

Department of State, Bureau of Economic Affairs

Washington, D.C.

April 15, 1962

Mr. Tolson  
Mr. Boardman  
Mr. Nichols  
Mr. Belmont  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Evans  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Mr. Tele. Room  
Miss Holmes  
Miss Gandy

Mr. Paul G. Hoffman, Administrator  
Economic Cooperation Administration  
Washington 25, D.C.

Dear Mr. Hoffman:

I understand that you have accorded an interview to Mr. Howard Hunt with a view to considering his possible appointment to the staff of the Economic Cooperation Administration.

It may be of aid to you in considering Mr. Hunt's qualifications to know that the character of his work with the Office of Strategic Services was primarily in the field of economic intelligence.

Mr. Hunt's previous economic intelligence activities were primarily in the field of China. He was a member of the staff of the Office of Strategic Services in which capacity his duties consisted primarily of establishing and maintaining the reports to Washington of the various economic and industrial conditions in China. He worked under the direction of the Chief of the Office of Economic Intelligence, Colonel Richard P. Hoppner, who at that time and until the end of the war, was the principal liaison and contact with these services rendered by the Office of Strategic Services and the personnel thereof. It is probable that you will find Mr. Hunt's background and experience in this field to be of value to the ECA.

Very truly yours,  
*W. J. Mohr*  
W. J. Mohr  
Assistant Secretary

SECRET  
(When Filled In)

CERTIFICATION OF SEPARATING EMPLOYEE

Name (Last-First-Middle)

HUNT E. HOWARD

MEMORANDUM FOR THE RECORD - ATTACH TO OFFICIAL PERSONNEL FOLDER

I hereby acknowledge the receipt of the following forms and/or information concerning my separation from CIA as indicated by check mark:

- 1. Standard Form 3 (Notice to Federal Employee about Unemployment Compensation). *Assumed*
- 2. Standard Form 55 (Notice of Conversion Privilege, Federal Employees' Group Life Insurance). *Assumed*
- 3. Standard Form 56 (Agency Certification of Insurance Status, Federal Employers' Group Life Insurance Act of 1954).
- 4. Standard Form 2802 (Application for Refund of Retirement Deductions). *NA*
- 5. Form 2595 (Authorization for Disposition of Paychecks). *NO CHANGE*
- 6. Applicable to returnee (resignee from overseas assignment).  
I have been advised of my right to have a medical examination before my separation from this Agency and of the importance of such a medical check to my health and well-being.
  - Appointment arranged with Office of Medical Services.
  - Appointment for Office of Medical Services examination declined.

Howard Hunt  
Robert R. Mullen & Co.  
1729 H Street, N.W.  
Washington, D.C. 20006  
ME 8-2526

conflict of interests' policy of the Agency and s-regard concerning my new employment.

Leave).

ment Rights of Federal Employees Performing Armed

10. Instructions for returning to duty from Extended Leave or Active Military Service.

Signature of Employee

*E. Howard Hunt*

Date Signed

24 Apr

Address (Street, City, State, Zip Code)

1170 River Rd.  
Baltimore, Md. 20854

Correspondence

Overt

Covert

SECRET

STANDARD FORM 64  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

MATERIAL REVIEWED AT CIA HEADQUARTERS BY \_\_\_\_\_  
HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

SECRET

FILE TITLE/NUMBER/VOLUME: HUNT, E. HOWARD  
\_\_\_\_\_  
\_\_\_\_\_

INCLUSIVE DATES: 17 May 1948 - 21 June 1972

CUSTODIAL UNIT/LOCATION: OP

ROOM: 5E13

DELETIONS, IF ANY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE RECEIVED	DATE RETURNED	REVIEWED BY (PRINT NAME)	SIGNATURE OF REVIEWING OFFICIAL
2/25/78	2/28/78	DAN HARDWAY	<i>Dan Hardway</i>
3/15/78	3/15/78	DAN HARDWAY	<i>Dan Hardway</i>

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

SECRET

TERMINATED

**INSTRUCTIONS:** In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a position in the United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WHITTIER examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, read this application to the office named in the announcement. Be sure to read the same office application for use prepared by the announcement. Notify the office with which you file the application of any change in your address.

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

2. OPTION: (if mentioned in examination announcement)

3. PLACE OF EMPLOYMENT APPLIED FOR (City and State) 4. DATE OF THIS APPLICATION  
17 May 1948

5. NAME (First name) (Middle) (Maiden, if any) (Last)  
XX (Everette) Howard Hunt (Jr.)

6. (A) STREET AND NUMBER OR R. D. NUMBER  
30 Willett Street  
(B) CITY OR POST OFFICE (including postal zone) AND STATE  
Albany 6, New York

7. (A) LEVEL OF HIGHER EDUCATION (State) (B) OFFICE PHONE (C) HOME PHONE  
New York 4-2101 3-6218

8. DATE OF BIRTH (month, day, year)  
Oct. 9, 1918

9. PLACE OF BIRTH (city and State if born outside U. S., name city and county)  
Hamburg, Erie County, New York

10. (A) SEX (B) HEIGHT WITHOUT SHOES (C) WEIGHT  
 MALE  FEMALE 5 FEET 9 INCHES 165 POUNDS

**DO NOT WRITE IN THIS BLOCK**  
For Use of Civil Service Commission Only

APPROVED  SUBMITTED  INTERED REGISTER  
 NEW APPROV  RETURNED

APPROVED:

OPTION	GRADE	EDUCATIONAL RATING	PRIOR RATING	ADJ. RATING
			<input type="checkbox"/> 5 PUNISHMENT	
			<input type="checkbox"/> 10 PUNISHMENT	
			<input type="checkbox"/> WIFE OR WIDOW	
			<input type="checkbox"/> OR	
			<input type="checkbox"/> DEPENDENT	
			<input type="checkbox"/> BEING INVESTIGATED	

INITIALS AND DATE

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT?  YES  NO  
(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$4,500 PER YEAR  
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED FOR:  
 1 TO 3 MONTHS  3 TO 6 MONTHS  6 TO 12 MONTHS

NOTE: An acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:  
 OCCASIONALLY  FREQUENTLY  CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:  
 IN WASHINGTON, D. C.  ANYWHERE IN THE UNITED STATES  
 OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS.

16. EXPERIENCE It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the employing office to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back in chronological order to the position of employment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be given in the space below in its proper sequence.

(A) If you were ever employed in any position under a name different from that shown in this application, give name and address. Description of your work for each position should be given.

(B) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

① PRESENT POSITION

DATE OF EMPLOYMENT (month, year) FROM 1947 TO PRESENT TIME

TITLE OF YOUR PRESENT POSITION: Self employed

CLASSIFICATION GRADE (if in Federal Service)

SALARY OR EARNINGS: STARTING \$ PER YEAR PRESENT \$5000 PER YEAR

PLACE OF EMPLOYMENT (city and State): Albany, N.Y.

NAME AND TITLE OF IMMEDIATE SUPERVISOR

KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale store, insurance agency, manufacture of books, etc.): Writing

REASON FOR LEAVING TO OBTAIN EMPLOYMENT: Interest in ECA

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

DESCRIPTION OF YOUR WORK: Authoring novels and magazine stories.

12 CONTINUED

② DATES OF EMPLOYMENT (month, year) FROM <i>Jan. 1943</i> TO <i>Oct. 1943</i>	EXACT TITLE OF YOUR POSITION <i>War Correspondent</i>	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ <i>600</i> PER FINAL \$ <i>600</i> PER <i>Month</i>
PLACE OF EMPLOYMENT (city and State) <i>New York, N.Y.</i>	NAME AND TITLE OF IMMEDIATE SUPERVISOR <i>Dan Rossignell - Editor</i>	NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) <i>"LIFE"</i>	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING <i>Enlisting in AAF</i>	

DESCRIPTION OF YOUR WORK

*Travel with Naval combat groups in S. Pacific. Report results of actions.*

③ DATES OF EMPLOYMENT (month, year) FROM <i>Oct. 1942</i> TO <i>Jan. 1943</i>	EXACT TITLE OF YOUR POSITION <i>Script Writer</i>	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ <i>600</i> PER FINAL \$ <i>600</i> PER <i>Month</i>
PLACE OF EMPLOYMENT (city and State) <i>New York, N.Y.</i>	NAME AND TITLE OF IMMEDIATE SUPERVISOR <i>Louis de Rochemont - Editor</i>	NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) <i>The March of Time (Cinema)</i>	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING <i>go overseas w/ life</i>	

DESCRIPTION OF YOUR WORK

*Developing screen narrative of a particular subject - writing narration to footage. Writing & producing Naval Training Films.*

④ DATES OF EMPLOYMENT (month, year) FROM _____ TO _____	EXACT TITLE OF YOUR POSITION	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ _____ PER FINAL \$ _____ PER _____
PLACE OF EMPLOYMENT (city and State)	NAME AND TITLE OF IMMEDIATE SUPERVISOR	NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division)	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING	

DESCRIPTION OF YOUR WORK

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5** DATES OF EMPLOYMENT (month, year) FROM TO CLASSIFICATION (if any) SALARY OR EARNINGS (STARTING FINAL PER PER)

PLACE OF EMPLOYMENT (city and State) NAME AND TITLE OF IMMEDIATE SUPERVISOR

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale store, insurance agency, manufacture of goods, etc.)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU PLANS FOR LEAVING

DESCRIPTION OF YOUR WORK

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist in placing you most effectively. Indicate actual amount of training received, such as hours per week. Enclosed information regarding any special service schools you attended is especially important. (Illustrate apparent officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Enclosed information regarding any special service schools you attended is especially important. (Illustrate apparent officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Enclosed information regarding any special service schools you attended is especially important.)

DATE	LOCATION	DESCRIPTION OF TRAINING
2/41 - 5/41	U.S. Naval Academy	USNR Midshipman's Course
1/44 - 6/44	Miami Beach, Fla.	AAF/OCS
6/44 - 8/44	Oriando, Fla.	AAF Combat Intelligence School
1/45 - 3/45	Catalina Island	Office of Strategic Services Clandestine School

18. EDUCATION (Circle highest grade completed) 1 2 3 4 5 6 7 8 9 10 11 12

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED  
Hamburg High School, N.Y.

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF  
 ELEMENTARY SCHOOL  JUNIOR HIGH SCHOOL  SENIOR HIGH SCHOOL

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED

DATES ATTENDED	YEARS COMPLETED	COURSES COMPLETED	SEMESTER
FROM	TO	TITLE	DATE
1936	1940	4 AB	June 1940

(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY  
Brown University, Providence, R.I. English

(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS  
English Literature, Economics, Sociology

(E) LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS

(F) OTHER TRAINING SUCH AS VOCATIONAL BUSINESS STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR IN-SERVICE TRAINING IN PUBLIC OR PRIVATE EMPLOYMENT

SUBJECTS STUDIED DATES ATTENDED YEARS COMPLETED

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

LANGUAGE	READING		SPEAKING		UNDERST. NO.	
	LISTENING	WRITING	UNDERST.	WRITING	LISTENING	WRITING
Spanish	X		X		X	

20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAME'S OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON FOR TRIP (e.g., military service, business, education, recreation)  
See list attached

21. LIST ANY SPECIAL SKILLS YOUR BUSINESS AND MACHINERY AND EQUIPMENT YOU CAN USE SUCH AS ELECTRIC WELDING, SHARPENING, LETTER SETTING, COMPOSITION, KEY-PUNCH, TURKEY LATHE, SCIENTIFIC OR PROFESSIONAL LEVELS

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)  
 YES  NO GIVE KIND OF LICENSE AND STATE.  
 FIRST LICENSE OR CERTIFICATE (YEAR)  
 LATEST LICENSE OR CERTIFICATE (YEAR)

23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS (1) YOUR MOST IMPORTANT PUBLICATIONS (do not submit copies unless requested) (2) YOUR PATENTS OR INVENTIONS (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE (4) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES ETC. (5) AWARDS AND FELLOWSHIPS RECEIVED

Covered in detail: "Who's Who in the East" Vol II

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ..... SHORTHAND .....

24. RESIDENT. List three persons living in the your State or Possession of the United States who are acquainted to you and who have definite knowledge of your qualifications and fitness for the position. Do not repeat names. (Give complete current address, including street and number.) BUSINESS OR OCCUPATION

25. MAY EMPLOYER BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER QUALIFICATIONS ETC? **Yes**

26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES? **Yes**

27. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U.S.A. OR ANY COMMUNIST ORGANIZATION? **No**

28. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION? **No**

29. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION ASSOCIATION MOVEMENT GROUP OR COMBINATION OR PERSON WHICH ADVOCATES THE OBTAINING OF A CONSTITUTIONAL FORM OF GOVERNMENT OR OF AN ORGANIZATION ASSOCIATION MOVEMENT GROUP OR COMBINATION OF PERSONS WHICH HAS ASSUMED A POWER OF ADVOCATING OR APPROPRIATING THE CONSTITUTION OF ANY STATE OR FEDERAL GOVERNMENT TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR TO SEEK TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY LEGONSTITUTIONAL MEANS?

If your answer to question 27, 28, or 29 above is "Yes," state in Item 30 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.

30. SINCE YOUR 17TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, FINED OR SANCTIONED BY A COURT AS A DELINQUENT IN A CRIMINAL PROCEEDING OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, RULE, REGULATION OR ORDINANCE INCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORTHELOUGH OF \$25 OR LESS WAS IMPOSED?

If your answer is "Yes," list all such cases under Item 30 below. Give in each case (1) the date, (2) the nature of the offense or violation, (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appropriate, your fingerprints will be taken.

31. HAVE YOU EVER BEEN BARRED BY THE U.S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? **No**

If your answer is "Yes," give dates of such bar and reasons for such bar in Item 31.

32. HAVE YOU ANY PHYSICAL HANDICAP DISEASE OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? **No**

If your answer is "Yes," give complete details in Item 32 so that consideration can be given to your physical fitness for the job.

33. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA OR ANY STATE UNDER ANY RETIREMENT ACT OR ANY PERSON OR OTHER COMMISSION FOR MILITARY OR NAVAL SERVICE? **No**

If your answer is "Yes," give complete details in Item 33.

34. SPECIAL FOR "YES" ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply)

ITEM NO. ITEM NO.

35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE TERRITORY COUNTY OR MUNICIPALITY? **No**

If your answer is "Yes," give details in Item 35.

36. DOES THE UNITED STATES GOVERNMENT EMPLOY YOU IN A CIVILIAN CAPACITY AND RELATE TO YOU BY BEING YOUR MAJOR OR ONLY SOURCE OF INCOME OR HEALTH INSURANCE FOR THE PAST 36 MONTHS?

If your answer is "Yes," show in Item 36 for EACH such relative (1) full name, (2) present address, (3) relationship, (4) Department or Agency by which employed, and (5) kind of appointment.

**SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE**

A. If you are claiming preference as a PRACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

37. (a) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR? **X**

(b) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION? **X**

(c) HAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS WITH FULL MILITARY PAY AND ALLOWANCES? **X**

(d) DATE OF ENTRY INTO SERVICE: **July 1940** DATE OF SEPARATION: **March 1946**

(e) GRADE OR POSITION: **Private 1st Class (Army, Navy, Marine Corps, Coast Guard, etc.)** GRADE OR POSITION AT TIME OF SEPARATION: **Private 1st Class**

(f) SERVICE NUMBER: **0-587241/97532**

38. ARE YOU A DISABLED VETERAN? **X**

If so, and you have not listed your disability in answer to Item 32, explain in Item 38 below.

39. ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED? **X**

40. ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE CONNECTED DISABILITY WHICH HELPS SUPPORT HIS CIVIL SERVICE EMPLOYMENT? **X**

**THIS SPACE FOR USE OF APPOINTING OFFICER ONLY**

The information contained in the answers to Questions 17 above has been verified by comparison with the discharge certificate on **6-1** 10-18

Agency: \_\_\_\_\_ Title: \_\_\_\_\_

Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT: *John C. Farrar*

(Sign your name in INK. Use given street, Mrs. or Miss, and if married, initial or initials, and surname. If from our own given name as "Mrs. Mary L. (D.S.)")







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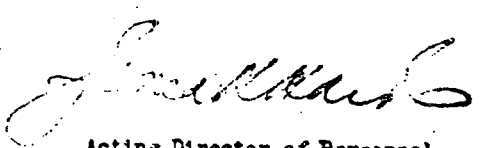
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ECONOMIC COOPERATION ADMINISTRATION

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR. - MRS. - FIRST - MIDDLE INITIAL - LAST) <b>Mr. E. Howard Hunt, Jr.</b>		2. DATE OF BIRTH <b>10-9-18</b>	3. JOURNAL OR ACTION NO. <b>64</b>	4. DATE <b>5-17-48</b>
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Temporary Appointment, C.S. Reg. 2.114(n)</b>		6. EFFECTIVE DATE <b>5-17-48</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY	
FROM		TO		
		8. POSITION TITLE <b>Information and Editorial Spec.</b>		
		9. SERVICE, GRADE SALARY <b>JAF-13, \$6905.20 per annum GSC No. 103 - Series 1330</b>		
		10. ORGANIZATIONAL DESIGNATIONS <b>Press Information Division</b>		
		11. HEADQUARTERS <b>Washington, D. C.</b>		
<input type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL	12. FIELD OR DEPT'L	<input type="checkbox"/> FIELD	<input checked="" type="checkbox"/> DEPARTMENTAL
13. REMARKS  <p>Subject to loyalty and security check.                  Subject to satisfactory medical examination.                  Affidavit "Striking Against the Federal Government" signed.                  Not eligible for within grade salary advancements.                  Entrance efficiency rating: Good</p>				
			14. SIGNATURE OR OTHER AUTHENTICATION   Acting Director of Personnel	
15. VETERAN'S PREFERENCE			16. POSITION CLASSIFICATION ACTION	
NONE	3 PT.	12 POINT	NEW	VICE
	<input checked="" type="checkbox"/>	DISAB. WIFE WIDOW		
		OTHER		
17. SEX <b>M</b>			18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) <b>No</b>	
19. APPROPRIATION FROM: <b>118/95400(01) 100 01</b> TO:			21. DATE OF BIRTH (ACCESSIONS ONLY) <b>5-17-48</b>	22. LEGAL RESIDENCE <b>New York</b>

ECONOMIC COOPERATION ADMINISTRATION

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST) <b>Mr. E. Howard Hunt, Jr.</b>		2. DATE OF BIRTH <b>10-9-18</b>	3. JOURNAL OR ACTION NO. <b>64</b>	4. DATE <b>5-17-48</b>
This is to notify you of the following action affecting your employment:				
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FROM		TO		
		8. POSITION TITLE <b>Information and Editorial Spec.</b>		
		9. SERVICE GRADE, SALARY <b>OAF-12, \$5905.20 per annum CSC No. 103 - Series 1230</b>		
		10. ORGANIZATIONAL DESIGNATIONS <b>Press Information Division</b>		
		11. HEADQUARTERS <b>Washington, D. C.</b>		
<input type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL	12. FIELD OR DEPT'L	<input type="checkbox"/> FIELD	<input checked="" type="checkbox"/> DEPARTMENTAL
13. REMARKS <b>Subject to loyalty and security check. Subject to satisfactory medical examination. Affidavit "Striking Against the Federal Government" signed. Not eligible for within grade salary advancements. Entrance efficiency rating: Good</b>				
15. VETERAN'S PREFERENCE		16. POSITION CLASSIFICATION ACTION		
NONE	5 P.T.	10 POINT	NEW	
	<input checked="" type="checkbox"/>	DISAB. WIFE WIDOW	VICE	I.A. REAL
		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
17. SEX <b>M</b>		18. RACE <b>W</b>		19. APPROPRIATION FROM: <b>118/95400(01) 100 01</b> TO:
		20. SUBJECT TO C.S. RETIREMENT ACT (YES-NO) <b>No</b>		21. DATE OF OATH (ACCESSIONS ONLY) <b>5-17-48</b>
		22. LEGAL RESIDENCE <b>New York</b>		
		14. SIGNATURE OR OTHER AUTHENTICATION  <i>J. [Signature]</i> <b>Acting Director of Personnel</b>		

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Economic Cooperation Administration  
(Dept. or Estab)

\_\_\_\_\_  
(Bureau or Office)

Washington, D. C.

(Place of Employment)

I. I, E. Howard Hunt, Jr., do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

II. I am loyal to the United States, its Constitution and form of Government, and I am not now a member of any organization advocating, to the best of my belief, contrary views, nor have I ever been a member of any organization advocating, to the best of my belief, contrary views during the period of my membership.

E. Howard Hunt, Jr.  
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 17th day of May, 1948 at Washington, D. C., State of \_\_\_\_\_

May D. Nakamura (Name) Appointment Clerk (Title)  
Economic Cooperation Administration, Washington, D. C.  
Act of June 26, 1943, Sec. 206

### OATH OF OFFICE, AFFIDAVIT, AND DECLARATION OF APPOINTEE

Economic Cooperation Administration Washington, D. C.

(Department or Establishment) (Bureau or Division) (Grade or Employment)

**A.**  
**OATH OF  
OFFICE**

I, E. Howard Hunt, Jr.  
Do solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. SO HELP ME GOD.

**B.**  
**AFFIDAVIT**

Do further swear (or affirm) that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

**C.**  
**DECLARATION  
OF APPOINTEE**

Do further certify that (1) I have not paid or offered or promised to pay any money or other thing of value to any person, firm, or corporation for the use of influence to procure my appointment; (2) I will inform myself of and observe the provisions of the Civil Service law and rules and Executive orders concerning political activity, political assessments, etc., as quoted on the attached Information for Appointee, and ~~strike out either (3) or (4)~~

~~(3) the answers given by me in the Declaration of Appointee on the reverse of this sheet are true and correct;~~

(4) the answers contained in my Application for Federal Employment, Form No. 57, dated 12 May, 1948, filed with the above-named department or establishment, which I have reviewed, are true and correct as of this date, except for the following (if necessary, use additional sheet; if no exceptions write "none"; if (4) is executed, the reverse of this sheet need not be used):

*E. Howard Hunt, Jr.*  
(Signature of Appointee)

Subscribed and sworn before me this 17th day of May, 1948 A. D., 19

at Washington, D. C.  
(City)

*M. D. Bahamona*  
(Signature of Officer)

Appointment Clerk, Economic Cooperation Admin  
Act of June 26, 1943, Section 206

NOTE—If the oath is taken before a Notary Public the date of expiration of his commission should be shown

### DECLARATION OF APPOINTEE

This form, if required, is to be completed before entrance on duty. Every question must be answered. Any false statement in this declaration will be grounds for revocation of appointment or dismissal after appointment. Falsely providing information is a criminal offense and will be prosecuted accordingly.

1. Present Address: 30 Wall Street Albany, N.Y.  
(Street and Number) (City and State)

2. Who should be notified in case of emergency? Mrs. F. M. Hunt  
(Name) (Relationship)

30 Wall Street 55 Albany, N.Y. Telephone: 3-6218  
(Street and Number) (City and State)

3. Does the U.S. Government employ in a civilian capacity any relative of yours (other by blood or marriage) with whom you live or have lived within the past 6 months? Yes or No. If so, for each such relative fill in the blanks below. If additional space is necessary, complete under item 12.

