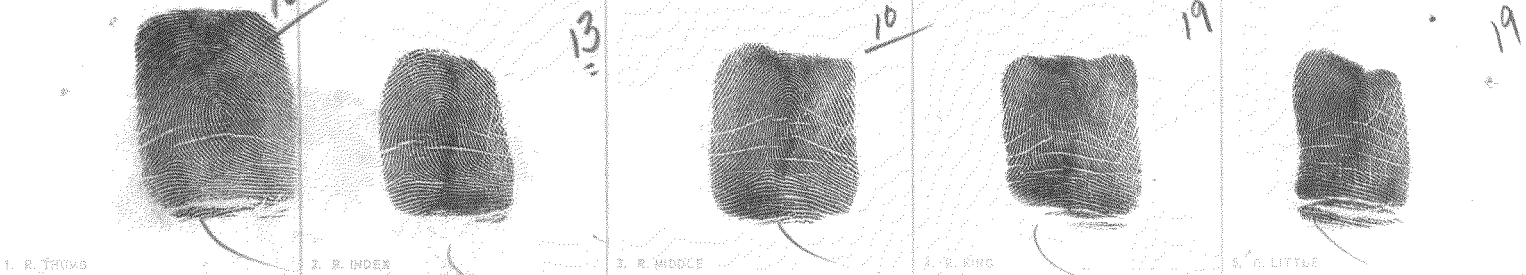
House select
Comitee on Assa

435
335 FEMALE

16 M 1 U 010 19
M 1 U 000

414-98-4025

Clearance 16



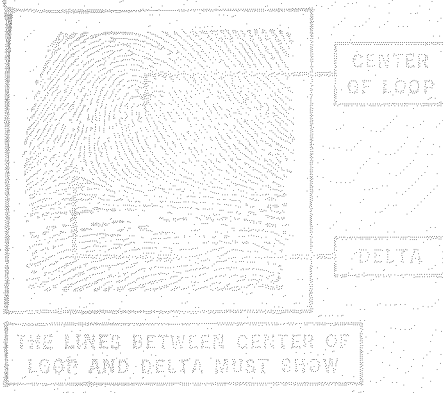
3908W8 - ALL X
4781A-955

600
5mg
7-7

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

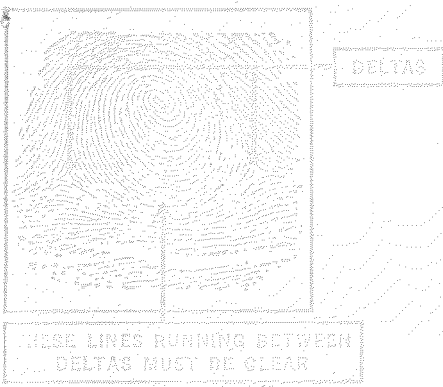
1. LOOP



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRONTIER INK.
2. DISTRIBUTE INK EVENLY ON PRINTING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

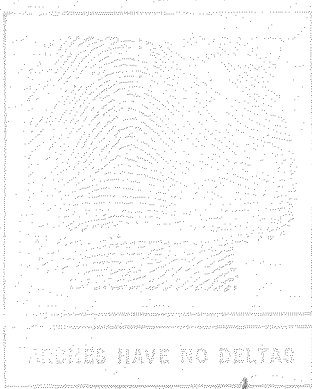
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES UNLESS SPECIFICALLY RULED ON BY APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERAL INSTITUTIONS OR NON-BANKING INSTITUTIONS TO PROTECT OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST BE MADE THROUGH THE APPROPRIATE STATE DEPARTMENT OF PUBLIC SAFETY AND ONLY THOSE EMPLOYERS FOR WHOM DEPARTMENT OF PUBLIC SAFETY HAS BEEN FORMALLY ADVISED BY LETTER FROM FBI BUREAU.
 2. PRINTS MUST BE MADE ON A NON-POROUS SURFACE SUCH AS FEDERAL, STATE, OR COMMERCIAL QUALITY PHOTOGRAPHIC SURFACE. CLEAN SURFACE MUST BE MAINTAINED. WHETHER CLEAN PROBLEM OR NOT, PRINTS MUST BE MADE WITH AVOIDANCE OF ANY SORTS OF OILS, GREASES, AND OTHER SUBSTANCES WHICH WILL BE MADE OF IT.
 3. COMMENTS ON PHYSICAL CONDITIONS SHOULD BE INROWN IN SPACE PROVIDED FOR AND COMMENT. THE CONTACTOR IS THE NAME OF THE AGENCY ISSUING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD BE FURNISHED IN THE APPROPRIATE SPACE.
- EXCELLENCE NO. 4 RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PT), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APR 3 1978 379

RECORDED
 JUL 7 1977
 IDENT. DIV. 58

16/14

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

DALY

Martin

James

Martin J. Daly

USHOROOZ A
US HOUSE OF REP
WASH. DC

07 01 29

109A Frederick Circle
Charlottesville, Virg.

*Civil
Des 8-19*

U.S.

M W 76 215 BlueBrwn N.Y.C.

8/8/70 Do Michael Hayes party 3405
House Select Committee
ON Assassinations

SPECIAL SECURITY NO. SOC
132-14-2717

MISCELLANEOUS NO. MNU

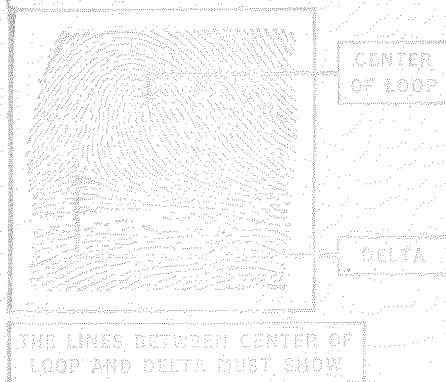
*14 m 27 w m00 13
S 2 K 001*



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

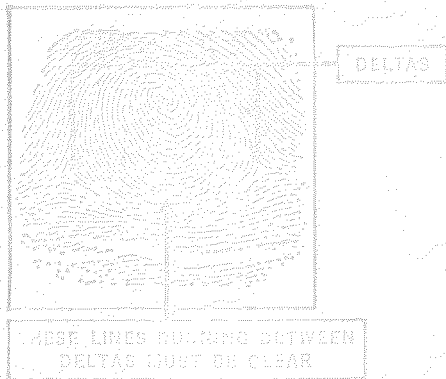
1. LOOP



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR IMPROBABLY AND ARE NOT SHOWN HERE).

2. WHORL



THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY OFFICIALS, UNLESS SPECIFICALLY BARRED BY APPLICABLE STATE STATUTES, DO NOT REQUIRE THIS CARD.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.**
4. OFFICIALS OF FEDERALLY CHARTERED OR INCORPORATED BANKS AND INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

DIRECTIONS:

1. PRINTS MUST BE MADE THROUGH THE APPROVED SLAB AND WITH CLEAN, FRESH, AND ONLY WASHED THOROUGHLY FOR USE ON THE SLAB. INK SHOULD BE USED PROMPTLY BY THE FBI LABORATORY FOR FBI WORK.
 2. IMPRINTS MUST BE MADE BY AGENCIES THAT FEDERAL, STATE, OR LOCAL AGENCIES FROM INDIVIDUALS WHOSE NAMES ARE LISTED IN THIS FINGERPRINT NUMBER FOR FINGERPRINTING PURPOSES AS VOLUNTARY, PART OF SERVICE FOR THE ORGANIZATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTIFY ALL PRINTS WHICH SHOULD BE SHOWN INSTEAD OF THE ABOVE PATTERNS. IF A FINGERPRINT IS THE SUBJECT OF AN ARREST OR OTHER THE MOST IMPORTANT CASE OF INTEREST.
 4. PRINTS OF FINGERS WHICH CANNOT BE OBTAINED BY THE ABOVE METHOD SHOULD BE RETURNED TO THE APPLICANT UNLESS.
- LICENSED TO PRINT - FEDERAL BUREAU OF INVESTIGATION, DEPARTMENT OF JUSTICE, WASHINGTON, D.C. 20537. (SEE SECURITY CARD NO. 101, FBI-CIVIL SERVICE NO. (CS), VETERANS' ADMINISTRATION CLAIM NO. (VA).)

MAR 10 1977 955

RECORDED
 AUG 22 1977
 IDENT. DIV. 58

Handwritten initials/signature

FD-102 (Rev. 8-17-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975, 593-270.

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT:

DAY, Clarence Joseph

Clarence J Day 078
SIS CBOS

Buck Day

USHOR000Z A
US HOUSE OF REP
WASH. DC

1-8-31

4729 10th Street N.E.
Washington, D.C. 20017

U.S. Citizen

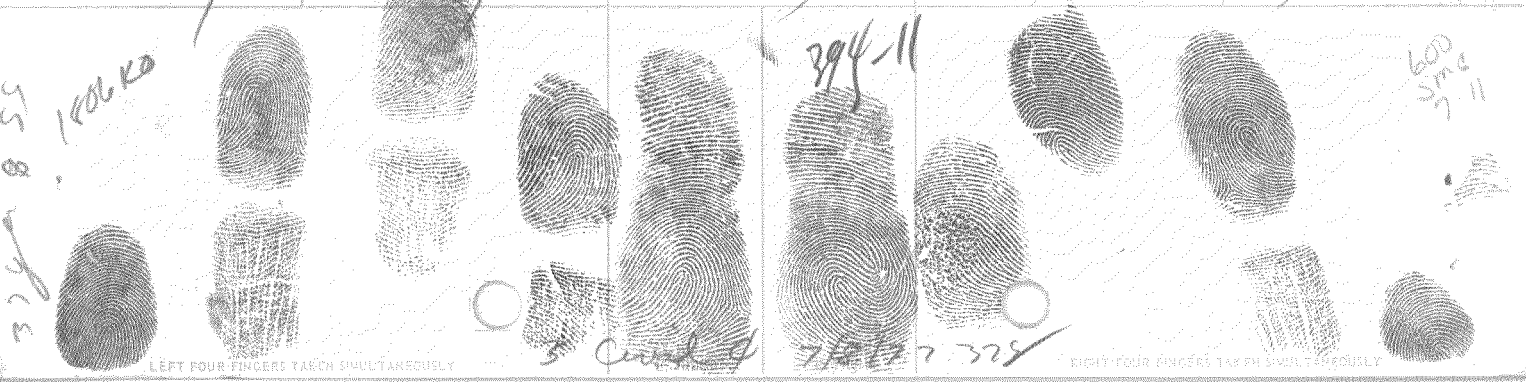
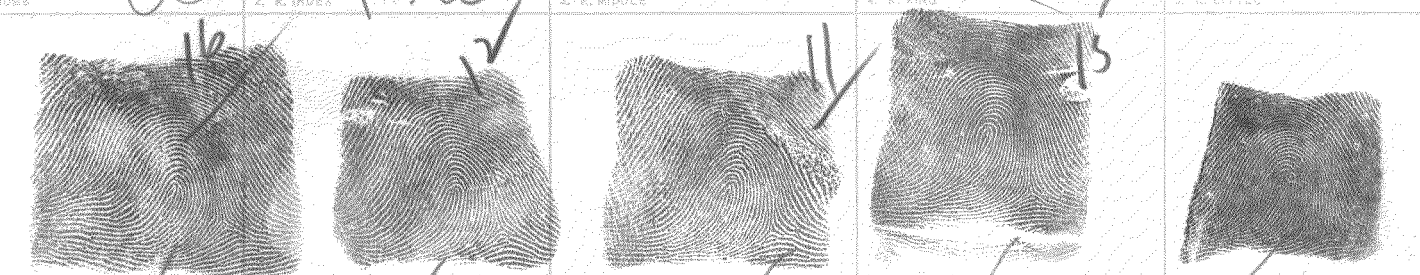
M B 72½ 210 brw.blk Alexandria, VA.

6/29/77 *L & L Lockhart uscp*

RA 13 319 394
229 26 8374

12 0 1 U00113
M 17 U000

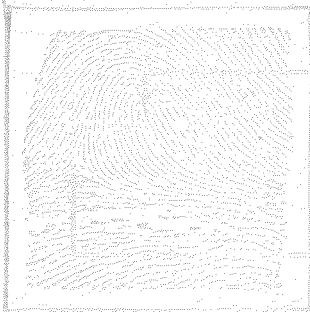
U.S. House of Representative
Select Committee on
Assassinations



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

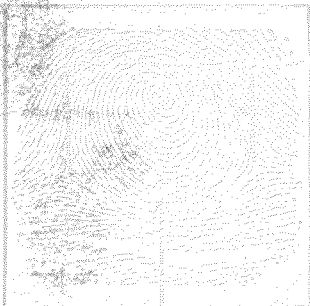


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

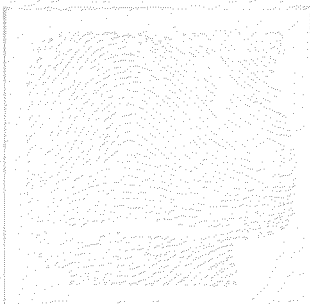
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRUITER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SHOW THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL, AND COUNTY OFFICIALS, AND BY APPLICABLE STATE STATUTE AND LOCAL ORDINANCE.*
3. INDIVIDUALS WHOSE IDENTIFICATION WITH CLEARANCE AGENCIES
4. APPLICANTS WHOSE IDENTIFICATION WITH CLEARANCE AGENCIES IS REQUIRED FOR SECURITY AND SECURITY CLEARANCE PURPOSES.

INSTRUCTIONS:

1. PRINTS ON THIS CARD SHOULD BE TAKEN WITH APPROVED STATE SUPPLIED INK, AND ONLY THOSE FINGERPRINTS FOR WHICH AN APPLICANT HAS BEEN FOUND ELIGIBLE UNDER THE CRITERIA FOR FBI SEARCH.
 2. CONTACT FOR INFORMATION CONCERNING THIS AND FEDERAL, STATE, OR LOCAL GOVERNMENT INDIVIDUALS MUST OBTAIN AUTHORITY TO DO SO, WHETHER SUCH INFORMATION IS FOR FEDERAL OR NON-FEDERAL USE, AND THE AUTHORITY AND DATE WHICH WILL BE FURNISHED.
 3. IDENTIFY OF DONOR'S PHOTO SHOULD BE SHOWN IN SPACE PROVIDED FOR ADDRESS. THE CONTRIBUTOR IS THE HEAD OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF ANY, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PF), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

HW

APR 4 1978 1750

RECORDED
 JUL 7 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

APPLICATION

EAGLE, Marjorie Ann

Signature: Marjorie A. Eagle

Handwritten: 1000 1333 8-26

USHOR000Z A
US HOUSE OF REP
WASH. DC

301 N. Beauregard St. # 919
Alexandria, Virginia 22312

CITIZENSHIP: American

SEX: F HEIGHT: 5'1/2" HAIR: 112 blue BROWN EYES: Brown

DATE OF BIRTH: 10/2/23

PLACE OF BIRTH: Phoenixville, PA

Select Committee on Assassinations
U.S. House of Representatives

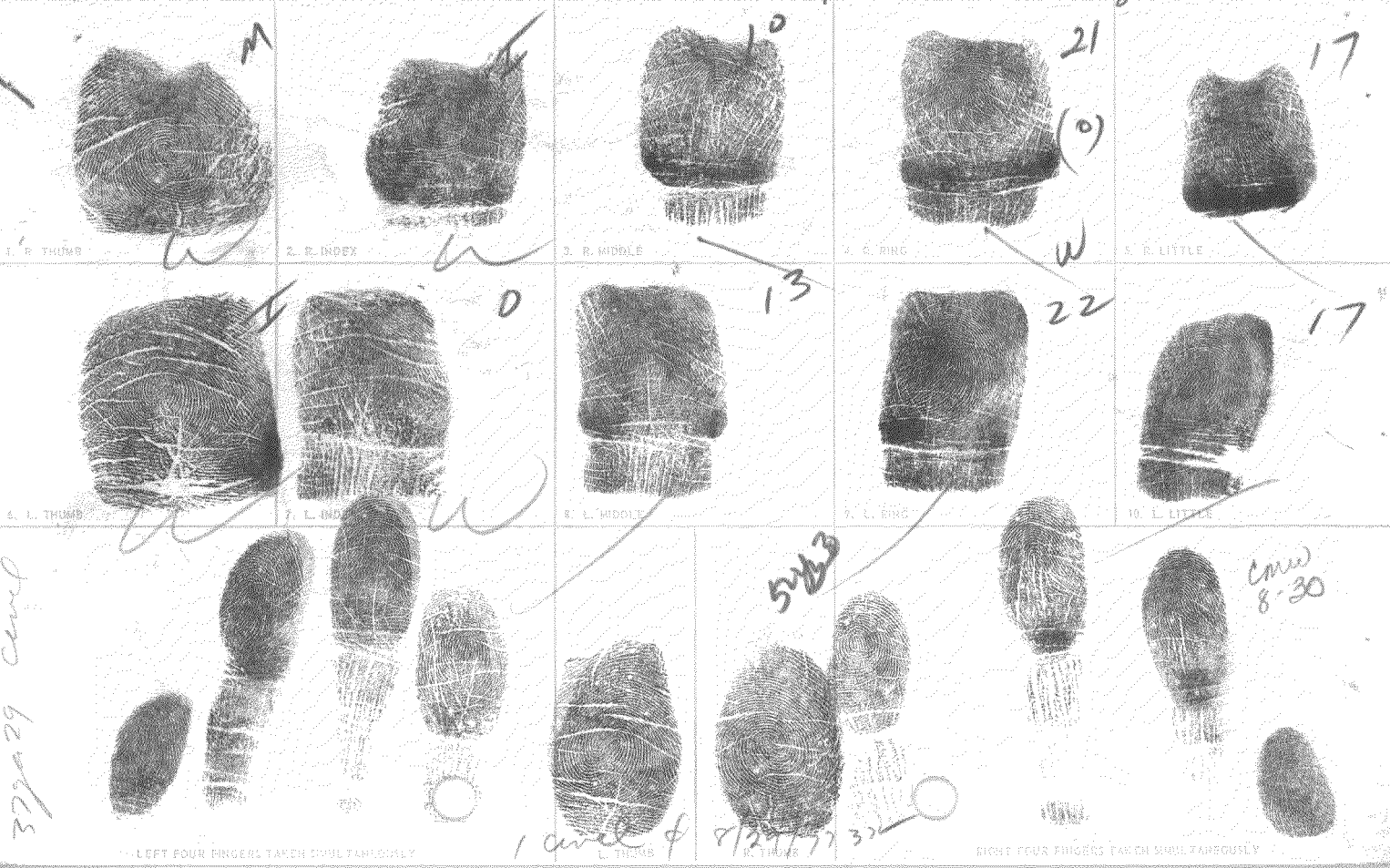
SOCIAL SECURITY NO.: 578-32-6132
MISCELLANEOUS NO.: MNU

REF. 9

Ridges worn due to Employment.

CLEARANCE

Handwritten: 10 M 21 W 20
29 Y 19 W 000
FEMALE

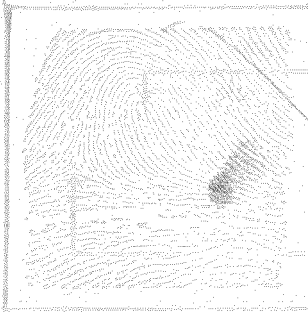


Handwritten: 37229 civil

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

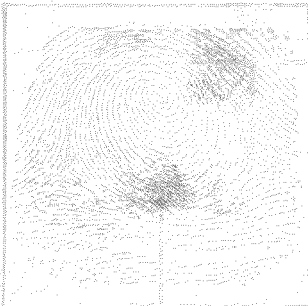


CENTER OF LOOP

DELTA

INCHES BETWEEN CENTER OF

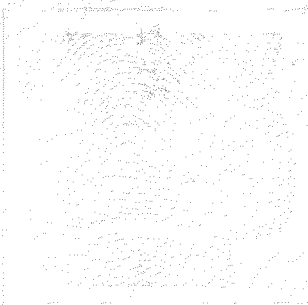
2. WHORL



DELTA

INCHES BETWEEN DELTAS MUST BE CLEAR

3. ARCH



DELTA

DELTA MUST HAVE TWO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRONTEN'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO ONE PATTERN SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN DETERMINING APPLICABILITY FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY GOVERNMENTS, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THE REQUIREMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERALLY CHARTERED OR LICENSED BANKS, THE NATIONAL TRUST AND SAVINGS BANK, TO OBTAIN THE SECURITY OF THESE INSTITUTIONS.

REMARKS:

1. FINGERPRINTS MUST BE OBTAINED FROM BOTH HANDS. IN CASE OF AMPUTATION OR DEFORMITY, INDICATE THOSE FINGERS AND HANDS WHICH ARE MISSING. IF EITHER HAND IS MISSING, FINGERPRINTS SHOULD BE OBTAINED FROM THE OTHER HAND.
2. FINGERPRINTS MUST BE OBTAINED FROM ALL FIVE FINGERS OF EACH HAND. IF ANY FINGER IS MISSING OR DEFORMED, INDICATE WHICH FINGER IS MISSING OR DEFORMED. IF BOTH HANDS ARE MISSING OR DEFORMED, INDICATE WHICH HANDS ARE MISSING OR DEFORMED.
3. FINGERPRINTS MUST BE OBTAINED FROM ALL FIVE FINGERS OF EACH HAND. IF ANY FINGER IS MISSING OR DEFORMED, INDICATE WHICH FINGER IS MISSING OR DEFORMED. IF BOTH HANDS ARE MISSING OR DEFORMED, INDICATE WHICH HANDS ARE MISSING OR DEFORMED.
4. FINGERPRINTS MUST BE OBTAINED FROM ALL FIVE FINGERS OF EACH HAND. IF ANY FINGER IS MISSING OR DEFORMED, INDICATE WHICH FINGER IS MISSING OR DEFORMED. IF BOTH HANDS ARE MISSING OR DEFORMED, INDICATE WHICH HANDS ARE MISSING OR DEFORMED.

210
19a

RETURN PRINT
 RECORDED
 AUG 26 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK INK

FBI

LEAVE BLANK

APPLICANT

Gonzales Albert

SIGNATURE OF PERSON TO BE INDEXED
Albert Gonzales

USHOR000Z A
US HOUSE OF REP
WASH. DC

4- 22- 23

143 N. Magnolia St.
Pearl River, N.Y. 10965

USA

M-W 6" 4" 250 Brn Gr N.Y., N.Y.

7/14/71 *L. J. Lockhart, U.S.C.P.*

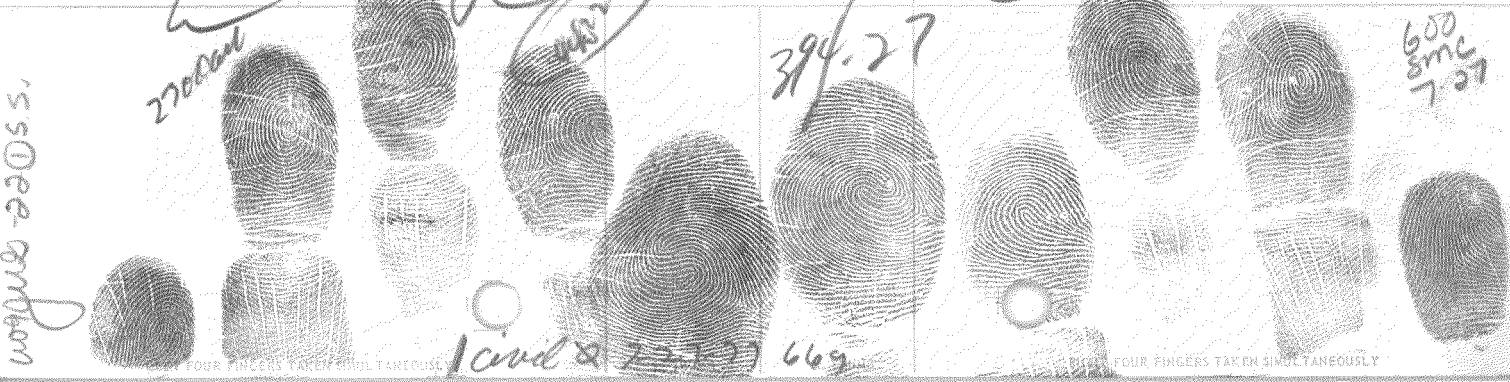
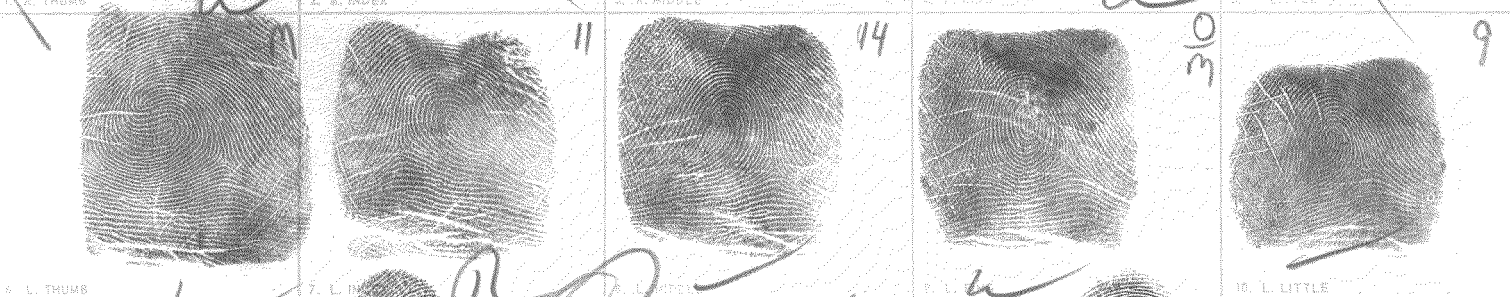
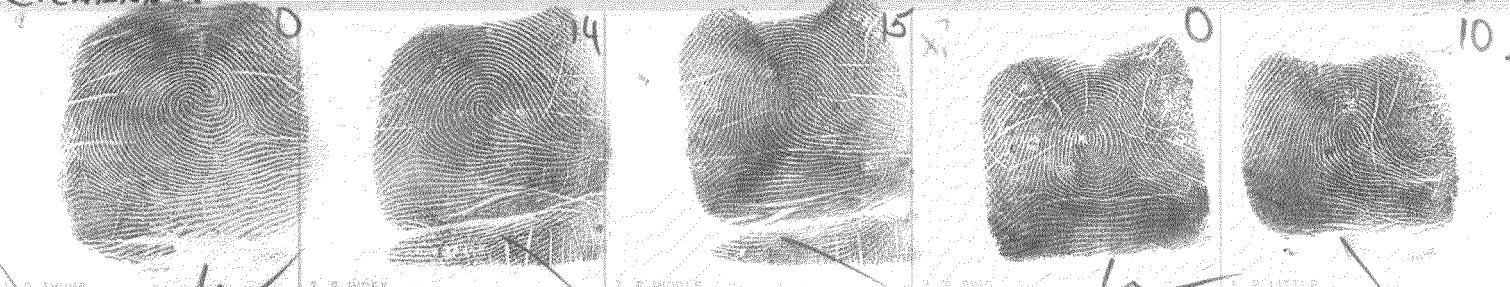
Select Committee on
Assassinations. Annex 2

14 0 13 U 000 10
M 18 R 000

REF.

SOCIAL SECURITY NO. SOC
082 14 2877

CLEARANCE



5500e-ambion

1 civil & 227 27 669

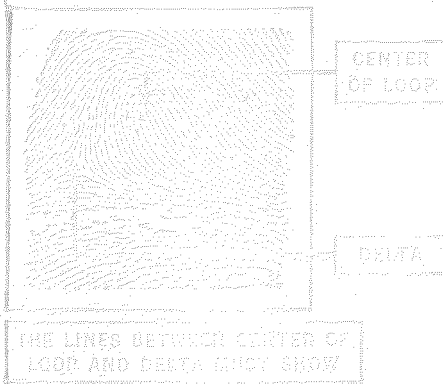
600
smc
L 37

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

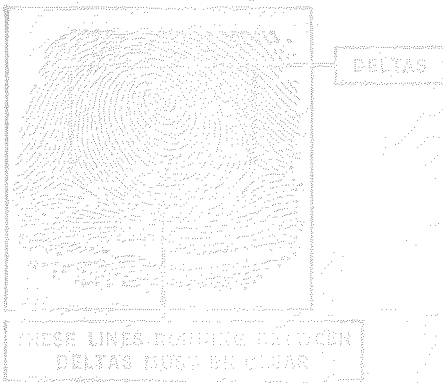


APPLICANT

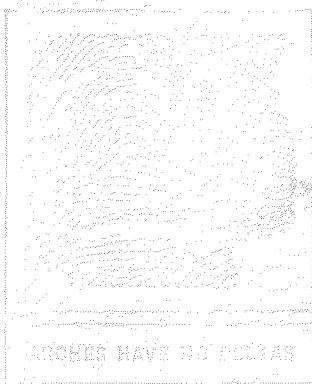
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK INK.
2. DISTRIBUTED BY STAMP ON INKING SLAB.
3. WASH AND DRY THOROUGHLY.
4. HOLD FINGER AT ANGLE TO PLATE, AND AVOID ALLOWING FINGERS TO SLIP.
5. RECORD IMPRESSIONS IN CORRECT ORDER.
6. IF AN INDENTATION OR SURFACE MARKS IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAMPED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST PROGRAMS FIT INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CRIM. EVENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, JUDGES, DISTRICT CLERKS, AND COUNTY CLERKS. (EXCEPT WHERE SPECIFICALLY PROVIDED BY APPLICABLE STATE STATUTES OR COURT DECISIONS.)
3. DISTRICT ATTORNEYS AND DISTRICT CLERKS WITH CLEARANCES.**
4. EMPLOYERS OF FEDERAL GOVERNMENT EMPLOYEES BY CONTRACT TO PROVIDE TO MAINTAIN THE SECURITY OF FEDERAL EMPLOYEES.

EXCLUSIONS:

1. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
2. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
3. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
4. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
5. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
6. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
7. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
8. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
9. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.
10. PERSONS WHOSE IDENTIFICATION IS THE PROPERTY OF THE FEDERAL GOVERNMENT AND WHOSE IDENTIFICATION IS NOT BEING USED FOR IDENTIFICATION PURPOSES.

APR 05 1978 1339

RECORDED
 JUL 22 1977
 IDENT. DIV. 15

136
 182

0 APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

SIGNATURE OF PERSON FINGERPRINTED
Mary Susan Grimes

GRIMES, MARY SUSAN

USHOR000Z A
US HOUSE OF REP
WASH. DC

RESIDENCE OF
1531 26th ST N.W
WASH. D.C. 20007

DATE OF BIRTH
11 4 49

U.S.

F W 5'4" 110 B1 Bn. WASH D.C.

1/4/77 Lt. J. Forth U.S.C.P.
US HOUSE OF REPRESENTATIVES
SELECT COMMITTEE ON
ASSASSINATIONS. HOUSE ANEX #2

SOCIAL SECURITY NO. SDC
212-56-6718
MISCELLANEOUS NO. MNU

16 M 9 R 00 I 7
5 9 A I O
FEMALE



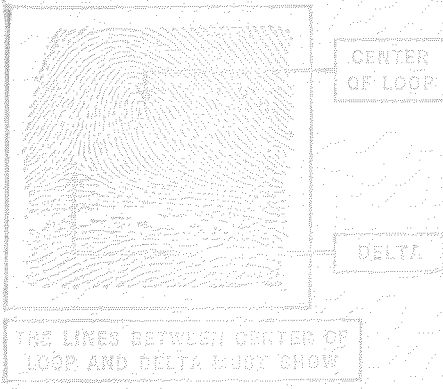
MISS GRIMES

RW
4/24/77

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

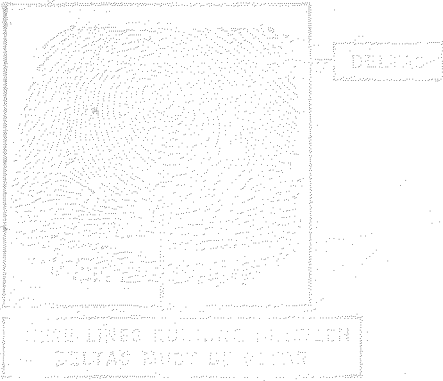
1. LOOP



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM HALL TO HALL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLI-
 CANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-
 POSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORI-
 ZED BY STATE LEGISLATION AND APPROVED BY THE ATTORNEY
 GENERAL OF THE UNITED STATES, FEDERAL BUREAU OF INVESTI-
 GATION, WASHINGTON, D.C. 20537.
3. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION
 A. FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537
 B. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

3. ARCH



4. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

5. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

6. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

7. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

8. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

9. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

10. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

11. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

12. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

13. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

14. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

15. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

16. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

17. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

18. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

19. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

20. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

21. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

22. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

23. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

24. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

25. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

26. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

27. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

28. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

29. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

30. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

31. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

32. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

33. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

34. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

35. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

36. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

37. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

38. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

39. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

40. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

41. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

42. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

43. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

44. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

45. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

46. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

47. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

48. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

49. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

50. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

51. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

52. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

53. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

54. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

55. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

56. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

57. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

58. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

59. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

60. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

61. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

62. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

63. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

64. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

65. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

66. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

67. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

68. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

69. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

70. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

71. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

72. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

73. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

74. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

75. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

76. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

77. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

78. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

79. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

80. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

81. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

82. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

83. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

84. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

85. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

86. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

87. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

88. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

89. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

90. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

91. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

92. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

93. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

94. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

95. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

96. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

97. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

98. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

99. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

100. MEMBERS OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D.C. 20537

APR 3 1978 3 9

RECORDED
 APR 27 1977
 IDENT. DIV. 58

96
 9A

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT

HORNBECK, JOHN WILLIAM

USHOROOZ A
US HOUSE OF REP
WASH. DC

1-23-40

John William Hornbeck
Sele. Comm. on Assassinations
House Annex II, US House of Reps
Washington, DC.

US - M - C - 70" - 160 - Ble. Blnd Pa.

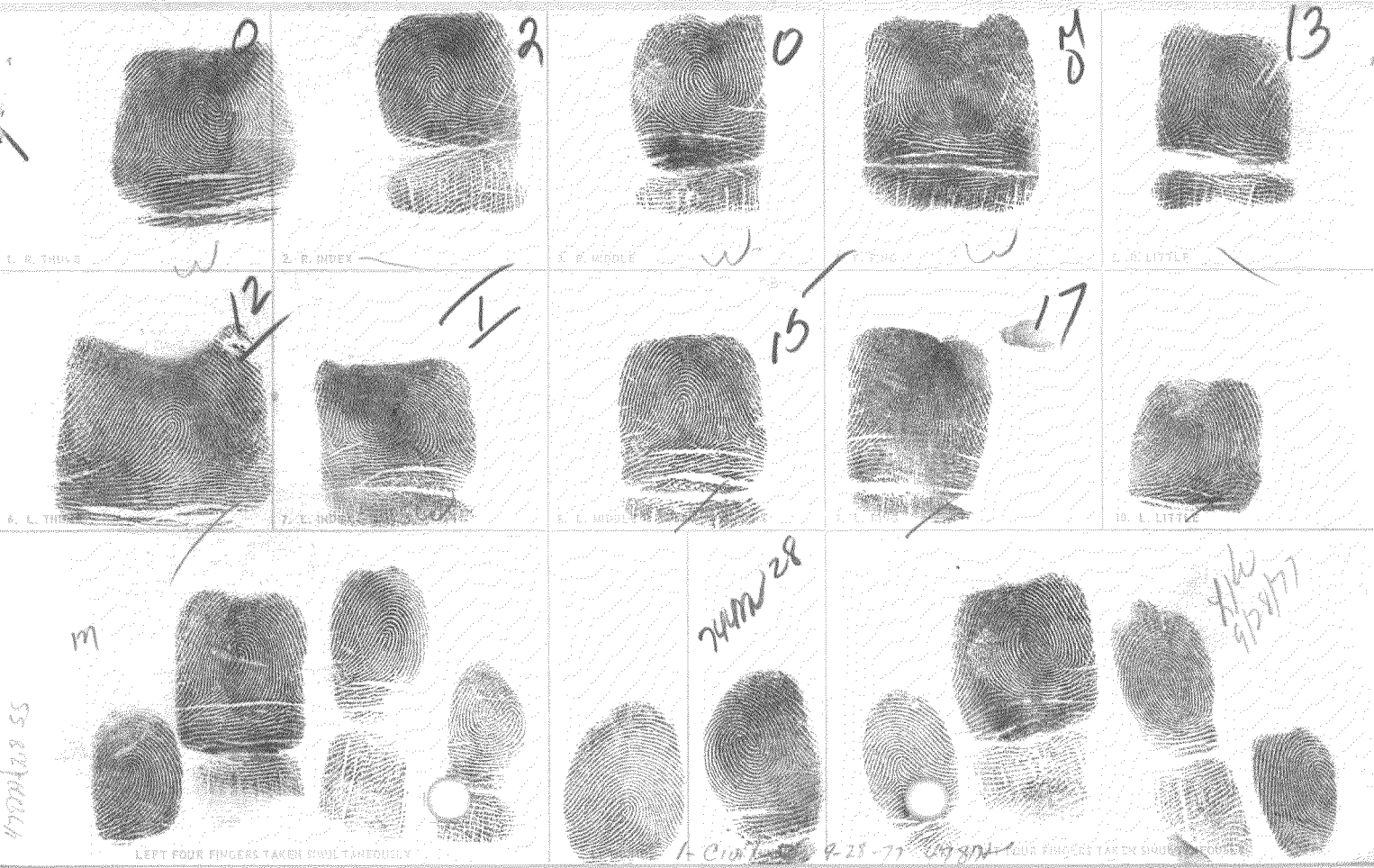
John S. Joseph
Sele. Comm. on Assassinations
US House of Representatives
Washington, D. C.

*2 0 9U IOM 13
M 27W I00*

CLEARANCE.....

SPECIAL SECURITY NO. 800
194-30-5931

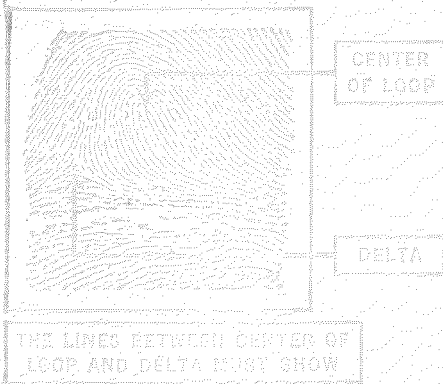
MISCELLANEOUS NO. MNU



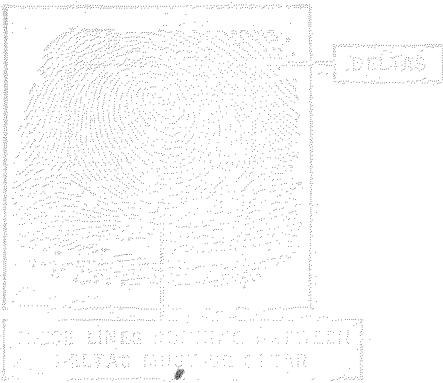
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

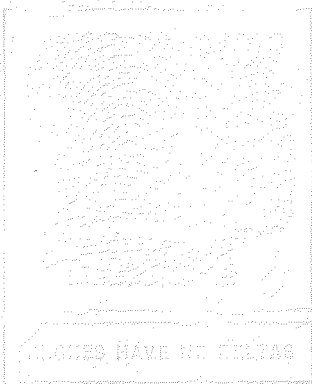
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. "LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS."
2. "OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND IDENTITY, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY SEAL MARKS AND IDENTIFICATION MARKS OF APPLICABLE STATE JURISDICTIONS ARE SPECIFICALLY EXCLUDED."
3. "U.S. GOVERNMENT AGENCIES RECORDING DATA WITH CLEARANCES."
4. "FEDERAL BUREAU OF INVESTIGATION, U.S. DEPARTMENT OF JUSTICE, FOR IDENTIFICATION OF SUBJECTS TO MAINTAIN THE SECURITY OF THIS INSTITUTION."

DISTRIBUTION:

1. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
2. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
3. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
4. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
5. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
6. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
7. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
8. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
9. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.
10. IDENTIFICATION DIVISION, FBI, WASHINGTON, D.C. APPROX. 1000 COPIES.

FD-503 (Rev. 8-10-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 O-593-270

APR 4 1978 1750

RECORDED
 SEP 26 1977
 IDENT. DIV. 70

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

0 APPLICANT

LAST NAME FIRST NAME MIDDLE NAME

HUTTON ELBERT MCKINLEY

SIGNATURE OF PERSON FINGERPRINTED

*The card for 9/12-71
of the person
9/12-71
J.S. Laffert*

X E. McK

ALIAS AKA

USHOR000Z A
US HOUSE OF REP
WASH. DC

DATE OF BIRTH DOB

Month Day Year

9-25-20

Hampton, VA

4500 S. Four Mile Run Dr. #116
Arlington, VA 22204

USA

M W 6'3" 260 Bl - Br

LEAVE BLANK

REF.

9/12/71 J.S. Laffert uscp

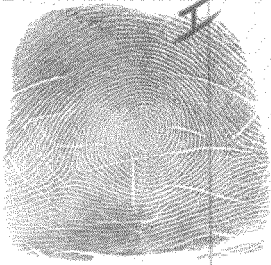
Select Com on Assassinations
Washington, DC 20515

SOCIAL SECURITY NO. SSS

226-10-4799

VOCELLANEOUS NO. MNU

*14 I 2 R N 12
L 17 T*



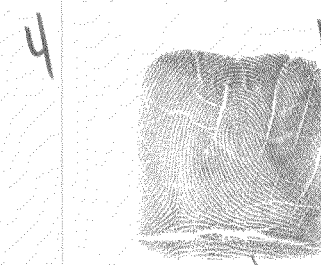
1. R. THUMB



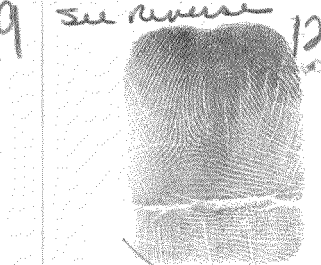
2. R. INDEX



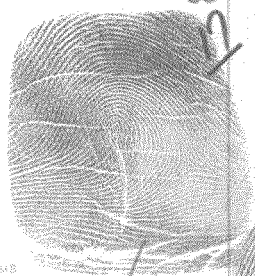
3. R. MIDDLE



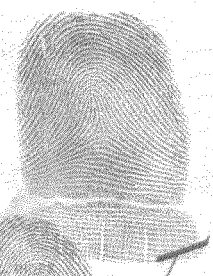
4. R. RING



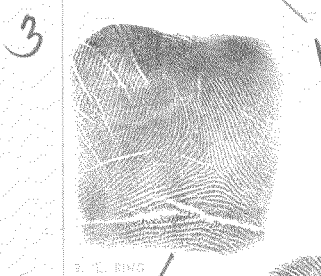
5. R. LITTLE



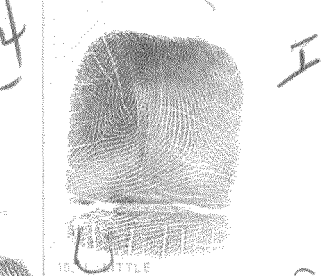
6. L. THUMB



7. L. MIDDLE



8. L. RING



9. L. LITTLE

55 X J0089



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



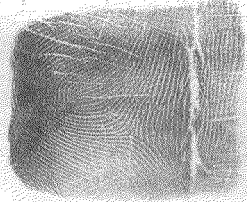
10. THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

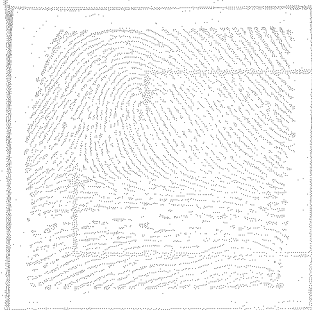
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

#5



APPLICANT

1. LOOP

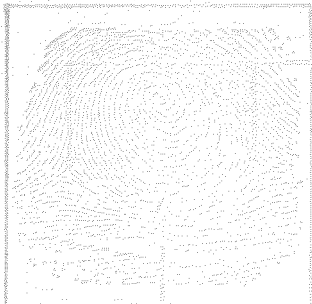


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

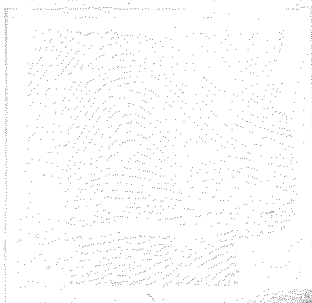
2. WHORL



DELTA

THESE LINES BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTS, OR ANY SPECIFICALLY BASED OR APPLICABLE STATE STATUTE OR ANY STATELY AUTHORITY.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. PERSONS OF ANY NATIONALITY WHOSE PRINTS ARE TAKEN FOR THE PURPOSES OF THE STATE OR FEDERAL GOVERNMENT TO MAINTAIN THE SECURITY OF THE UNITED STATES.

REMARKS:

1. PRINTS MUST BE CHECKED THROUGH AN APPROVED STATE OR FEDERAL CLEARANCE UNIT AND ONLY WHEN THE PRINTS ARE NOT FOUND TO BE UNCLASSIFIABLE BY THE STATE OR FEDERAL CLEARANCE UNIT SHOULD THEY BE SUBMITTED FOR FBI STORAGE.
2. PRINTS OF ALL (PL, LP, A) SHOULD SHOW FEDERAL, STATE OR LOCAL CONTROL PRINTS INDIVIDUALLY WHEN SOUGHT FOR FEDERAL CONTROL AND OTHER SUCH PRINTS FOR STATE OR TERRITORY, LEAVE OF TO AGENCY FOR IDENTIFICATION, AND USE WHEN WILL BE REQUIRED.
3. PRINTS OF A STATE OF PRINTS SHOULD BE SHOWN IN BACK OF THIS CARD IF NECESSARY. THE CONTROLLER IS AWARE OF HIS AGENCY SUBMITTING THE FINGERPRINT AND YES OR NO.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

Appt Reply by P. Camille
Am-11669 for trans 7-10-77
93 POC 7-10-77 / 93MS 3-11-77

2 R
17 R

APR 4 1978 1750

RECORDED
 JUL 11 1977
 IDENT. DIV. 9

0 APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

ESI

LEAVE BLANK

*no civil
dist*

LAST NAME FIRST NAME MIDDLE NAME

Rocke, Ralph. Christopher

Ralph C. Rocke 4-29
JTS BBS

USHOR000Z A
US HOUSE OF REP
WASH. DC

2-10-53

815 Massachusetts Ave. NE
Washington, D.C. 20002

U.S.

M W 5'8" 150 bl br Boston. Mass.

12/10/76 *R. C. Rocke* U.S.C.P.

Select Committee on Assassinations,
Washington, D.C. 20515

*17 LIT 00 13
R 51U000
V*

017-36-1972

security clearance for sensitive
position

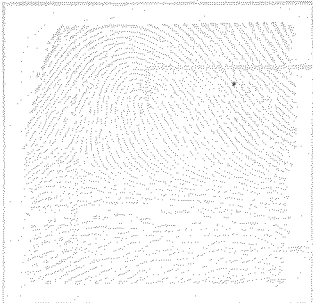


7469-30-55-10A

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP



CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

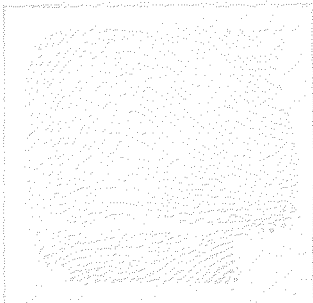
2. WHORL



DELTA

WHERE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. REVIEW THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT ONLY IMPRESSIONS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. FEDERAL GOVERNMENT AGENCIES BY FINGERPRINTING APPLICANTS FOR EMPLOYMENT DECISIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF IDENTIFICATION AND VERIFICATION AUTHORITY BY STATE AND LOCAL AGENCIES TO VERIFY EMPLOYMENT RECORDS OF INDIVIDUALS EMPLOYED BY STATE AND LOCAL GOVERNMENTS.
3. EMPLOYERS OF FEDERAL GOVERNMENT WITH CLEARANCE REQUIREMENTS.
4. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR IDENTIFICATION PURPOSES TO PROVIDE OR VERIFY THE IDENTITY OF INDIVIDUALS.

EXCLUDED PERSONS:

1. PERSONS WHO HAVE BEEN CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO FINGERPRINT RECORD HAS BEEN REPORTED WOULD BE SUBMITTED FOR FBI RECORD.
 2. PERSONS FOR WHOM FEDERAL LAWS REQUIRE THAT FEDERAL, STATE OR LOCAL AGENCIES IDENTIFY INDIVIDUALS UNDER SURVEILLANCE OR CHECKED TO DETERMINE WHETHER SUCH INDIVIDUALS ARE SUBJECTS OR VICTIMS, BASIS OF AUTHORITY FOR EACH RELATIONSHIP, AND CASE WHICH WILL BE MADE OF IT.
 3. IDENTITIES OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN IN SPACE "CONTRIBUTOR AND AGENCY". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

itu

MAR 30 1978 955

RECORDED
 APR 29 1977
 IDENT. DIV. 58

0 APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

Lopez,

Edwin

Juan

SIGNATURE OF PERSON FINGERPRINTED

Edwin J. Lopez

RESIDENCE OF PERSON FINGERPRINTED

75. S. Reynolds - (Oakwood Towers)
Alex. Va # G107
22304

DATE

7/17/77 *L. J. Lockhart n.s.c.p.*

OFFICE AND ADDRESS

House Area 2
Assessment Room 3331
Washington, D.C. 20515

REASON FINGERPRINTED

Security Search
CLEARANCE

ADDRESS

COUNTRY

ADULT PROTECTION NO.

SECURITY NO.

IDENTIFICATION NO.

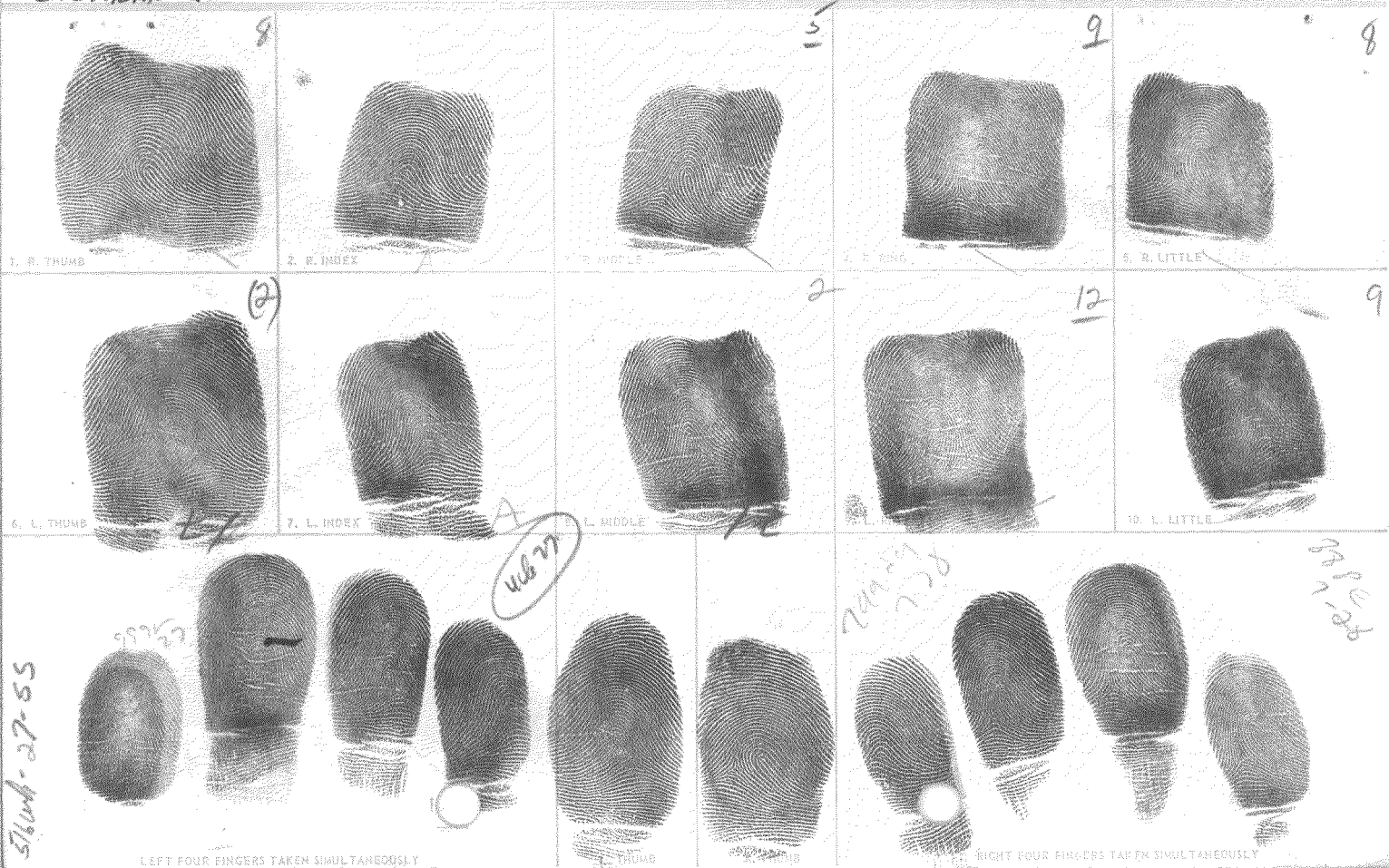
USHOR00Z A
US HOUSE OF REP
WASH. DC

DATE OF BIRTH
Month Day Year
5 3 55

SEX HAIR EYES
M Hisp 5'6" 120lbs Hazel Brown

PLACE OF BIRTH
New York

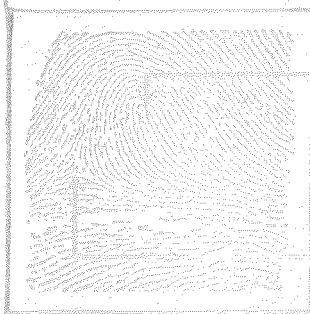
CLASS
8 1A II 8
1EA II



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

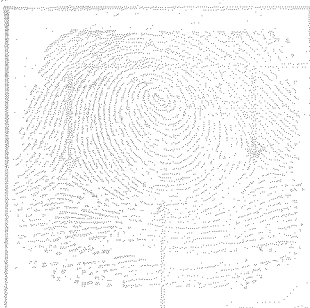
1. LOOP



CENTER OF LOOP
 DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

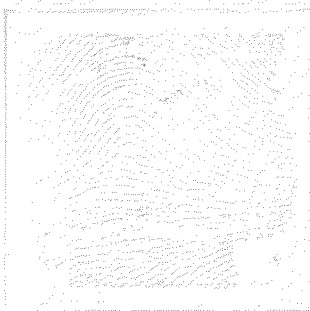
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPLIFICATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE PRINTS THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. (LOCAL AND COUNTY GOVERNMENTS, UNLESS SPECIFICALLY DATED BY APPLICABLE STATE STATUTES, MUST SATISFY THE REQUIREMENTS.)
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF GENERALLY CHARTERED OR INSURED BANKS AND INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

*Prepared for S. Manie
 Rm 11262 N. B. reply
 for transmittal
 7-28-77 98PE FPCs
 7-28-77 19429
 728*

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION DIVISION, AND ONLY THOSE PRINTS FOR WHICH NO DUPLICATION RECORD HAS BEEN FORMED LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
2. EMPLOYERS OF FEDERAL GOVERNMENT EMPLOYEES, FEDERAL GOVERNMENT CONTRACTORS, AND INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE REQUIRED TO FURNISH PRINTS TO THE FBI. PRINTS OF OTHER INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
3. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
4. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
5. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
6. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
7. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.
8. PRINTS OF INDIVIDUALS WHOSE FEDERAL SECURITY RECORDS ARE OF THE "R" TYPE WILL BE OBTAINED FROM THE FBI.