Name	Post-office address (Give street number, if any)	(1) Position and (2) Temporary or not, and (3) Department or class in which employed	Relationship	Married or single	Age

4. Place of birth: \_\_\_\_\_ (Town) \_\_\_\_\_ (State or Country)

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No	13. Space for detailed answers to other questions.
5. Are you a citizen of the United States?			ITEM NO. _____ Write in left column numbers of items to which detailed answers apply
6. If foreign born, have you furnished proof of naturalization or citizenship to (1) the U. S. Civil Service Commission? (2) the country in connection with this appointment?			
7. Since you filed application resulting in this appointment, has there been any change in the status of your citizenship or of the person through whom you gained your citizenship?			
8. (a) Do you hold any position or office under the United States or any State, Territory, County, or Municipality? (b) See also the place, position, and salary under item 12.			
(c) Are you willing to resign such position or office if it becomes necessary to do so in order to hold the Federal position?			
9. Do you receive any pension or other benefit for military or naval service or an annuity from the U. S. or D. C. Government? If so, give details under item 12, stating whether you were retired for age, length of service, or disability, amount of retirement pay, and under what retirement act, and rank, if retired from military or naval service.			
10. Since you filed application resulting in this appointment, have you been discharged for misconduct or unsatisfactory service or forced to resign from any position? If so, give under item 12 where employed, name and address of employer and the reason for discharge in each case.			
11. Since you filed application resulting in this appointment, have you been arrested, or summoned into any civil or military court as a defendant or indicted for or convicted of any offense (felony or misdemeanor)? If so, give under item 12 (1) the date, (2) the name and number of the court, (3) the nature of the offense or offenses, and (4) the penalty, if any, imposed, or other disposition.			

### INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to the best of his knowledge and belief whether the information furnished is true and correct. He shall also determine whether the appointee is qualified for the position to which he is appointed. He shall also determine whether the appointee is a citizen of the United States and whether he is a resident of the United States at the time of his appointment. He shall also determine whether the appointee is a member of the Civil Service Commission and whether he is a member of the Civil Service Commission. He shall also determine whether the appointee is a member of the Civil Service Commission and whether he is a member of the Civil Service Commission.

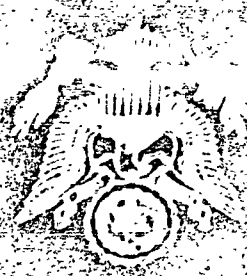
The Civil Service Commission indicates on applications showing foreign birth that citizenship has been verified. The appointing officer should verify citizenship by the list of signatures of the latter of authority from the Commission before the appointment and not a record of citizenship or if the appointee has been naturalized, he should not rely on the fact that citizenship has been naturalized. If the appointee has been naturalized and has been shown to be a citizen of the United States, the case should be referred to the Civil Service Commission.

Members of Family.—Section 9 of the Civil Service Act provides that whenever there are already two or more persons of the same name in the same family, the appointing officer should verify the identity of the appointee by listing an address different from that of the family. Detailed cases involving more than two members of a family, including all pertinent details, should be returned to the Civil Service Commission for its consideration. Under no circumstances should the appointing officer be required to verify the identity of the appointee by listing an address different from that of the family.



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[Faint, illegible text, possibly a main body of text]



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UNITED STATES DEPARTMENT OF THE ARMY	HEADQUARTERS	WASHINGTON, D. C.
OFFICE OF THE SECRETARY	(ATTN: G-3)	DATE: 2/21/54

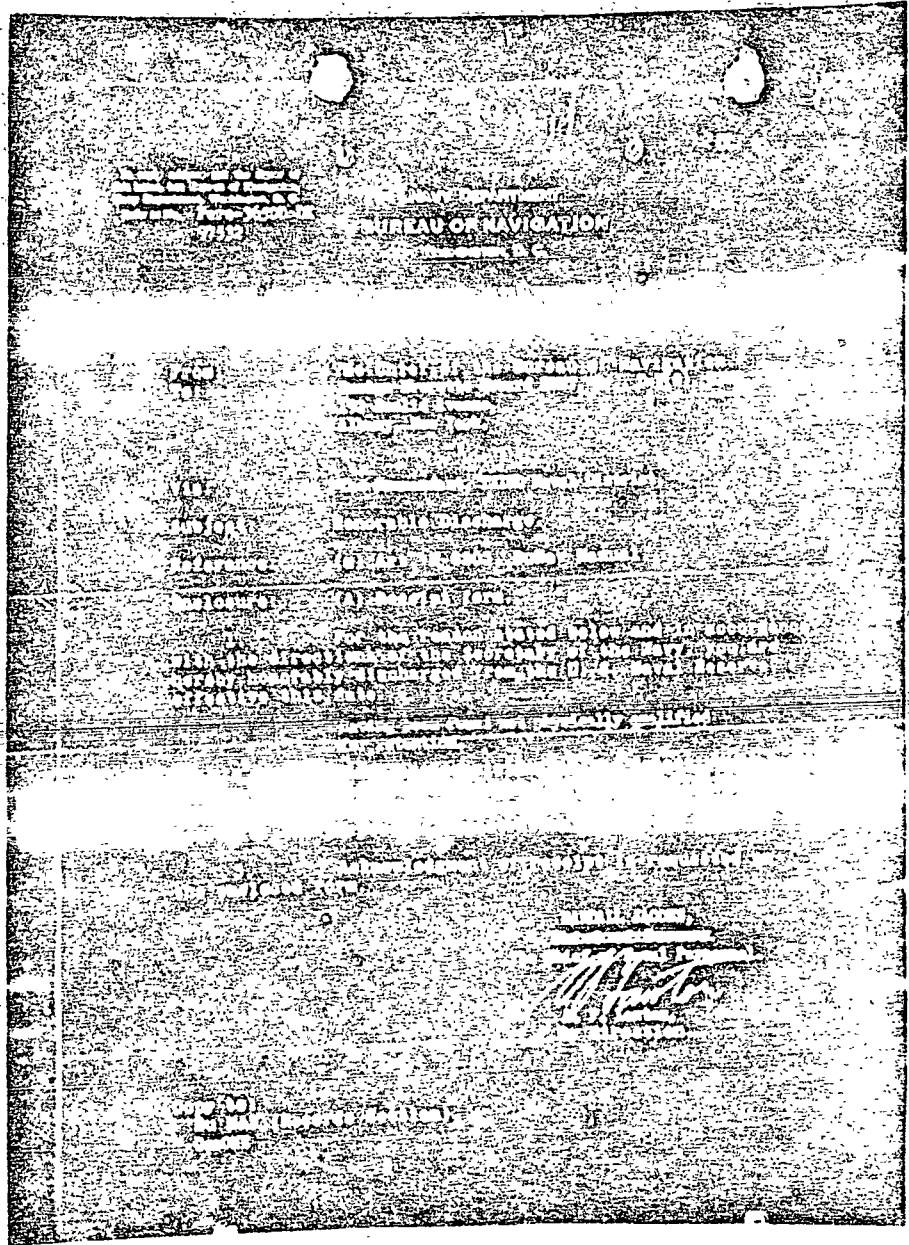
TO: SAC, ALBANY	FROM: SAC, ALBANY	SUBJECT: [Illegible]
[Illegible text]		
[Illegible text]		
[Illegible text]		
[Illegible text]		

TO: SAC, ALBANY	FROM: SAC, ALBANY	SUBJECT: [Illegible]
[Illegible text]		
[Illegible text]		
[Illegible text]		
[Illegible text]		

TO: SAC, ALBANY	FROM: SAC, ALBANY	SUBJECT: [Illegible]
[Illegible text]		
[Illegible text]		
[Illegible text]		

Approved: \_\_\_\_\_ Sent \_\_\_\_\_

Special Agent in Charge



# Army of the United States



Honorable Discharge

*John J. [illegible]*

*[illegible]*

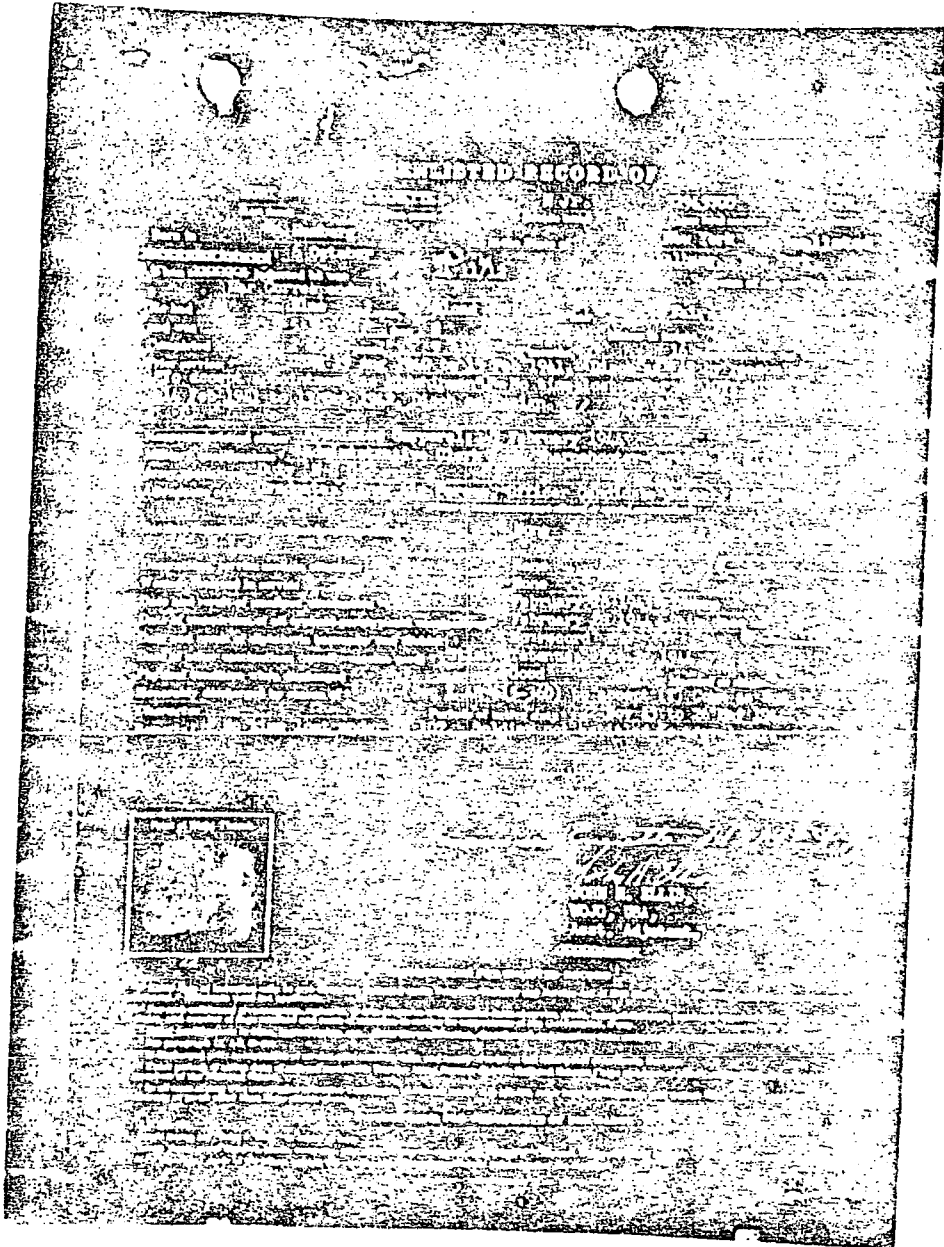
*[illegible]*

*[illegible]*

*[illegible]*

*[illegible]*

*[illegible]*



APPLICATION FOR FEDERAL EMPLOYMENT

**INSTRUCTIONS:** In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type or write in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all instructions. If you are applying for a WRITING examination, follow the

instructions on the advertisement regarding disposition of this application. If you are applying for an UNWRITTEN examination, read this application to the office named in the advertisement. Be sure to send to the same office any other forms required by the advertisement. Notify the office with which you file this application of any change in your address.

1 NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

2 OPTION: (If mentioned in examination announcement)

3 PLACE OF EMPLOYMENT APPLIED FOR (City and State) 4 DATE OF THIS APPLICATION  
17 May 1948

5 MR (First name) (Middle) (Last)  
MR (Everette) Howard Hunt (Jr.)

6 (A) STREET AND NUMBER OR R. D. NUMBER  
30 Willett Street  
(B) CITY OR POST OFFICE (including postal zone) AND STATE  
Albany 6, New York

7 (A) LEVEL OR RATING RESUME (State) 7 (A) OFFICE PHONE (B) HOME PHONE  
New York 4-2101 3-6218

8 DATE OF BIRTH (month, day, year) 9  MARRIED  SINGLE  
Oct. 9, 1918

10 PLACE OF BIRTH (city and State, if born outside U. S., name city and country)  
Hamburg, Erie County, New York

11  MALE  FEMALE 12 (A) HEIGHT WITHOUT SHOES (B) WEIGHT  
5 FEET 9 INCHES 165 POUNDS

14 (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT?  YES  NO  
(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

**DO NOT WRITE IN THIS BLOCK**  
For Use of Civil Service Commission Only

APPROVED  DISMISSED  INTERLU REVIEW  
 NOT APPROVED  RETURNED

APPROVED:

OPTION	GRADE	EARNED RATING	PREFER ENCL	ALIGN RATING
			<input type="checkbox"/> 5 POINTS (BEST)	
			<input type="checkbox"/> 10 POINTS	
			<input type="checkbox"/> WIFE OR WIDOW	
			<input type="checkbox"/> DISAL	
			<input type="checkbox"/> BEING INVESTIGATED	

INITIALS AND DATE

15 (A) WHAT IS THE SMALLEST ENTRANCE SALARY YOU WILL ACCEPT? \$4,500 PER YEAR.  
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:  
 1 TO 3 MONTHS  3 TO 6 MONTHS  6 TO 12 MONTHS

NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:  
 OCCASIONALLY  FREQUENTLY  CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:  
 IN WASHINGTON D. C.  ANYWHERE IN THE UNITED STATES  
 OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:

16 EXPERIENCE: It is important for you to furnish all information requested before in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed and work back, explaining clearly the principal tasks which experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks for which you are applying for the same category; use if your duties changed materially while working for the same employer; use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the space below in its proper sequence.

(A) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(B) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

**PRESENT POSITION**

DATED OF EMPLOYMENT (month, year) FROM 1947 TO PRESENT TIME

PLACE OF EMPLOYMENT (city and State) Albany, N.Y.

NAME AND TITLE OF IMMEDIATE SUPERVISOR Self-employed

CLASSIFICATION GRADE (if in Federal Service) SECRET OR EARNINGS STARTING \$5000 PER YEAR

KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale sale, insurance agency, manufacture of goods, etc.) Printing

REASON FOR LEAVING PREVIOUS EMPLOYMENT Interest in ECA

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

DESCRIPTION OF YOUR WORK Authoring novels and magazine stories.

5 DATES OF EMPLOYMENT (month, year) TO EXACT TITLE OF YOUR POSITION CLASS (if in two periods) SALARY OR EARNING (STARTING) PER ANNUAL PER

PLACE IN EMPLOYMENT (city and State) NAME AND TITLE OF IMMEDIATE SUPERVISOR

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale store, insurance agency, manufacturer of books, etc.)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU PLAN FOR LEAVING

DESCRIPTION OF YOUR WORK

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and exact position title. Attach to inside of this application.

17. MILITARY TRAINING: In the space below, describe any training received in of training received, such as hours per week. Detailed information regarding the Armed Services (not already spent under item 14) that would assist ing any special service schools you attended is especially important. (Extra separating officers in planning your report effectively. Indicate actual amount (page may be used to give full descriptions.)

FROM	TO	LOCATION	DESCRIPTION OF TRAINING
2/41	5/41	U.S. Naval Academy	USNR Midshipman's Course
1/44	6/44	Miami Beach	AAF/OCS
6/44	8/44	Oriando, Fla	AAF Combat Intelligence School
1/45	3/45	Catalina Island	Office of Strategic Services Clandestine School

18. EDUCATION (Circle highest grade completed)

1	2	3	4	5	6	7	8	9	10	11	12
---	---	---	---	---	---	---	---	---	----	----	----

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF

PRIMARY SCHOOL  JUNIOR HIGH SCHOOL  SENIOR HIGH SCHOOL

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED

Hamburg High School, N.Y.

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED

DATE ATTENDED	YEARS COMPLETED	DEGREES CONFERRED		SEMESTER HOURS CREDIT
		TITLE	DATE	
1936	1940	A	June 1940	

(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY MAJOR AND SPECIALTY

Brown University, Providence, R.I. English

(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS

English Literature  
Economics  
Sociology

(E) LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS

(F) OTHER TRAINING (Such as Vocational, Business, Study Colleges Given Through the Armed Forces Institute, Show Name and Location of School) OR IN SERVICE TRAINING IN PUBLIC OR PRIVATE EMPLOYMENT

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

LANGUAGE	READING		SPEAKING		UNDERSTANDING	
	YES	NO	YES	NO	YES	NO
Spanish			X		X	

20. IF YOU HAVE PARTICIPATED OR BEEN IN ANY OF THE FOLLOWING CATEGORIES (1) TRADE UNION, (2) GATE AND SECURITY OF THE UNITED STATES, AND (3) REASON OR PURPOSE (e.g., military service, business, education, etc.)

See list attached

21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE TO OPERATE THEM (SHORT LIST ONLY) WITH COMPLETION DATE, KEY PERSON, FURTHER DATA, BIRTH DATE OR PROFESSIONAL COUNCIL

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)

YES  NO GIVE KIND OF LICENSE AND STATE.

FIRST LICENSE OR CERTIFICATE (YEAR)

LATEST LICENSE OR CERTIFICATE (YEAR)

23. GIVE ANY SPECIAL QUALIFICATION NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS (1) TRADE UNION MEMBERSHIP (2) GATE AND SECURITY (3) REASON OR PURPOSE (4) MILITARY SERVICE (5) BUSINESS EXPERIENCE (6) MEMBERSHIP IN TRADE UNION OR PROFESSIONAL SOCIETY ETC. (7) AWARDS AND FELLOWSHIPS RECEIVED

Covered in detail: "Who's Who in the East" Vol II

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPE SHORTHAND

18 CONTINUED		CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ FINAL \$	PER MONTH
② DATES OF EMPLOYMENT (month, year) FROM <u>Jan. 1943</u> TO <u>Oct. 1943</u>		EXACT TITLE OF YOUR POSITION <u>War Correspondent</u>	STARTING \$ <u>600</u>	PER MONTH
PLACE OF EMPLOYMENT (city and State) <u>New York, N.Y.</u>		NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>Don Longwell - Editor</u>	KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale oil, insurance agency, manufacture of goods, etc.) <u>Publishing</u>	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) <u>"LIFE"</u>		REASON FOR LEAVING <u>Enlisting in AAF</u>		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU				
DESCRIPTION OF YOUR WORK <u>Travel with Naval combat group in S. Pacific. Report results of action.</u>				
③ DATES OF EMPLOYMENT (month, year) FROM <u>Oct. 1942</u> TO <u>Jan. 1943</u>		EXACT TITLE OF YOUR POSITION <u>Sight Writer</u>	SALARY OR EARNINGS STARTING \$ FINAL \$	PER MONTH
PLACE OF EMPLOYMENT (city and State) <u>New York, N.Y.</u>		NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>Louis de Rochemont - Editor</u>	KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale oil, insurance agency, manufacture of goods, etc.) <u>Newsreel producers</u>	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) <u>The Marching Time (Cinema)</u>		REASON FOR LEAVING <u>go overseas w/ life</u>		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU				
DESCRIPTION OF YOUR WORK <u>Developing screen narrative of a particular subject - writing narration to footage. Writing &amp; producing World Training Films</u>				
④ DATES OF EMPLOYMENT (month, year) FROM TO		EXACT TITLE OF YOUR POSITION	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ FINAL \$
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR	KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale oil, insurance agency, manufacture of goods, etc.)	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division)		REASON FOR LEAVING		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU				
DESCRIPTION OF YOUR WORK				



24 REFERENCE: List three persons living in the State or Territories of the United States who to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed in Item 10 (EXPERIENCE).

25 FULL NAME: **Maj. Gen. Wm. J. Donovan**  
**John C. Farrar**  
**Raymond Rubican**

26 PRESENT BUSINESS OR OCCUPATION: **Attorney**  
**Publisher**  
**Executive**

27 (Give complete current address, including street and number):  
**2 Wall Street, New York 5, N.Y.**  
**53 East 34th Street, New York 18**  
**444 Madison Avenue, New York 18**

28 INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN

28. HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, UNION, OR OTHER GROUP WHICH IS OR HAS BEEN IDENTIFIED AS A COMMUNIST PARTY, U.S.A. OR ANY COMMUNIST ORGANIZATION?	YES	NO
29. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?	YES	NO
30. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, UNION, OR OTHER GROUP WHICH IS OR HAS BEEN IDENTIFIED AS A MEMBER OF THE COMMUNIST PARTY, U.S.A. OR ANY COMMUNIST ORGANIZATION?	YES	NO

31 (a) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?

(b) IN THE WORDS "UNAVAILABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION:

(c) WAS SERVICE RECORDS OR AN ACTIVE FULL-TIME BASIS WITH FULL MILITARY PAY AND BENEFITS?

(d) DATE OF ENTRY INTO SERVICE: **July 1940**  
**Sept. 1943**  
**March 1942**  
**March 1946**

(e) GRADE OR RATE: **Navy - Army**  
**0-587241/57532**

32 HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN FROM MILITARY OR NAVAL SERVICE FROM ANY POSITION?

33 HAVE YOU EVER BEEN BARRED BY THE U.S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS?

34 HAVE YOU ANY PHYSICAL HANDICAP, DISEASE OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK?

35 (a) DO YOU BELIEVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?

36 SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply)

Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT: *Raymond Rubican*

(Sign your name in INK, give your full name and address, and date of birth, and marital or initials, and surname) If female, give last given name as "Mrs. Mary L. ..."

AFFIDAVIT  
STRIKING AGAINST THE FEDERAL GOVERNMENT  
DEPARTMENT OF STATE

Economic Cooperation Administration

(Place of Employment)

(Office or Division)

E. Howard Hunt, Jr.

I, E. Howard Hunt, Jr., do hereby swear (or affirm) that I have not engaged in any strike against the Government of the United States, that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

E. Howard Hunt, Jr.  
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 3 day of June, 1948  
at Washington, State of DC

J. Marwin W. Wolf  
(Signature of Officer)

Notary Public

(Title)

**NOTE:** Any officer or employee of the Department of State who is designated in writing by the Secretary to administer oaths in connection with employment as required by law is authorized to administer the affidavit required incidental to the foregoing and such affidavit must be administered without charge or fee and has the same force and effect as affidavits administered by officers having seals.

**STATUTORY PENALTY CLAUSE:** "Any person who engages in a strike against the Government of the United States or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States \*\*\* and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than one year, or both: Provide: further, that the above penalty clause shall be in addition to, and not in substitution for, any other provisions of existing law."

# OATH OF OFFICE, AFFIDAVIT AND DECLARATION OF APPOINTEE

Economic Cooperation Administration

(Department or Establishment)

(Bureau or Division)

(Place of Employment)

**A.**  
**OATH OF OFFICE**

I, E. Howard Hunt, Jr.  
Do solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. SO HELP ME GOD.