1897

MAR 30 11 30 AM '77

RECORDED
 JUL 27 1977
 IDENT. DIV. 9

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

McPherson, Vivian Leigh

no crime deal
Signature of Applicant: *Vivian Leigh McPherson*

US 000000Z A
US HOUSE OF REP
WASH. DC

4201 S. 31st Street
#318
Arlington, Va. 22206

U.S. ✓

F Ca 5'5" 125 blu br.

DOB: 2 4 43
PLACE OF BIRTH: Norfolk, Va.

4/22/77
L.S. Fockhart

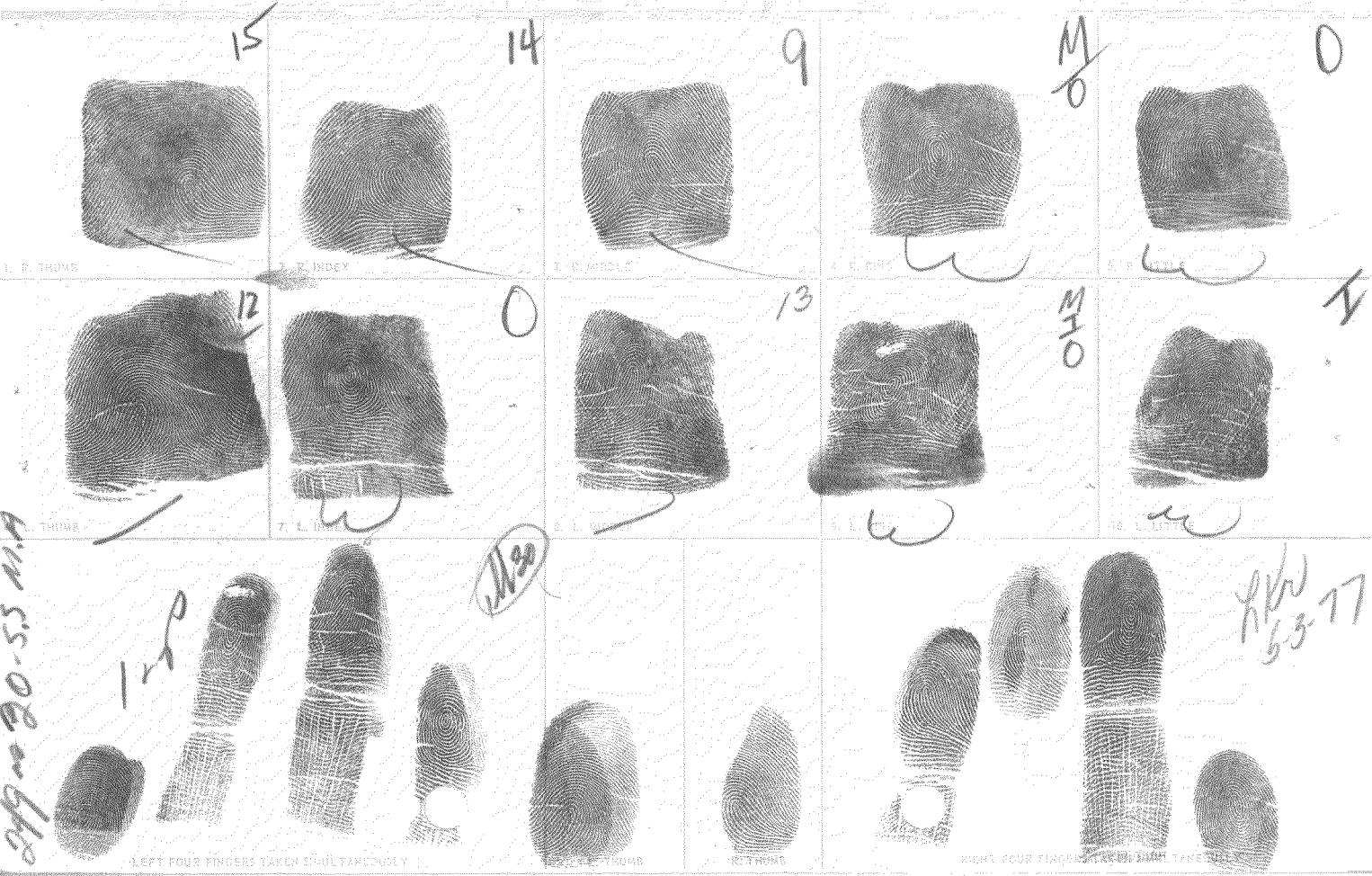
U.S. House of Representatives
Wash. D.C.

LEAVE BLANK

FEMALE

15 M 10 U 0 IM
M 8 W 0 OM

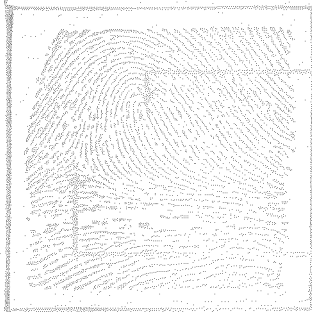
240-66-7674 ✓



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

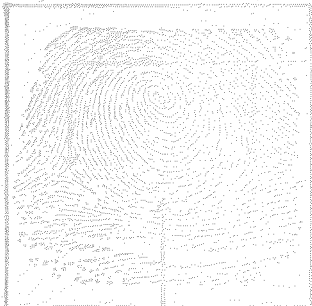


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

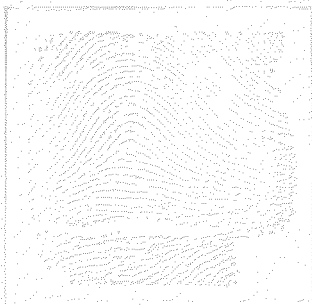
2. WHORL



DELTA

THESE LINES BURNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

10 U
8 W

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK POINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMY OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN DISCREPANCY APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF IDENTIFICATION, LICENSING, AND PURSUANT TO AUTHORITY OF STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE STATE. LEGAL AND SECURITY PROVISIONS, FEDERAL STATUTES, AND FEDERAL STATE STATUTES OR REGULATIONS, GOVERNED BY THE STATE.
3. ALL OTHERS WHOSE IDENTIFICATION IS WITH CLEARANCE.
4. FEDERAL GOVERNMENT EMPLOYEES WHOSE EMPLOYMENT IS SUBJECT TO THE FEDERAL GOVERNMENT EMPLOYMENT ACT.

EXCLUDED PERSONS:

1. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
2. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
3. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
4. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
5. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
6. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
7. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
8. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
9. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.
10. INDIVIDUALS WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT AND WHOSE IDENTIFICATION IS SUBJECT TO FEDERAL GOVERNMENT EMPLOYMENT ACT.

APR 3 1978 3 7 9

RECORDED
 APR 29 1977
 IDENT. DIV. 58

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

*no card
8-9-77
80 x 2 1/2
8-10
card*

REEVES, FLOYD LEROY

Floyd H. Reeves

USHOROOZ A
US HOUSE OF REP
WASH. DC

3540 N. Campcreek Pkwy., S.W., #C-7
Atlanta, Georgia 30331

N/A

7 25 43

CITIZENSHIP: U.S.

M B 6' 195 BR. BLK. Tampa, Fla.

1/3/77 J.D. Lockhart

U.S. HOUSE OF REP.
SELECT COMMITTEE ON ASSASSINA-
TIONS, Washington, D.C. 20515

254-66-1801

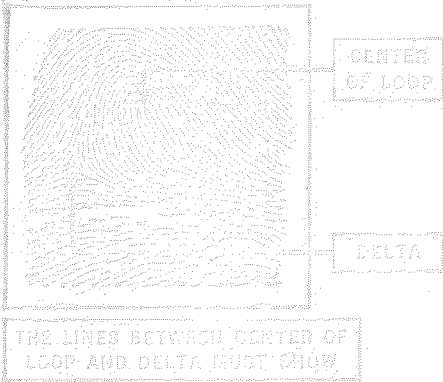
*16 m 90
11 140 001 18*



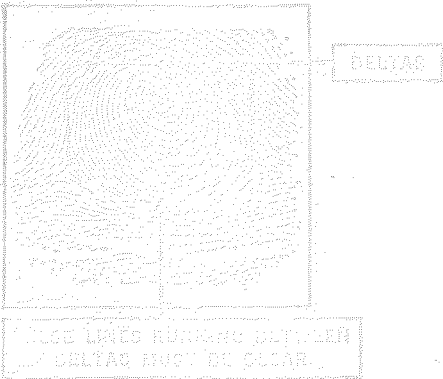
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

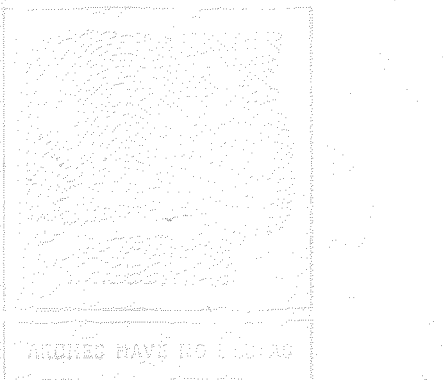
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE IMPRESSIONS:

1. USE BLACK POLISHING PIG.
2. DISTRIBUTE PIG EQUALLY ON INDEX SLAB.
3. WASH AND DRY THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IMPRESSIONS MUST BE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR SCISSOR MARKS IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND AFFIRMED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY COUNTER-APPLICABLE STATE LAWS TO THE CONTRARY.
3. "FOR IDENTIFICATION PURPOSES, OBTAINED WITH CLEARANCES."
4. "FOR IDENTIFICATION PURPOSES, OBTAINED WITH CLEARANCES, FOR IDENTIFICATION PURPOSES, OBTAINED WITH CLEARANCES, FOR IDENTIFICATION PURPOSES, OBTAINED WITH CLEARANCES."

EXCLUDED CLASSES:

1. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
2. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
3. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
4. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
5. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
6. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
7. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
8. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
9. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.
10. FEDERAL EMPLOYEES OF DEPARTMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL, AND ONLY THOSE EMPLOYEES OF THE FEDERAL GOVERNMENT WHO ARE NOT FEDERAL EMPLOYEES OF THE FEDERAL GOVERNMENT THROUGH THE APPROPRIATE STATE DEPARTMENTAL CAPITAL.

APR 4 1978 1750

RECORDED
 AUG 8 1977
 IDENT. DIV. 58

APPLICANT

LEAVE BLANK

TYPE IN PRINT ALL INFORMATION IN BLACK

ED1 LEAVE BLANK

RESNICK gina irene

Gina I. Resnick 620
607 BROWN'S CT SE
Washington, D.C. 20003 PDan 6-20

USHOR000Z A
US HOUSE OF REP
WASH. DC

04 03 53

F-C-5'6" - 115 g - b

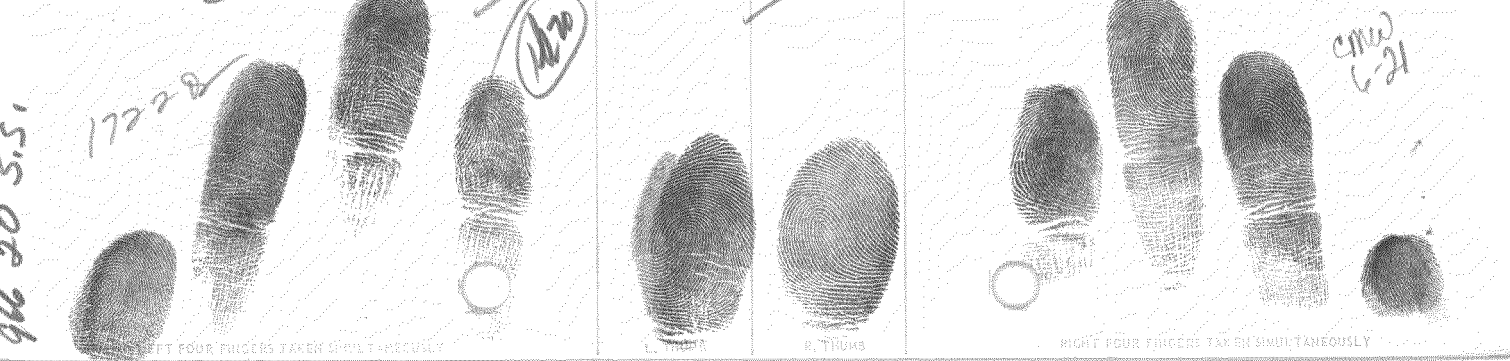
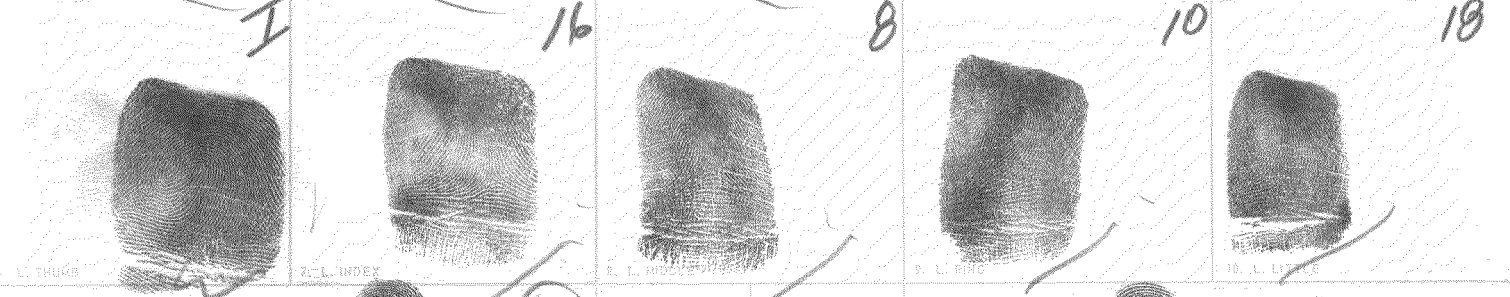
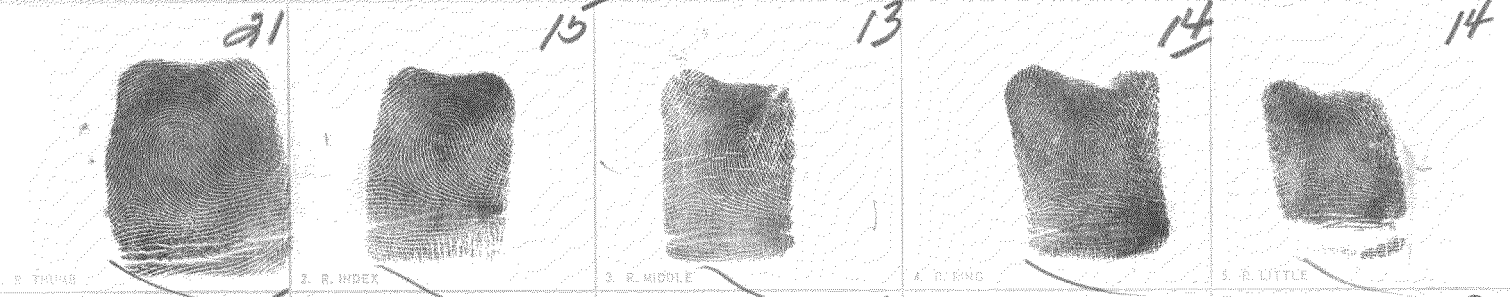
new Jersey

6/14/77 S.D. Lockhart, uscp
select committee on assassinations
House of Representatives
Washington, D.C.

21 L 5U000 FEMALE 14
I 1U011

147-40-4845

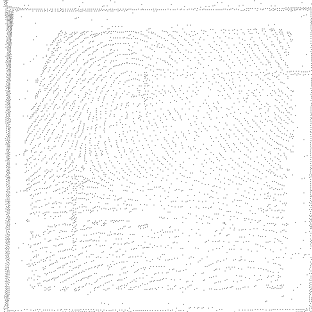
clearance



**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

1. LOOP

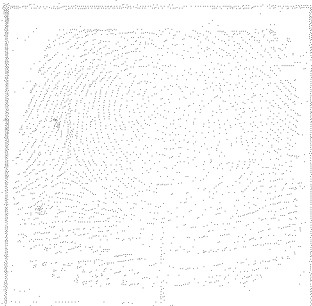


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

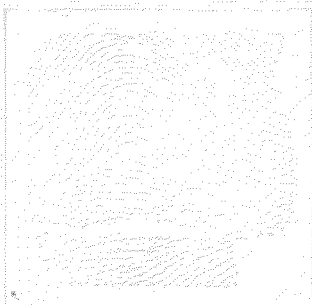
2. WHORL



DELTA

SPACE LINES BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERPRINT INK.
2. DISTRIBUTE INK EVENLY ON RIKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS AGAINST TO RAKE, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBLYDIPY (OR VARIANTS) MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. "LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS."
2. "OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CODES WHICH REQUIRE LOCAL GOVERNMENT EMPLOYEES TO BE STATE STATISTIC CENTERED MUST BE EXCLUDED."
3. "U.S. OFFICIALS EMPLOYED IN CONNECTION WITH CLEARANCES."
4. "PERSONS WHOSE IDENTIFICATION INFORMATION IS BEING USED TO MAINTAIN THE SECURITY OF THESE STATES."

JUSTICE AGENCIES:

1. FEDERAL BUREAU OF INVESTIGATION (FBI) AND ALL OTHER AGENCIES OF THE DEPARTMENT OF JUSTICE, AND ONLY THOSE AGENCIES OF OTHER DEPARTMENTS WHICH HAVE BEEN FORMALLY AUTHORIZED TO RECEIVE FBI SEARCH.
 2. "LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS."
 3. "OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CODES WHICH REQUIRE LOCAL GOVERNMENT EMPLOYEES TO BE STATE STATISTIC CENTERED MUST BE EXCLUDED."
 4. "U.S. OFFICIALS EMPLOYED IN CONNECTION WITH CLEARANCES."
- RECALL: AGENCIES NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 3 1978 3 7 9

**RECORDED
JUN 17 1977
IDENT. DIV. 9**

1-6-75 (Rev. 8-17-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 595-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT

Risinger, Maelin (NMN) III

169-432-K3

Maelin Risinger

USHOROODZ A
US HOUSE OF REP
WASH. DC

843 Deleware st no civil
Shreveport, LA. flol 5-3

DATE OF BIRTH DOB
12-08-54

12/26 Lt. Lockhart U.S.C.P.

U.S

M C 71" 160 Blk Blind Louisiana

Use of Pass.
Wash. D.C.

29 w
20 w

438-68-2917

CLEARANCE

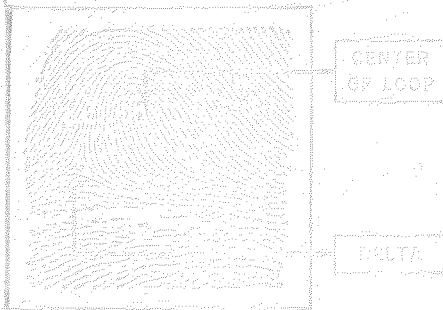


2140-4-55

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

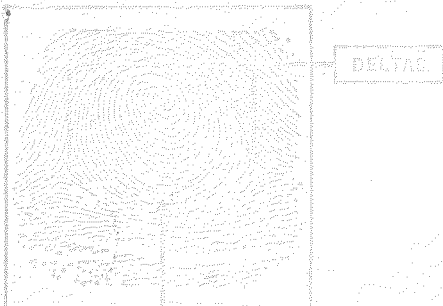
APPLICANT

1. LOOP



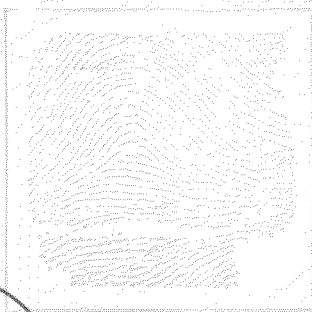
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNING SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN PURSUING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, UNLESS SPECIFICALLY BANNED BY APPLICABLE STATE STATUTES GOVERNING STATE EMPLOYMENT.
3. "GOVERNMENT AGENCIES IN COMBINED WITH CLEARANCES."
4. AGENCIES WHICH ARE CONSIDERED TO BE OF IMPORTANCE TO PROMOTE OR MAINTAIN THE SECURITY OF THESE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE SEARCH INSTRUMENTS. ONLY THOSE INSTRUMENTS WHICH HAVE BEEN CHECKED AND HAS BEEN FOUND SUITABLE SHOULD BE USED FOR THE FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-502) - FEDERAL, STATE, OR LOCAL AGENCIES WHICH ARE AGENCIES WHOSE SOCIAL SECURITY NUMBERS ARE LISTED IN THE FBI SEARCH DIRECTORY AND WHOSE SOCIAL SECURITY NUMBERS OF AUTHORITY FOR THIS SEARCH WILL BE MADE OF IT.
 3. PRINTS OF FINGERPRINTS SHOULD BE MADE DOWN IN SPACE PROVIDED AND PLACED IN THE APPROPRIATE SPACE THE NAME OF THE AGENCY REQUESTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PF), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

154
Law

0/5
0/5

RECORDED
 MAY 2 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

ROSE HAROLD A.

USHOR000Z-A
US HOUSE OF REP
WASH. DC

SEPT 28, 1928

Harold A. Rose 8-10
1907 Tadcaster Rd.
BALTIMORE, MARYLAND 21228

U.S. M W 6'-189 BROWN BROWN BALTIMORE, MARYLAND

83-77 Sharon S. Calmadg
House Select Committee
on Assassinations

14 M 30 W IOI
I 22 U 007

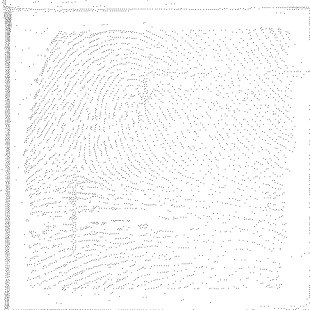
220-20-6648



**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

1. LOOP

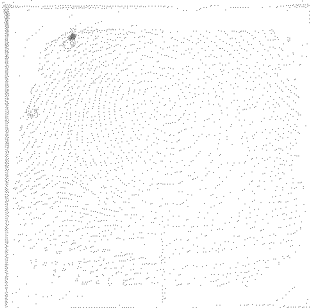


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

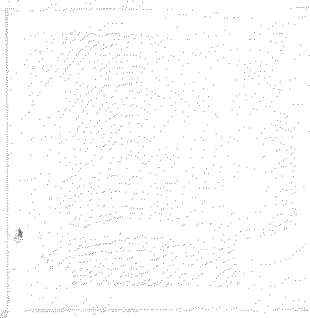
2. WHORL



DELTA

DELTA LINE OF THIS PATTERN MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTA

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PINTER'S INK.
2. EXAMINE CAREFULLY ON DRYING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER FROM HEEL TO TIP, AND AVOID ALLOWING FINGERS TO SLIP.
5. MAKE IMPRESSIONS IN CORRECT ORDER.
6. IF AN ANATOMICAL OR PHYSIOLOGY FACTS IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A HEAD STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL COMMISSIONS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND RECORDS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CRIMINAL JUSTICE COMMISSIONS, LOCAL AND COUNTY CRIMINAL JUSTICE COMMISSIONS, AND APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
3. "ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE."
4. "ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE."

1. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

2. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

3. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

4. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

5. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

6. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

7. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

8. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

9. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

10. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS. IF ANY LAW ENFORCEMENT AGENCY HAS A POLICY THAT REQUIRES THAT ALL PRINTS BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS, THE PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE PATTERN CHARACTERISTICS.

APR 4 1978 1750

29
23

RECORDED
AUG 8 1977
IDENT. DIV. 59

0
APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME FIRST NAME MIDDLE NAME

STRICKLAND ANN LYON

Ann Lyon Strickland

USHOR000Z A
US HOUSE OF REP
WASH. DC

411 South Fairfax Street
Alexandria, Virginia 22314

8 4 46

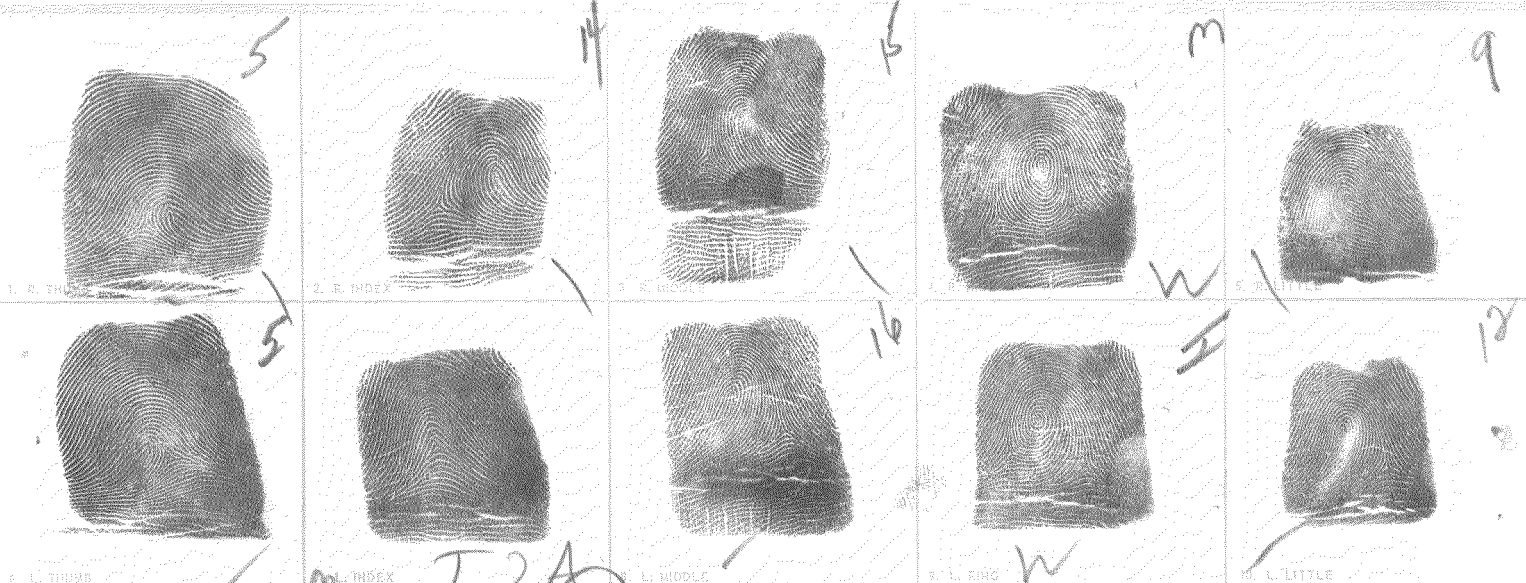
USA F W 5'9" 125 Br Br Rocky Mt., N.C.

9/22/77 St. Louis uscp

Select Committee on
Assassinations

5 5 9 U 00 9
5 2 T 07 9
FEMALE

227-76-3525

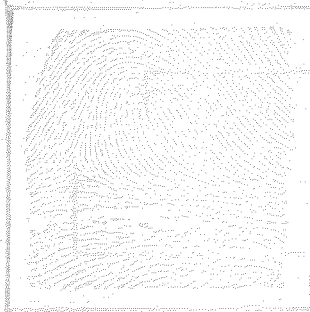


1002-455

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

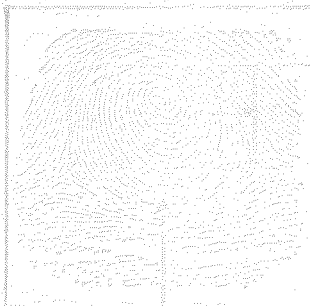


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

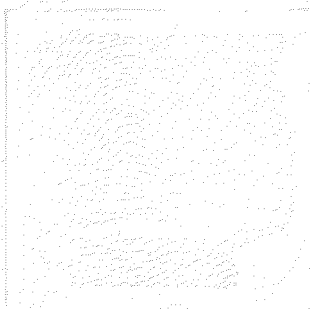
2. WHORL



DELTA

THESE LINES MUST BE CLEAR & SHOWN DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS INK.
2. DIFFERENTIATE INK IMPRESSIONS ON INKING SLAB.
3. WASH AND DRY FINGERS PROPERLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IF NAIL IMPRESSIONS ARE OBTAINED IN CORRECT ORDER.
6. IF AN AMBLYDIPY or DEFORMITY MAKES IT DIFFICULT TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPERIAL TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A WORD STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LEGAL AND COUNTY COURTS, JUDGES, DISTRICT COURTS, STATE COURTS, STATE COURTS OF APPEALS, DISTRICT COURTS, AND FEDERAL COURTS.
3. U.S. GOVERNMENT AGENCIES EMPLOYING WITH CLEARANCES.
4. AGENCIES FOR WHICH EMPLOYMENT IS REQUIRED FOR THE PROTECTION OF NATIONAL DEFENSE OR MAINTAINING THE SECURITY OF FEDERAL RESOURCES.

WARNING:

1. THIS CARD IS NOT TO BE CHECKED AGAINST THE APPROVED STAMP WHICH IS ONLY FOR THE USE OF THOSE EMPLOYERS, OFFICIALS, COURTS, AND DISTRICTS HAS WITH FINGERPRINTS TO BE USED FOR THE FBI SEARCH.
2. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
3. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
4. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
5. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
6. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
7. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
8. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
9. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.
10. PRINTS MADE BY THIS CARD WITH FINGERPRINTS FOR LOCAL, STATE, OR FEDERAL USE SHOULD BE MADE IN THE MANNER OF THE APPROVED STAMP WHICH IS THE ONLY MANNER IN WHICH THE FBI WILL ACCEPT THEM.

MAR 27 1978 259

AV
 RT

RECORDED
 MAY 2 1977
 IDENT. DIV. 58

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

Taylor Ann Furnald

SIGNATURE OF PERSON FINGERPRINTED
Ann Furnald Taylor

USHOR000Z A
US HOUSE OF REP
WASH. DC

RESIDENCE OF PERSON FINGERPRINTED
2506 Lakevale Dr.
Vienna, Virginia

US

DATE OF BIRTH DOB
12-19-49

F W 5'4" 127 BL BK San Diego, Ca.

DATE OF EMPLOYMENT
1/16/77

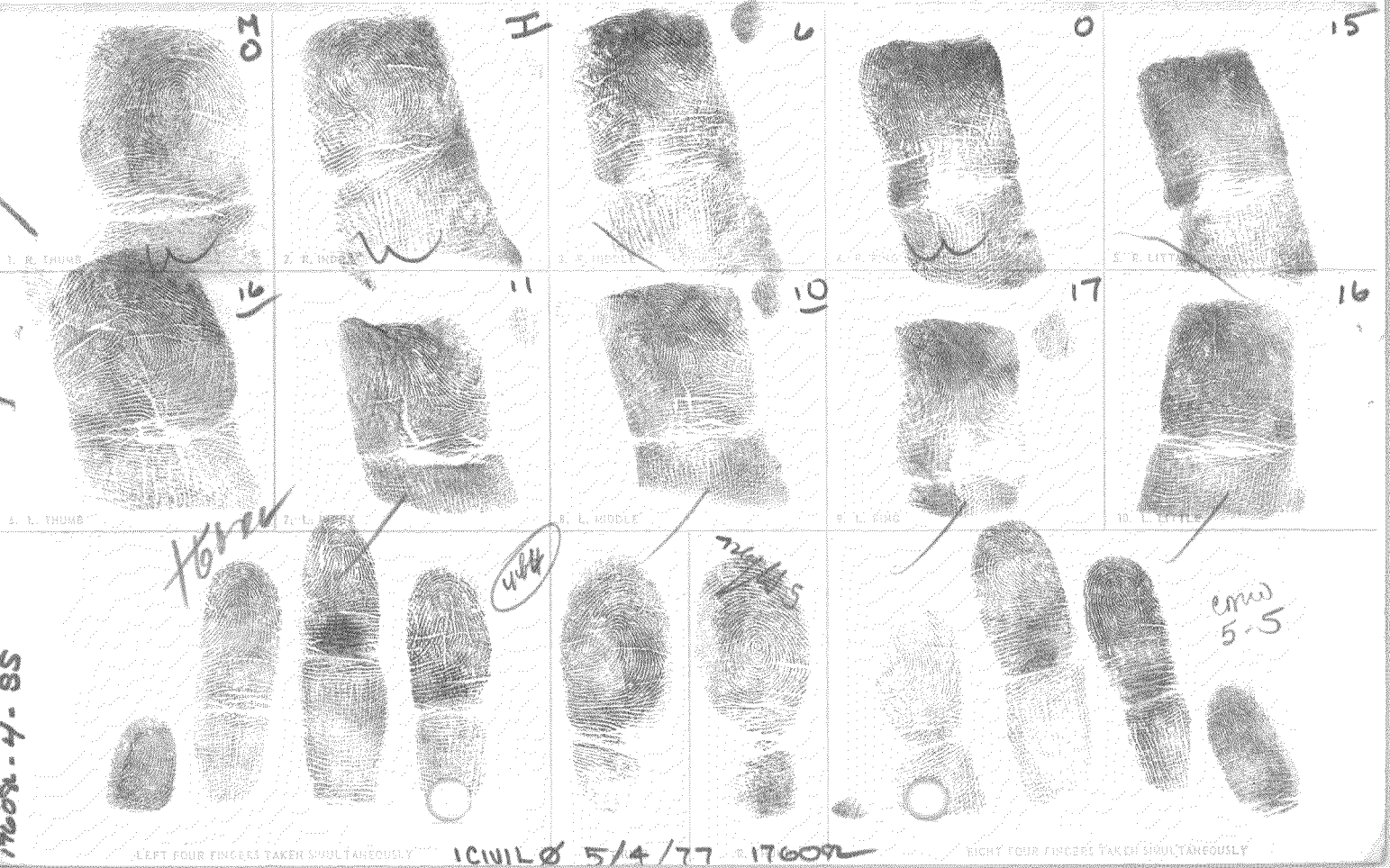
EMPLOYER AND ADDRESS
U.S. House of Representatives
H.O.B. Annex #2

LEAVE BLANK FEMALE

*6 M25 W II O 15
M 17 U O IO*

REASON FINGERPRINTED
Employment

036-34-9187



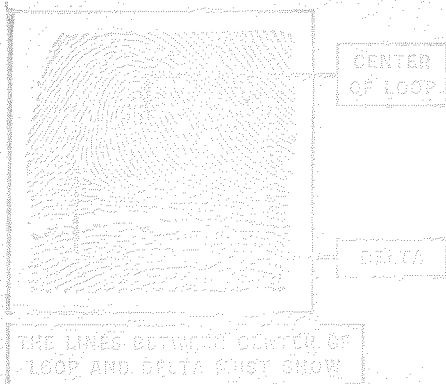
5-4-80911

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY CIVIL 5/4/77 176092 RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

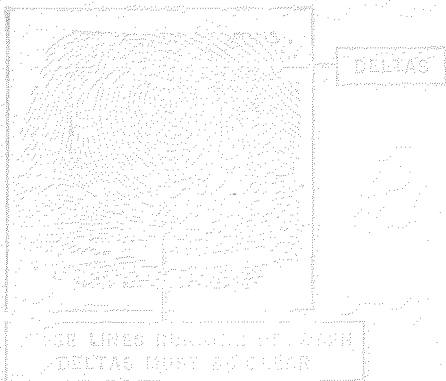
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

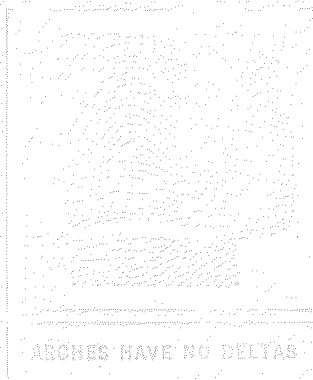
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FINGER-PAD TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. RECORD IMPRESSIONS / SET RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A JUMP STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, JUDICIAL OFFICIALS, AND APPLICABLE STATE STATUTES OR REGULATORY AGENCIES.
3. U.S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE.
4. OFFICIALS OF THE U.S. DEPARTMENT OF AGRICULTURE, DEPARTMENT OF COMMERCE, DEPARTMENT OF DEFENSE, DEPARTMENT OF ENERGY, DEPARTMENT OF JUSTICE, DEPARTMENT OF LABOR, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF THE INTERIOR, DEPARTMENT OF THE ARMY, DEPARTMENT OF THE NAVY, DEPARTMENT OF THE AIR FORCE, DEPARTMENT OF THE COAST AND GEODISY, DEPARTMENT OF THE INTERIOR, DEPARTMENT OF THE ARMY, DEPARTMENT OF THE NAVY, DEPARTMENT OF THE AIR FORCE, DEPARTMENT OF THE COAST AND GEODISY, DEPARTMENT OF THE INTERIOR, DEPARTMENT OF THE ARMY, DEPARTMENT OF THE NAVY, DEPARTMENT OF THE AIR FORCE, DEPARTMENT OF THE COAST AND GEODISY.

NOTES FOR USER:

1. IMPRESSIONS MUST BE CLEAR ENOUGH FOR REPRODUCTION AND CLASSIFICATION. IF ANY OF THESE CONDITIONS ARE MET, THE IMPRESSION HAS BEEN FOUND TO BE UNCLASSIFIABLE FOR FBI MATCH.
 2. FINGERPRINTS OF THE SAME FINGER FROM THE SAME INDIVIDUAL SHOULD BE TAKEN AT THE SAME TIME AND PLACE. IF THE FINGERPRINTS ARE TAKEN AT DIFFERENT TIMES AND PLACES, THE IMPRESSIONS WILL BE UNCLASSIFIABLE.
 3. IF AN IMPRESSION IS UNCLASSIFIABLE, THE REASON SHOULD BE SHOWN IN THE APPROPRIATE SPACE. THE REASON IS THE USER'S RESPONSIBILITY. NOTIFY THE FINGERPRINT CARD TO THE FBI.
 4. FBI FORMS, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. — RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 3 1978 3 7 9

25 W
17 U

RECORDED
 MAY 2 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

APPLICANT

LAST NAME FIRST NAME MIDDLE NAME

1 Civil case pending
Joseph A. Thomas
THOMAS, JOSEPH ALEXANDER

THOMAS, Joseph Alexander

USHOR000Z A
US HOUSE OF REP
WASH. DC

3212 Blue Hill Rd
Baltimore, Md #21207

USA

M BUC 5'8 1/2 185 BROWN MD

DATE OF BIRTH 10th 13th 31st

9/9/77 Ronald Substant
Select Committee on Assassinations
400 2nd St S.W.

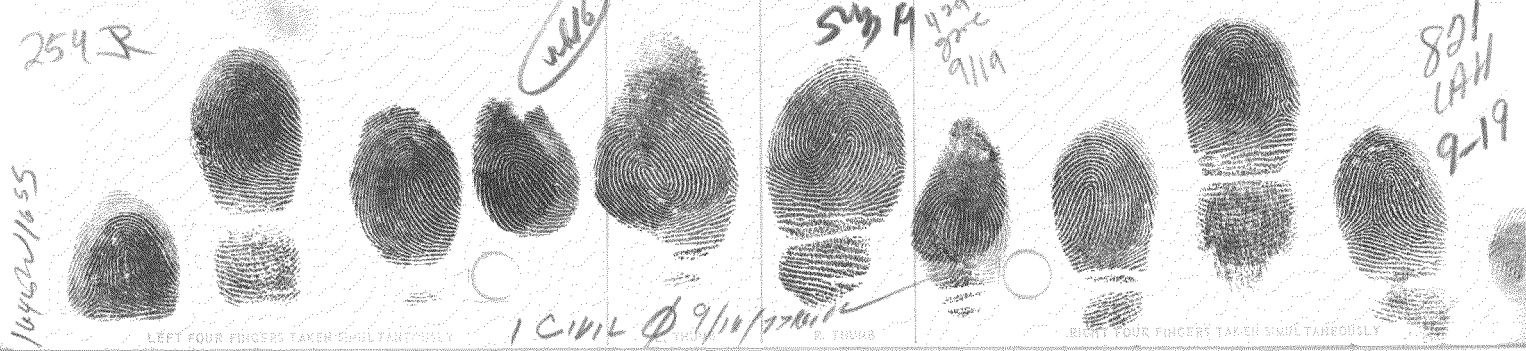
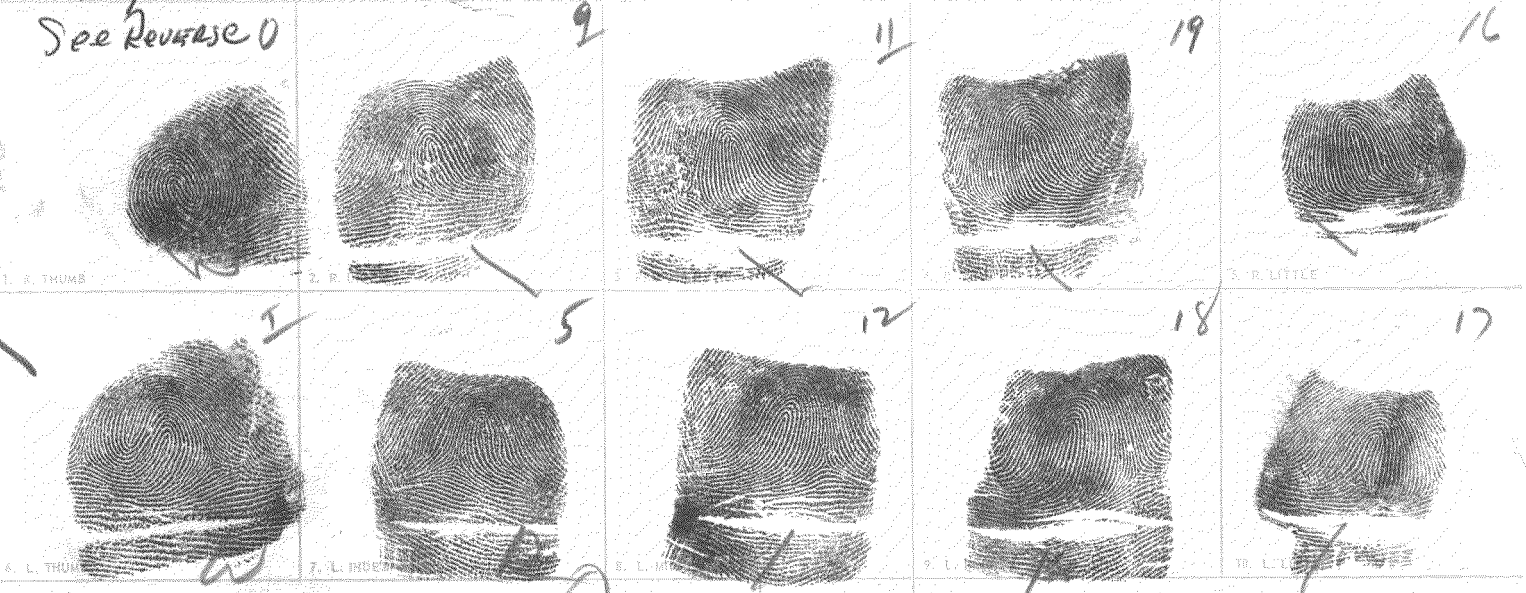
FOUR NO. 216-34-9326

90 5U DO 16
± 17 RIDO

Employment Clearance

216-34-9326

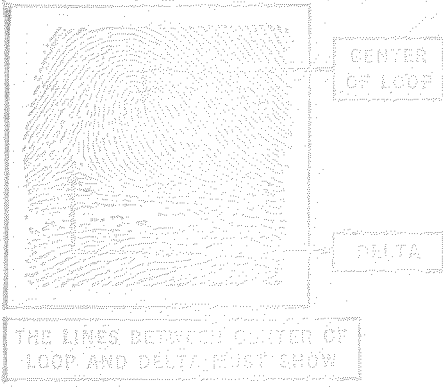
See Reverse 0



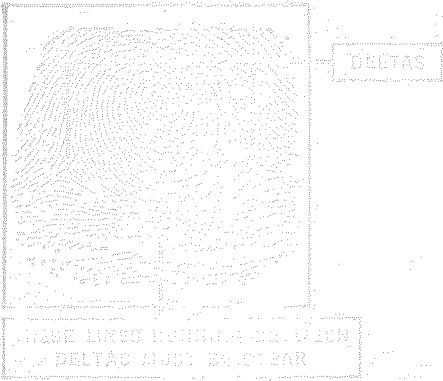
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

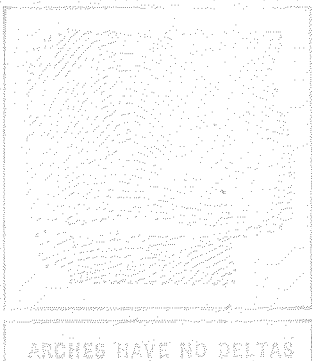
1. LOOP



2. WHORL



3. ARCH



*5V
17R*

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON ROLLING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. SECURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A NOTE STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES WHICH PROHIBITLY BAN ON APPLICABLE STATE STATUTES SHALL BE OBSERVED.
3. FEDERAL AGENCIES FOR IDENTIFICATION WITH CLEAR ARCHES.
4. EMPLOYERS OF FEDERAL GOVERNMENT EMPLOYEES BANK, AND OTHERS WHO REQUIRE EXAMINATION AND SECURITY OF EMPLOYMENT.

INSTRUCTIONS:

1. PRINTS MUST BE CHECKED THROUGH THE APPRO. BOARD OF THE EMPLOYER OR FBI. ONLY THOSE PRINTS NOT WHICH ARE IN A GOOD RECORD HAS BEEN FOUND LOCALY WILL BE LISTED FOR FBI CHECK.
 2. PRINTS MUST BE MADE WITH FINGERPRINTING PAPER. THESE ARE THE ONLY PAPER WHICH PERMITS REPRODUCTION OF PRINTS BY OTHER METHODS. PRINTS MADE ON OTHER PAPER WILL NOT BE ACCEPTED FOR FBI CHECK.
 3. IF ANY OF THE PRINTS ARE NOT FINGERPRINTS THAT FEEL THAT THEY ARE NOT PRINTED BY THE PERSONAL RECORDS OF THE EMPLOYER OR FBI. THE EMPLOYER IS THE ONLY ONE WHO CAN CHECK THE FINGERPRINT CARD TO THE FBI.
 4. SET NUMBER, IN WHICH, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. = RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

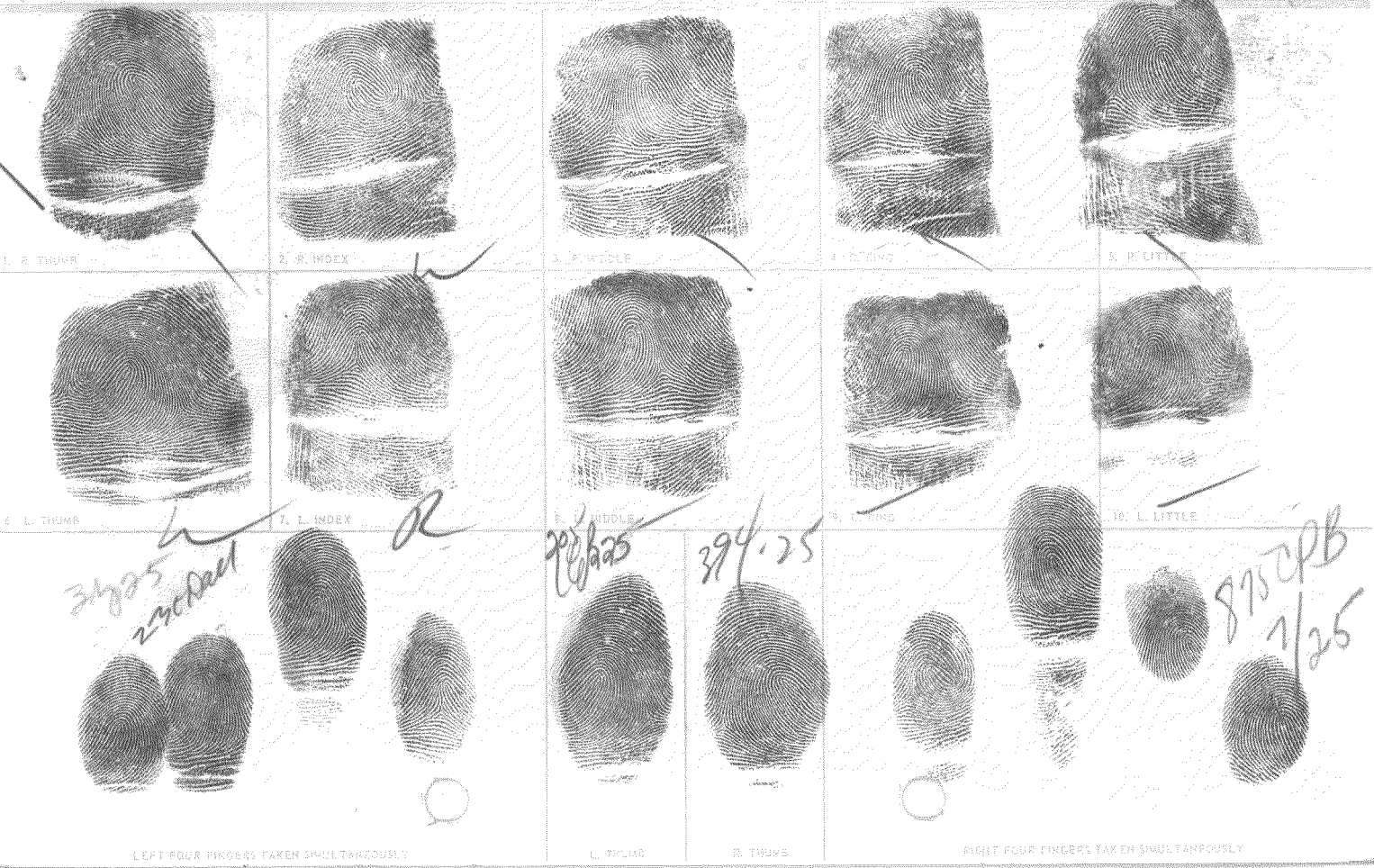


*Approved for P. Camillo Nov. 11, 1968
 MARY L. TUBBS FOR
 THUMB 9-19-77, 9-19-77, 9-19-77
 FBI 9-19-77*

RECORDED
 SEP 15 1977
 IDENT. DIV. 70

APPLICANT: **William R. Triplett**
 SIGNATURE OF APPLICANT: *William R. Triplett*
 RESIDENCE: **6362 BURTON CIRCLE FALLS CHURCH, VIRGINIA**
 EMPLOYER AND ADDRESS: **SELECT COMMITTEE ON ASSASSINATIONS**
 SECURITY CLEARANCE: **550-50-7581**

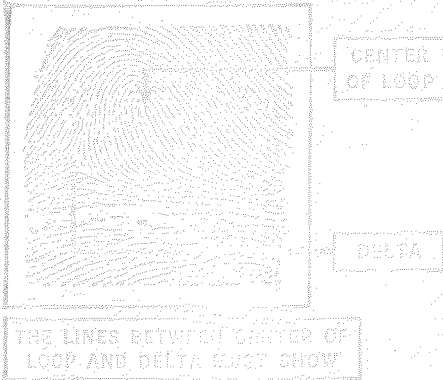
TYPE OF PRINT: **NONE**
 CITY AND STATE: **D.C.**
 EMPLOYER: **US HOUSE OF REPRESENTATIVES WASH. DC**
 DATE OF BIRTH: **8 8 40**
 SEX: **M** HEIGHT: **6'** HAIR: **HZL** EYES: **BRN** PLACE OF BIRTH: **DELANO, CA.**
 CLASS: **Z/W**
R



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK/BLACK INK.
2. DISTRIBUTE THE SOFTLY ON WAXED SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. SET CURSOR OF CAMERA RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR DYSFUNCTION MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR EMPLOYMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE LAWS AND APPROVED BY THE ATTORNEY GENERAL OF THE RELEVANT STATE, LOCAL AND COUNTY OFFICIALS, OR AS AUTHORIZED BY FEDERAL OR STATE LAWS OR REGULATIONS.
3. FEDERAL AGENCIES AND THE INSURRECTION WITH CLEARANCE.
4. FEDERAL AGENCIES AND THE INSURRECTION WITH CLEARANCE.

CAUTIONS:

1. IDENTIFICATION SHOULD BE CHECKED THROUGH THE APPROPRIATE STATE DEPARTMENT OF CORRECTIONS AND ONLY THOSE PERSONS WHOSE NAMES ARE LISTED ON THE IDENTIFICATION CARD FOR FBI SHOULD BE PRINTED.
2. IDENTIFICATION SHOULD BE CHECKED THROUGH THE FEDERAL BUREAU OF INVESTIGATION, AND ONLY THOSE PERSONS WHOSE NAMES ARE LISTED ON THE IDENTIFICATION CARD FOR FBI SHOULD BE PRINTED.
3. IDENTIFICATION SHOULD BE CHECKED THROUGH THE FEDERAL BUREAU OF INVESTIGATION, AND ONLY THOSE PERSONS WHOSE NAMES ARE LISTED ON THE IDENTIFICATION CARD FOR FBI SHOULD BE PRINTED.

RECORDED
JUL 22 1977
IDENT. DIV. 13

8/10
1/32

668
645

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

Robert J. Walker
9/12/77 Dan
90
552805

WALKER, ROBERT JAMES

USHOR000Z A
US HOUSE OF REP
WASH. DC

7838 MONROE DR. NE 30324

915

M W 6'2 220 BL BR ATL. GEO

9 1 23

9/6/77 *S. Kay*
House Select Committee
ON ASSASSINATION
House Amney U

260-40-7319

REF.

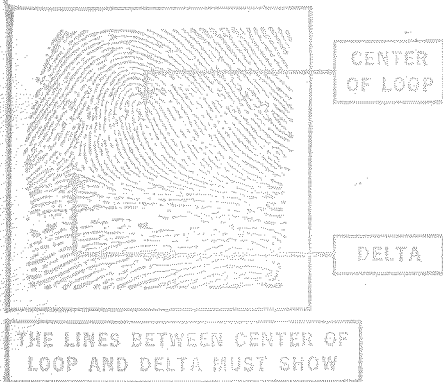
Clearance.