**B.**  
**AFFIDAVIT**

Do further swear (or affirm) that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

**C.**  
**DECLARATION OF APPOINTEE**

Do further certify that (1) I have not paid or offered or promised to pay any money or other thing of value to any person, firm, or corporation for the use of influence to procure my appointment; (2) I will inform myself of and observe the provisions of the Civil Service law and rules and Executive orders concerning political activity, political assessments, etc., as quoted on the attached information for Appointee; and [strike out either (3) or (4)]

(3) the answers given by me in the Declaration of Appointee on the reverse of this sheet are true and correct;

(4) the answers contained in my Application for Federal Employment, Form No. \_\_\_\_\_, dated \_\_\_\_\_, 19\_\_\_\_, filed with the above-named department or establishment, which I have reviewed, are true and correct as of this date, except for the following (if necessary, use additional sheet; if no exceptions write "none"; if (4) is executed, the reverse of this sheet need not be used):

*E. Howard Hunt, Jr.*  
Signature of Appointee

Subscribed and sworn before me this 9 day of June A. D., 1948  
at Washington DC  
(City) (State)

*Marvin W. Will*  
Notary Public  
(Title)

[SEAL]

My commission expires 14 Dec., 1948

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown

9 June, 1948  
(Date of Entrance on Duty)

F33-5; U.S. Media Specialist  
(Position to which appointed)

Oct. 9, 1918  
(Date of Birth)

**DECLARATION OF APPOINTEE**

This form, if required, is to be completed before entrance on duty. Every question must be answered. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. False personation is a criminal offense and will be prosecuted accordingly.

1. Present Address 50 Willet St. Albany, N.Y.  
(Street and Number) (City and State)

2. Who should be notified in case of emergency? Mr. E. H. Hunt Mother  
(Name) (Relationship)

50 Willet St. Albany, N.Y.  
(Street and Number) (City and State)

3. Does the U. S. Government employ in a civilian capacity any relative of yours (either by blood or marriage) with whom you live or have lived within the past 6 months? Yes or No? Yes. If so, for each such relative fill in the blanks below. If additional space is necessary, complete under item 12.

Name	Residence address (Give street number, if any)	(1) Position and (2) Temporary or not, and (3) Department or office in which employed	Relation-ship	Married or single	Age
1. ....	.....	.....	.....	.....	.....
2. ....	.....	.....	.....	.....	.....
3. ....	.....	.....	.....	.....	.....
1. ....	.....	.....	.....	.....	.....
2. ....	.....	.....	.....	.....	.....
3. ....	.....	.....	.....	.....	.....
1. ....	.....	.....	.....	.....	.....
2. ....	.....	.....	.....	.....	.....
3. ....	.....	.....	.....	.....	.....

4. Place of Birth Hamburg, One County, N.Y.  
(Town) (State or Country)

Indicate "Yes" or "No" answer by placing X in proper column

	Yes	No	12. Space for detailed answers to other questions.
5. Are you a citizen of the United States?	X		Write in left column numbers of items to which detailed answers apply <u>ECA Information</u> <u>Specialist</u> <u>CAF 12</u> <u>8590-20</u>
6. If foreign born, have you furnished proof of naturalization or citizenship to (1) the U. S. Civil Service Commission?			
(2) this agency in connection with this appointment?			
7. Since you filed application resulting in this appointment, has there been any change in the status of your citizenship, or of the persons through whom you obtained your citizenship?		X	
8. (a) Do you hold any position or office under the United States or any State, Territory, County, or Municipality?		X	
If so, state the place, position, and salary under item 12.			
(b) Are you willing to resign such position or office if it becomes necessary to do so in order to hold the Federal position?		X	
9. Do you receive any pension or other benefit for military or naval service or an annuity from the U. S. or D. C. Government under any Retirement Act?		X	
If so, give details under item 12, stating whether you were retired for age, length of service, or disability; amount of retirement pay and under what retirement act; and name, if retired from military or naval service.			
10. Since you filed application resulting in this appointment, have you been discharged for misconduct or unsatisfactory service, or forced to resign from any position?		X	
If so, give under item 12 where employed, name and address of employer and the reason for discharge in each case.			
11. Since you filed application resulting in this appointment, have you been arrested, or sentenced into any civil or military court as a delinquent, or indicted for or convicted of any offense felony or misdemeanor?		X	
If so, for each case give under item 12 (1) the date, (2) the name and location of the court, (3) the nature of the offense or violation, and (4) the penalty, if any, imposed, or other disposition.			

**INSTRUCTIONS TO APPOINTING OFFICER**

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable civil service rules, the War Service Regulations, and acts of Congress pertaining to appointment.

This form should be checked for history of office, pension, purchase of office, suitability in connection with any record of recent discharge or arrest, promises to observe provisions regarding personal agency, and particularly for the following:

(1) Identity of appointee with the applicant whose appointment was authorized. The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) Age.—If discrepancy exists between the date of birth and that on application, and if definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment.

(3) Citizenship.—The responsibility for ascertaining the citizenship of the appointee rests with the appointing officer.

The Civil Service Commission indicates on applications showing foreign birth that citizenship has been verified. The appointing officer should verify citizenship if the list of eligibles or the letter of authority from the Commission makes the appointment subject to proof of citizenship, or if the application shows foreign birth but does not indicate on its face that citizenship has been proved. If the answer to question 4 of this form shows foreign birth and the application shows birth in the United States, the case should be referred to the Civil Service Commission.

(4) Members of Family.—Section 9 of the Civil Service Act provides that whenever there are already two or more members of the family in the classified service, no other member of such family is eligible for appointment in that service. Minors do not establish a different family merely by living at an address different from that of the parents. Doubtful cases involving more than two members of family, involving all pertinent evidence, should be referred to the Civil Service Commission or its duly authorized representatives for decision. Under War Service Regulations, the members provision does not apply to temporary appointments for one year or less.

APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Do not write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding completion of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO.

ANNOUNCEMENT

1 NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

2 OFFICER: (if mentioned in examination announcement)

3 PLACE OF EMPLOYMENT APPLIED FOR (City and State) & DATE OF THIS APPLICATION  
Albany 6, New York 17 May 1948

4 (a) FIRST NAME (Middle) (Last)  
XX (Everette) Howard Hunt (Jr.)

5 (a) STREET AND NUMBER OR R. D. NUMBER  
30 Willett Street  
(b) CITY OR POST OFFICE (including postal name) AND STATE  
Albany 6, New York

6 (a) CITY OF BIRTH (State) (b) LOCAL PHONE (c) HOME PHONE  
New York 4-2101 3-6218

7 (a) DATE OF BIRTH (month, day, year)  
Oct. 9, 1918

8 (a) MARRIED (b) SINGLE  
 MARRIED  SINGLE

9 (a) PLACE OF BIRTH (city and State, if born outside U. S., name city and country)  
Hamburg, Erie County, New York

10 (a) SEX (b) HEIGHT WITHOUT SHOES (c) WEIGHT  
 MALE  FEMALE 5 FEET 9 INCHES 165 POUNDS

11 (a) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT?  YES  NO  
(b) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

DO NOT WRITE IN THIS BLOCK  
For Use of Civil Service Commission Only

APPROVED  NOT APPROVED

SUBMITTED  RETAINED

NOTATIONS: ANY OTHER

OPTION	GRADE	EXPERIENCE RATING	PREFERENCE	ADJUSTMENT RATING
			<input type="checkbox"/> 5 POINTS (BEST)	
			<input type="checkbox"/> 10 POINTS	
			<input type="checkbox"/> WIFE OR BORN IN U.S.	
			<input type="checkbox"/> USUAL	
			<input type="checkbox"/> BEING CONSIDERED	

INITIALS AND DATE

15. (a) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$4,500 PER YEAR  
You will not be considered for any position with a lower entrance salary.

(b) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:  
 1 TO 3 MONTHS  3 TO 6 MONTHS  6 TO 12 MONTHS

NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(c) IF YOU ARE WILLING TO TRAVEL, SPECIFY:  
 OCCASIONALLY  FREQUENTLY  CONSTANTLY

16. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:  
 IN WASHINGTON, D. C.  ANYWHERE IN THE UNITED STATES  
 OUTSIDE THE UNITED STATES

17. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS.

18. EXPERIENCE It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tests which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

19. PRESENT POSITION

DATE OF EMPLOYMENT (month, year) FROM 1947 TO PRESENT TIME	EXACT TITLE OF YOUR PRESENT POSITION Self-employed	CLASSIFICATION GRADE (if in Federal Service)	SALARY OR EARNINGS: STARTING \$ PER YEAR PRESENT \$5000 PER YEAR
PLACE OF EMPLOYMENT (city and State) Albany, N.Y.	NAME AND TITLE OF IMMEDIATE SUPERVISOR	KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale firm, insurance agency, manufacture of locks, etc.) writing	
NAME AND BUSINESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau, or establishment, and division)	REASON FOR LEAVING TO OBTAIN EMPLOYMENT Interested in ECA	NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	
DESCRIPTION OF YOUR WORK Authoring novels and magazine stories.			

16 CONTINUED

② DATES OF EMPLOYMENT (month, year) FROM <u>Jan. 1943</u> TO <u>Oct. 1943</u>	EXACT TITLE OF YOUR POSITION <u>War Correspondent</u>	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ <u>600</u> PER <u>Month</u> FINAL \$ <u>600</u>
--	--	---	--

PLACE OF EMPLOYMENT (city and State) <u>New York, N.Y.</u>	NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>Sam Langwell - Editor</u>
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) <u>"LIFE"</u>	KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sll, insurance agency, manufacture of locks, etc.) <u>Publishing</u>

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	REASON FOR LEAVING <u>Enlisting in AAF</u>
--	---

DESCRIPTION OF YOUR WORK

Travel with Naval combat groups in S. Pacific. Report results of actions.

③ DATES OF EMPLOYMENT (month, year) FROM <u>Oct. 1942</u> TO <u>Jan. 1943</u>	EXACT TITLE OF YOUR POSITION <u>Script Writer</u>	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ <u>600</u> PER <u>Month</u> FINAL \$ <u>600</u>
--	--	---	--

PLACE OF EMPLOYMENT (city and State) <u>New York, N.Y.</u>	NAME AND TITLE OF IMMEDIATE SUPERVISOR <u>Joris de Rochemont - Editor</u>
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) <u>The Marching Tunes (Cinema)</u>	KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sll, insurance agency, manufacture of locks, etc.) <u>Documental producers</u>

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	REASON FOR LEAVING <u>go overseas w/ life</u>
--	--

DESCRIPTION OF YOUR WORK

Developing screen narrative of a particular subject - writing narration & footage writing & producing Naval training films.

④ DATES OF EMPLOYMENT (month, year) FROM: _____ TO: _____	EXACT TITLE OF YOUR POSITION	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ _____ PER _____ FINAL \$ _____
--	------------------------------	---	---

PLACE OF EMPLOYMENT (city and State)	NAME AND TITLE OF IMMEDIATE SUPERVISOR
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)	KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sll, insurance agency, manufacture of locks, etc.)
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	REASON FOR LEAVING

DESCRIPTION OF YOUR WORK

5 DATES OF EMPLOYMENT (month, year) FROM TO		EXACT TITLE OF YOUR POSITION	CLASSIFICATION (if in Federal Service)	SALARY OR TRAINING STARTING \$ FINAL \$	PER PER
PLACE OF EMPLOYMENT (city and State)			NAME AND TITLE OF IMMEDIATE SUPERVISOR		
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division)			KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale club, insurance agency, manufacture of books, etc.)		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU			REASON FOR LEAVING		
DESCRIPTION OF YOUR WORK					
If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.					
17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services not already listed under Item 16 that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)					
DATES FROM TO		LOCATION	DESCRIPTION OF TRAINING		
2/41 5/41		U.S. Naval Academy	USNR Midshipman's Course		
1/44 6/44		Miami Beach	AAF/OCS		
6/44 8/44		Orlando, Fla	AAF Combat Intelligence School		
1/45 3/45		Catalina Island	Office of Strategic Services Clandestine School		
18 EDUCATION. (Circle highest grade completed):					
1 2 3 4 5 6 7 8 9 10 11 12					
MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:					
<input type="checkbox"/> ELEMENTARY GRADE <input type="checkbox"/> SENIOR HIGH SCHOOL <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL					
(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY			(D) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED		
Brown University, English Providence, R.I.			Hamburg High School, N.Y.		
(E) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS			(F) LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS		
English Literature Economics Sociology			English Literature Economics Sociology		
(G) OTHER TRAINING: List vocational, business, study courses given through the Armed Services Institute (show name and location of school) OR "ON-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT					
19 INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES			22 ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSEE OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, etc., doctor, lawyer, CPA, etc.)		
Spanish			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO GIVE KIND OF LICENSE AND STATE:		
20 IF YOU WERE TRAINED OR SERVED IN ANY FOREIGN COUNTRY INDICATE (1) NAME OF COUNTRY, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e.g., military service, business, education, recreation)			FIRST LICENSE OR CERTIFICATE (YEAR)		
See list attached			SECOND LICENSE OR CERTIFICATE (YEAR)		
21 LIST ANY SPECIAL SKILLS IN THE HAND MACHINES AND EQUIPMENT YOU CAN USE. SPECIAL SKILLS INCLUDE: (1) SPECIAL TYPEWRITING (2) PUNCH OPERATOR (3) KEY-PUNCH (4) NIGHT LATHE, SCIENTIFIC OR PROFESSIONAL EQUIPMENT					
23 LIST ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION (S.S. HAS TO BE VOL. PATENT OR INVENTION)					
(1) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE (2) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES ETC. (3) HONORS AND FELLOWSHIPS RECEIVED					
Covered in detail: "Who's Who in the East" Vol II					
APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ..... SHORTHAND .....					

24. REFERENCE: List three persons living in the United States or Territories of the United States who are fully related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

Reference list table with columns: FULL NAME, ADDRESS, BUSINESS OR OCCUPATION. Entries: Maj. Gen. Wm. J. Donovan, John C. Farrar, Raymond Rubicam.

25. HAVE YOU BEEN ... 26. ARE YOU A CITIZEN ... 27. ARE YOU NOW OR HAVE YOU EVER BEEN ... 28. ARE YOU NOW OR HAVE YOU EVER BEEN ...

29. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION ...

30. HAVE YOU EVER BEEN ... 31. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR ...

32. HAVE YOU EVER BEEN DISCHARGED ... 33. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION ...

34. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY ... 35. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR ...

SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE. 37. WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE ...

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY. The information contained in the answers to Questions 37 above has been verified by comparison with the discharge certificate on 6-1, 1948.

36. PLACE FOR DETAIL ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply).

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT: [Signature] (Print your name in INK. Do not give just a first name or Mrs. and if married, initial or initials, and surname). If female, crown given name as "Mrs. Mary L. [Name]".



UNITED STATES OF AMERICA  
ECONOMIC COOPERATION ADMINISTRATION  
OFFICE OF THE SPECIAL REPRESENTATIVE IN EUROPE

2 rue Saint Florentin  
PARIS. January 13, 1949.

Dear Howard:

I am genuinely sorry to hear that you feel obliged to resign your post in our Information Division here at ECA in Europe owing to the pressure of personal matters in the States.

All who have worked with you have been impressed by your prompt and efficient handling of assignments - no matter how difficult - as well as by your quick and imaginative grasp of what ECA is attempting to do for the peoples of Europe.

Let me thank you for the splendid work you have done and wish you the best of health and good fortune in the future.

Sincerely yours,



W. A. Harriman  
U. S. Special Representative  
in Europe.

*I am personally sorry we aren't going to have any more trips together  
Wally*

Mr. Howard Hunt  
Information Division  
ECA 2 rue Saint Florentin  
PARIS.

FEDERAL BUREAU OF INVESTIGATION

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR - MISS - MRS. - FIRST - MIDDLE INITIAL - LAST) Mr. A. Howard Hunt, Jr.		2. DATE OF BIRTH 10-9-18	3. JOURNAL OR ACTION NO. 7	4. DATE 6-9-48
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) Separation - Transfer (to Econ. Coop. Admin., Foreign Service)		6. EFFECTIVE DATE 6-9-48 (cb)	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY	
FROM		TO		
Information and Editorial Spec.		8. POSITION TITLE		
CAF-10, \$6000.00 per annum GSC No. 103 - Series 1220		9. SERVICE GRADE. SALARY		
Press Information Division		10. ORGANIZATIONAL DESIGNATIONS		
Washington, D. C.		11. HEADQUARTERS		
<input type="checkbox"/> FIELD	<input checked="" type="checkbox"/> DEPARTMENTAL	12. FIELD OR DEPT'L	<input type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL
13. REMARKS  Appointed to Foreign Service, effective 6-9-48.  Annual and sick leave, if any, to be transferred.				
V. L. Couch Director of Personnel				
14. SIGNATURE OR OTHER AUTHENTICATION				
15. VETERAN'S PREFERENCE			16. POSITION CLASSIFICATION ACTION	
NONE	5 PT.	10 POINT	NEW	VICE
	<input checked="" type="checkbox"/>	DISAB WIFE WIDOW		
		<input checked="" type="checkbox"/>	L.A.	REAL
			<input checked="" type="checkbox"/>	
17. SEX M			19. APPROPRIATION FROM: 11B/95-000(C1) 100 01 TO:	
18. RACE W			20. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) No	21. DATE OF OATH (ACCESSIONS ONLY)
			22. LEGAL RESIDENCE New York	

DIVISION OF FOREIGN SERVICE PERSONNEL DEPARTMENT OF STATE ECONOMIC COOPERATION ADMINISTRATION						DATE <b>6-9-48</b>		
						JOURNAL NO. <b>4B</b>		
NAME (LAST) <b>Hunt</b>	(FIRST) <b>E.</b>	(MIDDLE) <b>Howard</b>	JR.	DATE OF BIRTH <b>10-9-18</b>	LEGAL AUTHORITY <b>PL 472, 80th</b>			
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:						SERVICE <b>ECA</b>		
NATURE OF ACTION <b>Appointment by Transfer</b>				EFFECTIVE DATE <b>6-9-48</b>	DATE OF OATH <b>6-9-48</b>			
FROM			TO					
POSITION TITLE			<b>U. S. Media Specialist</b>					
CLASS AND TOTAL SALARY			<b>FAS-5, \$6120 per annum</b>					
POST			<b>Office of Special Representative Information Division Paris, France</b>					
BASIC SALARY								
TEMPORARY INCREASE								
APPROPRIATION-ALLOTMENT			<b>118/95400(01) 100 01</b>					
POSITION NUMBER			<b>FAS-1230-5-28-36, adml. allocated 6-9-48</b>					
NATURE OF EMPLOYMENT	PERMA-NENT	TEMPO-RARY	FULL TIME	PART TIME	PERMA-NENT	TEMPO-RARY	FULL TIME	PART TIME
					<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
RETIREMENT DEDUCTIONS	YES	AMERICAN	VETERAN PREFERENCE	5 POINTS	10 POINTS	NATURE OF POSITION		
	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			NEW	REALLOCATION	
LEGAL RESIDENCE	SEX	MARITAL STATUS AND CHILDREN UNDER 21			ADDITIONAL IDENTICAL	VICE (NAME)	VACANCY	
<b>New York</b>	<b>M</b>	<b>Single</b>					<input checked="" type="checkbox"/>	

CONDITIONS AND REQUIREMENTS: ABOVE ACTION AND CONTINUANCE OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH.

REMARKS: **Subject to items a, b, e, j, l, g.**

**Not to exceed the duration of the Foreign Assistance Program.**

**Affidavit "Striking Against the Federal Government" signed.**

**Previously employed by Economic Cooperation Administration, Washington, D. C. Departmental Service.**

*pay card delivered to Mr. Hunt*

*David H. Bellows*  
 TITLE: **Special Representative to ECA**

3

RECEIVING POST

DIVISION OF FOREIGN SERVICE PERSONNEL DEPARTMENT OF STATE ECONOMIC COOPERATION ADMINISTRATION				DATE <b>6/9/48</b>				
				JOURNAL NO. <b>AB</b>				
NAME (LAST)	(FIRST)	(MIDDLE)	DATE OF BIRTH	LEGAL AUTHORITY				
<b>Grant</b>	<b>E.</b>	<b>Howard Jr.</b>	<b>10/9/18</b>	<b>PL 472 - 80th SERVICE</b>				
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:				ECA DATE OF OATH <b>6/9/48</b>				
NATURE OF ACTION			EFFECTIVE DATE	DATE OF OATH				
<b>Appointment by transfer</b>			<b>6/9/48</b>	<b>6/9/48</b>				
		FROM	TO					
POSITION TITLE	<b>U.S. Media Specialist</b>							
CLASS AND TOTAL SALARY	<b>FSS-5, \$6120 pa</b>							
POST	<b>Office of Special Representative Information Division Paris France</b>							
BASIC SALARY								
TEMPORARY INCREASE								
APPROPRIATION-ALLOTMENT	<b>118/95400(01)-100 01</b>							
POSITION NUMBER	<b>FSS-1230-5-SR-36, admin alloc 6/9/48</b>							
NATURE OF EMPLOYMENT	PERMANENT	TEMPORARY	FULL TIME	PART TIME	PERMANENT	TEMPORARY	FULL TIME	PART TIME
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
RETIREMENT DEDUCTIONS	YES	AMERICAN	VETERAN PREFERENCE	5 POINTS	NATURE OF POSITION			
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	NON-AMERICAN		10 POINTS	<input type="checkbox"/>	<input type="checkbox"/>		
LEGAL RESIDENCE	SEX	MARITAL STATUS AND CHILDREN UNDER 21			ADDITIONAL IDENTICAL	VICE NAME		
<b>New York</b>	<b>M</b>	<b>Single</b>			<input type="checkbox"/>	<b>Vacancy</b>		
CONDITIONS AND REQUIREMENTS: ABOVE ACTION AND CONTINUANCE OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH:								
REMARKS: Subject to items a b c e. j. i. g. Not to exceed the duration of the Foreign Assistance Program. Affidavit "Striking Against the Federal Government" signed. Previously employed by ECA, Wash. D.C. Departmental Service.								