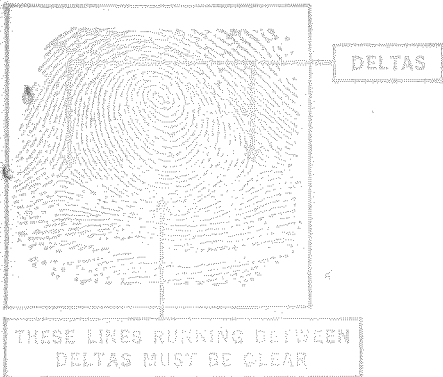
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

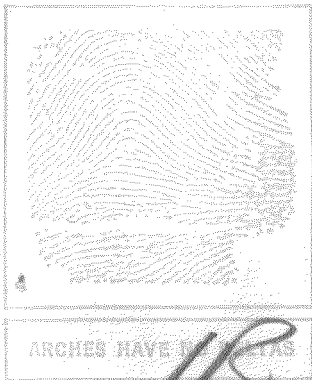
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.**
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

Non-D. with #32 909283 Army 1-31-45

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-579) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTITY OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

MAR 9 1978 385 625 JF

*Prepared for S. M...
 Im 11262 Ad answer for
 trans to US House of
 Rep West DC 9-12-77
 88PE EPCS 9-12-77*

**RECORDED
 SEP 12 1977
 IDENT. DIV. 70**

*657
 19-13*

APPLICANT

WRASE, RICHARD Charles

USHOR000Z A
US HOUSE OF REP
WASH. DC

6-19-28

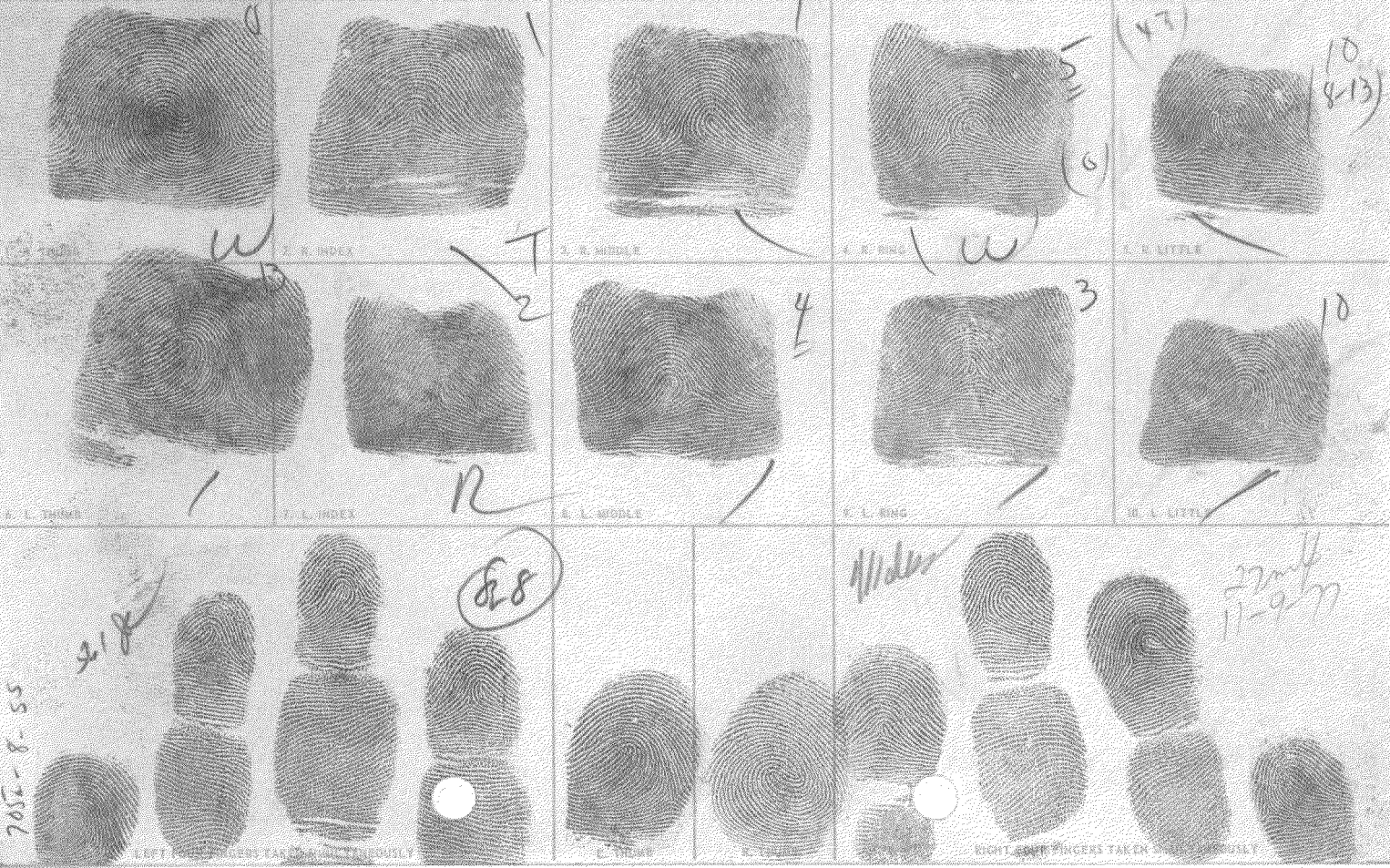
Richard E Wrase

37 Clearview DR
Wheatley Heights, N.Y. 11798

John L. Dockhart
U.S. House of Rep.
WASH DC

House Select Committee
on Assassinations
CLEARANCE

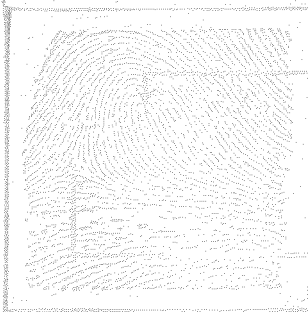
CITIZENSHIP	CITZ	SEX	M	RACE	W	HT	6' 4"	WT	270	HAIR	BL	EYES	GRY	PLAC OF BIRTH	N.Y.	DOB	6-19-28
PLANE	EBI	LEAVE BLANK															
ARMED FORCES NO.	5811	LEAVE BLANK															
SOCIAL SECURITY NO.	113-18-5784	LEAVE BLANK															
MISCELLANEOUS NO.		LEAVE BLANK															



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

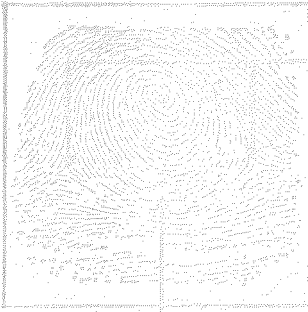


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

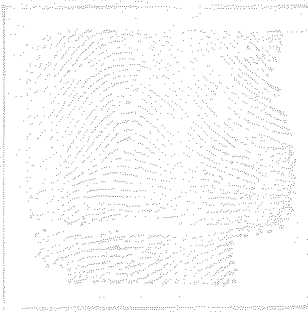
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PENTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, UNLESS ADDITIONALLY BASED ON APPLICABLE STATE STATUTES OR POLICE AGENCIES INDICATEMENT.
3. U.S. DEPT. OF JUSTICE, DIVISION OF CONVICTION WITH CLEARANCES.**
4. OFFICIALS OF FEDERALLY CHARTERED OR REGISTERED BANKS, INSURANCE COMPANIES, SAVINGS AND LOAN SOCIETIES OR BANKS, OR ANY OTHER INSTITUTIONS OR ORGANIZATIONS WHICH ARE REQUIRED TO MAINTAIN THE SECURITY OF THEIR INSTITUTIONS.

*Prepared for L. R. ... 11-9-77 ...
 Criminal Justice ... 11-9-77 ...
 FPC 5 11-9-77 ...
 H-9*

NOTATIONS:

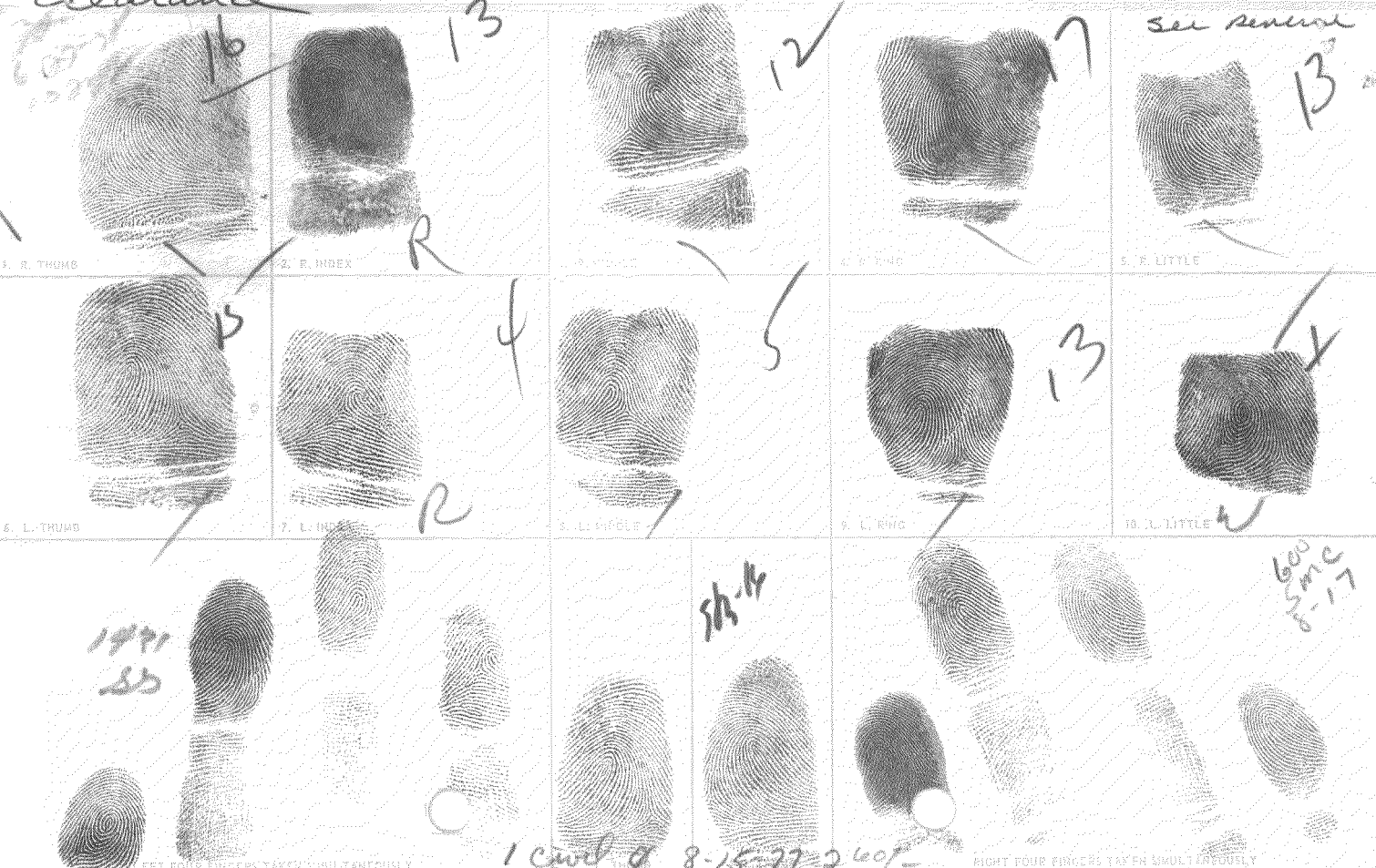
1. PRINTS MUST BE COVERED THROUGH THE APPROPRIATE STATE DEPARTMENT FOR RECORD, AND ONLY THOSE FINGERPRINTS FOR WHICH A FEDERAL RECORD HAS BEEN MADE SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRINTS MUST BE COVERED THROUGH THE APPROPRIATE STATE DEPARTMENT FOR RECORD, AND ONLY THOSE INDIVIDUALS WHOSE PRINTS ARE COVERED BY FEDERAL RECORD SHOULD BE SUBMITTED FOR FBI SEARCH. LIST OF STATES FOR WHICH THIS IS THE CASE IS ON THE BACK OF THE CARD.
 3. PRINTS MUST BE COVERED THROUGH THE APPROPRIATE STATE DEPARTMENT FOR RECORD, AND ONLY THOSE INDIVIDUALS WHOSE PRINTS ARE COVERED BY FEDERAL RECORD SHOULD BE SUBMITTED FOR FBI SEARCH. LIST OF STATES FOR WHICH THIS IS THE CASE IS ON THE BACK OF THE CARD.
 4. PRINTS MUST BE COVERED THROUGH THE APPROPRIATE STATE DEPARTMENT FOR RECORD, AND ONLY THOSE INDIVIDUALS WHOSE PRINTS ARE COVERED BY FEDERAL RECORD SHOULD BE SUBMITTED FOR FBI SEARCH. LIST OF STATES FOR WHICH THIS IS THE CASE IS ON THE BACK OF THE CARD.
- MISCELLANEOUS NO. 4 REVERED OTHER IDENT. NUMBERS NO. PASSPORT NO. (P), SALARY REGISTRATION NO. (SR), PORT SECURITY CARD NO. (PC), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

*9 V
 17 R*

APR 4 1978 1750

RECORDED
 NOV 7 1977
 IDENT. DIV. 70

APPLICANT: **CROSS WILLIAM H ORACE**
 SIGNATURE OF PERSON FINGERPRINTED: *William H. Cross*
 RESIDENCE OF PERSON FINGERPRINTED: **1906 Fenwood Avenue Oxon Hill, Maryland 20021**
 SIGNATURE OF OFFICIAL TAKING FINGERPRINTS: *L. L. ... uscp*
 EMPLOYER AND ADDRESS: **Select Committee on Assassinations 3rd Floor Annex 2**
 TYPE OR PRINT ALL INFORMATION IN BLACK: **USHR000Z A US HOUSE OF REP WASH. DC**
 DATE OF BIRTH: **8/22/32**
 CITIZENSHIP: **Yes**
 SEX: **M** RACE: **W** HEIGHT: **5'10"** WEIGHT: **185** HAIR: **Brn** EYES: **Brn** PLACE OF BIRTH: **Wash DC**
 FBI: **579-40-4377**
 FBI NO.: **16 M 2 R 000 13 M 1 R III**
 CLEARANCE

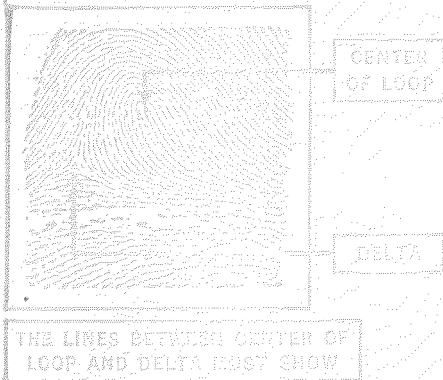


FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

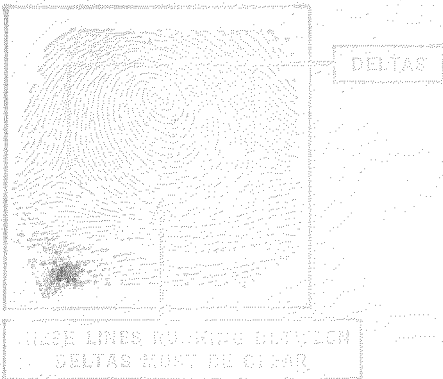
APPLICANT



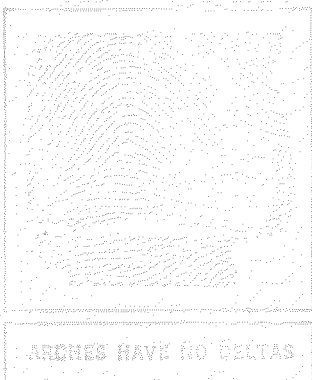
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK ON WHITE PAPER.
2. DISTRICTS OR TYPING ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. HOLD FINGERS PERPENDICULAR TO PAPER, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL DEFECT OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. ALL LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND RIGHTS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, AND FEDERAL AGENCIES FOR APPLICABLE STATE STATUTES AND FEDERAL LAWS.
3. FEDERAL BUREAU OF INVESTIGATION IN CONNECTION WITH CLEARANCE.
4. EMPLOYERS OF FEDERAL GOVERNMENT EMPLOYEES FOR THE PROTECTION OF NATIONAL DEFENSE OR NATIONAL SECURITY OF THE UNITED STATES.

NOTES:

1. PRINTS OBTAINED BY CHANGES THROUGH THE APPROPRIATE AGENCIES OF THE FEDERAL BUREAU OF INVESTIGATION, AND THOSE PRINTS OBTAINED BY THE FEDERAL BUREAU OF INVESTIGATION FROM THE FEDERAL BUREAU OF INVESTIGATION, SHOULD BE RETURNED TO THE FEDERAL BUREAU OF INVESTIGATION, AND NOT TO THE AGENCY OF ORIGIN.
2. PRINTS OBTAINED BY CHANGES THROUGH THE APPROPRIATE AGENCIES OF THE FEDERAL BUREAU OF INVESTIGATION, AND THOSE PRINTS OBTAINED BY THE FEDERAL BUREAU OF INVESTIGATION FROM THE FEDERAL BUREAU OF INVESTIGATION, SHOULD BE RETURNED TO THE FEDERAL BUREAU OF INVESTIGATION, AND NOT TO THE AGENCY OF ORIGIN.
3. PRINTS OBTAINED BY CHANGES THROUGH THE APPROPRIATE AGENCIES OF THE FEDERAL BUREAU OF INVESTIGATION, AND THOSE PRINTS OBTAINED BY THE FEDERAL BUREAU OF INVESTIGATION FROM THE FEDERAL BUREAU OF INVESTIGATION, SHOULD BE RETURNED TO THE FEDERAL BUREAU OF INVESTIGATION, AND NOT TO THE AGENCY OF ORIGIN.
4. PRINTS OBTAINED BY CHANGES THROUGH THE APPROPRIATE AGENCIES OF THE FEDERAL BUREAU OF INVESTIGATION, AND THOSE PRINTS OBTAINED BY THE FEDERAL BUREAU OF INVESTIGATION FROM THE FEDERAL BUREAU OF INVESTIGATION, SHOULD BE RETURNED TO THE FEDERAL BUREAU OF INVESTIGATION, AND NOT TO THE AGENCY OF ORIGIN.

Handwritten signature or initials.

MAR 30 1977 955

RECORDED
 AUG 10 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

EAST NAME LAST NAME FIRST NAME MIDDLE NAME

HARDWAY, DANNY LYNN

SIGNATURE OF PERSON FINGERPRINTED

Danny L Hardway
7/27/79
7-27-79
75 S. Reynolds Apt #G102
ALEXANDRIA, VA. 22304

ALIASES AKA

USH0R000Z A
US HOUSE OF REP
WASH. DC

DATE OF BIRTH DOB

Month Day Year
2 15 54

CITIZENSHIP CTC

U.S.A.

SEX HGT WT HAIR EYES
M C 5'10" 125 Br Br

PLACE OF BIRTH POB
Webster Springs, W.V.

EMPLOYER AND ADDRESS

7/12/79
SELECT COMMITTEE ON ASSASSINATIONS
HOUSE ANNEX #2, Room 3331
WASHINGTON.

YOUR NO. DCA

FBI NO. FBI

ARMED FORCE(S) NO. ARMS

SOCIAL SECURITY NO. SOC

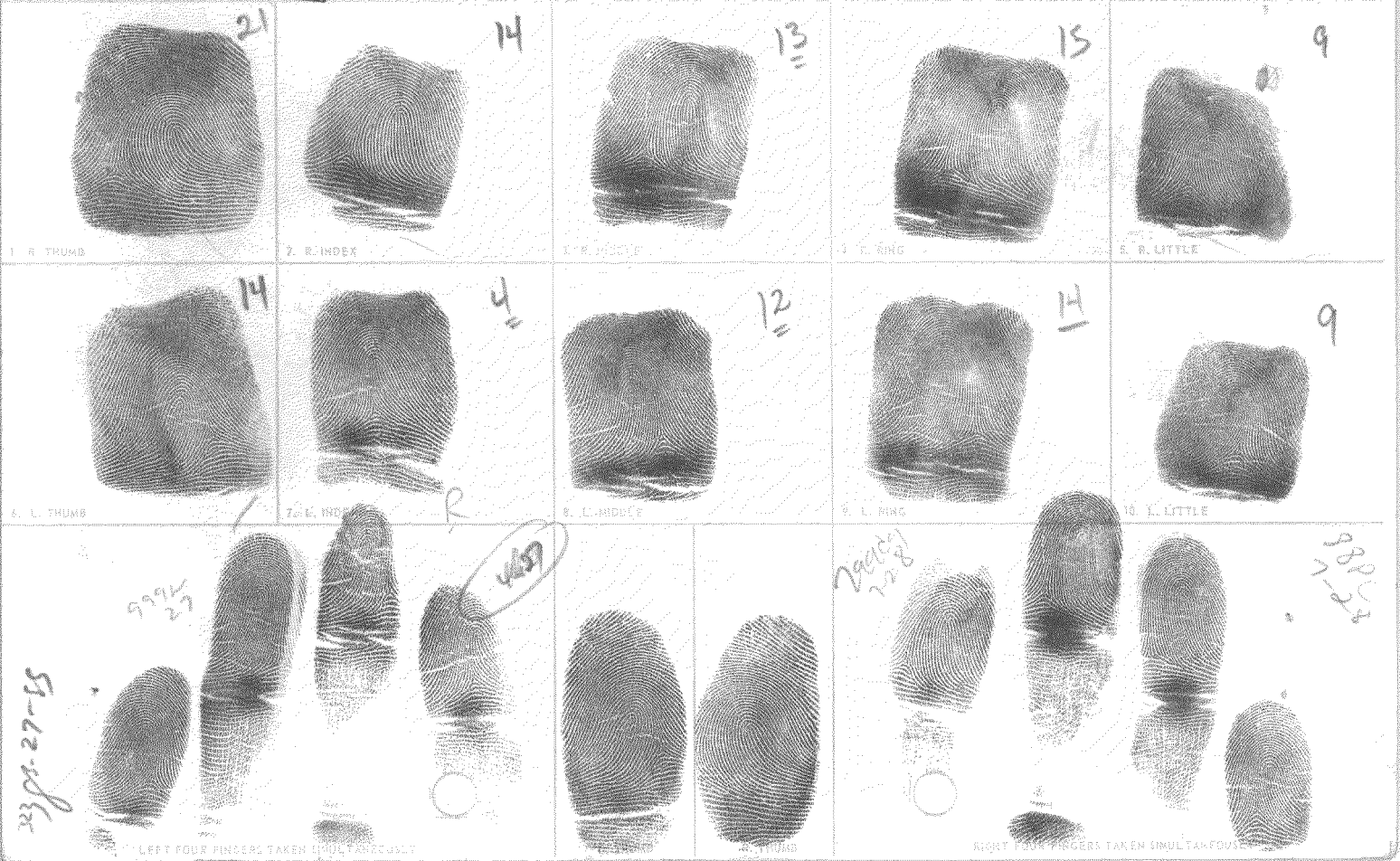
263-17-0952

LEAVE BLANK

444
134
21 LIU 000 9
MIR 100

REASON FINGERPRINTED

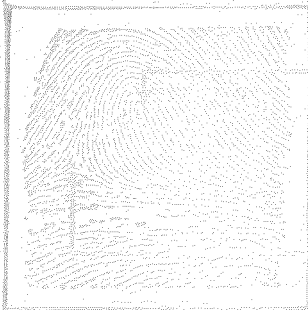
Clearance



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

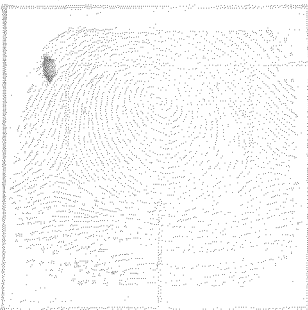
1. LOOP



CENTER OF LOOP
 DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

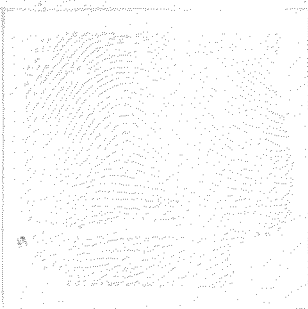
2. WHORL



DELTA

BASE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



AI

ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. DISTURBANCE INDICATED BY DIRECTIONAL SLASHES.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER ON SURFACE OF SLIP, AND AVOID ALLOWING FINGER TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN INDENTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE ONLY THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTS, AND FEDERAL AGENCIES HAVING JURISDICTION OVER STATE EMPLOYMENT MATTERS.
3. FEDERAL AGENCIES AND AGENCIES OF STATES WITH CLEARANCE.

DO NOT PRINT IN THIS SPACE OR IN OTHER SPACES OF THIS CARD. THE SECURITY OF THESE SYSTEMS.

NOTES:

1. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
2. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
3. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
4. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
5. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
6. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
7. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
8. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
9. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.
10. PRINTS MUST BE CLEAR ENOUGH TO SHOW THE APPROXIMATE SWEEP OF THE FINGER AND TO SHOW THOSE FINGERPRINTS WHICH ARE NEARLY IDENTICAL.

Prepared for S. Manic
 Pm. 11262 Nl reply
 for transmittal
 7-28-77 38 PC 7-28-77
 29949
 7-28

CS Red
 7-27-77
 mff

APR 4 1978 1750

RECORDED
 JUL 27 1977
 IDENT. DIV. 9

APPLICANT: Mitchell Allen

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME: Mitchell FIRST NAME: Allen

US HORO00Z A
US HOUSE OF REP
WASH. DC

DATE OF BIRTH: 9 13 52

PLACE OF BIRTH: CHICAGO, ILLINOIS

UNITED STATES

338/48/1298

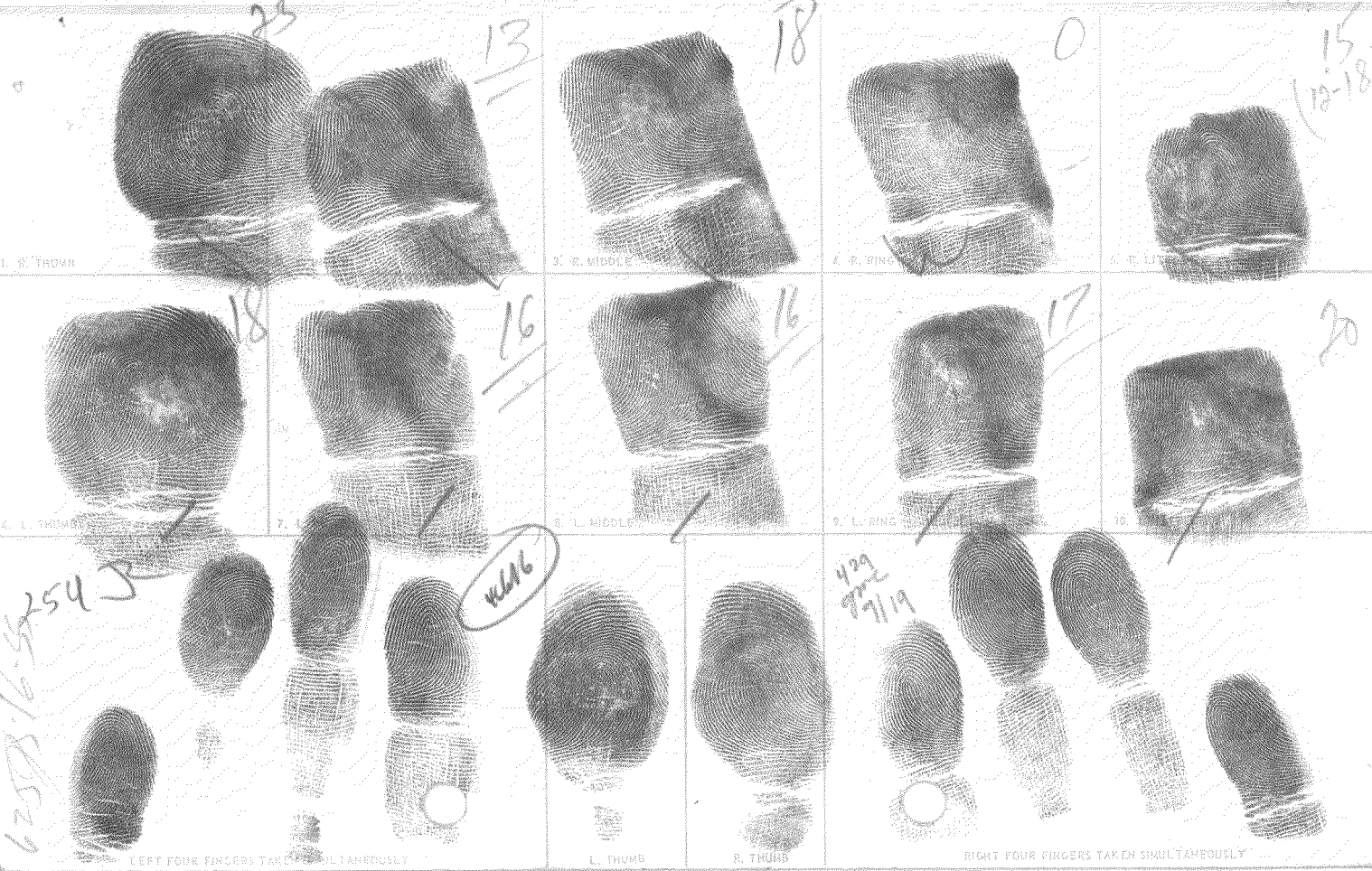
1330 35th Street N.W.
Washington, D.C. 20007
(temporary)

House Select Committee on
Assassinations
House Office Building - Annex #2
Washington, D.C. 20515

9/7/77

25L 9U 000 15
L 1U 000

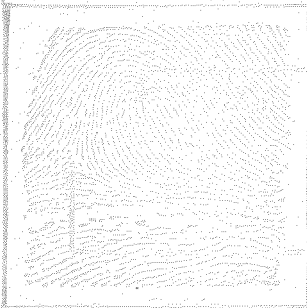
CLEARANCE



FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

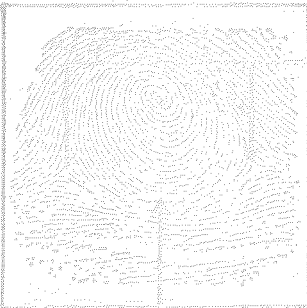


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

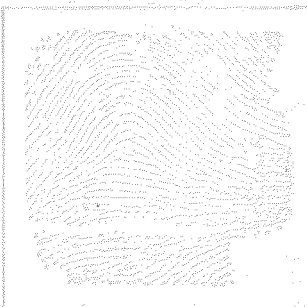
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. PUSH AND SWEET FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IF SOME IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, AND SPECIFICALLY BY THE APPLICABLE STATE STATUTES AS REFERRED TO IN THIS PROCEDURE.
3. U.S. DEPARTMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIAL INSTITUTIONS OR FINANCED BANKS WHOSE INTEREST IS TO PROMOTE OR MAINTAIN THE SECURITY OF THEIR INSTITUTIONS.

GENERAL INSTRUCTIONS:

1. PRINTS MUST BE MADE THROUGH THE APPROPRIATE SLIT IN THE INKING SLAB, AND ONLY THOSE PRINTS WHICH ARE CLEAR AND NOT BLURRED SHOULD BE USED FOR SEARCHES.
 2. PRIVACY ACT OF 1974 (5 U.S.C. 552) PROVIDES THAT FEDERAL, STATE, OR LOCAL AGENCIES SHOULD INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTIFICATION STATE AGENCIES SHOULD BE SHOWN IN SPACE "IDENTIFY AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. — RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

Handwritten notes:
 Report of J. Campbell for 1962
 This is the only one to copy
 for the FBI
 MAR 30 1977

RECORDED
 SEP 15 1977
 IDENT. DIV. 70

Handwritten initials: 94

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT

MORRISON Robert Crittendon

IDENTITY OF PERSON FINGERPRINTED

Robert Crittendon Morrison

SEX

U. S.

USHOR000Z A

US HOUSE OF REP
WASH. DC

DATE OF EXP. 7 7 33

RESIDENCE OF PERSON FINGERPRINTED

1910 N. Calvert Street #101
Arlington, Virginia 22201

M CA 6'1" 195 B1 BLD Glasgow, KY

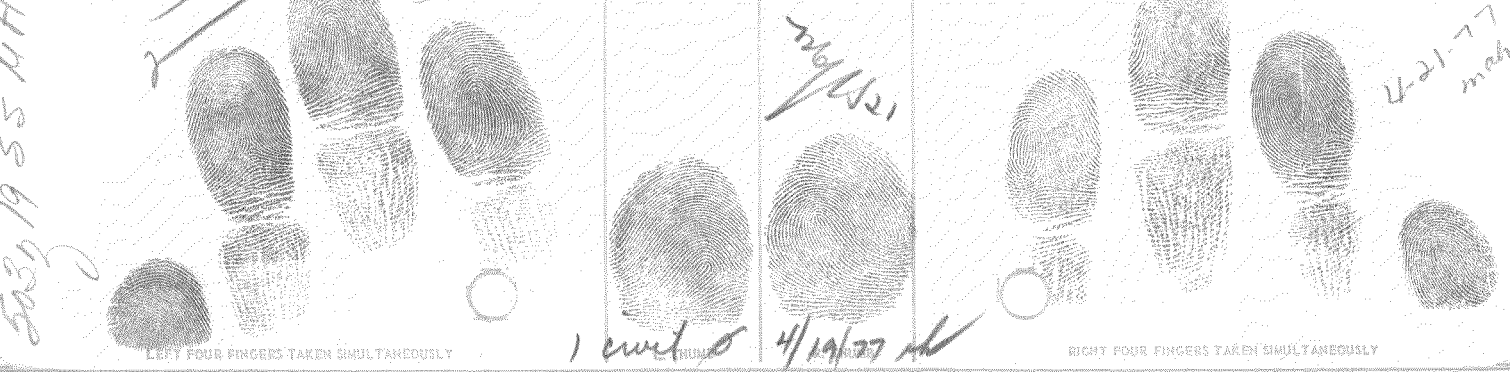
12/13/76 L. S. Lockhart USCP.

Select Committee on Assassinations
U. S. House of Representatives
Washington, D. C. 20515

403-36-7980

CLEARANCE.....

5 0 25 W M 19
S 11 V O I I

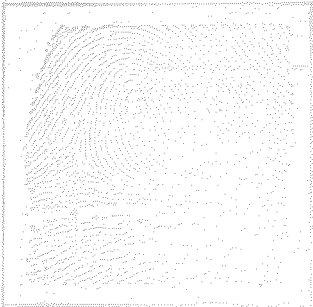


FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT



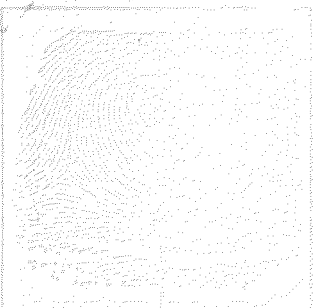
1. LOOP



CENTER OF LOOP

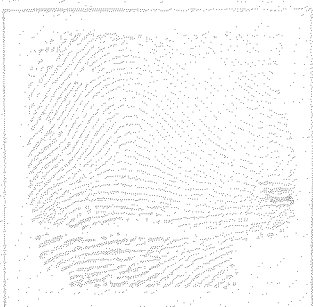
THE LINES BETWEEN DELTAS OF LOOP AND DELTA MUST BE CLEAR

2. WHORL



THESE LINES DIVIDING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. FINGERPRINTS ARE TAKEN ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER FROM NAIL TO HEEL, AND AVOID ALL CURVED FINGERS TO SLIP.
5. DO NOT FINGERPRINT ANY RECORDS OR OTHER TOPPER.
6. IF AN IMPRESSION OR IMPRESSION MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT ON INDIVIDUAL FINGER SLIP.
7. IN CASE PHYSICAL CONDITION PREVENTS INDIVIDUAL TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A PHOTO CLIP TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. FINGERPRINTS NOT CLASSIFIABLE BY FBI SHOULD BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. ALL EMPLOYERS EMPLOYING IN GOVERNMENT SERVICE.
2. FEDERAL, STATE AND LOCAL AGENCIES.
3. FEDERAL, STATE AND LOCAL COURTS AND TRIBUNALS.
4. FEDERAL, STATE AND LOCAL POLICE DEPARTMENTS.
5. FEDERAL, STATE AND LOCAL CORRECTION INSTITUTIONS.
6. FEDERAL, STATE AND LOCAL AGENCIES BY THE AGENCY.
7. FEDERAL, STATE AND LOCAL AGENCIES BY THE AGENCY.
8. FEDERAL, STATE AND LOCAL AGENCIES BY THE AGENCY.
9. FEDERAL, STATE AND LOCAL AGENCIES BY THE AGENCY.
10. FEDERAL, STATE AND LOCAL AGENCIES BY THE AGENCY.

LEAVE THIS SPACE BLANK

1. IDENTIFICATION

1. FINGERPRINTS SHOULD BE CHECKED THROUGH THE AUTOMATIC IDENTIFICATION SYSTEM, AND ONLY THOSE FINGERPRINTS FOR WHICH NO IDENTIFICATION RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI CHECK.
 2. PRIVACY ACT NOTICE (PL 86-36) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS PRIOR TO SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 4 1978 1750 SW
 1 U

RECORDED
 APR 18 1977
 IDENT. DIV. 58

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

LAST NAME FIRST NAME MIDDLE NAME

SVENDSEN, LANCE WILLIAM

SIGNATURE OF PERSON FINGERPRINTED

Lance Svendsen

ALIASES AKA

USHOROOZ A
US HOUSE OF REP
WASH. DC

ADDRESS OF PERSON FINGERPRINTED

9003 CHERRY TREE DR.
ALEXANDRIA, VA.

DATE OF BIRTH DOB
Month Day Year
9 8 52

CITIZENSHIP CTZ

U.S.

SEX RACE HGT. WGT. EYES HAIR PLACE OF BIRTH POB
M W 5'11" 170 BRN BRN GREAT LAKES, ILL

DATE OF OFFICIAL RECORDING

7/24/77 Ronald J. Schubert

OFFICER AND ADDRESS
SELECT COMM.
ON ASSASSINATIONS

FOUNDED BY

LEAVE BLANK

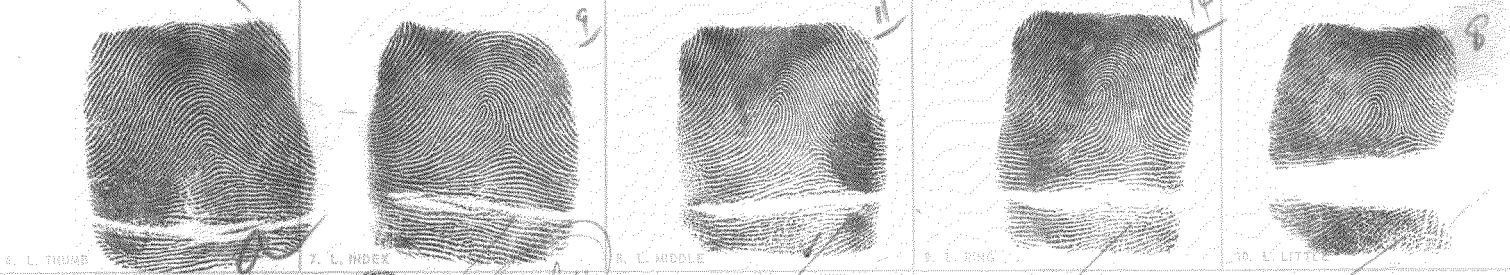
FBI

15 9 R 000 10
120 JOD

OTHER FINGERPRINTS

Clearance

264-98-4680



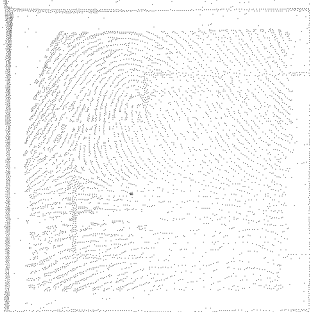
1848
7-25-55

11-11-77

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

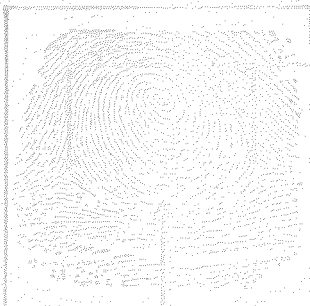


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

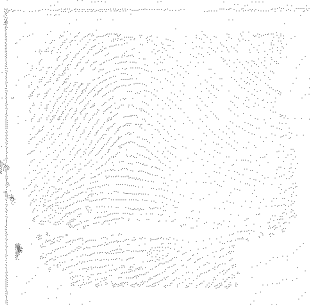
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

9-R
1-4

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FRUITERS INK.
2. DISTRIBUTE INK EVENLY ON RIDING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. TELL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBLYDIA OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, DIRECTLY TECHNICALLY BASED ON APPLICABLE STATE STATUTES, FOR LOCAL GOVERNMENTS.
3. U.S. CUSTOMERS AND EMPLOYERS IN CONNECTION WITH CLEARANCES.**
4. OFFICIALS OF FEDERAL AGENCIES OF INTEREST IN THE NATIONAL SECURITY OR MAINTAIN THE SECURITY OF AIRCRAFT SYSTEMS.

INSTRUCTIONS:

1. CARDS MUST BE FILLED IN THROUGH THE APPROPRIATE STATE OR FEDERAL AGENCY, AND ONLY THOSE AGENCIES WHOSE OFFICIALS HAVE BEEN SELECTED AS AUTHORIZED FOR FBI SEARCH.
2. CONTACT THE FBI FOR LIST OF AGENCIES THAT FURNISH DELTA, CENTER OF LOOP, AND ARCH TYPES. INDIVIDUALS MUST CONTACT THE FBI TO DETERMINE WHETHER EACH INDIVIDUAL IS ELIGIBLE TO PRINT, BASIS OF FUTURE FBI SEARCH, AND ARCH WHICH WILL BE MADE OF IT.
3. INDIVIDUALS WHOSE FINGERPRINTS SHOULD BE SHOWN TO SPACE TO "SEARCH AND RECORD". THE CONTRIBUTOR OF THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

MAN 50-100955

RECORDED
 AUG 10 1977
 IDENT. DIV. 58

FD-258 (Rev. 8-27-75)

U.S. GOVERNMENT PRINTING OFFICE: 1975 595-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI

LEAVE BLANK

APPLICANT

PURDY DONALD ALEXANDER

Signature of Person Fingerprinted: Donald A. Purdy, Jr. 5-2 15/24

ALIASES: AKA U.S.

US HOROOOZ A US HOUSE OF REP WASH. DC

DATE OF BIRTH: 4 5 51

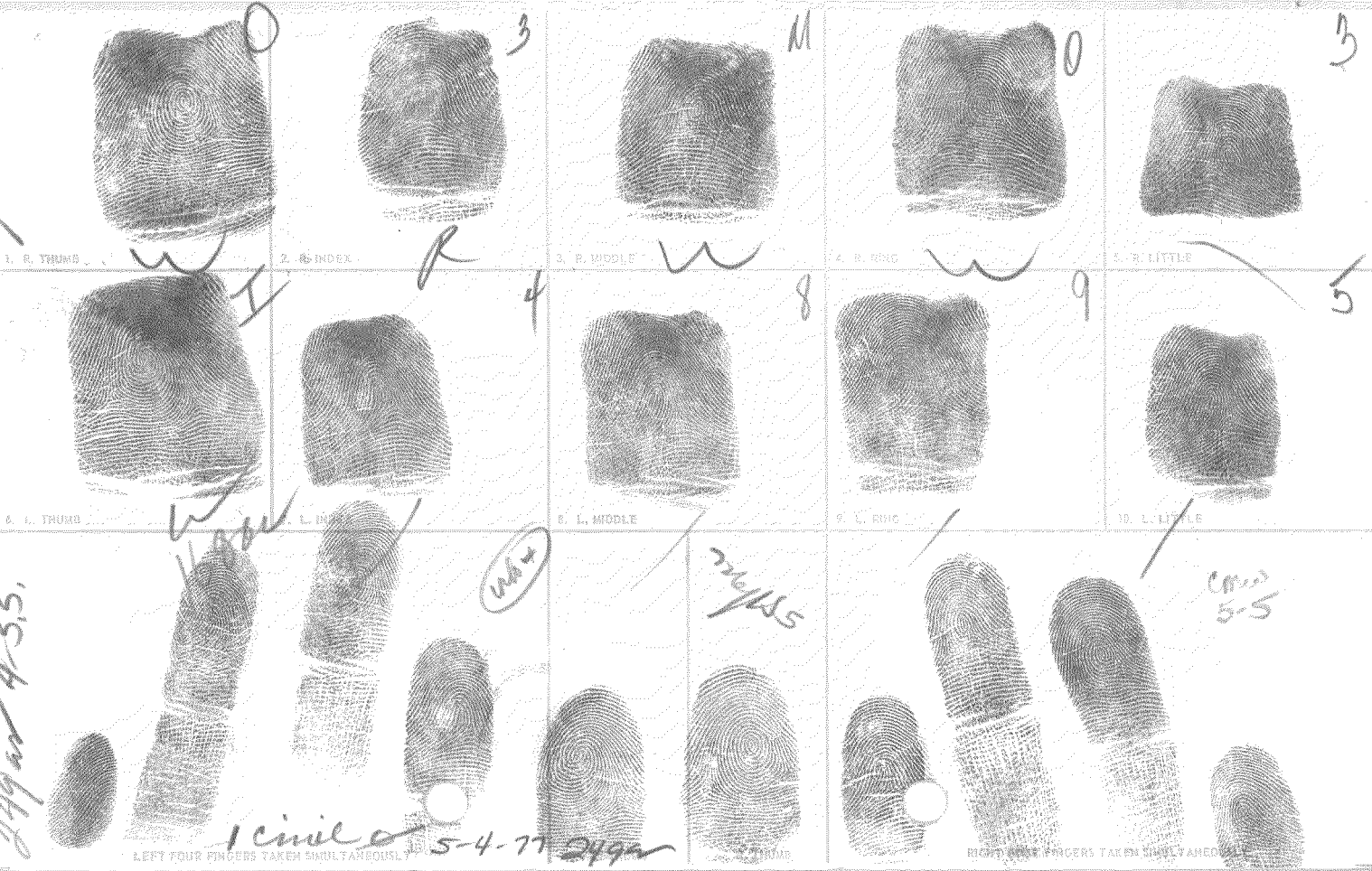
EMPLOYER'S ADDRESS: House Select Committee on Assassinations

TELEPHONE NO.: 211-38-9707

SEX: M RACE: C HT: 5'10 1/2 WT: 170 EYES: Blue HAIR: Blond POB: PHILA., PA.

CLASS: 3 0 13 R TAO 3 I 25 U III

REASON FINGERPRINTED



249 and 4-5-51

1 civil 5-4-77 249a

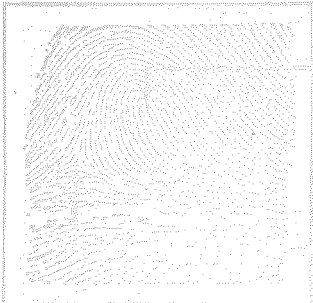
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

RIGHT HAND FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

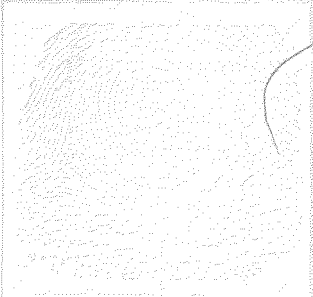


CENTER OF LOOP

DELTA

THE LINED AREA ON EITHER SIDE OF LOOP AND DELTA MUST BE CLEAR

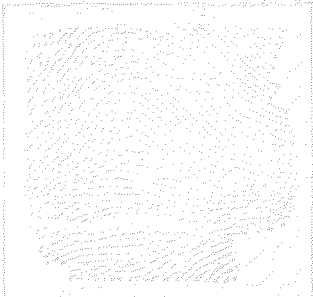
2. WHORL



DELTA

FROM LINES RUNNING THROUGH DELTAS MUST BE CLEAR

3. ARCH



DELTA

ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK ONLY.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. RE-CURE IMPRESSION BY ROLLING FINGER IN CORRECT DIRECTION.
6. TO AN APPRECIABLE DEGREE, FINGERPRINTS MUST BE RECEIVABLE TO FORM A FORCE, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BOOK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A RIBBON TAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. INCLUDE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST IMPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE RESPECTIVE STATES. LOCAL AGENCIES INCLUDE: PUBLIC SAFETY OFFICERS, LAW ENFORCEMENT OFFICERS, STATE POLICE OFFICERS, AND OTHER OFFICIALS.
3. ALL STATES AND FEDERAL GOVERNMENT AGENCIES.
4. FEDERAL GOVERNMENT AGENCIES FOR IDENTIFICATION PURPOSES, INCLUDING THE DEPARTMENT OF JUSTICE, DEPARTMENT OF STATE, DEPARTMENT OF DEFENSE, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, DEPARTMENT OF AGRICULTURE, DEPARTMENT OF COMMERCE, DEPARTMENT OF ENERGY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, DEPARTMENT OF LABOR, DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF THE ARMY, DEPARTMENT OF THE NAVY, DEPARTMENT OF THE AIR FORCE, DEPARTMENT OF THE INTERIOR, DEPARTMENT OF THE ENVIRONMENT AND NATURAL RESOURCES, DEPARTMENT OF AGRICULTURE, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, DEPARTMENT OF ENERGY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, DEPARTMENT OF LABOR, DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF THE ARMY, DEPARTMENT OF THE NAVY, DEPARTMENT OF THE AIR FORCE, DEPARTMENT OF THE INTERIOR, DEPARTMENT OF THE ENVIRONMENT AND NATURAL RESOURCES.

RECORDING CODES:

1. PRINTS MUST BE CLEAR THROUGH THE MICROPHOTOGRAPHIC FILM, THAT IS, THE PRINTS MUST BE CLEAR ENOUGH TO BE REPRODUCED ON MICROFILM. IF THE PRINTS ARE NOT CLEAR ENOUGH TO BE REPRODUCED ON MICROFILM, THE PRINTS SHOULD BE REPRODUCED ON MICROFILM. IF THE PRINTS ARE NOT CLEAR ENOUGH TO BE REPRODUCED ON MICROFILM, THE PRINTS SHOULD BE REPRODUCED ON MICROFILM.
 2. PRIVATE AND COMMERCIAL PHOTOGRAPHERS WHO FURNISH SERVICE TO THE PUBLIC SHOULD BE ADVISED THAT THE FBI WILL NOT ACCEPT PRINTS FROM SUCH SOURCES UNLESS THEY ARE CLEAR ENOUGH TO BE REPRODUCED ON MICROFILM. THE FBI WILL NOT ACCEPT PRINTS FROM SUCH SOURCES UNLESS THEY ARE CLEAR ENOUGH TO BE REPRODUCED ON MICROFILM.
 3. IDENTIFY OR PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

138
254

APR 4 1978 1750

RECORDED
 MAY 2 1977
 IDENT. DIV. 58

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

LAST NAME, FIRST NAME, MIDDLE NAME
Champion Oliver John

SIGNATURE OF PERSON FINGERPRINTED
Oliver J. Champion

USHOR000Z A
US HOUSE OF REP
WASH. DC

RESIDENCE OF PERSON FINGERPRINTED
224 N. Wakefield Dr. Arlington Va.

U. S.

DATE OF BIRTH
6 12 55

PLACE OF BIRTH
Jersey City N.J.

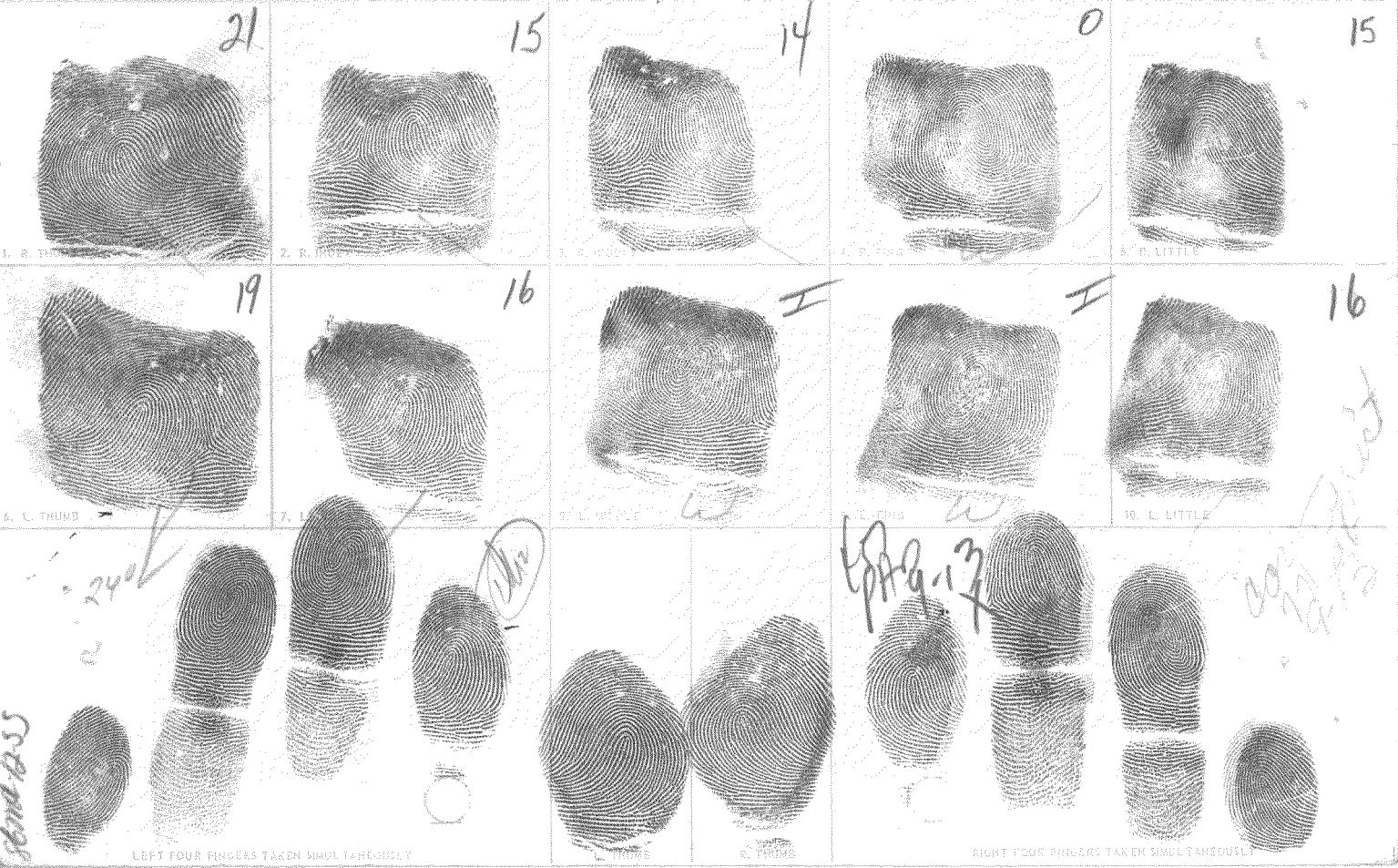
SEX HAIR EYES
m Bl 5 11 165 Br Br

9/16/77 *Richard A. Spady* USCP
H. S. Comm. On Assassinations
3331 H. O. B. No. 2

21 m 110 000 15
L 200 II

Clearance

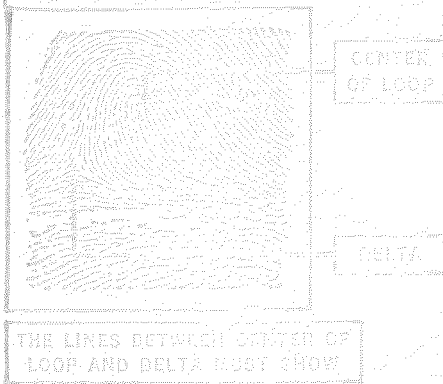
086-46-9506



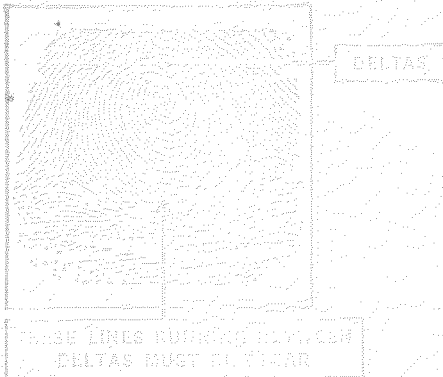
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

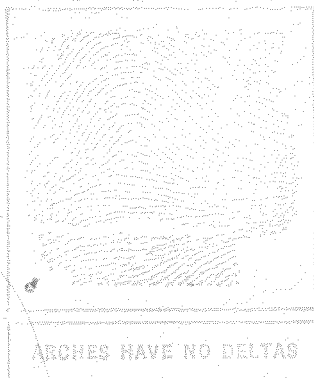
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK ON WHITE PAPER.
2. DISTINGUISH BY CAREFULLY OR INKING SCAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. HOLD FINGERS PERPENDICULAR TO PAPER, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR LAMENESS MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A WORD STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND CERTIFICATES, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY OFFICIALS, AND EMPLOYERS BASED ON FEDERAL STATE AND LOCAL STATUTES AND REGULATIONS.
3. FEDERAL AGENCIES FOR EMPLOYMENT WITH CLEARANCE.
4. STATE AGENCIES FOR EMPLOYMENT WITH CLEARANCE, INCLUDING STATE POLICE, OR NATIONAL SECURITY OF LAW ENFORCEMENT.