2

Regrett H. Belles  
 State Department  
 Representative to ECA

<b>DIVISION OF FOREIGN SERVICE PERSONNEL</b>  <b>DEPARTMENT OF STATE</b> ECONOMIC COOPERATION ADMINISTRATION				DATE 6/9/48					
				JOURNAL NO. 48					
NAME (LAST) Hunt	(FIRST) E.	(MIDDLE) HOWARD JR.	DATE OF BIRTH 10/9/18	LEGAL AUTHORITY PL 472 - 80th					
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:				SERVICE FCA					
NATURE OF ACTION Appointment by transfer			EFFECTIVE DATE 6/9/48	DATE OF OATH 6/9/48					
FROM		TO							
POSITION TITLE		U.S. Health Specialist							
CLASS AND TOTAL SALARY		FSS-5, GS-126							
POST		Office of Special Representative, Information Division							
BASIC SALARY		\$12,000.00							
TEMPORARY INCREASE									
APPROPRIATION-ALLOTMENT		115/04000(01) 100 01							
POSITION NUMBER		FSS-1250-5-27-36, Admin office 6/9/48							
NATURE OF EMPLOYMENT	PERMANENT	TEMPORARY	FULL TIME	PART TIME	PERMANENT	TEMPORARY	FULL TIME	PART TIME	
					<input checked="" type="checkbox"/>				
RETIREMENT DEDUCTIONS	YES	AMERICAN	VETERAN PREFERENCE		5 POINTS	NATURE OF POSITION			
	NO	NON-AMERICAN			10 POINTS	NEW	REALLOCATION		
LEGAL RESIDENCE	SEX	MARITAL STATUS AND CHILDREN UNDER 21			ADDITIONAL IDENTICAL	VICE (NAME)			
New York	M	single				None			
CONDITIONS AND REQUIREMENTS: ABOVE ACTION AND CONTINUANCE OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH:									
REMARKS: Subject to items a, b, c, e, f, i, g. Not to exceed the duration of the Foreign Assistance Program. Affidavit "Striking Against the Federal Government" signed. Previously employed by LCA, Wash, D.C. Departmental Service.									
1					_____ (SIGNATURE) TITLE:				

**DIVISION OF FOREIGN SERVICE PERSONNEL**  
**DEPARTMENT OF STATE**  
**ECONOMIC COOPERATION ADMINISTRATION**

DATE  
**6-9-48**

JOURNAL NO.  
**48**

NAME (LAST) (FIRST) (MIDDLE) DATE OF BIRTH  
**Hunt E. Howard Jr. 10-9-18**

LEGAL AUTHORITY  
**PL 472, 80th**

THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:

SERVICE  
**BCA**

NATURE OF ACTION  
**Appointment by Transfer**

EFFECTIVE DATE  
**6-9-48**

DATE OF OATH  
**6-9-48**

	FROM	
POSITION TITLE		<b>U. S. Media Specialist</b>
CLASS AND TOTAL SALARY		<b>PSS-5, \$6120 per annum</b>
POST		<b>Office of Special Representative Information Division Paris, France</b>
BASIC SALARY		
TEMPORARY INCREASE		
APPROPRIATION-ALLOCATION		<b>118/95400(01) 100 01</b>
POSITION NUMBER		<b>PSS-1230-5-SR-36, admin. allocated 6-9-48</b>

NATURE OF EMPLOYMENT	PERMANENT	TEMPORARY	FULL TIME	PART TIME	PERMANENT	TEMPORARY	FULL TIME	PART TIME
						<input checked="" type="checkbox"/>		
RETIREMENT DEDUCTIONS	YES <input checked="" type="checkbox"/>	AMERICAN	NON-AMERICAN	VETERAN PREFERENCE	5 POINTS	10 POINTS	NATURE OF POSITION	
							NEW	REALLOCATION
LEGAL RESIDENCE	<b>New York</b>	WIFE	MARITAL STATUS AND CHILDREN UNDER 21		ADDITIONAL IDENTICAL		VICE (NAME) <b>Vacancy</b>	
		<b>M</b>	<b>Single</b>					

CONDITIONS AND REQUIREMENTS ABOVE ACTION AND CONTINUALITY OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH.

REMARKS: **Subject to items a, b, e, j, i, g.**  
**Not to exceed the duration of the Foreign Assistance Program.**  
**Affidavit "Striking Against the Federal Government" signed.**  
**Previously employed by Economic Cooperation Administration, Washington, D. C. Departmental Service.**

**2**

**Everett H. Bellows**  
**State Department**  
**Representative to BCA**

DIVISION OF FOREIGN SERVICE PERSONNEL DEPARTMENT OF STATE ECONOMIC COOPERATION ADMINISTRATION						DATE <b>7-7-48</b>			
						JOURNAL NO. <b>108</b>			
NAME (LAST)		FIRST		MIDDLE		DATE OF BIRTH		LEGAL AUTHORITY	
<b>Grant</b>		<b>E.</b>		<b>Howard</b>		<b>Jr.</b>		<b>10-9-18</b>	
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:						SERVICE		<b>FCA</b>	
NATURE OF ACTION						EFFECTIVE DATE		DATE OF OATH	
<b>Appointment by Transfer - Amendment</b>						<b>6-9-48</b>		<b>6-9-48</b>	
FROM						TO			
POSITION TITLE		<b>U. S. Media Specialist</b>							
CLASS AND TOTAL SALARY		<b>FES-5, \$6120 per annum</b>							
POST		<b>Office of Special Representative, Information Division, Paris, France</b>							
BASIC SALARY									
TEMPORARY INCREASE									
APPROPRIATION-ALLOTMENT		<b>118/95400(01) 100 01</b>							
POSITION NUMBER		<b>FEB-1230-5-RR-36, admin, allocated 6-9-48</b>							
NATURE OF EMPLOYMENT		PERMANENT		TEMPORARY		FULL TIME		PART TIME	
		<input type="checkbox"/>		<input checked="" type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	
RETIREMENT REDUCTIONS		YES		NO		5 POINTS		10 POINTS	
		<input checked="" type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>		<input type="checkbox"/>	
LEGAL RESIDENCE		NEW YORK		H		SINGLE		VACANCY	
MARRIAGE STATUS AND CHILDREN UNDER 21		MARRIED		SINGLE		MARRIED		MARRIED	
NATURE OF POSITION		NEW		REALLOCATION		ADDITIONAL IDENTICAL		VICE NAME	
		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	

CONDITIONS AND REQUIREMENTS APPLY TO ALL APPOINTMENTS AND EMPLOYERS OF STATES EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH.

Subject to items a, b, c, j, i, g, d.  
 REMARKS: In lieu of Appointment by Transfer on personnel action report dated 6-9-48 indicating "Not to exceed the duration of the Foreign Assistance Program" instead of the following statement, and omitting subject to item d.

Limited appointment. Duration limited to the period in which appointee's services are required by ECA and in any case limited to the duration of ECA.

Affidavit "Striking Against the Federal Government" signed.

Previously employed by Economic Cooperation Administration, Washington, D. C., Departmental Services.

Malbourne L. Spector  
 Assistant State Department  
 Representative to FCA

ENCLOSURE

DIVISION OF FOREIGN SERVICE PERSONNEL					DATE				
DEPARTMENT OF STATE					7/7/68				
ECONOMIC COOPERATION ADMINISTRATION					JOURNAL NO.				
					185				
NAME (LAST)	(FIRST)	(MIDDLE)	DATE OF BIRTH	LEGAL AUTHORITY					
BLUNT	E.	HOWARD JR.	10-9-18	FL 472 87th					
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:					SERVICE				
NATURE OF ACTION					DATE OF OATH				
Appointment by transfer - Amendment					6/9/68				
FROM					TO				
POSITION TITLE					U.S. Media Coord. List				
CLASS AND TOTAL SALARY					PL-305 \$17,000				
POST					Office of Special Representative Information Division				
BASIC SALARY					\$14,100				
TEMPORARY INCREASE									
APPROPRIATION-ALLOTMENT					11/9/60(01) 100 01				
POSITION NUMBER					100-100-5-00-6, Amendment 6/9/68				
NATURE OF EMPLOYMENT	PERMA-NENT	TEMPO-RARY	FULL TIME	PART TIME	PERMA-NENT	TEMPO-RARY	FULL TIME	PART TIME	
RETIREMENT DEDUCTIONS	YES	AMERICAN	VETERAN PREFERENCE	5 POINTS	10 POINTS	NATURE OF POSITION			
						NEW	REALLOCATION		
LEGAL RESIDENCE	BLX	MARITAL STATUS AND CHILDREN UNDER 21			ADDITIONAL IDENTICAL	VICE (NAME)			
New York		Single				T. G. ...			
<p>CONDITIONS AND REQUIREMENTS: ABOVE ACTION AND CONTINUANCE OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HERELWITH</p> <p>REMARKS: Subject to items a, b, e, j, i, g, d.</p> <p>In lieu of appointment by transfer on personnel action report dated 6/9/68 indicating "Not to exceed the duration of the Foreign Assistance Program" instead of the following statement and adding subject to item d.</p> <p>Limited appointment. Duration limited to the period in which appointed's services are required by FCA and in any case limited to the duration of FCA.</p> <p>Previously employed by FCA Wash. D.C. Departmental Service.</p> <p>Affidavit "Striking Against the Federal Government" signed.</p> <p><i>File 7/28</i> <i>Post 7/28</i></p>									
					<p>SIGNATURE: Melborne L. ...</p> <p>TITLE: Asst. Sec. to ...</p>				

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**DIVISION OF FOREIGN SERVICE PERSONNEL  
DEPARTMENT OF STATE  
ECONOMIC COOPERATION ADMINISTRATION**

DATE  
**7-7-48**

JOURNAL NO.  
**162**

NAME (LAST) (FIRST) (MIDDLE) (DATE OF BIRTH)  
**Hart E. Howard Jr. 12-9-18**

LEGAL AUTHORITY  
**PL 472 - 800a**

THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:

SERVICE **ECA**

NATURE OF ACTION

EFFECTIVE DATE

DATE OF BATH

**Appointment by Transfer - Amended**

**6-9-48**

**6-9-48**

FROM

TO

POSITION TITLE

**U. S. Media Specialist**

CLASS AND TYPICAL SALARY

**SES-7, \$6120 per annum**

POST

**Office of Special Representative  
Intelligence Division  
Paris, France**

BASIC SALARY

TEMPORARY INCREASE

APPROPRIATION-ALLOTMENT

**118/9/48(01) 100 01  
PLS-1122-7-62-36, admin.  
allotted 6-9-48**

POSITION NUMBER

NATURE OF EMPLOYMENT	PERMANENT	TEMPORARY	FULL TIME	PART TIME	PERMANENT	TEMPORARY	FULL TIME	PART TIME
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
REQUIREMENT DEDUCTIONS	YES	AMERICAN	VETERAN PREFERENCE	5 POINTS	NATURE OF POSITION			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NEW	REALLOCATION	<input type="checkbox"/>	
LEGAL RESIDENCE	NEW YORK	OTHER	MARRIAGE STATUS AND CHILDREN UNDER 21	ADDITIONAL IDENTICAL	VICE INANEL			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Vacancy</b>			

CONDITIONS AND REQUIREMENTS: ALL OF ACTION AND CONTINUANCE OF STATUS SPECIFIED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH:

Subject to items a, b, c, j, i, g, d.

REMARKS: In lieu of Appointment by Transfer as personnel action report dated 6-9-48 indicating "not to cancel the function of the Foreign Assistance Program" instead of the following statement, and amending subject to item d.

Limited appointment. Duration limited to the period in which appointee's services are required by ECA and in any case limited to the duration of ECA.

Affidavit "Striking Against the Federal Government" signed.

Provisionally employed by Economic Cooperation Administration, Washington, D. C., Departmental Services.

**Holburne L. Spector**  
Assistant State Department

(Date) July 29, 1948

To: Director of Personnel  
From: Director of Security  
Subj: Notice of Loyalty and Security Certification of:  
HUNT, E. Howard, Jr. ECA-43-189

This is to advise that the above named person has been certified by the Administrator as to loyalty and security in accordance with the requirements of Section 110(c), Public Law 472, 80th Congress, and appears on Certification Number 17, dated July 28, 1948.

*J. W. Yeagley*  
Director of Security

Payroll copy attached.

*Paul ...*

jw:dy

UNITED STATES OF AMERICA  
ECONOMIC COOPERATION ADMINISTRATION  
SPECIAL MISSION TO AUSTRIA

November 19, 1948

Mr. Averell Harriman,  
U. S. Special Representative,  
Economic Cooperation Administration,  
Hotel Talleyrand,  
Paris, France.

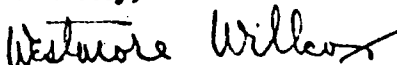
Dear Averell:

On the point of departure from Vienna, I want to record with you my appreciation of the services rendered me in this Mission over the last few weeks by Mr. Howard Hunt, Information Officer, temporarily assigned here from your staff.

Hunt has not only carried the duties and responsibilities of Information Officer, pending appointment of Mr. Wilson to that post, but he has, additionally, carried a large load for me in connection with the Ross murder incident. He has acted as a personal aide, to all intents and purposes, at a time when, understaffed as this Mission is, we were faced with a concentration of vitally important work in connection with our normal Mission operations.

I think Hunt has shown a broad-gauged grasp of what ERP is, what ECA is, and what Information work in behalf of both should be. Besides this, he is the right kind of person to have in this great ECA undertaking. I hope you will be able to keep him and to give him opportunities to express his abilities fully.

Sincerely,



Westmore Willcox  
Chief of Special Mission

WW/ls

cc: Mr. Hoffman  
Mr. Friendly

DIVISION OF FOREIGN SERVICE PERSONNEL  
 DEPARTMENT OF STATE  
 ECONOMIC COOPERATION ADMINISTRATION

DATE  
 3-17-49

JOURNAL NO.  
 4 B

NAME (LAST) (FIRST) (MIDDLE) DATE OF BIRTH LEGAL AUTHORITY  
**HUNT E. HOWARD Jr. 10-9-18 PL 472 - 80th**

THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT: **ECA**

NATURE OF ACTION EFFECTIVE DATE DATE OF ORTH  
**Termination cob 2-19-49**

POSITION TITLE FROM TO  
**Asst. Economic Commissioner \* (U. S. Media Specialist)**

CLASS AND TOTAL SALARY  
**FSS-5 (ECA) \$6120 per annum**

POST  
**Office of Special Representative Information Division Paris, France**

BASIC SALARY

TEMPORARY INCREASE

APPROPRIATION-ALLOTMENT  
**118/95400(01).008**

POSITION NUMBER  
**FSS-5-SR-36 admin. allocated 6-9-48 *him***

NATURE OF EMPLOYMENT	PERMANENT	<input checked="" type="checkbox"/>	TEMPORARY	<input type="checkbox"/>	FULL TIME	<input checked="" type="checkbox"/>	PART TIME	<input type="checkbox"/>	PERMANENT	<input type="checkbox"/>	TEMPORARY	<input type="checkbox"/>	FULL TIME	<input type="checkbox"/>	PART TIME	<input type="checkbox"/>
RETIREMENT DEDUCTIONS	YES	<input checked="" type="checkbox"/>	AMERICAN	<input checked="" type="checkbox"/>	VETERAN PREFERENCE	5 POINTS	<input checked="" type="checkbox"/>	10 POINTS	NATURE OF POSITION							
	NO	<input type="checkbox"/>	NON-AMERICAN	<input type="checkbox"/>			<input type="checkbox"/>		NEW	REALLOCATION						
LEVEL OF RESIDENCE	<b>New York</b>		<input checked="" type="checkbox"/>	MARRIAGE STATUS AND CHILDREN UNDER 21		<b>Single</b>		ADDITIONAL IDENTICAL	VICE INAMEL							

CONDITIONS AND REQUIREMENTS ABOVE ACTION AND CONTINUANCE OF STATUS EXPECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON RELEASES OF THIS PAGE AS ARE CITED HEREWITH.

REMARKS:  
 \* Equivalent to Attache.  
 Completion of Assignment  
 Mailing address: 30 Willett Street, Albany 6, New York

2

D. V. Stapleton  
 State Department  
 Representative to ECA EN

FOLDER

DIVISION OF FOREIGN SERVICE PERSONNEL DEPARTMENT OF STATE ECONOMIC COOPERATION ADMINISTRATION				DATE <b>3-17-49</b>
				JOURNAL NO. <b>4 B</b>
NAME (LAST) <b>BOBT</b>	(FIRST) <b>E.</b>	(MIDDLE) <b>HOWARD</b>	(JUNIOR) <b>Jr.</b>	DATE OF BIRTH <b>10-9-18</b>
				LEGAL AUTHORITY <b>PL 472 - 80th</b>
THIS IS TO NOTIFY YOU OF THE FOLLOWING ACTION CONCERNING YOUR EMPLOYMENT:				REASON <b>ECA</b>
NATURE OF ACTION <b>Termination</b>			EFFECTIVE DATE <b>Feb 2-19-49</b>	DATE OF OATH
FROM			TO	
POSITION TITLE <b>Asst. Economic Commissioner *</b> <b>(U. S. Media Specialist)</b>				
CLASS AND TOTAL SALARY <b>PL-5 (EC) \$6120 per annum</b>				
POST <b>Office of Special Representative                  Information Division                  Paris, France</b>				
BASIC SALARY				
TEMPORARY INCREASE				
APPROPRIATION-ALLOTMENT <b>113/92,000(01).003</b>				
POSITION NUMBER <b>PL-5-2B-36</b> <b>Admin. Allotment 6-9-48</b>				
NATURE OF EMPLOYMENT	PERMANENT <input type="checkbox"/>	TEMPORARY <input checked="" type="checkbox"/>	FULL TIME <input type="checkbox"/>	PART TIME <input checked="" type="checkbox"/>
RETIREMENT DEDUCTIONS	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	AMERICAN <input checked="" type="checkbox"/>	NON-AMERICAN <input type="checkbox"/>
		VETERAN PREFERENCE	5 POINTS <input checked="" type="checkbox"/>	10 POINTS <input type="checkbox"/>
LEGAL RESIDENCE <b>NEW YORK</b>		MARITAL STATUS AND CHILDREN UNDER 21 <b>W</b>	ADDITIONAL IDENTICAL	VICE NAME
CONDITIONS AND REQUIREMENTS: ABOVE ACTION AND CO. INITIALS OF STATUS EFFECTED THEREBY ARE SUBJECT TO SUCH CONDITIONS AND REQUIREMENTS LISTED ON REVERSE OF THIS PAGE AS ARE CITED HEREWITH.				
REMARKS: * Equivalent to Attache. Completion of Assignment Mailing address: 30 Willett Street, Albany 6, New York				
			D. V. Stapleton State Department Representative to ECA	

10

STANDARD FORM 57-NOV. 1947  
U. S. CIVIL SERVICE COMMISSION

# APPLICATION FOR FEDERAL EMPLOYE

**INSTRUCTIONS.** In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, read this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR  
**Intelligence Officer**

2. OPTION(S) (if mentioned in examination announcement)

3. PLACE OF EMPLOYMENT APPLIED FOR (City and State) 4. DATE OF THIS APPLICATION  
**Washington, D.C. Nov 2, 1948**

5. FULL NAME (First name) (Middle) (Maiden, if any) (Last)  
**Maxx Evrette Howard Hunt, Jr.**

6. (A) STREET AND NUMBER OR R. D. NUMBER  
**30 Willett Street**  
(B) CITY OR POST OFFICE (including postal zone) AND STATE  
**Albany 6, New York**

7. LEGAL OR VOTING RESIDENCE (State) (A) OFFICE PHONE (B) HOME PHONE  
**New York ----- 3-6218**

9. DATE OF BIRTH (month, day, year)  
**October 2, 1918**

10. PLACE OF BIRTH (City and State; if born outside U. S., name city and country)  
**Hamburg, New York, USA**

12.  MALE  FEMALE 13. (A) HEIGHT WITHOUT SHOES: **5 FEET 10 INCHES** (B) WEIGHT: **160 POUNDS**

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT?  YES  NO  
(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE  
**PSS 5**

**DO NOT WRITE IN THIS BLOCK**  
For Use of Civil Service Commission Only

APPROVED  MATERIAL  INTERVIEW REGISTERED  
 NON APPROVED  SUBMITTED  RETURNED

NOTATIONS: \_\_\_\_\_ APP. REVIEW: \_\_\_\_\_

OPTION	GRADE	EARNED RATING	PREFERENCE	ADJUST. RATING
			<input type="checkbox"/> 8 POINTS (TENT.)	
			<input type="checkbox"/> 10 POINTS	
			<input type="checkbox"/> WIFE OR WIDOW	
			<input type="checkbox"/> DISAB.	
			<input type="checkbox"/> BEING INVESTIGATED	

INITIALS AND DATE: \_\_\_\_\_

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? **\$ 3,000 PER YEAR**  
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:  
 1 TO 3 MONTHS  3 TO 6 MONTHS  6 TO 12 MONTHS

NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:  
 OCCASIONALLY  FREQUENTLY  CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:  
 IN WASHINGTON, D. C.  ANYWHERE IN THE UNITED STATES  
 OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS: \_\_\_\_\_

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

17. PRESENT POSITION **Not presently employed**

DATES OF EMPLOYMENT (month, year) FROM: \_\_\_\_\_ TO PRESENT TIME \_\_\_\_\_

PLACE OF EMPLOYMENT (City and State) \_\_\_\_\_

EXACT TITLE OF YOUR PRESENT POSITION \_\_\_\_\_

CLASSIFICATION GRADE (if in Federal Service) \_\_\_\_\_

NAME AND TITLE OF IMMEDIATE SUPERVISOR \_\_\_\_\_

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) \_\_\_\_\_

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) \_\_\_\_\_

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU \_\_\_\_\_

REASON FOR DESIRING TO CHANGE EMPLOYMENT \_\_\_\_\_

DESCRIPTION OF YOUR WORK \_\_\_\_\_

16 CONTINUED

② DATES OF EMPLOYMENT (month, year) FROM Mar., 1948 to Feb., 1949 EXACT TITLE OF YOUR POSITION U.S. Media Specialist CLASSIFICATION GRADE (if in Federal service) FSR 5 SALARY OR EARNINGS (if in Federal service) STARTING \$1,010 PER yr. FINAL \$1,220 PER yr.

PLACE OF EMPLOYMENT (city and State) Washington, D.C.; Paris, France NAME AND TITLE OF IMMEDIATE SUPERVISOR J. M. Fleming, U.S. Media Officer  
 NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Economic Cooperation Administration KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.)  
2 rue St. Florentin, Paris 1, France

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU \_\_\_\_\_ REASON FOR LEAVING Deterioration of personal affairs while abroad.

DESCRIPTION OF YOUR WORK  
General public relations work involving preparation of press releases, holding of press conferences; traveling with Ambassador Harriman as public relations aide; giving advice and guidance to journalists and American businessmen; liaison work with U.S. Embassy and U.S.I.S.; liaison work with French and Austrian governments; writing and production of documentary films, press scrutiny; analysis of Communist propaganda

③ DATES OF EMPLOYMENT (month, year) FROM Jan., 1945 to Oct., 1945 EXACT TITLE OF YOUR POSITION War Correspondent CLASSIFICATION GRADE (if in Federal service) \_\_\_\_\_ SALARY OR EARNINGS (if in Federal service) STARTING \$150 PER wk. FINAL \$150 PER wk.

PLACE OF EMPLOYMENT (city and State) New York, N.Y. NAME AND TITLE OF IMMEDIATE SUPERVISOR Dan Lonwell, Editor of LIFE  
 NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Rockefeller Plaza, N.Y. KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.)  
TIME, Inc. Publishing

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU None REASON FOR LEAVING Re-enter military service

DESCRIPTION OF YOUR WORK  
Travel to South Pacific combat zone; report on campaign and unusual occurrences in South Pacific

④ DATES OF EMPLOYMENT (month, year) FROM Oct., 1942 to Jan., 1943 EXACT TITLE OF YOUR POSITION Script Writer CLASSIFICATION GRADE (if in Federal service) \_\_\_\_\_ SALARY OR EARNINGS (if in Federal service) STARTING \$150 PER wk. FINAL \$150 PER wk.

PLACE OF EMPLOYMENT (city and State) New York, N.Y. NAME AND TITLE OF IMMEDIATE SUPERVISOR Louis de Rochemont; producer  
 NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) THE MARCH OF TIME KIND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, manufacture of locks, etc.)  
369 Lexington Avenue, New York 16 Documentary films

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU None REASON FOR LEAVING Opportunity to revisit combat zones

DESCRIPTION OF YOUR WORK  
Creating from researched themes the framework of the monthly commercial releases; writing to film footage; liaison with Navy Department over preparation of contract training films; writing of Navy training films.