INTRODUCTION:

1. PRINTS MUST BE CLASSIFIED WITH THE APPROPRIATE AGENCY AND SHOULD BE FILED ONLY THOSE AGENCIES WHICH HAVE BEEN ADVISED. ENTRY HAS BEEN MADE IN THE FEDERAL INDEX FOR FBI.
2. PRINTS MUST BE CLASSIFIED WITH THE FBI. PRINTS MUST BE CLASSIFIED WITH THE FBI. PRINTS MUST BE CLASSIFIED WITH THE FBI.
3. PRINTS MUST BE CLASSIFIED WITH THE FBI. PRINTS MUST BE CLASSIFIED WITH THE FBI. PRINTS MUST BE CLASSIFIED WITH THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

*Prepared for S. M. ...
 card ...
 trans to 9-13-77
 7/13/77*

*1457PAJ
 9-13*

MAK 9-13-77 955

RECORDED
 SEP 12 1977
 IDENT. DIV. 70

114

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

APPLICANT

Flanagan, Thomas Mark

USHOR00Z A
US HOUSE OF REP
WASH. DC

SIGNATURE OF PERSON FINGERPRINTED

Thomas Mark Flanagan
7-22
7525 ALI

RESIDENCE OF PERSON FINGERPRINTED

8901 Miles Street

DATE OF BIRTH DOB
Month Day Year
8 25 54

Silver Spring, Maryland

U.S.

M W 5-8 150 Br Br Pittsburgh, Pa

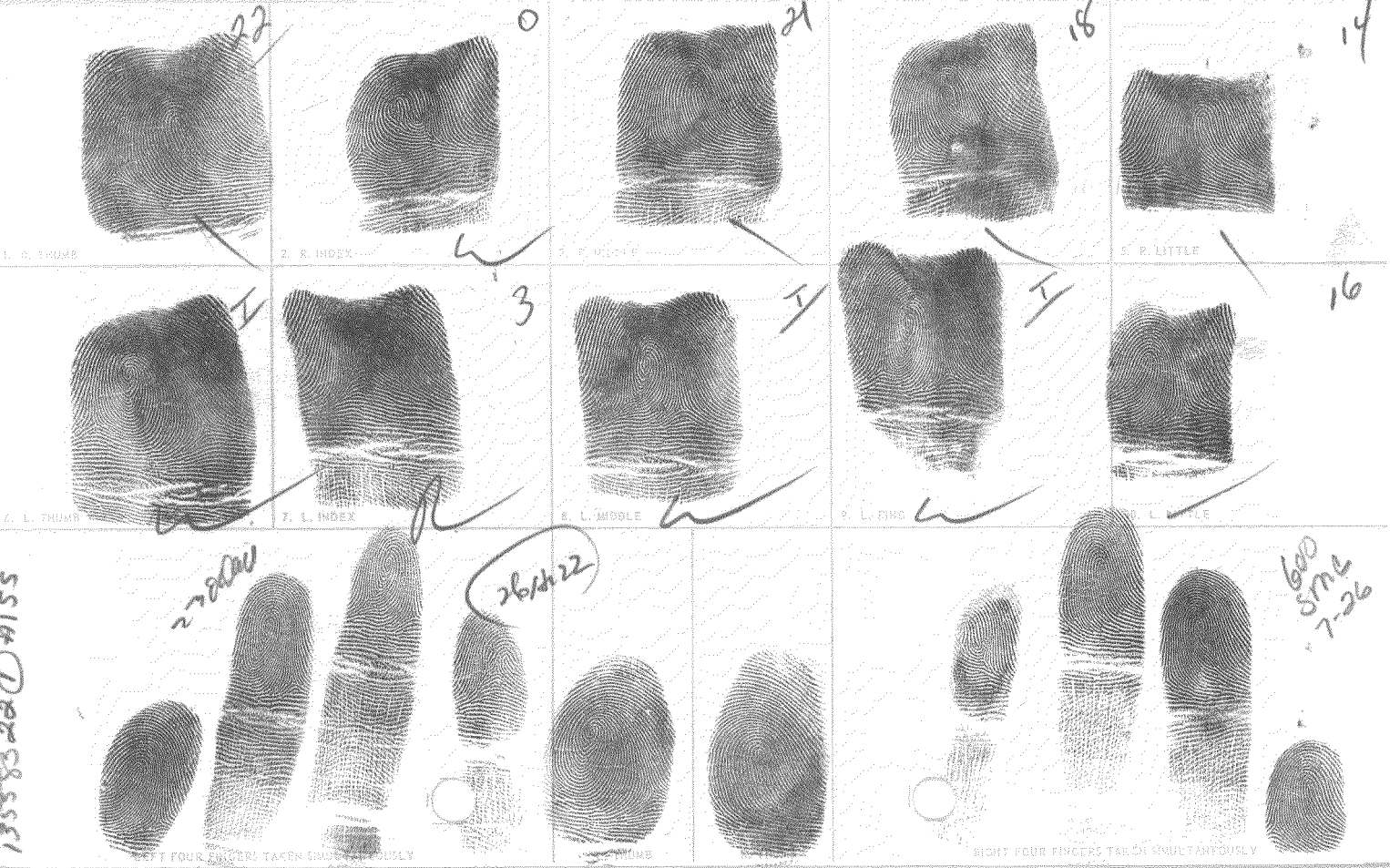
7/27/77 L.S. Sobhast uscp

EMPLOYER AND ADDRESS
House Assassinations
Committee
House Annex #2

22 L 723 Wood 14
I 22 R III

214-60-6734

clearance

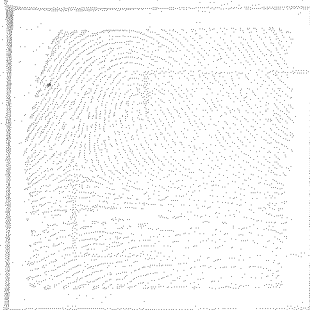


135582841

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

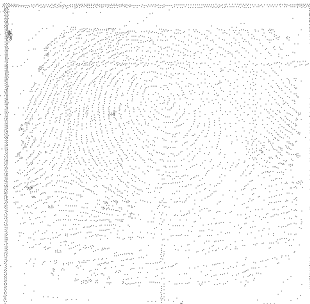


CENTER OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

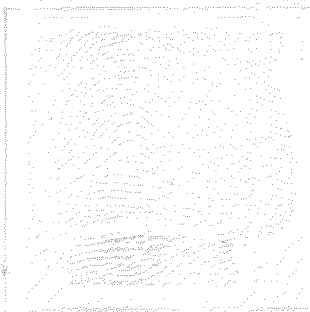
2. WHORL



DELTA

THE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK AND PAPER INK.
2. DEVELOP THE PRINTS ON INKING SLAB.
3. WASH AND DRY THOROUGHLY.
4. ROLL THUMB FLAT AGAINST SLAB, AND AVOID ALLOWING FINGERS TO SLIP.
5. SURE IMPRESSIONS ARE RECEIVED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR DEFECTIVE MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE SET THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE DEVELOPED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY EXEMPT OR UNLAWFUL STATE STATUTES GOVERN THIS REGISTRATION.
3. U.S. EMPLOYERS, EMPLOYERS IN LAW ENFORCEMENT AGENCIES.
4. OFFICIALS OF PRIVATELY OWNED BUSINESSES, BANKS, INSURANCE COMPANIES, AND OTHERS FOR RECORDS AND SECURITY OF THESE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS MAY BE USED WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND. RECORDS SHOULD BE REPORTED FOR FBI SEARCH.
2. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
3. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
4. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
5. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
6. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
7. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
8. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
9. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.
10. PRINTS MUST BE CHECKED THROUGH THE FBI IDENTIFICATION BUREAU, AND ONLY THOSE PRINTS WHICH NO OTHER BUREAU RECORD HAS BEEN FOUND MAY BE REPORTED FOR FBI SEARCH.

APR 4 1978 1750

RECORDED
 JUL 22 1977
 IDENT. DIV. 15

720
 33
 72

PERSONAL IDENTIFICATION

LAST NAME	FIRST NAME	MIDDLE NAME	SEX	RACE
SIGNATURE OF PERSON FINGERPRINTED			HT. (Inches)	WT.
RESIDENCE OF PERSON FINGERPRINTED			HAIR	EYES
FINGERPRINTED BY			DATE OF BIRTH	

FINGERPRINTS SUBMITTED BY

Person to be Notified in Case of Emergency

NAME _____
 ADDRESS _____

DATE FINGERPRINTED _____
 PLACE OF BIRTH _____
 CITIZENSHIP _____
 SCARS AND MARKS _____

LEAVE THIS SPACE BLANK

CLASS. _____
 REF. _____

See Reverse Side for Further Instructions

1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE
6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE

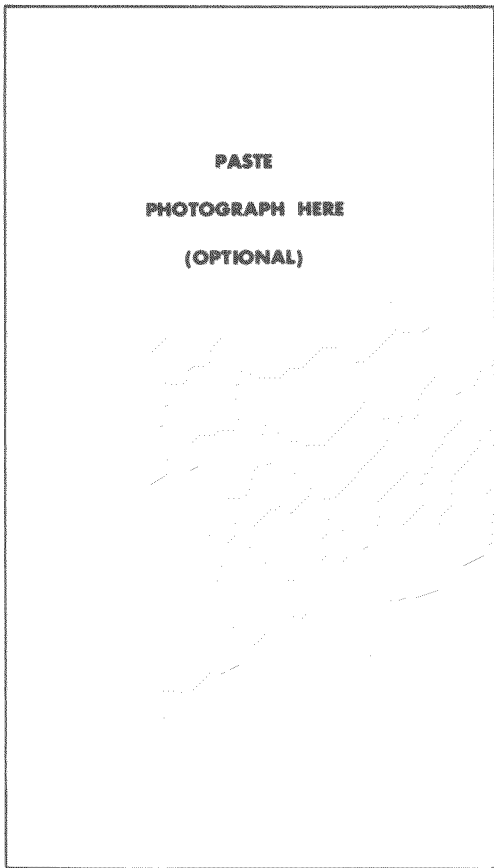
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY	LEFT THUMB	RIGHT THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY
--	------------	-------------	---

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

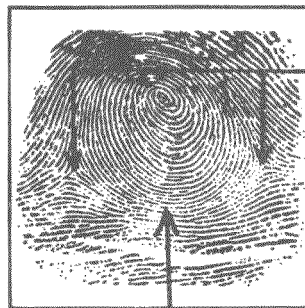
PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



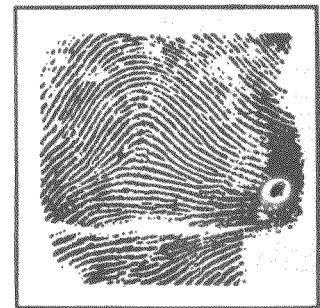
WHORL



DELTA

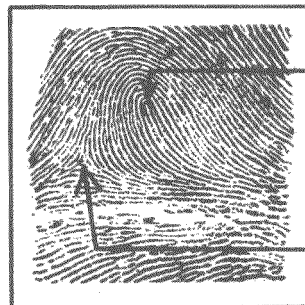
THESE LINES RUNNING BETWEEN
DELTA MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

Pay of joints

910

7-16-78

2:30

The item identified below has been withdrawn from this file:

File Designation

Blahu + File

Date

7-11-78 and 7-13-78

From

To

2 audio cassettes

*Interview and questioning of
Rigo Blahu*

THIS ITEM HAS BEEN WITHDRAWN AND TRANSFERRED TO THE ~~MOTION PICTURE AND SOUND~~

~~RECORDING BRANCH.~~

*separate box at end
of series*

(Circle one)

OUTSIDE CONTACT REPORT

blues of him too?

of of talk him, DATE 2-11-78 TIME 11:30 (isL)

I. Identifying Information:

Name Scott Breckinridge Telephone _____

Address CIA

Type of Contact: Telephone
 Person

II. Summary of Contact:

blues too?

Call re concern on possible security violation

red JFK autopsy photo's

wanted to talk with

Regis Blahut - one

among other who had

access to area

Talked informally with him

wanted to take more

formal, i.e., tape, statement

(over)

III. Recommended Follow-up (if any):

Signature: R. Robert Blahut



11/20/77

Scott said he would
 recommend that he be
 asked to cooperate.
 Would call Garbus
 on O.R.

Scott called back
 and said cleared with
 Garbus & Regis
 would be told O.R.
 by phone

Track of information will
 be made to take
 down, is, take, statement
 (over)

Richard [Signature]

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he receipted for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison

Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security

OUTSIDE CONTACT REPORT

DATE July 11 TIME _____
1978

I. Identifying Information:

Name Regis Blahut Telephone _____

Address _____

Type of Contact: Telephone
 x Person

II. Summary of Contact:

On two occasions on this date Gary Cornwell and I spoke with Regis Blahut of the CIA. We first spoke to him at approximately 11AM in Gary Cornwell's office. We spoke with him a second time at approximately 2PM at which time we recorded his statement pertaining to a breach of security at the HSCA. The recorded statement fully covers the substance of the first conversation with two exceptions:

1) In the first conversation Regis originally told us that he looked through an autopsy photo book after receiving permission to do so. Later, during that same conversation, when asked from whom he received permission to look through the autopsy photo book he denied having said he received permission to look through the book and stated that he at no time received permission to look through the autopsy photo book. Both Gary and I distinctly recall him telling us at the outset of the conversation that he looked through the book only after receiving permission to do so.

2) In the first conversation Regis told us that he was alone in the security room when he saw the book on the window sill and decided to look through it. However, when asked during the taped recorded conversation whether he was alone when he looked through the autopsy book he then stated that there were people present in the room when he looked through the autopsy book but that he cannot recall who they were. Once again, both Gary and I clearly recall him telling us when we first spoke with him that no one was present when he looked through the photo book.

III.

~~Recommended Follow-up (if any)~~

At the outset of the recorded conversation Regis told us that he had spoken to his superiors and neither he nor they had any objections to the conversation being recorded.

Signature: [Signature] Form #5

[Signature]

We gave him a copy of the tape recording (made Simu/Heasby) AT the termination of the taped interview session. 7/11/78

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he receipted for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison

Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security

Friday 26 May

Sat

P.M. 1:00

8:00 A.M.

met R. Morrison
date to say
He was seen
Bldg A Few
after AS I WAS
rip to Airport
business.
and he would
bring me AFA
I informed
that he should
bring I.D now
and he would be
not push him
and the situation
as instructed.

1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
12:15
12:30
12:45

To: Robert C. Morrison
From: William Webb
Re: Access to Autopsy Photographs

At 3:50pm on 5/27/78 Ida Dox, the medical illustrator, requested permission to view the Kennedy autopsy photographs along with the Medical Panel. After trying to contact Blakey and Mathews without success, I, William Webb, authorized Oliver Champion to allow the pannel and Mrs. Dox access.

OUTSIDE CONTACT REPORT

DATE July 14 TIME 11AM
1978

I. Identifying Information:

Name Regis Blahut

Telephone _____

Address _____

Type of Contact: Telephone
 Person

II. Summary of Contact:

On this date Gary Cornwell and myself spoke with Regis Blahut in Gary's office. Mr. Blahut stated the following:

1) He lied to us in our conversation of July 13 when he stated that on the second occasion he looked through the black looseleaf binder, he put it back on the window sill after reading it. He told us that the truth was that while he was looking through the book it dropped on the floor. He stated that when it dropped on the floor some of the pages came out of the book. He became frightened that someone would enter the room at this time so he opened the black safe which contained the autopsy books and placed the black looseleaf binder and the pages which had fallen out, into the top part of the safe. Prior to him opening it to put in the book, the safe door had been completely closed (i.e. not ajar), although it was not locked. He said he opened it by

III. Recommended Follow-up (if any):

pressing down on the handle and pulling the door open. He stated that he did not recall whether the top part of the safe

over

Signature: _____

Form #5

had a shelf or a drawer in it. He also stated that at this time he did not observe any of the photos to be out of the plastic sheeting which ordinarily held them in the black binder. Mr. Blahut denied however that he opened the safe at any time other than when he put the book inside.

2) He stated to us that the first time he had looked through the book --the time when Jim Conzelman took it out of the safe-- he slid one of the photos partly out of the plastic to look at it. To the best of his recollection this photo was either a photo of the brain or a photo of the bust of Kennedy. He stated this was the only time that he had observed any of the photos to be out of their plastic sheeting.

3.) He stated that he did not wish to allow us to make a tape recording of this statement.

Samuel D. Conzelman
Samuel D. Conzelman

OUTSIDE CONTACT REPORTDATE 7/17/78 TIME 8:00
A.M.

I. Identifying Information:

Name Admiral Stansfield Turner Telephone _____Address Central Intelligence AgencyType of Contact: Telephone
 Person

II. Summary of Contact:

Bob Blakey and I met with DCI Turner, DDCI Carlucci and Fred Hitz of the Office of Legislative Counsel at 8:00 A.M. in Turner's office. Blakey initially noted that he had come at Chairman Stokes' request to discuss with Turner a recent security violation which had been discovered by the Committee. Blakey began by describing to Turner the nature of the Kennedy autopsy pictures, the restrictions under which the Committee has acquired and possessed them, the security precautions (separate safe, limited access, and log record) utilized to safeguard them, and the possible motives that might exist for someone unlawfully removing them from the Committee.

Blakey next described the circumstances and details of the Committee's discovery, made on 6/23/78, that the autopsy

III. Recommended Follow-up (if any):

photos had been tampered with, and the investigation which the staff thereafter conducted, including the identification of all of those persons who had access to the security space where they were located, the fingerprinting process and results, and ultimately the questioning of Regis Blahut, the CIA employee who was in the security space on that date.

Finally, Blakey recalled to Turner his (Turner's) statement made to Blakey and Cornwell on February 4, 1978, to the effect that if the Committee found any impropriety or wrongdoing on the part of any CIA employee, he would personally look into and get to the bottom of it. Blakey stated that the Chairman had been told of Turner's comment on February 4, 1978, and now requested that Turner conduct a further investigation of the Blahut matter. Blakey stated that the Committee felt such an investigation was necessary for the following reasons:

1. The Committee had spoken to Blahut on three occasions (July 11, 13 and 14) about his knowledge of the tampering with the autopsy photos, on two of which, by Blahut's own subsequent admissions, he had lied about significant details, and on the last of which, by independent evidence, Blahut had also lied;
2. Blahut's actions were deliberate, as evidenced

by the fact that Blahut had opened the Committee's safe in which the photos were stored, and on the first two interviews with the Committee, he lied about having done so;

3. There is only one possible innocent motive for Blahut's handling and viewing of the autopsy photos, that being personal curiosity, and the evidence unequivocally shows that personal curiosity was not the motive (a page was ripped out, a photo was removed from the plastic sheeting, the log shows that the photo book in question had not been removed from the safe by the Committee staff since September, 1977, and Blahut's story about his handling of, and access to that photo book on June 23, 1978 is patently unbelievable); and most significantly,

4. Prior to at least two of the three occasions on which Blahut was interviewed by the Committee staff, he spoke to his superiors at the Agency, and after each of those conversations he told lies to the Committee about his involvement.

Turner said that he had already looked into the matter, and handed us a report which had been written. Turner suggested that Blakey and Cornwell go read the report (not take a copy with them from the building), and also look at Blahut's

personnel file, and then let the Agency know what else he (Blakey) suggested they should do.

Upon inspection, the report reflected the following:

(a.) The Agency interviewed Blahut on Friday evening, July 14, and polygraphed him three times for roughly two hours each time on Saturday, July 15;

(b.) Blahut's supervisors had been spoken to, and denied any involvement;

(c.) Blahut admitted lying to the Committee;

(d.) Blahut basically told the same story to the polygraph expert (Felippo) he had finally told the Committee on the morning of July 14, except that on July 15 he admitted that he was never given permission by any Committee staff member to view the Kennedy autopsy pictures;

(e.) Blahut persisted in his story (but lied in doing so, according to the polygraph) that he had opened the Committee safe only once, and that was to put a photo book into the safe, and also (again, untruthfully) stated that he had only viewed the autopsy books on two occasions.

(f.) Blahut has been assigned to a CIA operation code named MHCHILD since April, 1977. *

Office of Security Chief Gambino, and Carlucci's assistant, Hav Smith, met with Blakey and Cornwell after they

* Polygraph showed no deception on

1) didn't copy

2) entered nothing else

3) didn't talk to media

had reviewed the investigative report provided by Turner. Blakey requested that he be permitted to see Blahut's security file. Gambino refused, but offered the personnel file instead.

The personnel file reflected that Blahut had consistently received excellent ratings from his superiors, ^(he was thought bright + mature) that he showed leadership qualities in his work, and that he had been commended for consistently reporting to his superiors what he had observed and done during his assignments, and alerting them to any problems he encountered.*

Finally, Smith and Gambino asked Blakey what he felt the Agency should do now. Blakey said that full interviews of all of Blahut's supervisors should be conducted, and written reports made. In addition, Blakey stated that new polygraphs should be taken, focusing primarily on the area that was essentially omitted on July 15, namely, the question of motive.

Hav Smith asked whether the Committee was going to accept the Agency's investigation after it was completed; he said he wanted to know now, that he wanted a commitment. Smith said that he was 99 percent sure that the final report would show no involvement in the tampering on the part of the Agency. Gambino said, "We know we're clean." In reply, I asked how the Agency could be so sure at this early point that none of their employees except Blahut were involved, and I also commented that Smith was asking the Committee to "buy a pig in a poke" in suggesting that we should tell him now whether or not we would be satisfied with the Agency's investigation

* The polygraph report indicated Blahut said we accused him of being a "CIA plant" It also said we didn't want to tape him on the 3rd occasion. Smith + Gambino that each statement was untrue.

before it was even conducted. Both Blakey and I stated that what we could now state was that we had come to the Agency with the suggestion that they investigate it, because we felt that from among the alternatives now available to the Committee, that alternative was the one with the best chance of success. Finally Blakey also noted that his hope was that after the Agency's investigation was complete, copies of the reports could be placed in the Agency's and the Committee's files, and that would be the end of it.

The meeting was terminated with the general understanding that Blakey's suggestions would be followed, and the Agency would let us know when they had their reports complete.

July 10, 1978

TO: G. Robert Blakey
Chief Counsel & Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

Re; The tampering with Kennedy Autopsy photos located
in Safe # 102095 in the Reading Room of Room 3381
of the Committee offices.

About 4:05 P.M. June 23, 1978 Mark Flanagan upon returning some autopsy material to the Security room along with Lance Svendsen of Security staff upon opening safe #102095 noted that several autopsy photos were lying loosely on top of the other books. The photos removed were 39E1, 39E2, 40 E and 41 E. This was two pages consisting of 4 photos. Photos 39 E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that these photos were from Book Five, Part One. An immediate check of all books was begun by Flanagan and Svendsen to ascertain if any other photos might be missing. No other photos were found to be missing or tampered with. Book Five, Part One had not been signed out recently according to the check out log. Both Mark Flanagan and Lance Svendsen stated they would have noticed the photos when the safe was open at 10 AM June 23, 1978 if they had been lying were they were. They both feel there is no way this could have been done accidentally. Someone had to enter safe and do this. The safe was unlocked but shut.

Approximately 5 P.M. June 23, 1978 at the request of Committee Investigator Jack Moriarty three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt Pat McGinniss, Sgt Blake and Det. Pvt. McGinniss was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photos book that was tampered with. These men left at approximately 8:35 PM June 23, 1978. Investigator Moriarty, William H. Cross or G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator Moriarty, and remained in his possession.

The persons who were in this office on June 23, 1978 other than Security personnel were Edwin Lopez, Dan Hardway, Mitch Mars, and G. Robert Blakey, and committee staff. G. Robert Blakey of the CIA.

On June 27, and June 29, 1978 requests were made to the FBI for certain staff members print cards. The first were recieved the week of June 26, 1978, and the second packet on July 5, 1978. Investigator Moriarty had contacted a Pvt. Colon Alford of the Metropolitan Police Department ID section and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt Alford spent one hour in Committee office checking staff members prints against those lifted. On July 6, 1978 the latent prints and all

staff members print cards from the FBI were turned over to Pvt. Alford which he receipted for so he could take them away from Committee spaces ^{to enable him to} so he could spend more time studying them. During the week of July 2, 1978 Pvt. Alford was able to obtain the fingerprint card of Regis Blahut (a Former D.C. Fireman) On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford contacted William Cross of Security staff and stated he had made a tentative identification of Blahuts prints on the safe door and one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 PM Pvt Alford responded to the Committee offices and in the presence of G. Robert Blakey, Robert Morrison and William H. Cross returned all fingerprint cards, The 13 cards of lifted prints, and stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were on the inside of the safe door and on photo 39E2 which had been ripped from Book Five Part One, and had been removed from the cellophane cover. After returning all materials Pvt Alford departed at 2:55 PM July 10, 1978

ROBERT MORRISON

WILLIAM H. CROSS

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39e1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. This check is still in progress..

Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
is no way This could have
been done Accidentally. Some
one had to go into The SAFE
And do this

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39e1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. This check is still in progress..

Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
is no way This could have
been done Accidentally. Some
one had to go into The SAFE
And do this

Mr Blakey was notified at 5:05 PM after he completed a meeting in his office. He stated that from now on the JFK safe will be locked at all times. If something is taken out the safe will be relocked until it is returned.