<b>5</b> DATES OF EMPLOYMENT (month, year) FROM _____ TO _____	EXACT TITLE OF YOUR POSITION _____	CLASSIFIED (if in <b>6</b> ) _____	GRADE (if in <b>6</b> ) _____	SALARY OR EARNINGS STARTING 1 _____ PER _____ FINAL 1 _____ PER _____																											
PLACE OF EMPLOYMENT (city and State) _____		NAME AND TITLE OF IMMEDIATE SUPERVISOR _____																													
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) _____		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale mkt., insurance agency, manufacture of locks, etc.) _____																													
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU _____		REASON FOR LEAVING _____																													
DESCRIPTION OF YOUR WORK _____ _____ _____ _____ _____ _____																															
If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.																															
<b>17. MILITARY TRAINING</b> In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)																															
DATES FROM _____ TO _____		LOCATION		DESCRIPTION OF TRAINING																											
Feb 47		May 47		US Naval Academy	V-7 Midshipman's course																										
Feb 47		May 47		AAF OCS	Officer Candidate School																										
June 47		Aug 47		Orlando, Fla.	Air Combat Intelligence																										
Feb 45		March 45		Catalina I.	OCS Far East Training Course																										
<b>18. EDUCATION.</b> (Circle highest grade completed): 1 2 3 4 5 6 7 8 9 10 11 (12) _____																															
MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF: <input checked="" type="checkbox"/> ELEMENTARY SCHOOL, <input checked="" type="checkbox"/> JUNIOR HIGH SCHOOL, <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL																															
(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY			(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED																												
Brown University, Providence, R.I.			Hobart (N.Y.) High																												
(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS			(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED																												
English literature, Spanish, Economics			not applicable																												
(E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT			DATES ATTENDED																												
			<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th colspan="2">YEARS COMPLETED</th> <th colspan="2">DEGREES CONFERRED</th> <th rowspan="2">SEMIESTER</th> </tr> <tr> <th>DAY</th> <th>NIGHT</th> <th>DAY</th> <th>NIGHT</th> <th>DAY</th> <th>NIGHT</th> <th>TITLE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1936</td> <td></td> <td>1940</td> <td></td> <td>4</td> <td></td> <td>AS</td> <td>June 40</td> <td></td> </tr> </tbody> </table>		FROM		TO		YEARS COMPLETED		DEGREES CONFERRED		SEMIESTER	DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	TITLE	DATE	1936		1940		4		AS	June 40		
FROM		TO		YEARS COMPLETED		DEGREES CONFERRED		SEMIESTER																							
DAY	NIGHT	DAY	NIGHT	DAY	NIGHT	TITLE	DATE																								
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FROM	TO	DAY	NIGHT																												
<b>19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2"></th> <th colspan="2">READING</th> <th colspan="2">SPEAKING</th> <th colspan="2">UNDERSTANDING</th> </tr> <tr> <th>EXCL.</th> <th>MOD. FRG.</th> <th>EXCL.</th> <th>MOD. FRG.</th> <th>EXCL.</th> <th>MOD. FRG.</th> </tr> </thead> <tbody> <tr> <td>Spanish</td> <td></td> <td>X</td> <td></td> <td>X</td> <td></td> <td>X</td> </tr> <tr> <td>French</td> <td></td> <td>X</td> <td></td> <td>X</td> <td></td> <td>X</td> </tr> </tbody> </table>						READING		SPEAKING		UNDERSTANDING		EXCL.	MOD. FRG.	EXCL.	MOD. FRG.	EXCL.	MOD. FRG.	Spanish		X		X		X	French		X		X		X
	READING		SPEAKING			UNDERSTANDING																									
	EXCL.	MOD. FRG.	EXCL.	MOD. FRG.	EXCL.	MOD. FRG.																									
Spanish		X		X		X																									
French		X		X		X																									
<b>22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO GIVE KIND OF LICENSE AND STATE: FIRST LICENSE OR CERTIFICATE (YEAR): _____ LATEST LICENSE OR CERTIFICATE (YEAR): _____																															
<b>20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e. g., military service, business, education, recreation)</b> Europe, Melanesia, Mexico 1929-1949 pleasure and business																															
<b>23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:</b> (1) YOUR MORE IMPORTANT PUBLICATIONS (do not submit copies unless requested) (2) YOUR PATENTS OR INVENTIONS (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE (4) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC. (5) HONORS AND FELLOWSHIPS RECEIVED																															
4 published novels; short stories Guggenheim Fellowship 1946-1947																															
<b>21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHIRT WAIVER, RADIO, MULTITHREAD COMPTON, ETC., KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES</b>																															
APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ..... SHORTHAND .....																															



24. REFERENCES List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION	INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	
			YES	NO
Westmore Wilcox, Jr.	69 William St., New York City	Investments		
Robert G. North	2247 Ardemia Drive, Hollywood, Cal.	Textiles	X	
Maj. J. K. Singlaub	"D" Bldg., Washington, D.C.	U. S. Army	X	

	INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN			INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	
	YES	NO		YES	NO
25 MAY INQUIRY BE MADE BY YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER QUALIFICATIONS ETC?					X
26 ARE YOU A CITIZEN OF THE UNITED STATES OR DO YOU INTEND TO BE?	X				X
27 ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A. OR ANY COMMUNIST ORGANIZATION?		X			X
28 ARE YOU NOW, OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?		X			
29 ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, SOCIETY, CLUB, OR COMBINATION OF PERSONS WHICH ASSOCIATES THE OPERATION OF OR CONSISTENT WITH THE OPERATION OF A BUSINESS OR AN ORGANIZATION, OR ANY COMBINATION OF PERSONS WHICH HAS KNOWNLY OR UNKNOWNLY ATTEMPTED TO INFLUENCE THE COMMISSION OF ACTS OF FORCE OR INFLUENCE ON BEHALF OF ANY OTHER PERSON OR THE RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR TO SECURE TO SUCH FORM OF GOVERNMENT OF THE UNITED STATES OR OTHERWISE, ADDITIONAL POWERS?		X			

		SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE	
If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.		<b>A.</b> If you are claiming preference as a PEACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN, or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.	
30 SINCE YOUR 18TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED, OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO PAY FINE OR RESTITUTION FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE INCLUDING MOTOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR PENALTY OF \$5 OR LESS WAS IMPOSED.		<b>H.</b> If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.	
If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.		37 (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?	
31 HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION?		(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?	
If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.		(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?	
32 HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TRAINING EXAMINATION OR ACCEPTING CIVIL SERVICE APPOINTMENT?		37 (A) DATE OF ENTRY OR ENTRIES INTO SERVICE	
If your answer is "Yes," give dates of and reasons for such disbarment in Item 39.		DATE OF SEPARATION OR SEPARATIONS	
33 HAVE YOU ANY PHYSICAL HANDICAP, DISEASE OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK?		BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.)	
If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.		SERIAL NO. (if none, give grade or rating at time of separation)	
34 DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?		no below	
If your answer is "Yes," give complete details in Item 39.		no below	
		38 (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACE TIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?	
		no below	
		(B) ARE YOU A DISABLED VETERAN?	
		no below	
		If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.	
		(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?	
		no below	
		(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE CONNECTED DISABILITY WHICH QUALIFIES HIM FOR CIVIL SERVICE PREFERENCE?	
		no below	

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY	
The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____	
Agency:	Title:

B. SPACE FOR DETAILED ANSWERS TO QUESTIONS (Indicate item numbers to which answers apply)	
ITEM NO.	ANSWER
37d	Navy: July, 1940 - Oct., 1942 File 97532
	Army: Oct., 1945 - Feb., 1946 Serial 0-587211

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT: E. Howard Hunt  
(See your name in INK (one print name or Mrs. and if married name, initial or initials, and surname) If female, use your own given name as "Mrs. Mary L. Doe.")

**APPLICATION FOR FEDERAL EMPLOYMENT**

**INSTRUCTIONS:** In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

<b>APPLICATION NO.</b>	1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR <p style="text-align:center;"><b>Intelligence Officer</b></p>		<b>DO NOT WRITE IN THIS BLOCK For Use of Civil Service Commission Only</b>											
	2. OPTIONS: (if mentioned in examination announcement)		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;"><input type="checkbox"/> APPOI.</td> <td style="width:20%;"><input type="checkbox"/> MATERIAL</td> <td style="width:20%;"><input type="checkbox"/> ENTERED REGISTER:</td> <td colspan="2"></td> </tr> <tr> <td><input type="checkbox"/> NON APPOI.</td> <td><input type="checkbox"/> SUBMITTED</td> <td><input type="checkbox"/> RETURNED</td> <td colspan="2"></td> </tr> </table>		<input type="checkbox"/> APPOI.	<input type="checkbox"/> MATERIAL	<input type="checkbox"/> ENTERED REGISTER:			<input type="checkbox"/> NON APPOI.	<input type="checkbox"/> SUBMITTED	<input type="checkbox"/> RETURNED		
<input type="checkbox"/> APPOI.	<input type="checkbox"/> MATERIAL	<input type="checkbox"/> ENTERED REGISTER:												
<input type="checkbox"/> NON APPOI.	<input type="checkbox"/> SUBMITTED	<input type="checkbox"/> RETURNED												
	3. PLACE OF EMPLOYMENT APPLIED FOR (City and State)	4. DATE OF THIS APPLICATION												
	Washington, D. C.	May 9, 1949												
	5. MR. (First name) (Middle) (Maiden, if any) (Last) Everette Howard Hunt, Jr.													
	6. (A) STREET AND NUMBER OR R. D. NUMBER 30 Willett Street													
	(B) CITY OR POST OFFICE (including postal zone) AND STATE Albany 6, New York													
	7. LEGAL OR VOTING RESIDENCE (State)	(A) OFFICE PHONE	(B) HOME PHONE											
	New York	---	3-6218											
	8. DATE OF BIRTH (month, day, year)	9. <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> SINGLE												
	October 9, 1918													
	11. PLACE OF BIRTH (city and State; if born outside U.S., name city and country)													
	Hamburg, New York, USA													
	12. <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE	13. (A) HEIGHT WITHOUT SHOES	(B) WEIGHT:											
		5 FEET 10 INCHES	168 POUNDS											
	14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO													
	(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE FSS 5													
	15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$ 3,000 PER YEAR. You will not be considered for any position with a lower entrance salary.		(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:											
	(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED FOR: <input type="checkbox"/> 1 TO 3 MONTHS <input type="checkbox"/> 3 TO 6 MONTHS <input checked="" type="checkbox"/> 6 TO 12 MONTHS		<input checked="" type="checkbox"/> IN WASHINGTON, D. C. <input type="checkbox"/> ANYWHERE IN THE UNITED STATES											
	NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.		<input type="checkbox"/> OUTSIDE THE UNITED STATES											
	(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY: <input checked="" type="checkbox"/> OCCASIONALLY <input type="checkbox"/> FREQUENTLY <input type="checkbox"/> CONSTANTLY		(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS.											
	16. EXPERIENCE. It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the space below in its proper sequence. (a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used. (b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."													
	<b>PRESENT POSITION</b> <span style="float:right;">Not presently employed</span>													
	17. DATES OF EMPLOYMENT (month, year)	EXACT TITLE OF YOUR PRESENT POSITION	CLASSIFICATION GRADE or SPECIAL PAYINGS in Federal Service	STARTING PER. PER										
	FROM TO PRESENT TIME													
	PLACE OF EMPLOYMENT (city and State)	NAME AND TITLE OF IMMEDIATE SUPERVISOR												
	NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division)	KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale or insurance agency, manufacture of locks, etc.)												
	NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	REASON FOR DESIRING TO CHANGE EMPLOYMENT												
	DESCRIPTION OF YOUR WORK													

IF CONTINUED

② DATES OF EMPLOYMENT (month, year) From May 1948 to Feb. 1949		EXACT TITLE OF YOUR POSITION U.S. Media Specialist	CLASSIFICATION GRADE (if in Federal service) LSS 5	SALARY OR EARNINGS STARTING \$ 2940 PER YR. FINAL \$ 3400 PER YR.
PLACE OF EMPLOYMENT (city and State) Washington, D. C.; Paris, France		NAME AND TITLE OF IMMEDIATE SUPERVISOR J.F. Fleming, U.S. Liaison Officer		
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) Economic Cooperation Administration 2 rue St. Florentin, Paris 1, France		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sale, insurance agency, manufacture of goods, etc.)		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING Deterioration of personal affairs while abroad.		

DESCRIPTION OF YOUR WORK  
 General public relations work involving preparation of press releases, holding of press conferences; traveling with Ambassador Harriman as public relations aide; giving advice and guidance to journalists and American business men; liaison work with U.S. Embassy and U.S.I.S.; liaison work with French and Austrian governments; writing and production of documentary films. Press scrutiny; analysis of Communist propaganda.

③ DATES OF EMPLOYMENT (month, year) From Jan. 1943 to Oct. 1943		EXACT TITLE OF YOUR POSITION War Correspondent	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ PER WK. FINAL \$ 150 PER WK.
PLACE OF EMPLOYMENT (city and State) New York, N.Y.		NAME AND TITLE OF IMMEDIATE SUPERVISOR Dan Longwell, Editor of LIFE		
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) Rochefeller Plaza, N.Y. TIME, Inc.		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sale, insurance agency, manufacture of goods, etc.) Publishing		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU None		REASON FOR LEAVING Re-enter military service		

DESCRIPTION OF YOUR WORK  
 Travel to South Pacific combat zone; report on campaign and unusual occurrences in South Pacific.

④ DATES OF EMPLOYMENT (month, year) From Oct. 1942 to Jan. 1943		EXACT TITLE OF YOUR POSITION Script Writer	CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS STARTING \$ PER WK. FINAL \$ 150 PER WK.
PLACE OF EMPLOYMENT (city and State) New York, N.Y.		NAME AND TITLE OF IMMEDIATE SUPERVISOR Louis de Rochemont, producer		
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division) THE MARCH OF TIME 367 Lexington Avenue, New York 16		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale sale, insurance agency, manufacture of goods, etc.) Documentary films.		
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU None		REASON FOR LEAVING Opportunity to revisit combat zones.		

DESCRIPTION OF YOUR WORK  
 Creating from researched themes the framework of the monthly commercial release; writing to film footage; liaison with Navy Department over preparation of contract training films; writing of navy training films.

5 DATES OF EMPLOYMENT (month, year) FROM TO		EXACT TITLE OF YOUR POSITION	CLASSIFICATION (if in Federal Service)	SALARY OR EARNINGS STARTING \$ PER PER
PLACE OF EMPLOYMENT (city and State)			NAME AND TITLE OF IMMEDIATE SUPERVISOR	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person, if Federal, name department, bureau or establishment, and division)			KIND OF BUSINESS OR ORGANIZATION (e.g., wholesaler, insurance agency, manufacture of foods, etc.)	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU			REASON FOR LEAVING	
DESCRIPTION OF YOUR WORK				
If more space is required, use a continuation sheet (Standard Form No. 54) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.				
17. MILITARY TRAINING In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full description.)				
DATES FROM TO		LOCATION	DESCRIPTION OF TRAINING	
Feb. '41 May '41		US Naval Academy	V-7 Midshipman's course	
Feb. '44 May '44		AAF OGS	Officer Candidate School	
June '44 Aug. '44		Orlando, Fla.	Air Combat Intelligence	
Feb. '45 Mar. '45		Carolina I.	OGS Far East Training Course	
18. EDUCATION (Circle highest grade completed): 1 2 3 4 5 6 7 8 9 10 11 (12)				
MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF			(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED	
<input checked="" type="checkbox"/> ELEMENTARY SCHOOL <input checked="" type="checkbox"/> JUNIOR HIGH SCHOOL <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL			Hamburg (N.Y.) High	
(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY			(D) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED	
Brown University, Providence, R.I.			not applicable	
(E) NAME AND LOCATION OF COLLEGE OR UNIVERSITY			(F) DEGREES CONFERRED	
Brown University, Providence, R.I.			English	
(G) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS			(H) LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS	
English Literature Spanish Economics			English	
(I) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT				
SUBJECTS STUDIED DATES ATTENDED YEARS COMPLETED				
FROM TO DAY NIGHT TITLE DATE				
1936 1970 7 13 June 1970				
19 INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES				
READING SPEAKING UNDERSTANDING				
Spanish French				
20 IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES INDICATE (1) NAMES OF COUNTRIES (2) DATES AND LENGTH OF TIME SPENT THERE AND (3) REASON OR PURPOSE (e.g., military, service, business, education, recreation) Europe, Indonesia, Mexico, 1959-1949, pleasure and business				
21 LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATOR OF SHIRT RAIL, RADIO METER, TELETYPE COMPARATOR, RET. PUNCH, TURRET-LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES				
22 ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)				
YES NO GIVE KIND OF LICENSE AND STATE				
FIRST LICENSE OR CERTIFICATE (YEAR)				
LATEST LICENSE OR CERTIFICATE (YEAR)				
23 GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION, SUCH AS (1) YOUR MORE IMPORTANT PUBLICATIONS (do not include copies unless requested) (2) YOUR PATENTS OR INVENTIONS (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE (4) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC. (5) HONORS AND FELLOWSHIPS RECEIVED				
2 published novels; short stories Guggenheim fellowship 1942-1947				
APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING SHORTHAND				

21. REFERENCES List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 15 (EXPERIENCE).

FULL NAME	PRESENT BUSINESS HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
Westmore Willcox, Jr.	67 William St., New York City	Investments
Robert G. North	3247 Fremont Drive, Hollywood, Cal.	Textiles
Maj. J.K. Singlaub	"L" Bldg., Washington, D. C.	U.S. Army

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
22. MAY INCLUDE IN MANY OF YOUR PRESENT EMPLOYERS REGARDING YOUR CHARACTER QUALIFICATIONS, ETC?			25. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY?		X
23. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X		26. DOES THE UNITED STATES GOVERNMENT EMPLOY A CIVILIAN CAPACITY ANY RELATIVE (A) TO AS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS?		X
27. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A. OR ANY COMMUNIST ORGANIZATION?		X	28. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?		
28. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?		X	29. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVERTISES THE OVERTHROW OF OUR CONSTITUTION, FORM OF GOVERNMENT, OR OF AN ORGANIZATION ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ASSASSINATING OR IMPEACHING THE COMMISSIONERS OF ACTS OF FORCE OR VIOLENCE TO ANY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNLAWFUL MEANS?		

**SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE**

A. If you are claiming preference as a PEACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN, or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CBC Form 14, together with proof specified therein.

B. If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if approved, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?	X	
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?	X	
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?	X	
(D) DATE OF ENTRY OR ENTRIES INTO SERVICE	See below BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.)	
DATE OF SEPARATION OR SEPARATIONS	See below GRADE OR RATE (if none, give grade or rating at time of separation)	

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?	X	
(B) ARE YOU A DISABLED VETERAN?		X
If so, and you have not listed your disability in answer to Item 35, explain in Item 39 below		
(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?		X
(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE CONNECTED DISABILITY WHICH QUALIFIES HIM FOR MILITARY OR NAVAL SERVICE?		X

**THIS SPACE FOR USE OF APPOINTING OFFICER ONLY**

The information contained in the answers to Question 17, above has been verified by comparison with the discharge certificate on \_\_\_\_\_, 19\_\_\_\_.

Agency: \_\_\_\_\_ File: \_\_\_\_\_

ITEM NO.	FILE NO.
37a Navy: July, 1943 - Oct. 1942	File 97732
Army: Oct. 1946 - Feb. 1946	Serial 0-37241

If more space is required, use paper 17; use one on this page. Write on each sheet your name, address, date of birth, and occupation title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly. I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT \_\_\_\_\_

(Sign your name in INK (use given name, middle or Mrs. and if married, a initial or initials, and surname). If female, use own given name as "Mrs. Mary L. Doe.")

PERSONNEL ACTION REQUEST

# 291

NAME  H. T. <del>Howard</del> Howard, Jr.	CLASSIFICATION	INITIAL	DATE
	VICE	ojs	6/29/49
NATURE OF ACTION:  Accepted Appointment	IA	✓	Cont # 297
	VV		CSC # 3112
	NEW		6-2-49 11/20/49
EFFECTIVE DATE	QUALIFICATION & REVIEW	INITIAL	DATE
8 Nov. 1949	2105900	ojs	6/29/49
	800-101	154	6/29/49
	John F. Kelly		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:	APPROVED:		
	<i>[Signature]</i>	107	
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE	SIGNATURE EXECUTIVE FOR ARMY		
	<i>[Signature]</i>	6/29/49	

FROM	TO
	107-15
TITLE	Intelligence Officer (Editor)
GRADE AND SALARY	\$ 5-12-7600.00
OFFICE	main 447221 p.c.a.
BRANCH	Program Planning Staff
DIVISION	Group 11
SECTION	Editorial Prod Div
OFFICIAL STATION	
DEPT. or FIELD	Washington, D. C.
	Departmental - 130.

REMARKS:

Attached are 2 forms 57.  
Security initiated 3 June 1949.

Searched 107 6/29/49

**POSTED**

*[Signature]*

RECOMMENDED: OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER	DATE
<i>[Signature]</i>	13 June 1949

**CENTRAL INTELLIGENCE AGENCY**  
**NOTIFICATION OF PERSONNEL ACTION**

P.C. 9/30/49  
 (Inst) 130

1. NAME (MR - MISS - MRS, FIRST - MIDDLE INITIAL - LAST)  <b>Mr. Howard Hunt</b>	2. DATE OF BIRTH  <b>10/9/18</b>	3. JOURNAL OR ACTION NO.  <b>#297</b>	4. DATE  <b>11/3/49</b>																					
This is to notify you of the following action affecting your employment:																								
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)  <b>Excepted Appointment</b> FROM	6. EFFECTIVE DATE  <b>11/8/49</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY  <b>Schedule A-6.116(b)</b> TO																						
8. POSITION TITLE  <b>Intelligence Officer, GS-13                  (Editor)</b>	9. SERVICE GRADE, SALARY  <b>GS-13, \$7600.00 per annum</b>	10. ORGANIZATIONAL DESIGNATIONS  <b>OPC                  Program &amp; Planning Staff                  Program Group II                  Editorial Prod. Division</b>																						
11. HEADQUARTERS  <b>Washington, D. C.</b>	12. FIELD OR DEPT L <table style="width:100%; margin-top: 5px;"> <tr> <td style="width:50%;"><input type="checkbox"/> FIELD</td> <td style="width:50%;"><input type="checkbox"/> DEPARTMENTAL</td> </tr> <tr> <td><input type="checkbox"/> FIELD</td> <td><input checked="" type="checkbox"/> DEPARTMENTAL</td> </tr> </table>			<input type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL	<input type="checkbox"/> FIELD	<input checked="" type="checkbox"/> DEPARTMENTAL																	
<input type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL																							
<input type="checkbox"/> FIELD	<input checked="" type="checkbox"/> DEPARTMENTAL																							
13. REMARKS  <p align="center"><b>Appointment is subject to the satisfactory completion of a trial period of one year.</b></p> <div style="font-family: cursive; font-size: 1.2em; margin-top: 20px; margin-left: 100px;">                     H. G. 08/16/53                      CSCOD }                      LCO } 11/08/49                 </div> <div style="text-align: right; margin-top: 20px;">                       Chief, Employees Division                 </div>																								
15. VETERAN'S PREFERENCE <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>NONE</td> <td>10 POINT</td> <td>15 POINT</td> <td>20 POINT</td> <td>OTHER</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td colspan="2">DISAB</td> <td colspan="2">WIFE</td> <td>OTHER</td> </tr> </table>		NONE	10 POINT	15 POINT	20 POINT	OTHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DISAB		WIFE		OTHER	16. POSITION CLASSIFICATION ACTION  <table style="width:100%; margin-top: 5px;"> <tr> <td>NEW</td> <td>INCE</td> <td>REAL</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <p align="center"><b>Bu. #2971                  CSC# 3112                  6/2/49</b></p>		NEW	INCE	REAL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NONE	10 POINT	15 POINT	20 POINT	OTHER																				
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DISAB		WIFE		OTHER																				
NEW	INCE	REAL																						
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>																						
17. SEX  <b>M</b>	18. RACE  <b>W</b>	19. APPROPRIATION FROM  <b>2103900</b> TO  <b>800-101</b>	20. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)  <b>Yes</b>	21. DATE OF ACTION (ACCESSIONS ONLY)  <b>11/3/49</b>	22. LEGAL REFERENCE  None																			

**PERSONAL HISTORY STATEMENT**

- Instructions:**
1. Answer all questions completely. If question does not apply write "not applicable." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
  2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? Yes  
Yes or No

**SEC. 1. PERSONAL BACKGROUND**

**A. FULL NAME** Mr. Everotto Howard Hunt, Jr. Office: ---  
(Use No Initials) Mr. Ext. ---  
First Middle Last Everotto Howard Hunt, Jr. Home: 3-8218

**PRESENT ADDRESS** 30 Willett Street, Albany 6, New York, U.S.A.  
St. & No. City State Country

**PERMANENT ADDRESS** 30 Willett Street, Albany 6, New York, U.S.A.  
St. & No. City State Country

**B. NICKNAME** Howie **WHAT OTHER NAMES HAVE YOU USED?** Howard Hunt

**UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES?** nom de plume

**HOW LONG?** 7 years **IF A LEGAL CHANGE, GIVE PARTICULARS** -----

**C. DATE OF BIRTH** 10/9/18 **PLACE OF BIRTH** Hamburg, N.Y., U.S.A.  
Where? By What Authority  
City State Country

**D. PRESENT CITIZENSHIP** USA **BY BIRTH?** Yes **BY MARRIAGE?** ---  
Country

**BY NATURALIZATION CERTIFICATE #** --- **ISSUED** --- **BY** ---  
Date Court

**AT** --- City State Country

**HAVE YOU HAD A PREVIOUS NATIONALITY?** No  
Yes or No Country

**HELD BETWEEN WHAT DATES?** --- **TO** --- **ANY OTHER NATIONALITY?** ---  
Country

**GIVE PARTICULARS** not applicable

**HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP?** No **GIVE PARTICULARS:**  
not applicable



E. IF BORN OUTSIDE U.S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? \_\_\_\_\_

PORT OF ENTRY? \_\_\_\_\_ ON PASSPORT OF WHAT COUNTRY? \_\_\_\_\_

LAST U.S. VISA \_\_\_\_\_  
Number Type Place of Issue Date of Issue

SEC. 2. PHYSICAL DESCRIPTION

AGE 30 SEX Male HEIGHT 5' 10 1/2" WEIGHT 168

EYES Blue HAIR Brown COMPLEXION Fair SCARS right eyebrow

BUILD medium OTHER DISTINGUISHING FEATURES None

SEC. 3. MARITAL STATUS

A. SINGLE  MARRIED \_\_\_\_\_ DIVORCED \_\_\_\_\_ WIDOWED \_\_\_\_\_

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS \_\_\_\_\_  
not applicable

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE — INCLUDE ANNULMENTS — USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE not applicable  
First Middle Maiden Last

PLACE AND DATE OF MARRIAGE \_\_\_\_\_

HIS (OR HER) ADDRESS BEFORE MARRIAGE \_\_\_\_\_  
St. & No. City State Country

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_

EMPLOYER'S OR BUSINESS ADDRESS \_\_\_\_\_  
St. & No. City State Country

MILITARY SERVICE FROM \_\_\_\_\_ TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_  
Date Date

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOV'T. SERVICE, U.S. OR FOREIGN \_\_\_\_\_

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents) None

1. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME Evaratto Howard Hunt  
First Middle Last

LIVING OR DECEASED Living DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR, LAST, ADDRESS 30 Willott street, Albany 6, N.Y., USA  
St. & No. City State Country

DATE OF BIRTH 15 Dec '38 PLACE OF BIRTH Hamburg, New York, USA  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

CITIZENSHIP USA WHEN ACQUIRED? Birth WHERE? \_\_\_\_\_  
City State Country

OCCUPATION Lawyer LAST EMPLOYER Self

EMPLOYER'S OR OWN BUSINESS ADDRESS 11 NORTH PEARL ST. ALBANY, N.Y.  
St. & No. City State Country

MILITARY SERVICE FROM 1916 TO 1918 BRANCH OF SERVICE Air Service, SC  
Date Date

COUNTRY USA DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.  
not applicable

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Ethel Jean Hunt  
First Middle Last

LIVING OR DECEASED Living DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS 30 Willott Street, Albany 6, New York, USA  
St. & No. City State Country

DATE OF BIRTH 15 March 1919 PLACE OF BIRTH Canal Dover, Ohio

CITIZENSHIP USA WHEN ACQUIRED? Birth WHERE? \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

OCCUPATION Homemaker LAST EMPLOYER \_\_\_\_\_

EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_  
St. & No. City State Country

MILITARY SERVICE FROM \_\_\_\_\_ TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.  
not applicable

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)

1. FULL NAME \_\_\_\_\_ not applicable AGE \_\_\_\_\_  
First Middle Last

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

2. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

3. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

4. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

5. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

SEC. 8. FATHER-IN-LAW

FULL NAME \_\_\_\_\_ not applicable \_\_\_\_\_  
First Middle Last

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_

**SEC. 9. MOTHER-IN-LAW**

FULL NAME \_\_\_\_\_ not applicable \_\_\_\_\_  
First Middle Last  
 LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_  
 PRESENT, OR LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country  
 DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
 IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country  
 OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_

**SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:**

1. NAME not applicable \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country  
 2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country  
 3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

**SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U.S. OR OF A FOREIGN GOVERNMENT.**

1. NAME not applicable \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) \_\_\_\_\_  
 2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) \_\_\_\_\_  
 3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
 CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State  
 TYPE AND LOCATION OF SERVICE (IF KNOWN) \_\_\_\_\_

SEC. 12. EDUCATION

ELEMENTARY SCHOOL Hamburg PS ADDRESS Hamburg, N.Y., USA  
City State Country  
 DATES ATTENDED 1924-1932 GRADUATE? Yes  
 HIGH SCHOOL Hamburg High School ADDRESS Hamburg, N.Y., USA  
City State Country  
 DATES ATTENDED 1932-1936 GRADUATE? Yes  
 COLLEGE Brown University ADDRESS Providence 12, R.I., USA  
City State Country  
 DATES ATTENDED 1936-1940 DEGREE A.B.  
 COLLEGE \_\_\_\_\_ ADDRESS \_\_\_\_\_  
City State Country  
 DATES ATTENDED \_\_\_\_\_ DEGREE \_\_\_\_\_

SEC. 13. MILITARY, NAVAL OR OTHER GOV'T SERVICE — U.S. OR FOREIGN

USA USAAF 1st Lt. 1943-1946  
Country Service Ensign Date of Service  
 USA USNR \_\_\_\_\_ 1940-1942  
 HQ Det. 202, OSS China 0-587241 \_\_\_\_\_  
Last Station Serial No. Type of Discharge  
 REMARKS: \_\_\_\_\_  
 SELECTIVE SERVICE BOARD NUMBER Hona ADDRESS \_\_\_\_\_  
 IF DEFERRED GIVE REASON \_\_\_\_\_  
 INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS \_\_\_\_\_  
not applicable

SEC. 14. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST.

1. FROM May, 1948 to February, 1949  
 EMPLOYING FIRM OR AGENCY Economic Cooperation Administration  
 ADDRESS 2 rue St. Florentin, Paris 1, France  
St. & No. City State Country  
 KIND OF BUSINESS Public Relations NAME OF SUPERVISOR J. E. Fleming  
 TITLE OF JOB U.S. Media Specialist SALARY: 3420. PER Year  
 YOUR DUTIES general PR work plus speech writing for Ambassador Harriman; film production.  
 REASONS FOR LEAVING publishing affairs deteriorated to such an extent that my presence in America became imperative for financial reasons.  
 2. FROM January, 1943 to October, 1943  
 EMPLOYING FIRM OR AGENCY TIME, Inc.

ADDRESS Rockefeller Plaza, New York, New York, USA  
St. & No. City State Country

KIND OF BUSINESS Publishing NAME OF SUPERVISOR DAN Longwell

TITLE OF JOB War Correspondent SALARY \$ 150. PER week

YOUR DUTIES Report on South Pacific campaign

REASONS FOR LEAVING To re-enter military service

3. FROM October, 1942 TO January, 1943

EMPLOYING FIRM OR AGENCY The March of Time (TIME, Inc.)

ADDRESS 362 Lexington Avenue, New York 16, New York, USA  
St. & No. City State Country

KIND OF BUSINESS documentary films NAME OF SUPERVISOR Louis de Rochemont

TITLE OF JOB Script writer SALARY \$ 150. PER week

YOUR DUTIES Write Naval training films and assist on monthly release.

REASONS FOR LEAVING Opportunity to return to a combat zone for LIFE.

4. FROM \_\_\_\_\_ TO \_\_\_\_\_

EMPLOYING FIRM OR AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
St. & No. City State Country

KIND OF BUSINESS \_\_\_\_\_ NAME OF SUPERVISOR \_\_\_\_\_

TITLE OF JOB \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

YOUR DUTIES \_\_\_\_\_

REASONS FOR LEAVING \_\_\_\_\_

5. FROM \_\_\_\_\_ TO \_\_\_\_\_

EMPLOYING FIRM OR AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
St. & No. City State Country

KIND OF BUSINESS \_\_\_\_\_ NAME OF SUPERVISOR \_\_\_\_\_

TITLE OF JOB \_\_\_\_\_ SALARY \$ \_\_\_\_\_ PER \_\_\_\_\_

YOUR DUTIES \_\_\_\_\_

REASONS FOR LEAVING \_\_\_\_\_

SEC. 15. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

No

SEC. 16. GIVE FIVE CHARACTER REFERENCES — IN THE U.S. — WHO KNOW YOU INTIMATELY — (GIVE RESIDENCE AND BUSINESS ADDRESSES WHERE POSSIBLE.)

- |                          | Street and Number                            | City | State |
|--------------------------|--|------|-------|
| 1. Mr. Murray Sprouse    | BUS. ADD. State Bank of Albany, N.Y.         |      |       |
|                          | RES. ADD. 321 State Street, Albany, N.Y.     |      |       |
| 2. Mr. Chester T. Hubble | BUS. ADD. Hubble Lumber Co., Albany, NY,     |      |       |
|                          | RES. ADD. Loudonville, New York              |      |       |
| 3. Hon. Westmore Willcox | BUS. ADD. 63 William St., New York 5, NY     |      |       |
|                          | RES. ADD. East End Avenue, New York, N.Y.    |      |       |
| 4. Dr. Bruce Bigelow     | BUS. ADD. Brown University, Providence, R.I. |      |       |
|                          | RES. ADD. Brown University, Providence, R.I. |      |       |
| 5. Dr. R. C. Noyes       | BUS. ADD. Brown University, Providence, R.I. |      |       |
|                          | RES. ADD. 164 Anthony St., Providence, R.I.  |      |       |

SEC. 17. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES — NOT REFERENCES, SUPERVISORS OR EMPLOYERS — (Give residence and business addresses where possible.)

- |                                | Street and Number                              | City | State |
|--------------------------------|--|------|-------|
| 1. Hon. Archibald Douglas, Jr. | BUS. ADD. 120 Broadway, New York, New York     |      |       |
|                                | RES. ADD. 455 E. 57th St., New York, N.Y.      |      |       |
| 2. Hon. MacNeil Mitchell       | BUS. ADD. 36 W. 14th Street, New York, NY      |      |       |
|                                | RES. ADD. 137 East 35th St., New York, N.Y.    |      |       |
| 3. Mr. Franklin A. Lindsay     | BUS. ADD. "L" Bldg., Washington, D. C.         |      |       |
|                                | RES. ADD. 3416 Que St., Washington, DC         |      |       |
| 4. Mr. Robert G. North         | BUS. ADD. 1719 North McCaddon Place, Hollywood |      |       |
|                                | RES. ADD. 3947 Fredonia Dr., Hollywood, Cal.   |      |       |
| 5. Maj. J. K. Sinlaub          | BUS. ADD. "L" Bldg., Washington, D. C.         |      |       |
|                                | RES. ADD. 5509 Johnson Ave., Bethesda, Md.     |      |       |

**SEC. 18. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U.S. — (Give residence and business addresses where possible.)**

	Street and Number	City	State
1. <u>Mr. J. Stanley Davis</u>	BUS. ADD. <u>3 Englewood Place</u>	<u>Albany</u>	<u>N.Y.</u>
	RES. ADD. <u>90 State St.</u>	<u>Albany</u>	<u>N.Y.</u>
2. <u>Mr. Peter Kiernan, Jr.</u>	BUS. ADD. <u>5 Englewood Place</u>	<u>Albany</u>	<u>N.Y.</u>
	RES. ADD. <u>120 State Street</u>	<u>Albany</u>	<u>N.Y.</u>
3. <u>Bishop P. L. Barry</u>	BUS. ADD. <u>----</u>		
	RES. ADD. <u>32 Willott Street</u>	<u>Albany</u>	<u>N.Y.</u>

**SEC. 19. FINANCIAL BACKGROUND**

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? No IF NOT, STATE SOURCES OF OTHER INCOME Royalties from book publishing

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS State Bank of Albany, N.Y.

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? No  
GIVE PARTICULARS, INCLUDING COURT: Not applicable

D. GIVE THREE CREDIT REFERENCES — IN THE U.S.

1. NAME Brooks Brothers ADDRESS 346 Madison Ave., New York, N.Y.  
St. & No. City State

2. NAME Abercrombie & Fitch ADDRESS Madison Avenue, New York, N.Y.  
St. & No. City State

3. NAME Hotels Statler ADDRESS New York, New York  
St. & No. City State

**SEC. 20. RESIDENCES FOR THE PAST 15 YEARS**

FROM <u>1941</u> TO <u>Present</u>	<u>30 Willott Street, Albany 6, N.Y.</u>	<u>USA</u>
	St. No. City State Country	
FROM <u>1937</u> TO <u>1941</u>	<u>125 Lancaster Ave., Buffalo, N.Y.</u>	<u>USA</u>
	St. No. City State Country	
FROM <u>1918</u> TO <u>1937</u>	<u>55 Maple Avenue, Hamburg, New York</u>	<u>USA</u>
	St. No. City State Country	
FROM _____ TO _____	St. No. City State Country	
FROM _____ TO _____	St. No. City State Country	
FROM _____ TO _____	St. No. City State Country	
FROM _____ TO _____	St. No. City State Country	

**SEC. 21. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES**

A. FROM June 139 TO Sept. 1950 Europe Plazauma  
City or Section Country Purpose

FROM March 147 TO July 147 Mexico Guggenheim Fellowship  
City or Section Country Purpose

FROM June 148 TO Feb. 149 Europe Business  
City or Section Country Purpose



FROM _____	TO _____	City or Section _____	Country _____	Purpose _____
FROM _____	TO _____	City or Section _____	Country _____	Purpose _____
FROM _____	TO _____	City or Section _____	Country _____	Purpose _____

B. LAST U.S. PASSPORT - NUMBER, DATE, AND PLACE OF ISSUE: \_\_\_\_\_

Diplomatic 4267, 10 June, 1943, Washington

HOW MANY OTHER U.S. PASSPORTS HAVE YOU HAD? Two GIVE APPROXIMATE

DATES: May, 1939 January, 1943

PASSPORTS OF OTHER NATIONS: \_\_\_\_\_

SEC. 22. CLUBS, SOCIETIES AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

1. Zeta Psi Fraternity, Epsilon; Providence, R.I., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: February 1937 to present
2. Brown University Club; 86 Park Ave., New York, N.Y., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: 1942 to present
3. Army & Navy Club, 1627 "I" St., Washington 6, D.C., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: June, 1948 to present
4. Fort Orange Club, 110 Washington Ave., Albany 6, N.Y., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: February, 1946 to present
5. Albany Country Club, Albany 3, N.Y., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: May, 1947 to November, 1948
6. Authors League of America, 6 E. 39th St., New York, N.Y., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: 1942 to present
7. Screen Writers Guild, 1655 North Cherokee, Hollywood, Cal., USA  
Name and Chapter St. & No. City State Country  
 DATES OF MEMBERSHIP: 1947 to present
8. American Legion, Fort Orange Post, Albany, N.Y., USA  
 1942 to present

SEC. 23. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT" "FAIR" OR "FLUENT")

LANGUAGE Spanish SPEAK slight READ fluent WRITE fair

LANGUAGE French SPEAK fair READ fluent WRITE slight

LANGUAGE German SPEAK ----- READ slight WRITE -----

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

Swimming - excellent Music (piano) - fair

Tennis - fair

Trap shooting - good

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

Wartime OSS service as CBI Reports Officer

Graduate AAF Combat Intelligence School

Lecturer on Psychological Warfare at Army-Navy Staff College

D. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1939:

Economic Cooperation Administration

E. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

Office of Strategic Services - December, 1944

ECA - June, 1943

SEC. 24. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OR, OR HAVE YOU SUPPORTED ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?

IF "YES", EXPLAIN: No

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? Yes IF SO, TO WHAT EXTENT? Moderately

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

No

SEC. 25. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. E. H. Hunt RELATIONSHIP Mother

ADDRESS 30 Willatt Street, Albany 6, New York, USA  
St. & No. City State Country

SEC. 26. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

No

SEC. 27. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Albany, New York

City and State

DATE May 11, 1949

Robert Dickson

Witness

Ernest Howard Hunt

Signature of Applicant

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

14. Time unaccounted for in the Employment History was spent either in College, Military or Naval Service or in creative writing.
14. 1 Salary stated is inclusive of allowances.
19. A To date I have published 4 novels, one of which deals in part with OSS activities in Europe and the Far East during the war. In past years I have contributed to LIBERTY, THE NEW YORKER, and COSMOPOLITAN. My royalties yield me an average of \$3,000 a year above my salary. A fifth novel is to be published in August, 1949, and this year an estimated 1 million copies of two books in pocket editions will be in circulation.
22. American War Correspondents Association, 13 West 54th Street, New York, New York
23. C At the request of the Allied High Commissioner for Austria, Lt. Gen. Geoffrey Keyes, I was placed on assignment in Vienna to the ECA Special Mission for the purpose of writing and producing an official U.S. documentary film directed at the Anti-communist elements of Austria, and specifically toward Austrian labor groups. The film has received wide distribution in all Allied zones except the Russian Zone, and its showing at the Vienna Fair, I have been informed, was the subject of an official Russian protest. I was solely responsible for the creation of this film, MIT VERBINTEN INZAPTEN.

SECURITY APPROVAL

CONFIDENTIAL

To : ~~XXXXXXXXXXXX~~ Deputy Personnel Officer Date: 30 September 1949  
 From : Chief of Inspection and Security Number: 23600  
 Subject: HUNT, Evorette Howard, Jr.

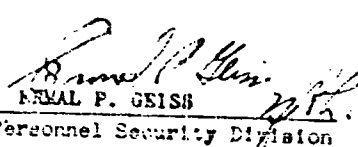
1. Note "X" below:

Security approval is granted subject for access to classified information contingent upon the receipt of derogatory information at some future date.

Provisional clearance for full duty with CIA is granted under the provisions of paragraph 4, Administrative Instruction 10-2, which provides for a temporary appointment pending the completion of full security investigation.

Unless the applicant enters upon duty within 60 days from above date this approval becomes invalid.

2. Memorandum dated 3 June 1949 stated Subject is an applicant for OPC.

*LS*  
  
 ROYAL P. GEISS  
 Chief, Personnel Security Division

CONFIDENTIAL

### PERSONAL HISTORY STATEMENT

**Instructions:**

1. Answer all questions completely. If question does not apply write "not applicable." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.
2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? \_\_\_\_\_  
Yes or No

#### SEC. 1. PERSONAL BACKGROUND

Telephone: \_\_\_\_\_  
 Office: \_\_\_\_\_  
 A. FULL NAME <sup>Mrs</sup> ~~Mr.~~ EVERETTE HOWARD HUNTER <sup>Ext.</sup> \_\_\_\_\_  
(Use No Initials) ~~Mrs.~~ First Middle Last Home: \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country

PERMANENT ADDRESS \_\_\_\_\_  
St. & No. City State Country

B. NICKNAME \_\_\_\_\_ WHAT OTHER NAMES HAVE YOU USED? \_\_\_\_\_

\_\_\_\_\_ UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? \_\_\_\_\_

HOW LONG? \_\_\_\_\_ IF A LEGAL CHANGE GIVE PARTICULARS \_\_\_\_\_

Where? \_\_\_\_\_ By What Authority \_\_\_\_\_  
 C. DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

D. PRESENT CITIZENSHIP \_\_\_\_\_ BY BIRTH? \_\_\_\_\_ BY MARRIAGE? \_\_\_\_\_  
Country

BY NATURALIZATION CERTIFICATE / \_\_\_\_\_ ISSUED \_\_\_\_\_ BY \_\_\_\_\_  
Date Court

AT \_\_\_\_\_  
City State Country

HAVE YOU HAD A PREVIOUS NATIONALITY? \_\_\_\_\_  
Yes or No Country

HELD BETWEEN WHAT DATES? \_\_\_\_\_ TO \_\_\_\_\_ ANY OTHER NATIONALITY? \_\_\_\_\_  
Country

GIVE PARTICULARS \_\_\_\_\_

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? \_\_\_\_\_ GIVE PARTICULARS: \_\_\_\_\_

E. IF BORN OUTSIDE U.S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? \_\_\_\_\_  
 PORT OF ENTRY? \_\_\_\_\_ ON PASSPORT OF WHAT COUNTRY? \_\_\_\_\_  
 LAST U.S. VISA \_\_\_\_\_  
Number Type Place of Issue Date of Issue

SEC. 2. PHYSICAL DESCRIPTION

AGE \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_  
 EYES \_\_\_\_\_ HAIR \_\_\_\_\_ COMPLEXION \_\_\_\_\_ SCARS \_\_\_\_\_  
 BUILD \_\_\_\_\_ OTHER DISTINGUISHING FEATURES \_\_\_\_\_

SEC. 3. MARITAL STATUS

A. SINGLE \_\_\_\_\_ MARRIED  DIVORCED \_\_\_\_\_ WIDOWED \_\_\_\_\_

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULLMENTS \_\_\_\_\_  
 NOT APPLICABLE

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE — INCLUDE ANNULMENTS — USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE DOROTHY LOUISE WETZEL HUNT  
First Middle Maiden Last

PLACE AND DATE OF MARRIAGE MILLBROOK NEW YORK SEPT 7-1944

HIS (OR HER) ADDRESS BEFORE MARRIAGE 9/6 ECA PARIS FRANCE  
St. & No. City State Country

LIVING OR DECEASED LIVING DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS 30 WILLET ST ALBANY NY USA  
St. & No. City State Country

DATE OF BIRTH APR 1-1920 PLACE OF BIRTH DAYTON OHIO USA  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY NOT APPLICABLE

CITIZENSHIP USA WHEN ACQUIRED? BIRTH WHERE? \_\_\_\_\_  
City State Country

OCCUPATION HOUSE WIFE LAST EMPLOYER ECR PARIS FRANCE

EMPLOYER'S OR BUSINESS ADDRESS NOT APPLICABLE  
St. & No. City State Country

MILITARY SERVICE FROM NOT APPLICABLE TO NOT APPLICABLE BRANCH OF SERVICE \_\_\_\_\_  
Date Date

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOVT. SERVICE, U.S. OR FOREIGN  
US DEPT OF STATE JULY 1944 - JAN 1946 - BERN 3/44  
US TREASURY DEPT DEC 1946 - MAY 1947 - SHANGHAI, CHINA  
ECR APR 1948 - AUG 1949 - PARIS, FRANCE

NOTE WIFE'S FUR MARRIED NAME 'GOUTIERE'

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents) *NOT APPLICABLE*

1. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME \_\_\_\_\_  
First Middle Last

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR, LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_

EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_  
St. & No. City State Country

MILITARY SERVICE FROM \_\_\_\_\_ TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_  
Date Date

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOVT SERVICE, U.S. OR FOREIGN.