I suggest that until such time as the persons using that room are finished in there we should lock all the safes at all times

Bill

July 10, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, L. SWENDSEN, hereby acknowledge

receipt from the FBI of the following:

One (1) FD-258 Applicant Fingerprint Card for
Betty Lou Sisson, date of birth 3-11-39

One (1) Photographic copy of an Armed Forces
Fingerprint Card for Lawrence J. Delsa, Jr.,
date of birth 8-11-43

Signed

Title

[Signature]
Security Assistant

APPLICANT: *0*

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME: *0* **Sisson** FIRST NAME: **Betty** MIDDLE NAME: **Lou**

SIGNATURE OF PERSON FINGERPRINTED: *Betty Lou Sisson*

RESIDENCE OF PERSON FINGERPRINTED: *829 50th St*

DATE: *8/22/77* SIGNATURE OF SPECIAL AGENT IN CHARGE: *L. L. Sakhard, uscp.*

HOUSE OF REPRESENTATIVES: **U.S. HOUSE OF REPRESENTATIVES**

OFFICE: **WASHINGTON, DC**

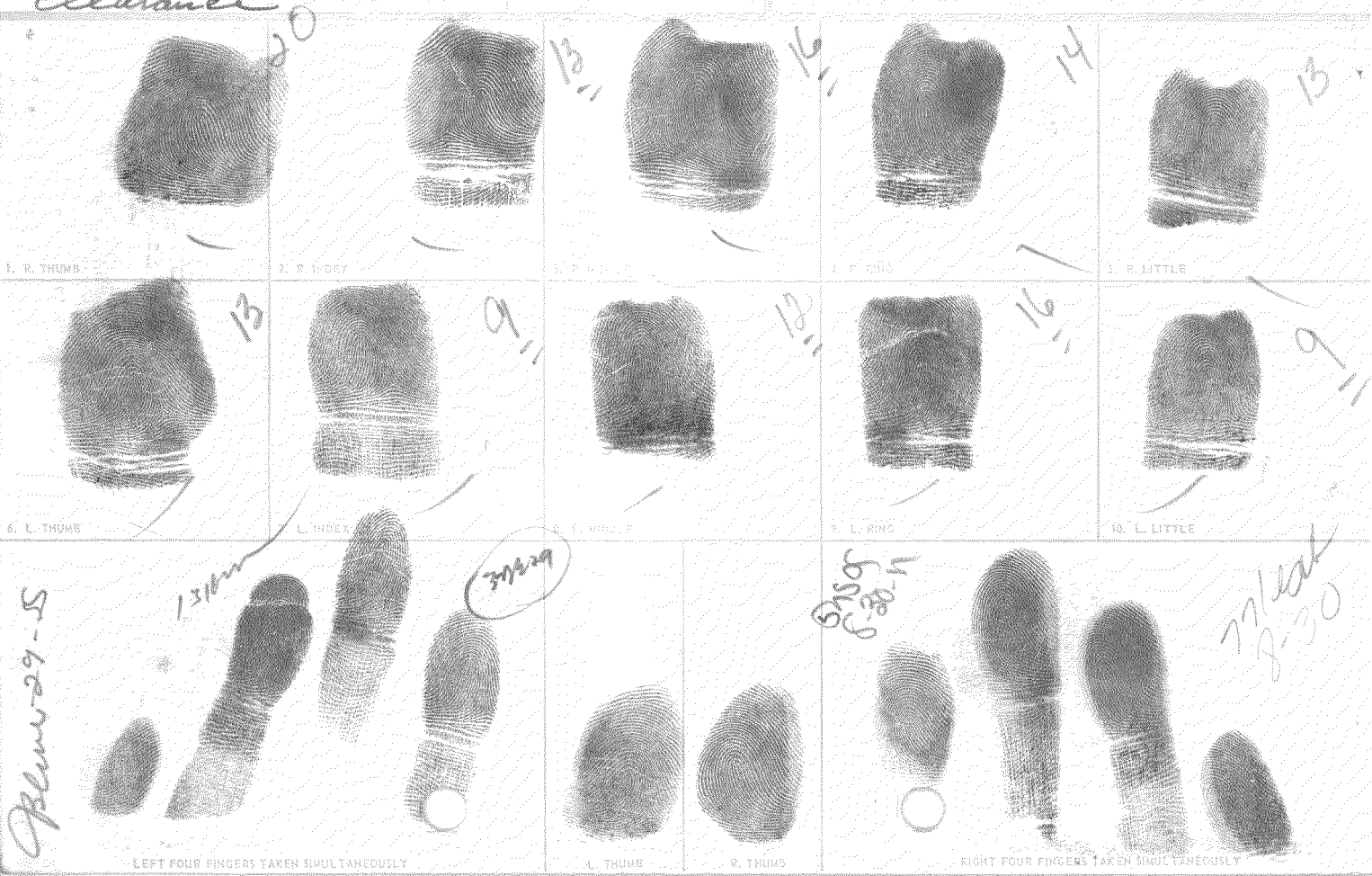
DATE OF BIRTH: **3/11/39** SEX: **F** RACE: **Br. Bl.** HEIGHT: **5'4 1/2** WEIGHT: **115** HAIR: **Br.** EYES: **Bl.**

CITIZENSHIP: **American**

LEAVE: **334-3 FEMALE**

PHOTO: *20* *L* *M* *10* *100* *13* *100* *13*

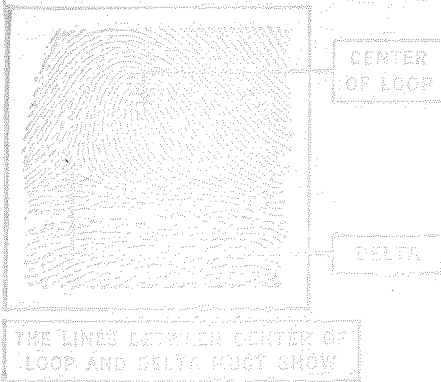
TELEPHONE: **245-56-4327**



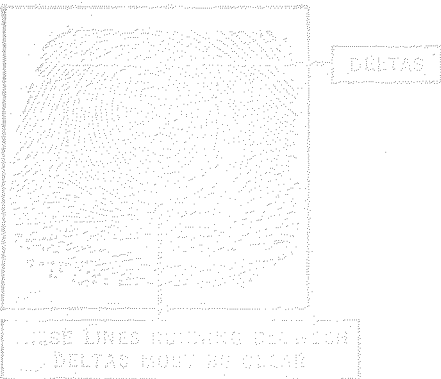
FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20537

APPLICANT

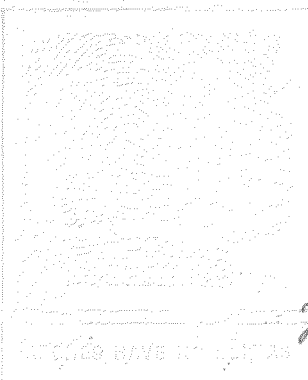
1. LOOP



2. WHORL



3. ARCH



TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE FINGER PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INDIVIDUALLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICATIONS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES, DO NOT SATISFY THIS REQUIREMENT.*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.**
4. OFFICIALS OF FINANCIALLY CHARTERED OR INSURED BANKS, THE INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-502) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS BEFORE FEDERAL SECURITY NUMBER IS REQUESTED WHETHER SUCH PROVISION IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTITY OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN IN BLOCK SECTION AND ADDRESS. THE CONTRIBUTOR IS THE INDIVIDUAL WHO DONATED THE FINGERPRINT CARD TO THE FBI.
 4. FOR NO REASON, AN INDIVIDUAL SHOULD BE FURNISHED WITH A PRIVATE SPACE.
- MISCELLANEOUS NO. 4 (UNARMED CIVILIAN FORCES NO. 1), PASSPORT NO. (PA), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VA).

LEAVE THIS SPACE BLANK

*prepared for
 S. opauski, Jim,
 Hated Linon ident
 reply (ident) for tone
 to US House of Reps
 Wood 2nd an answer
 to CP reply 8-30-77
 271 sub. FRC 8-30-77.
 6555
 83077*

APR 3 1978 3 7 9

RECORDED
 AUG 29 1977
 IDENT. DIV. 58

20
[Handwritten signature]

ARMED FORCES

LEAVE THIS SPACE BLANK

DELSA JR.,
LAST NAME

LAWRENCE
FIRST NAME

JOSEPH
MIDDLE NAME

RACE
CAUC

SIGNATURE OF PERSON FINGERPRINTED
Lawrence J. Delso Jr.

SERVICE (use capitals or large stamp)

MARINE CORPS RESERVE

HEIGHT (inches)

71

DATE OF BIRTH

11 Aug 43

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
MARTD, MARTC NAS, New Orleans, La.

SERVICE NO.

PLACE OF BIRTH
New Orleans, Louisiana

DATE OF ENLISTMENT, APPOINTMENT, ETC.
13 May 62

COLOR OF EYES
Green

LEAVE THIS SPACE BLANK
CLASS. **60 1 T-n 11**
L 18 ua
REF.

SCARS AND MARKS
None

COLOR OF HAIR
Black

WEIGHT
175

SEX
Male

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS
William J. Thomas

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS
13 May 62

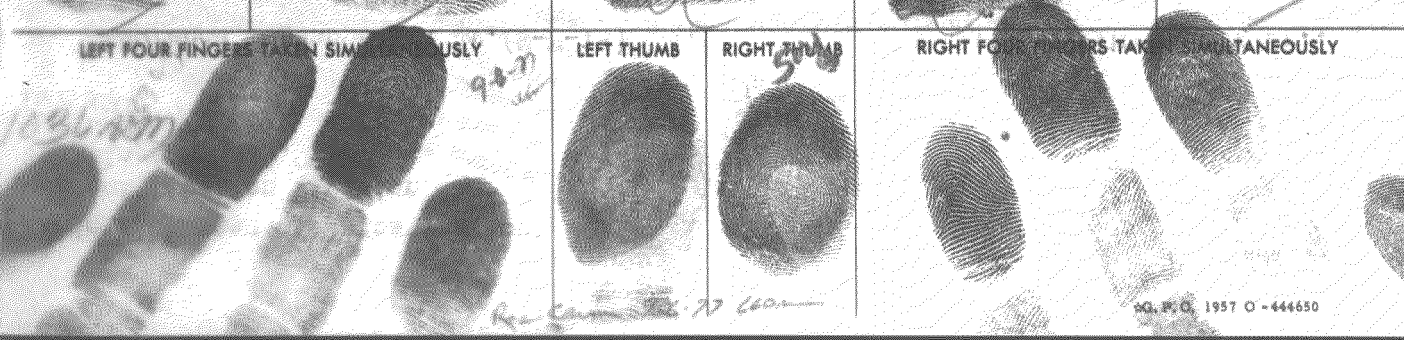
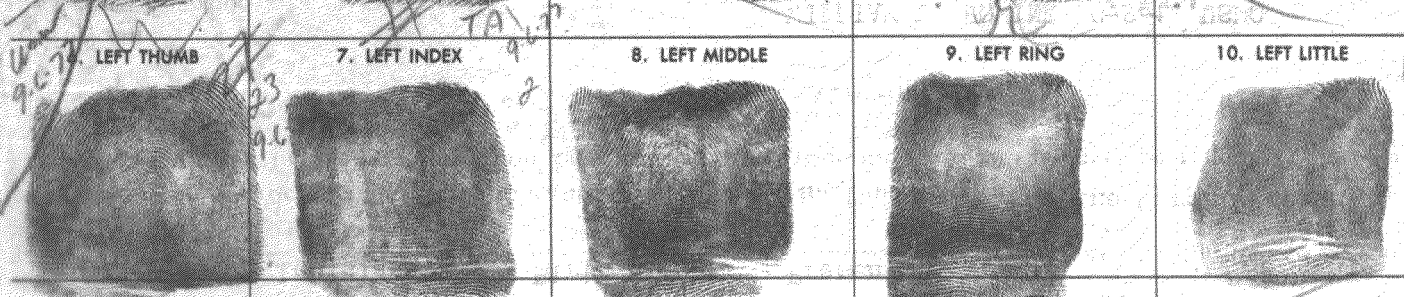
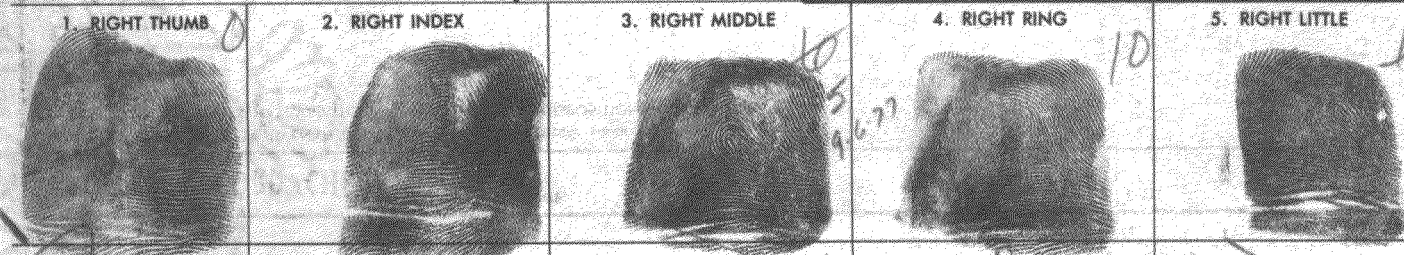


PHOTO CAPTURED JUN 6 1962

U.S. G.P.O. 1957 O-444650

Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.

Mr Banner 324-5404.
or Mr Payne.

Robert J. Burris, New Orleans 7/3/37
Eileen G. Durren (Copeland) Phila 9/14/48
Frank L. Eccles - 1/7/24 N.C.
Eliz. K. Selbeck. 12/3/48 Wonalton WA

They have Sissim.
Laurence Deza will make photo copy
of military

3x5 tissue staty no record.

Lops
5 min

~~June 27.~~

~~June 29.~~

over to Alfred for which he
signed a receipt ¹⁹⁷⁸. During the
week ending ~~July 2~~ July 1st
Alfred was able to obtain
the fingerprint card of Regis
Blahut (a former D.C. Attorney)

On Friday July 7, at 2:30 pm
He contacted William Cross of
Select Comm. and stated he had
made an ~~id~~ tentative id
of Blahut prints on the safe
door and one of the photos.

~~in the~~ Best Find of family
antique photos on Monday
July 10, 1978. Pat Alfred appeared
to HSCA office in the presence
of G. Robert Blahut, Robert Morrison
& William Cross returned all
fingerprint card. The 13 coils
of latent prints, and stated he
had identified a certain number
of prints in several prints,
which in his opinion were
conclusive that Regis Blahut
had handled these items.

~~DI~~

On June 27, + June 29
~~the~~ 78 report were made to
the FBI ~~was~~ for center staff
Member fingerprint cards. ~~These~~
first
were received ~~on~~ the week of
June 26 the record on Wednesday
July 5, 1978. ~~all~~ investigation
mainly had contacted a Sgt
Colon Alfred of MPDC. ~~What~~ rd
request he try to make comparison
of known + latent lifts. Doing
the week of June 26 off Alfred
spent one hour in committee
area check prints of staff ~~and~~
those lifted. On July 5, 1978.
The latent lifts and all staff
Fingerprint cards from FBI were turned

approx. 5 pm: Jun. 23, 1978
at the request of investigator
Jack Moriarty - 3 members of
the MPDC Ident section
responded for the purpose of
attempting to get latent prints
office Pat McBinnis Sgt
Blake and Det. _____

McBinnis was able to get
latent print - 13 separate cards
from the interior of rope and
from the Kennedy autopsy photo
book that was tampered with.
These men left at approximately
8:35 pm 6/23/78 and investigators
Moriarty, W. C. Cusack & C. Robert
Blaney were present at all times
during the lifting of prints.

safe open 10 min by Lance

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendsen noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39e1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendsen to ascertain if any other photos might be missing. ~~This check is still in progress.~~ *No other photos were found to be missing or tampered with*
Book Five has not been signed out recently

~~Check completed by Mark & Lance. Nothing found missing~~

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There is no way This could have been done Accidentally. Some one had to go into The SAFE And do this.

~~2:50pm 5/10/78~~

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39e1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. This check is still in progress..

Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez. Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
is no way This could have
been done Accidentally. Some
one had to go into The SAFE
And do this

BOOK V part 1

Photos REMOVED

39E1

39E2

40E

41E

TWO PAGES total

4 photos

ONE PAGE RIPPED OUT

39E2

39E2

Photo Laying out completely

39E2

Select Committee on Assassinations

U.S. House of Representatives

WASHINGTON, D.C. 20515

405 pm 6/23/78

3 photos from one of
the Kenney auto

Book 5

Page 1

Alfred

727-4118

Blahut - not too great

inside outer edge rope door

6 to 7 points

left hand

Back 39 E2

- 7 points

(Motorcycles)
(itself)

back portion

right thumb

Alfred say in his opinion

Blahut is the man

sympathy

121-4565

727 4118

7AM
THURSDAY

ACFORD

They were put in the inside
of rule door and on
39 E 2 photo in the front +
near. After returning all
material put Alfred left
on 255 pm.

TO G Robert Blechig
Director + Chief Counsel
HSCA.

From Walter H Cox
Gen. Dir. of Sec'y
HSCA

~~Subject~~ : Re: Tanganyika water pumping
outgoing photos located
in Sup 102095 in nearby
room of Rm 3381. HSCA
Committee on Committee Oper.

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophan enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the section responded to Room 3381 for the purpose of attempting to get latent prints.

_____ was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

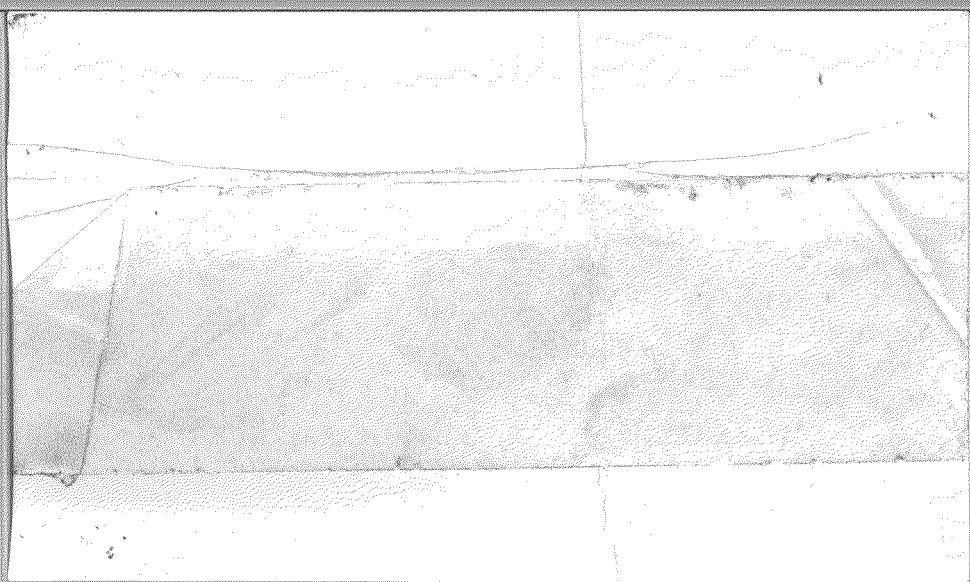
On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a [redacted] of the [redacted] section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 [redacted] spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of [redacted] (and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to [redacted] which he receipted for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. [redacted] was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. [redacted] phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahut's prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. [redacted] responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. [redacted] stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials [redacted] departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison
Robert Morrison
Director of Security

William H. Cross
William H. Cross
Assistant Director of Security



off outer plastic to 39E



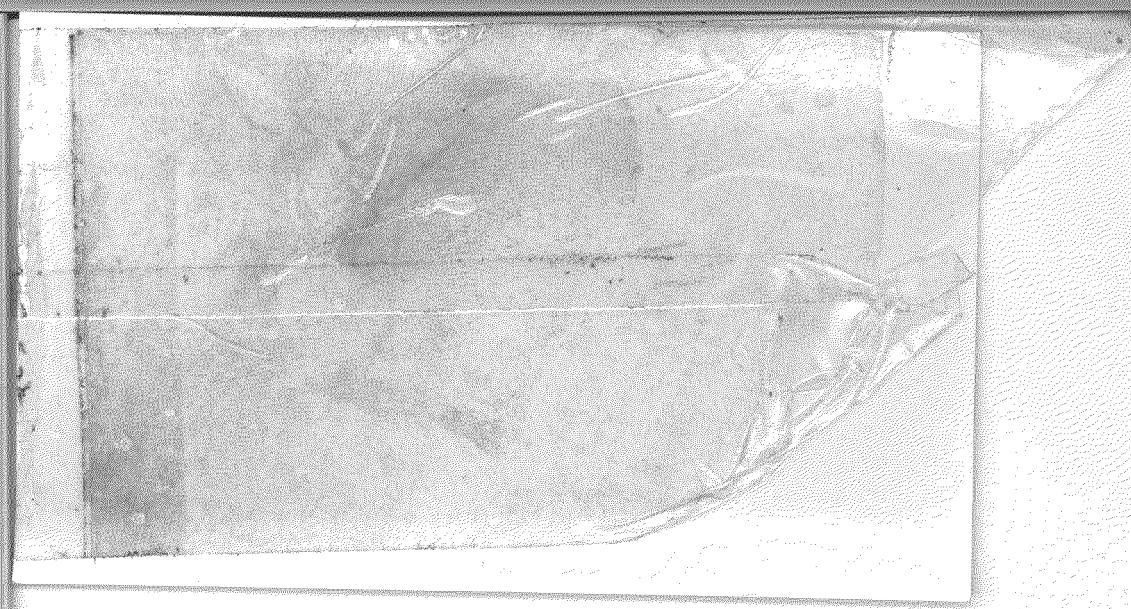
Opp face of 39E2

①

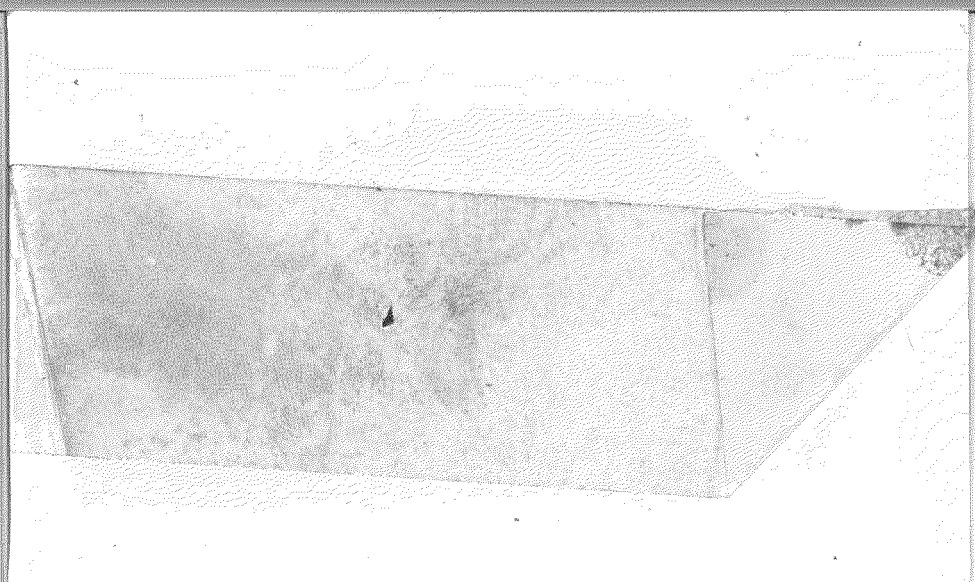
[Faint, illegible handwritten notes]



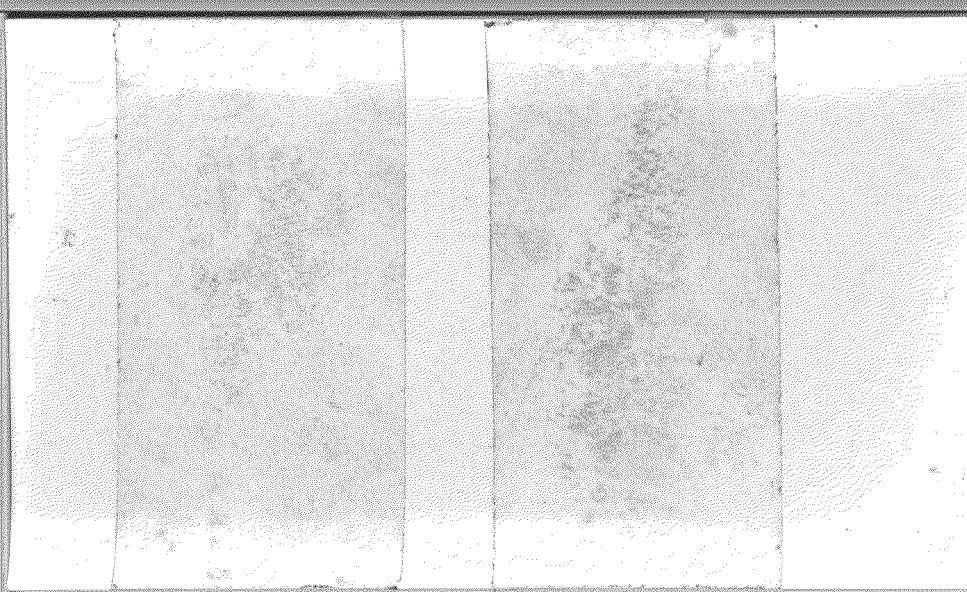
Opp face of 39Ez



off face of 29E outer *Palmer Printed*



Outer plastic 39E2
Pslm
Print



off outer plastic ~~31E~~
43E

Palin Prints

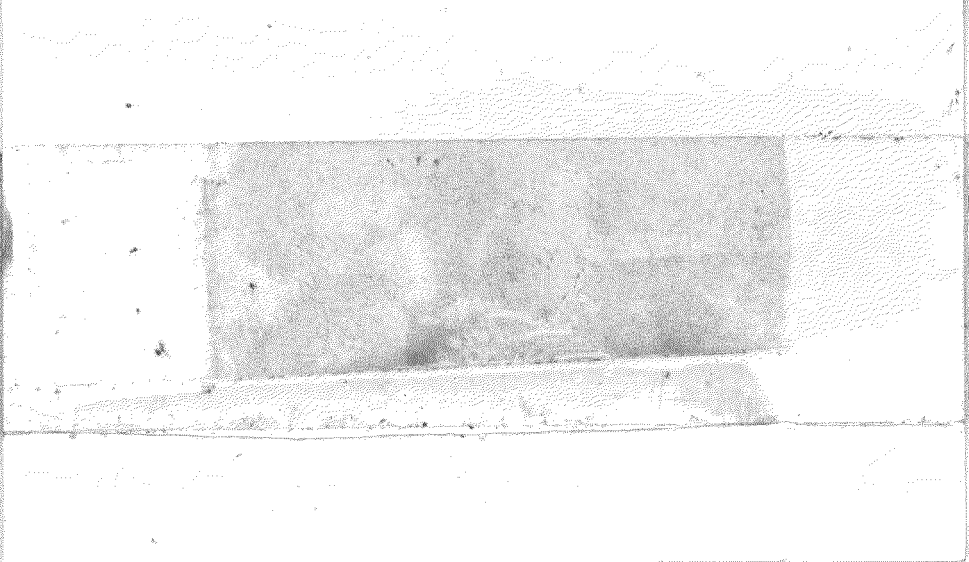


off outer plastic to 39 E2

NO
9000



outer plastic 3SK2



off outer plastic of ~~57E~~
43E



front view

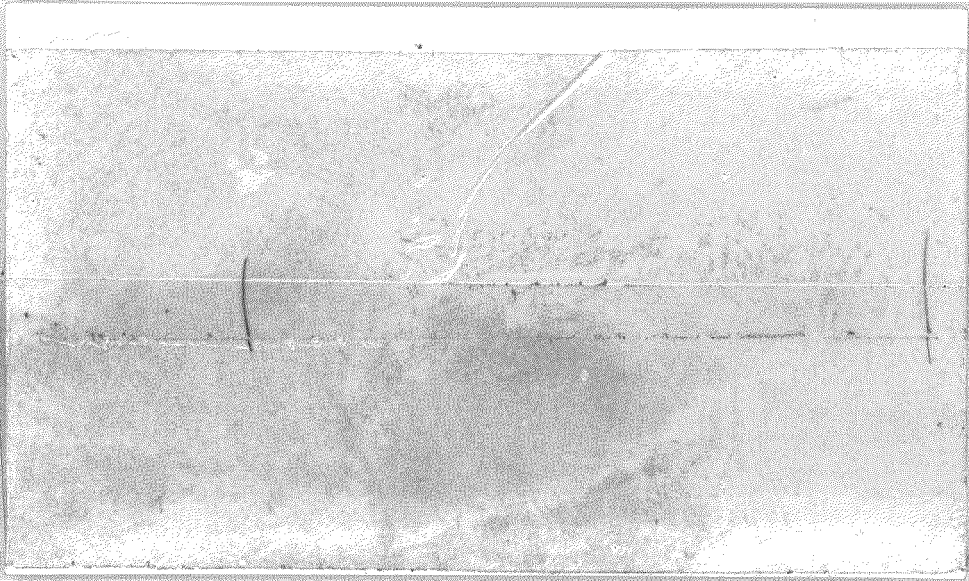
from inside of safe door
outer edge



GRB
9-10-78
2:30 PM

8/13/78
Described
G.C.

Bill
G.C.



off cover plastic of 38E Pslm
Print