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME \_\_\_\_\_  
First Middle Last

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_



SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents) *NOT APPLICABLE*

1. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

2. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

3. NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ AGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ ADDRESS \_\_\_\_\_  
St. & No. City State Country

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME \_\_\_\_\_  
First Middle Last

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR, LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_

EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_  
St. & No. City State Country

MILITARY SERVICE FROM \_\_\_\_\_ TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_  
Date Date

COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN. \_\_\_\_\_

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME \_\_\_\_\_  
First Middle Last

LIVING OR DECEASED \_\_\_\_\_ DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_

PRESENT, OR LAST, ADDRESS \_\_\_\_\_  
St. & No. City State Country

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
City State Country

CITIZENSHIP \_\_\_\_\_ WHEN ACQUIRED? \_\_\_\_\_ WHERE? \_\_\_\_\_  
City State Country

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_

OCCUPATION \_\_\_\_\_ LAST EMPLOYER \_\_\_\_\_  
 EMPLOYER'S OR OWN BUSINESS ADDRESS \_\_\_\_\_  
St. & No. City State Country  
 MILITARY SERVICE FROM \_\_\_\_\_ TO \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_  
 COUNTRY \_\_\_\_\_ DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.

**SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)**

1. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last  
 PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship  
 2. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last  
 PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship  
 3. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last  
 PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship  
 4. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last  
 PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship  
 5. FULL NAME \_\_\_\_\_ AGE \_\_\_\_\_  
First Middle Last  
 PRESENT ADDRESS \_\_\_\_\_  
St. & No. City State Country Citizenship

**SEC. 8. FATHER-IN-LAW**

FULL NAME ALBERT CHARLES WETZEL  
First Middle Last  
 LIVING OR DECEASED LIVING DATE OF DECEASE \_\_\_\_\_ CAUSE \_\_\_\_\_  
 PRESENT, OR LAST, ADDRESS 90 NCR DAYTON OHIO USA  
St. & No. City State Country  
 DATE OF BIRTH JUNE 27 1891 PLACE OF BIRTH DAYTON OHIO USA  
 IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY \_\_\_\_\_  
NOT APPLICABLE  
 CITIZENSHIP USA WHEN ACQUIRED? BIRTH WHERE? \_\_\_\_\_  
City State Country  
 OCCUPATION NATIONAL GUARDIAN REGISTER LAST EMPLOYER DAYTON, OHIO

SEC. 9. MOTHER-IN-LAW

FULL NAME JEANNETTE ELNER DAVIS  
First Middle Last

LIVING OR DECEASED LIVING DATE OF DECEASE — CAUSE —

PRESENT, OR LAST, ADDRESS 187 HAWTHORNE AVE SARASOTA  
St. & No. City State Country

DATE OF BIRTH SEPT 4-1891 PLACE OF BIRTH DAYTON, OHIO USA

IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY NOT APPLICABLE

CITIZENSHIP USA WHEN ACQUIRED BIRTH WHERE? —  
City State Country

OCCUPATION RECEPTIONIST LAST EMPLOYER SARASOTA HOSPITAL

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES: NOT APPLICABLE

1. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State Country

2. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State Country

3. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State Country

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U.S. OR OF A FOREIGN GOVERNMENT. NOT APPLICABLE

1. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) —

2. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) —

3. NAME — RELATIONSHIP — AGE —

CITIZENSHIP — ADDRESS —  
St. & No. City State

TYPE AND LOCATION OF SERVICE (IF KNOWN) —

SEC. 27. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT SARASOTA, FLA.  
City and State

DATE 11 Oct. 1949

Jeannette Davis  
Witness

E. Howard Hunt  
Signature of Applicant

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME: ~~XXXXXXXXXXXXXXXXXXXX~~ E. Howard Hunt DATE: 22 August 1950

NATURE OF ACTION: Appointment EFFECTIVE DATE: 10 December 1950  
~~27 August 1950~~ 10 Dec. 1950

TITLE	FROM	TO
GRADE AND SALARY		Intelligence Officer II - Chief of Station
OFFICE		GS-13 \$7,600 p.a.
DIVISION		OPC
BRANCH		Latin America
OFFICIAL STATION		Operations
		Mexico, MEXICO CITY

QUALIFICATIONS: APPROVAL FOR ASSISTANT DIRECTOR *insert 50* EXECUTIVE

CLASSIFICATION: *W 139* PERSONNEL OFFICER

*Joseph S. Ruff* *C.D. Hulick EAD/OPC*

*Amelia Roman* *WBY/ky lora*

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS  YES  NO

DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON 11 December 1950

SECURITY CLEARED ON 7 December 1950 7 December 1950

OVERSEAS AGREEMENT SIGNED 11 December 1950

ENTERED ON DUTY 10 December 1950

SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

Charge to Mexico slot #1, JBEDICT  
 Budgetary allotment IA #3  
~~Transfer annual & sick leave from unnumbered funds~~  
~~from unnumbered funds~~

Transfer annual & sick leave from unnumbered funds. ✓ E.H. Sari

COPY IN PAYROLL FILES  
 CONFIDENTIAL FUNDS BRANCH  
*JWS*

*W*

### APPOINTMENT AFFIDAVITS

**IMPORTANT.**— Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

..... Central Intelligence Agency ..... Washington, D. C. .....  
(Department or agency) (Bureau or division) (Place of employment)

I, E. Howard Hunt, Jr. ..... do solemnly swear (or affirm) that—

**A. OATH OF OFFICE**

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, **SO HELP ME GOD.**

**B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION**

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

**C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT**

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

**D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE**

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

**E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE**

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

11 Dec 1950 ..... E. Howard Hunt, Jr. .....  
(Date of entrance on duty) (Signature of appointee)

Subscribed and sworn before me this 11th day of December, A. D. 1950,  
at Washington ..... D. C. .....  
(City) (State)

[SEAL]

Clifford D. Anderson .....  
(Signature of officer)  
Clifford D. Anderson .....  
(Title)

**NOTE.**— If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

## DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (street and number, city and State)			
2. (A) DATE OF BIRTH		(B) PLACE OF BIRTH (city or town and State or country)	
3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY <b>E. H. HUNT</b>		(B) RELATIONSHIP <b>Father</b>	(C) STREET AND NUMBER, CITY AND STATE <b>30 Willett St. Albany, N.Y.</b>
		(D) TELEPHONE NO. <b>3-6218</b>	

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS?  YES  NO  
If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

NAME	POST OFFICE ADDRESS (Give street number, if any)	(1) POSITION (2) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MARRIED (Check one)	SINGLE

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	ITEM NO.	10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS <small>WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY</small>
5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?				
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? <i>If your answer is "Yes", give details in Item 10.</i>				
7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? <i>If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service.</i>				
8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT HAVE YOU BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? <i>If your answer is "Yes", give in Item 10 the name and address of employer, date and reason in each case.</i>				
9. HAVE YOU BEEN ARRESTED (NOT INCLUDING TRAFFIC VIOLATIONS FOR WHICH YOU WERE FINED 45 OR LESS, OR FORFEITED COLLATERAL OF 25 OR LESS) SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT? <i>If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.</i>				

### INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and rules of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) **Identity of appointee.**—It is the duty of the appointing officer to guard against impersonation and to determine beyond reasonable doubt that the appointee is the same person whose appointment was authorized. The appointee's signature and handwriting are to be compared with the application and other pertinent papers. If the appointee qualified in a written examination, the signature on this form should be compared with the signature on the declaration sheet, which was signed in the examination room. His physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) **Age.**—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) **Citizenship.**—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appointment acts. Form 61 constitutes an affidavit for both purposes and is a verifiable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) **Members of Family.**—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under preferential or permanent appointment in the competitive service, no other member of such family is eligible for preferential or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members of family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

SECRET

*MR file*

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME <b>R. Howard Hunt, Jr.</b>		DATE <b>13 December 1950</b>
NATURE OF ACTION <b>Integration</b>		EFFECTIVE DATE <b>13 December 1950</b>

	FROM	TO
TITLE	<b>Intelligence Officer GS-13</b>	<b>Attache FSR-4</b>
GRADE AND SALARY	<b>GS-13 \$7,600.00</b>	<b>FSR-4 \$7,830.00 e</b>
OFFICE	<b>OPC</b>	<b>OPC</b>
DIVISION	<b>IA</b>	<b>IA</b>
BRANCH		
OFFICIAL STATION	<b>Mexico City, Mexico</b>	<b>Mexico City, Mexico</b>

QUALIFICATIONS	APPROVAL FOR ASSISTANT DIRECTOR	EXECUTIVE
CLASSIFICATION	PERSONNEL OFFICER <i>See memo</i>	

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS    YES     NO

DATE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON \_\_\_\_\_

SECURITY CLEARED ON \_\_\_\_\_

OVERSEAS AGREEMENT SIGNED \_\_\_\_\_

ENTERED ON DUTY \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

**Subject is due a lump sum payment for annual leave to be paid up to 12 December 1950.**

**POSTED**  
*Jan 16 1951*



*File*

**SECRET**

**Agreement**

AGREEMENT made this 17<sup>th</sup> day of December, 1950, effective the 17<sup>th</sup> day of December, 1950, by and between the United States of America (hereinafter referred to as the Government), as represented by the Central Intelligence Agency, and E. Howard Hunt, Jr. (hereinafter referred to as the Employee).

**RECITALS**

A. The Government desires the services of the Employee for CIA under circumstances requiring the Employee to receive [redacted] and proposes to send the Employee overseas to [redacted] for operations in the general area of [redacted].

B. The Employee desires as an employee of the Government to serve CIA abroad under the supervision and control of the Assistant Director for Special Operations, CIA (ASO) and is willing to accept a designation [redacted] with the obligations thereof.

In consideration of the premises, the mutual covenants and promises herein contained, and for other good and valuable considerations, the parties hereto agree as follows:

[Large redacted area containing the terms of the agreement]

**SECRET**

SECRET

SECRET

2. [redacted] and certain other key members of his staff will know about the Employee's status and relationship under the terms of the [redacted]

[redacted] Other personnel may discover that there are certain irregularities in travel orders, position numbers, pay accounts, and other internal administrative procedures [redacted] Nevertheless, the Employee shall not divulge his relationship to CIA except with the expressed approval of the ADSO. While serving abroad, he shall for normal administration be under the control of [redacted] [redacted] to which he is attached, but for operations, including travel as specified below, he shall be under the control of CIA.

3. The travel of the Employee shall be governed as follows:

(a) For temporary duty outside the continental limits of the United States within or beyond the Employee's stipulated area, he shall perform CIA operational travel as directed by the ADSO or his designee with the consent of [redacted] [redacted] involved. TD travel customary and necessary in the performance of routine [redacted] functions may be performed without clearance from the ADSO/ADIC

(b) For any travel to the United States, either temporary duty or permanent change of station, the Employee shall travel only at the direction of the ADSO after clearance has been arranged through [redacted] Washington.

(c) All travel will be directed and performed in accordance with [redacted]

4. Although the Employee's [redacted] title, location, appointment, [redacted] and other pertinent information may be published in [redacted] list and other publications of [redacted] such listings shall not affect his employment and the obligations and duties stipulated in this contract.

5. All payments to be made under this contract, including reimbursement for travel expenses, shall be made to the Employee by [redacted] except payments referred to in ARTICLE II, Section 4.

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SECRET

ARTICLE II. Relationship of Employee to CIA. Although for all intents and purposes it will appear as though the Employee is employed by [redacted] as indicated in ARTICLE I above, he shall in fact be employed by and under the operational control of CIA. In so far as possible, he will be expected to abide by the rules, regulations, customary practices, and courtesies of [redacted] but his ultimate responsibility will be to CIA. In the event of any conflict of authority in the field between [redacted] and CIA, the matter shall be referred to the ADSQ for resolution.

1. The line of authority for the Employee shall be as follows:

(a) Senior Representative [redacted] <sup>CPC</sup>

(b) [redacted] in Washington. <sup>CPC</sup>

(c) Chief of Operations, [redacted] <sup>CPC</sup>

(d) ADSQ: ADPC

(e) Director of CIA.

2. All travel shall be directed by the ADEO <sup>CPC</sup> in accordance with ARTICLE I, Section 3. The Employee shall request appropriate [redacted] clearance for travel through the Senior [redacted] <sup>CPC</sup> who shall be responsible for arranging such clearance.

3. It is understood and agreed that the Employee's overseas assignment is to be for a minimum period of two years from the date of his arrival at his overseas post of duty, unless terminated by the Government for its convenience. If the assignment is terminated in less than twenty-four months at the Employee's request, the following shall prevail:

(a) If the Employee resigns in less than twelve months from the date of his arrival at his overseas post of duty, he shall reimburse CIA for all travel expenses involved in the transportation of himself, his immediate family, household goods, and personal effects to the foreign station, and pay all such expenses for return to the United States. Such expenses for return to the United States and amounts expended by the Government on account of such travel and transportation shall be considered a debt due by the Employee to the United States.

(b) If the Employee desires to terminate between the twelfth and twenty-fourth month from the date of his arrival at his overseas post of duty, he shall pay all expenses for the travel and transportation of himself, his immediate family, household goods, and personal effects to the United States.

SECRET

4. If deemed necessary by CIA, the Employee may be reimbursed or advanced funds for operational expenses. Such amounts must be advanced or reimbursement made in accordance with CIA regulations, which require a full accounting of the amounts expended by the Employee. Therefore, the Employee will be required to account fully for any such funds advanced or reimbursed in accordance with CIA regulations.

ARTICLE III. Overseas Allowances and Transportation Expenses. When specifically authorized by the ADBO, the expenses of travel and transportation of the Employee, his immediate family, household goods and effects, including personally owned automobile and other allowances, will be paid the Employee in accordance with the

When authorized by the ADBO, the Employee shall be paid a quarters allowance, cost of living allowance, or special foreign living allowance in accordance with and regulations issued thereunder. The amount of quarters and cost of living allowances and the special foreign living allowance is set forth in Bureau of the Budget Circular A-8, which is amended periodically to reflect adjustments in price indexes. Therefore, such allowances will be subject to change, and the amounts paid will vary according to Budget Circular A-8.

ARTICLE IV. Annual and Sick Leave. The Employee shall be permitted annual leave, sick leave, and leave of absence in accordance with . Under such , the Employee may be granted not to exceed sixty calendar days annual leave of absence with pay in each year. Annual leave which the Employee may receive and which is not used in any one year shall be accumulated for succeeding years until it totals 180 days. Sick leave with pay may be granted to the Employee at the rate of fifteen calendar days each calendar year and may be accumulated for succeeding years until it totals 120 days.

1. If the Employee is transferred from another Government Agency to this position, any annual or sick leave standing to his credit in such Agency, may be transferred, if appropriate, in accordance with E. O. 9837, 27 March 1947, issued pursuant to

ARTICLE V. Return to the United States. The Employee shall be ordered to the United States on leave of absence or permanent change of station upon completion of two years continuous service abroad or as soon as possible thereafter.

SECRET

ARTICLE VI. Retirement. The Employee occupies a position within the purview of the Civil Service Retirement Act. Accordingly, deductions shall be made at the rate provided by law (presently 5%) from the Employee's basic salary and placed in the Civil Service Retirement Fund. The Employee may not avail himself of the provisions of [redacted]

ARTICLE VII. Medical Care and Hospitalization. In the event of illness or injury to the Employee requiring hospitalization not the result of vicious habits, intemperance, or misconduct on his part, and incurred in the line of duty while assigned abroad, the expenses of treatment of such illness or injury at a suitable hospital or clinic, or transportation expenses to such hospital or clinic may be paid by the Government in accordance with [redacted] Under appropriate regulations, a physical examination of the Employee will be made, together with necessary inoculations, or vaccinations, or the expense thereof will be paid to the Employee.

1. In the event of the death or disability of the Employee, the Employee or his dependents shall be afforded the benefits of the United States Employees' Compensation Act of 7 September 1916, as amended.

ARTICLE VIII. Equipment. The Employee may be furnished technical equipment and supplies to assist in the rendition of services hereunder, including an automobile where necessary. The Employee shall be responsible for such equipment and supplies issued to him by CIA in accordance with CIA Property Regulations. All such material shall remain the property of the Government regardless of any apparently conflicting ownership or the manner of registration.

ARTICLE IX. Salary. The Employee shall receive a basic salary of \$[redacted] per year in accordance with [redacted] In-class promotions shall be granted to the Employee in accordance with regulations established in [redacted] Other changes in status will be made only as specifically authorized by the ADSO. ADPC

ARTICLE X. Continuance of Pay and Allowances. If the Employee is determined by CIA to be absent in a status of "Missing", "Missing in Action", "Interned in a Neutral Country", "Captured by an Enemy", "Beleaguered", or "Besieged", he shall for the period he is determined to be in any such status be entitled to receive or to have credited to his account the same pay and allowances to which he was entitled at the beginning of such period of absence. Continuance of pay and allowances as specified above shall be as prescribed in the Missing Persons Act of 1942 (50 U.S.C.A. App 1001-1015, 7 March 1942).

ARTICLE XI. General. The Employee shall comply with the following provisions, and violation thereof by the Employee shall be deemed a breach of this contract.

1. In participating in the programs and activities of any private organization, the Employee shall make it clear that [redacted] has no official connection with such organization and that it does not sponsor or sanction the viewpoints which he may express. In general, his relations with private organizations shall be governed by applicable [redacted]

2. Neither the Employee nor the members of his family shall act as correspondents for American or foreign newspapers, press syndicates, or associations unless special authorization has been obtained in advance from the ADSO. He shall not write for publication any article or other manuscript on political or controversial subjects. Articles or manuscripts on nonpolitical or noncontroversial subjects shall be submitted to the ADSO for review and approval prior to their submission to a publisher.

3. Neither the Employee nor members of his family shall correspond privately on personnel or other official matters with members of Congress, or officers in [redacted] CIA, or other Governmental agencies.

4. Members of the Employee's family shall not be employed in the same [redacted] office except during grave emergencies or when special authorization has been obtained in advance of employment from [redacted] and CIA.

5. Before contracting marriage with a person of foreign nationality, the Employee shall request and obtain permission from the appropriate officials in [redacted] and CIA. Any such marriage with an alien without obtaining advance permission shall be deemed a breach of this contract and shall result in termination of service with the Government.

SECRET

6. In the event the Employee desires to resign from the service overseas, he shall submit a written resignation addressed to the ADSO, who will take appropriate steps to clear the matter with [redacted]

**ARTICLE XII. Security.** This contract contains information affecting the national defense of the United States within the meaning of the Espionage Act (50 U.S.C. 31 and 32, as amended). Its transmission or the revelation of its contents in any manner to an unauthorized person is prohibited by law. Violation of this ARTICLE or any security agreement signed by the Employee with the Government shall result in immediate disciplinary action, which may include suspension, separation from Government service, and may subject the Employee to criminal prosecution under the Espionage Act.

1. The termination of this contract will not release the Employee from the provisions of any security oaths which he may be required to take by CIA.

2. The Employee shall not publish, transmit, or divulge in any manner, information received by him as the result of his employment by the Government under this contract without specific written authority from the Director, CIA.

**ARTICLE XIII. Orders and Directives.** Orders and Directives received by the Employee from competent authority, including instructions received in briefing and training, shall be complied with by the Employee. No promises or commitments to the Employee of any nature whatsoever, beyond and in addition to the terms hereof, shall be binding on the Government unless and until such promise or commitment is reduced to writing and approved by an authorized official of CIA, and such writing placed with this contract thereby becoming an amendment hereto.

**ARTICLE XIV. Amendments.** The Government may at any time amend this contract and may terminate this contract upon thirty day prior notice to the Employee. If the Government proposes to amend this contract by reducing the salary provided for in ARTICLE IX (including class promotions, or other authorized increases, if any) and such reduction is unacceptable to the Employee, resignation by the Employee for such reason shall be considered as a termination of this contract for the convenience of the Government. Where the Employee is directed to proceed to a new post on a permanent change of station by the ADSO, this contract will be deemed to have been amended to the extent of such change.

~~SECRET~~  
SECRET

ARTICLE XV. Special Provisions. The following special provisions shall apply to the Employee under this contract:

In the event any of the provisions in this Article are inconsistent with the provisions of any other Article in this contract, the provisions of this Article XV, shall govern and be determinative of the rights and obligations under this contract.

UNITED STATES OF AMERICA

WITNESS:

Joseph S. Rell  
(~~Chief, Overseas Branch~~)  
CHIEF, OVERSEAS BRANCH

APPROVED:

[Signature]  
Chief of Operations

[Signature]  
Assistant Chief of Special Operations

BY: J. C. Chiswick  
~~Chief, Overseas Branch~~  
CHIEF, EMPLOYEES DIVISION  
E. Howard Hunt, Jr.  
(Employee)

SECRET



CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION (1ag)

1. NAME (MR - MISS - MRS. - ONE GIVEN NAME, INITIALS, AND SURNAME) <b>Mr. Edward Hunt</b>		2. DATE OF BIRTH <b>9 Oct. 1918</b>	3. JOURNAL OR ACTION NO. <b>74057</b>	4. DATE <b>30 Dec. 1950</b>
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Resignation*</b>		6. EFFECTIVE DATE <b>9 Dec. 1950</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>COB</b>	
FROM		TO		
<b>Intelligence Officer GS-13                  (Editor)                  GS-13-130-\$7600.00 per annum</b>  <b>OPC                  Program &amp; Planning Staff                  Program Group II                  Editorial Prod. Division                  Washington, D. C.</b>		8. POSITION TITLE		
		9. SERVICE, SERIES, GRADE, SALARY		
		10. ORGANIZATIONAL DESIGNATIONS		
		11. HEADQUARTERS		
<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		12. FIELD OR DEPT'L	<input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	
13. VETERAN'S PREFERENCE		14. POSITION CLASSIFICATION ACTION		
NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> S-P <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/>	NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input checked="" type="checkbox"/> REAL <input type="checkbox"/> <b>Da-72971                  CSC/3112                  6/2/49</b>			
15. SEX <b>M</b>	16. RACE <b>W</b>	17. APPROPRIATION FROM: <b>2115900</b> TO: <b>801-101</b>	18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <b>Yes</b>	19. DATE OF APPOINTMENT OF AFFIDAVIT (ACCESSIONS ONLY)
				20. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: <b>Va.</b>
21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.				
* To accept other employment.				
LHD: 12/8/50 LSL: 155 hrs., 12/11/50 thru 11:30 am, 1/9/51.				
_____ _____ Employee Division 22. SIGNATURE OR OTHER AUTHENTICATION				
ENTRANCE EFFICIENCY RATING:				

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME <b>E. Howard Hunt (Integree)</b>		DATE <b>16 May 1951</b>
NATURE OF ACTION <b>Promotion</b>		EFFECTIVE DATE <b>10 June 1951</b>

	FROM	TO
TITLE	Attache (I.O.) FSR-4 (GS-13)	Attache (I.O.) FSR-4 (GS-14)
GRADE AND SALARY	FSR-4 \$7830.00 (GS-13) \$7800 per annum	FSR-4 \$7830.00 (GS-14) \$8800 per annum
OFFICE	OPC	OPC
DIVISION	LA	LA
BRANCH		
OFFICIAL STATION	Mexico City, Mexico	Mexico City, Mexico

QUALIFICATIONS	APPROVAL	
	FOR ASSISTANT DIRECTOR	EXECUTIVE
CLASSIFICATION	PERSONNEL OFFICER	
<i>Arthur J. Howard</i>		<i>H. C. [unclear] 5/6/51</i>

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS  YES  NO

PATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON \_\_\_\_\_

SECURITY CLEARED ON \_\_\_\_\_

OVERSEAS AGREEMENT SIGNED \_\_\_\_\_

ENTERED ON DUTY \_\_\_\_\_

SIGNATURE OF AUTHENTICATING OFFICER

REMARKS:

Slot #1 - JBEDICT-Mexico  
Semi-covert

Difference between \$8800 and \$7830 to be paid by CIA.

In grade since EOD 10 December 1950

*[Handwritten initials]*

SECRET

CONFIDENTIAL FUNDS PERSONNEL ACTION

NAME <b>E. Howard HUNT</b>		DATE <b>24 May 1951</b>
NATURE OF ACTION <b>Periodic Pay Increase</b>		EFFECTIVE DATE <b>13 May 51</b>
TITLE	FROM <b>Attache Intelligence Officer</b>	TO <b>Attache Intelligence Officer</b>
	GRADE AND SALARY <b>PSR-4 \$7830.00 GS-13 \$7600.00</b>	<b>PSR-4 \$7830.00 GS-13 \$7800.00</b>
OFFICE	<b>OPC</b>	<b>OPC</b>
DIVISION	<b>LA</b>	<b>LA</b>
BRANCH		
OFFICIAL STATION	<b>Mexico City, Mexico</b>	<b>Mexico City, Mexico</b>

APPROVAL		
QUALIFICATIONS	FOR ASSISTANT DIRECTOR	EXECUTIVE
CLASSIFICATION	PERSONNEL OFFICER	

POST DIFFERENTIAL AUTHORIZED IN ACCORDANCE WITH AGENCY REGULATIONS  YES  NO

OATH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTED ON \_\_\_\_\_

SECURITY CLEARED ON \_\_\_\_\_

OVERSEAS AGREEMENT SIGNED \_\_\_\_\_

ENTERED ON DUTY \_\_\_\_\_

(SIGNATURE OF AUTHENTICATING OFFICER)

REMARKS:  
L.S.I. 8 Nov. 1949

This is to certify that the conduct and services of the employee during this period were satisfactory in all respects.

\_\_\_\_\_  
 Division Chief

1. Agency and organizational designations		2. Pay period	3. Block No. UV	4. Slip No.						
3. Employee's name (and social security account number when appropriate) EUNT, S. HOWARD		6. Grade and salary GS - 14 \$9600								
PAY ROLL CHANGE DATA										
	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F.I.C.A.		NET PAY
7. Previous period										
8. This period										
9. Pay this period										
10. Remarks 14							11. Appropriation (s) OS/VI		12. Prepared by	
									13. Audited by	
<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase										
14. Effective date Dec 52	15. Date last automatic increase 10 Jan 51	16. Old salary rate \$9600	17. New salary rate \$9800	18. Performance rating is satisfactory or better.						
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): <input type="checkbox"/> No excess LWOP    Total excess LWOP										
(Check applicable box in case of excess LWOP) <input type="checkbox"/> LWOP <input type="checkbox"/> No LWOP										
STANDARD FORM NO. 1126 - Revised Form prescribed by Comp. Gen., U.S. Nov. 8, 1950, General Regulations No. 102										

PAY ROLL CHANGE SLIP - PERSONNEL COPY

De

STANDARD FORM 52  
 FORM 52 OF THE  
 U. S. GOVERNMENT PRINTING OFFICE  
 1950 O - 100000  
 SPECIAL CHAPTER 11

**SECRET**  
 SECURITY INFORMATION

*5/11/53*  
*98*

**REQUEST FOR PERSONNEL ACTION**

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs., One given name, initial(s), and surname) <b>Mr. Edward G. HUNT</b>	2. DATE OF BIRTH <b>9 Oct. 1918</b>	3. REQUEST NO. <b>-</b>	4. DATE OF REQUEST <b>30 Apr. 53</b>
5. NATURE OF ACTION REQUESTED. A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) <b>[Blank]</b>		6. EFFECTIVE DATE & PROPOSED: <b>7 Mar. 53 *</b>	7. C.S. OR OTHER LEGAL AUTHORITY
8. POSITION (Specify whether establish, change grade or title, etc.)		9. APPROVED: <b>7 Mar 53</b>	

FROM: ATTACHE, <b>[Blank]</b> <b>98763</b> <b>98300.00 p.a.</b>	10. POSITION TITLE AND NUMBER <b>INTEL OFF</b>
DDP WH III Mexico City, Mexico	11. SERVICE GRADE AND SALARY: <b>GS-132-14, \$9300.00 p.a.</b>
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	12. ORGANIZATIONAL DESIGNATIONS DDP WH III Mexico City, Mexico
	13. FIELD OR DEPARTMENTAL <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL

14. REMARKS (Use reverse if necessary)  
~~Subject~~ **S-1**  
 \* Subject resigned **[Blank]** in the field effective this date.  
*CO57*  
*PCPP*

15. REQUESTED BY (Name and title) <i>[Signature]</i>	16. REQUEST MADE Signature: <i>[Signature]</i>
17. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) <b>X-457</b>	Title: <b>D. P. P. Admin.</b>

18. VETERAN PREFERENCE	19. POSITION CLASSIFICATION ACTION																								
<table border="1"> <tr> <td>WAR</td> <td>OTHER</td> <td>5-PT.</td> <td>10 POINT</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>	WAR	OTHER	5-PT.	10 POINT									<table border="1"> <tr> <td>NEW</td> <td>TICK</td> <td>I. A.</td> <td>REAL</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>	NEW	TICK	I. A.	REAL								
WAR	OTHER	5-PT.	10 POINT																						
NEW	TICK	I. A.	REAL																						

20. SEX / RACE <b>M / W</b>	21. APPROPRIATION FROM: <b>3522</b>	22. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)	23. DATE OF APPOINTMENT AFFILIATES (ACCESSARYS ONLY)	24. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: <b>Virginia</b>
--------------------------------	--	--	--	--

25. STANDARD FORM 50 REMARKS  
*[Handwritten notes]*

**POSTED**  
*[Handwritten signature]*

26. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A			
B. CEIL. OR POS. CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR ENPL.			
E			

27. APPROVED BY  
*[Signature]* **5/11/53**

SECURITY INFORMATION

STANDARD FORM 52 OFFICE OF PERSONNEL GENERAL SERVICES ADMINISTRATION WASHINGTON, D.C.	<b>SECRET</b>	UNFOUNDED PP
<b>REQUEST FOR PERSONNEL ACTION</b>		

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Mrs., Ms. - One given name, initials, and surname) <b>Mr. E. Howard HUNT</b>	2. DATE OF BIRTH <b>9 OCT 1918</b>	3. REQUEST NO. <b>174-53</b>	4. DATE OF REQUEST <b>18 MAY 1953</b>
5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, reassignment, etc.) <b>Resignation Reassignment</b>		6. EFFECTIVE DATE & PROPOSED:	7. C.S. OR OTHER LEGAL AUTHORITY
8. POSITION (Specify whether establish, change grade or title, etc.)		B. APPROVED:	

FROM-- <b>Intelligence Officer S-1</b> <b>GS-132-14 \$9800</b> <b>DDP/MH</b> <b>III</b> <b>Mexico City, Mexico</b>	A. POSITION TITLE AND NUMBER	TO--
	B. SERVICE GRADE AND SALARY	
	C. ORGANIZATIONAL DESIGNATIONS	
	D. HEADQUARTERS	
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	<input type="checkbox"/> FIELD OR DEPARTMENTAL	<input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL

9. REMARKS (Use reverse if necessary)  
**Slot #1**  
**Transfer leave to Vouchered Funds.**

10. REQUESTED BY (Name and title) <i>[Signature]</i>	11. REQUEST APP. Signature: <i>[Signature]</i>
12. FOR ADDRESS: THE INFORMATION CALL (Name and telephone extension) <b>X-457</b>	Title: <i>[Signature]</i>

13. VETERAN PREFERENCE NONE   WWII OTHER SPT   10 POINT USAR OTHER	14. POSITION CLASSIFICATION ACTION NEW   VAC.   I.A.   REAL
--	--

15. SEX: <b>MALE</b>	16. APPROPRIATION: <b>9522</b>	17. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)	18. DATE OF APPOINTMENT AFFIDAVIT (ACQUISITION ONLY)	19. LEGAL RESIDENCE STATE: <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED
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21. STANDARD FORM 50 REMARKS

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A.			
B. CER. OR ACS CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR SUPPL.			
E.			

F. APPROVED BY  
*[Signature]* **SECRET**

Security Information

STANDARD FORM 52  
PROCESSED BY THE  
U. S. CIVIL SERVICE COMMISSION  
JANUARY 1953 EDITION, REVISED  
BANKING CODES IN

SECRET

VOUCHERED

PP

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
If applicable, obtain resignation and fill in separation data on reverse:

1. NAME (Mr.-Miss-Mrs - One given name, initials, and surname) <b>Mr. E. Howard HUNT</b>	2. DATE OF BIRTH <b>9 OCT 1918</b>	3. REQUEST NO. <b>174A-53</b>	4. DATE OF REQUEST <b>18 May 1953</b>
---	---------------------------------------	----------------------------------	--

5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) <b>Appointment Reassignment</b>	6. EFFECTIVE DATE A. PROPOSED:	7. C.S. OR OTHER LEGAL AUTHORITY
B. POSITION (Specify whether establish, change grade or title, etc.)		B. APPROVED:

FROM-	8. POSITION TITLE AND NUMBER	TO-
	9. SERVICE, GRADE, AND SALARY	<b>Operations Officer BD-22-14</b>
	10. ORGANIZATIONAL DESIGNATIONS	<b>GS-132-14 \$9800</b>
	11. HEADQUARTERS	<b>DDP/SE</b>
		<b>SE Political &amp; PW Staff</b>
		<b>Office of the Chief</b>
		<b>Washington, D. C.</b>
<input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	12. FIELD OR DEPARTMENTAL	<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL

A. REMARKS (Use reverse if necessary)

Transfer leave from Unvouchered Funds.

13. REQUESTED BY (Name and title) <b>JOSEPH BURN SS/ADMIN</b>	14. REQUEST APPL Signature: <i>[Signature]</i>
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) <b>ROBERT DURNS X-3965</b>	Title: <i>[Signature]</i>

13. VETERAN PREFERENCE NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> 15 POINT <input type="checkbox"/> D-AB OTHER	14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I.A. <input type="checkbox"/> REAL <input type="checkbox"/>	<b>CD-PP</b>
15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> W	16. RACE <input checked="" type="checkbox"/> W <input type="checkbox"/> O	17. APPROPRIATION <b>4-3200-20</b>
18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)	19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)	20. LEGAL RESIDENCE STATE: <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED

21. STANDARD FORM 50 REMARKS  
*Approved 7/23/53*  
*W. A. Babone*

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS:
A.			
B. CEIL OR POS CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR ENPL.			
E.			

F. APPROVED BY  
*M. L. Shaw 6/18/53*

CENTRAL INTELLIGENCE AGENCY

~~SECRET~~  
~~SECRET~~

NOTIFICATION OF PERSONNEL ACTION *conc. 23 Jul 53 bn*

1. NAME (MR., MISS, MRS., ORC, GIVER NAME, INITIAL(S), AND SURNAME) <b>R. E. Howard Hunt</b>		2. DATE OF BIRTH <b>9 Oct 1918</b>	3. JOURNAL OR ACTION NO.	4. DATE <b>30 July 1953</b>
<i>This is to notify you of the following action affecting your employment:</i>				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Reassignment</b>		6. EFFECTIVE DATE <b>2 Aug. 1953</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>Schedule A-6.116 (b)</b>	
FROM		TO		
<b>Intelligence Officer S-1</b>  <b>GS-137-14 \$9800.00 per annum</b>  <b>DDP/WH</b> <b>III</b>  <b>Mexico City, Mexico</b>		<b>Operations Officer 2D-27-14</b>  <b>GS-132-14 \$9800.00 per annum</b>  <b>DDP/GE</b> <b>SE Political &amp; PW Staff</b> <b>Office of the Chief</b>  <b>Washington, D.C.</b>		
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		
11. VETERAN'S PREFERENCE		14. POSITION CLASSIFICATION ACTION		
NONE <input type="checkbox"/> WWII <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> 1-PT. <input type="checkbox"/> 2-PT. <input type="checkbox"/> 3-PT. <input type="checkbox"/> 4-PT. <input type="checkbox"/> 5-PT. <input type="checkbox"/> DISAB. <input type="checkbox"/> NOT DISAB. <input type="checkbox"/>		NEW <input type="checkbox"/> VICE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/>		
15. SEX <b>M</b>	16. RACE <b>W</b>	17. APPROPRIATION FROM <b>4-3570-55-060</b> TO <b>4-3200-20</b>	18. SUBJECT TO C. S. RETIREMENT ACT (YES/NO) <b>yes</b>	19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY) <b>CD-PP</b>
		20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:		
21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.				
<b>Transfer TO vouchered funds FROM unvouchered funds</b>				
Chief, Personnel Division ENTRANCE PERFORMANCE RATING:				

~~SECRET~~



STANDARD FORM 52  
 PREPARED BY THE  
 U. S. CIVIL SERVICE COMMISSION  
 ALWAYS USE SPECIAL PERSONNEL  
 MANUAL CHAPTER II

**REQUEST FOR PERSONNEL ACTION**

**REQUESTING OFFICE:** Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
 If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr.—Miss—Mrs.—One given name, initials, and surname) <b>Mr. E. Howard Hunt</b>	2. DATE OF BIRTH <b>9 Oct. 1918</b>	3. REQUEST NO.	4. DATE OF REQUEST <b>4 Aug. 1953</b>
5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) <b>Promotion</b>		6. EFFECTIVE DATE & PROPOSED:	7. C.S. OR OTHER LEGAL AUTHORITY
8. POSITION (Specify whether establish, change grade or title, etc.)		B. APPROVED: <i>16 Aug 53</i>	

FROM— <b>Operations Officer ED-22-14 GS-132-14 \$9800 p.a. DDP/SE SE Political &amp; PW Staff Office of the Chief Washington, D. C.</b>	9. POSITION TITLE AND NUMBER 10. SERVICE GRADE AND SALARY 11. ORGANIZATIONAL DESIGNATIONS 12. HEADQUARTERS	TO— <b>Operations Officer ED-22 GS-132-15 \$10,800 p.a. DDP/SE SE Political &amp; PW Staff Office of the Chief Washington, D. C.</b>
<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL	<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL	

A. REMARKS (Use reverse if necessary)

APPROVED BY PP/CSB

CONCURRED

Signature: <i>[Signature]</i> Chairman PP CAREER SERVICE BOARD	Signature: <i>[Signature]</i> Chief, SE Division
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) PP/CSO	
D. REQUEST APPROVED BY Signature: <i>[Signature]</i> Title: <b>DD/P CAREER SERVICE BOARD</b>	

13. VETERAN PREFERENCE				14. POSITION CLASSIFICATION ACTION			
NONE	WWII	OWEN	S-PT.	10 POINT	DISAB	OTHER	
	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>				
15. RACE				16. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)		17. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)	
15 SEX		17 FROM:					
		TO:					
20. LEGAL RESIDENCE STATE:							
<input type="checkbox"/> CLAIMED				<input type="checkbox"/> PROVED			

21. STANDARD FORM 50 REMARKS

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS:
A.			
B. CTIL OR POS. CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR ENPL			
E.			

F. APPROVED BY  
*[Signature]* 14 Aug 53

CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR - MISS - MRS. - ONE GIVEN NAME, INITIAL(S), AND SURNAME) <b>Mr. E. Howard Hunt</b>		2. DATE OF BIRTH <b>9 Oct. 18</b>	3. JOURNAL OR ACTION NO.	4. DATE <b>14 Aug. 53</b>
<i>This is to notify you of the following action affecting your employment:</i>				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Promotion</b>		6. EFFECTIVE DATE <b>16 Aug. 53</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>Sch. A-6.116(b)</b>	
FROM <b>Operations Officer HD-22-1A</b>		TO <b>Operations Officer HD-22</b>		
8. SERVICE SERIES, GRADE, SALARY <b>GS-132-14 \$9800.00 per annum</b>		8. SERVICE SERIES, GRADE, SALARY <b>GS-132-15 \$10,800.00 per annum</b>		
9. ORGANIZATIONAL DESIGNATIONS <b>DDP/SE SE Political &amp; FW Staff Office of the Chief</b>		9. ORGANIZATIONAL DESIGNATIONS <b>Same</b>		
10. HEADQUARTERS <b>Washington, D. C.</b>		10. HEADQUARTERS <b>Same</b>		
<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		
11. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> S.P.T. <input type="checkbox"/> 10-POINT <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		12. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VKE <input type="checkbox"/> L.A. <input type="checkbox"/> REAL <input type="checkbox"/> <b>CO-PP</b>		
15. SEX <b>M</b>	16. RACE <b>W</b>	17. APPROPRIATION FROM: <b>4-3200-20</b> TO: <b>Same</b>		18. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) <b>Yes</b>
		19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)	20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: _____	
21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.				
<i>Qm</i>				
ENTRANCE PERFORMANCE RATING <b>Acting Chief, Personnel Division</b>				





CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION **Case. 21 May 1954 Jan**

1. NAME (MR - MISS - MRS. - ONE GIVEN NAME, INITIAL(S), AND SURNAME) <b>Mr. E. Howard Hunt</b>		2. DATE OF BIRTH <b>9 Oct 1918</b>	3. JOURNAL OR ACTION NO.	4. DATE <b>21 May 1954</b>
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Reassignment</b>		6. EFFECTIVE DATE <b>B.O.B. 23 May 1954</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>50 USCA 403 J</b>	
FROM		TO		
<b>Ops Officer (PP Staff Ch) ED-18</b> <b>GS-0136.31-15 \$10,800.00 per annum</b> <b>BDP/BE</b> <b>Political &amp; Psych Warfare Staff</b>  <b>Washington, D. C.</b>		<b>Ops Officer (PP) BFF 1455</b> <b>GS-0136.31-15 \$10,800.00 per annum</b>  <b>BDP/BE</b> <b>ER/TA</b> <b>Political &amp; Psych Warfare Staff</b>		
<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		<input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL		
11. VETERAN'S PREFERENCE		12. POSITION CLASSIFICATION ACTION		
NONE <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/>		NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> <b>ED-PP</b>		
15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> W		17. APPROPRIATION FROM: <b>4-3200-20</b> TO: <b>4-3700-55-121</b>		18. SUBJECT TO C. S. RETIREMENT ACT (YES - NO) <b>Yes</b>
		19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)		20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: <b>Va.</b>
21. REMARKS. This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.				
<b>Subject to approved medical clearance prior to being sent overseas.</b>				
<b>"Transfer TO Unvouchered funds FROM Vouchered funds."</b>				
ENTRANCE PERFORMANCE RATING Deputy Assistant Director for <b>Personnel</b>				

4-195-1534  
PERSONNEL FOLDER COPY

STANDARD FORM 52  
 FORM 52-1  
 U. S. GOVERNMENT PRINTING OFFICE  
 WASHINGTON 20540

REQUEST FOR PERSONNEL ACTION

SECRET

UNVOUCHERED

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
 If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs. - One given name, initials, and surname) **Mr. E. Howard Hunt** 2. DATE OF BIRTH **9 Oct 18** 3. REQUEST NO. 4. DATE OF REQUEST **7 April 54**

5. NATURE OF ACTION REQUESTED:  
 A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)  
**REASSIGNMENT**  
 B. POSITION (Specify whether establish, change grade or title, etc.)

6. EFFECTIVE DATE A. PROPOSED:  
**Feb 23 May 54**  
 B. APPROVED:

FROM - **Ops Officer (PP Staff Ch) ED-1S** & POSITION TITLE AND NUMBER  
**GS-0136.31-15 \$10,800.00 p/a** & SERVICE GRADE AND SALARY  
**DDP/SE** & ORGANIZATIONAL DESIGNATIONS  
**Political & Psych Warfare Staff** & HEADQUARTERS  
**Washington, D.C.**  
 TO - **Ops Officer (PP) EFF #1455**  
**GS-0136.31-15 \$10,800 p/a**  
**DDP/FE**  
**SR/KA**  
**Political & Psych Warfare Staff**

FIELD  DEPARTMENTAL FIELD  DEPARTMENTAL

12. REMARKS (Use reverse if necessary)  
**Subject to be temporarily slotted with incumbent now occupying slot #1455 until the later transfers.**

8. REQUESTED BY **H.C. Clinkscales** FE/Personnel Officer  
 9. REQUEST APPROVED BY **[Signature]**  
 10. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) **2566**  
 11. SIGNATURE **[Signature]**  
 12. TITLE **PP Advisor 4/23/54**

13. VETERAN PREFERENCE  
 NONE  WWI  OTHER 5-PT.  10-POINT   
 DISAB. OTHER

14. POSITION CLASSIFICATION ACTION  
 NEW  VICE  L.A.  REAL   
 15. SEX **M** 16. RACE **W** 17. APPROPRIATION FROM: **4-3200-20** TO: **4-3700-54-121**  
 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) **Yes**  
 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)  
 20. LEGAL RESIDENCE STATE:  CLAIMED  PROVED

21. STANDARD FORM 50 REMARKS  
**Effective about 26 E**  
**Officer FE**  
**24 May**  
**Conc. (Osborne)**  
**21 May 54**  
**24 May 54**  
**Approved APR 20 1954**  
**PP/Career Service**  
**CPB notified 24 May**

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A.			
B. CEIL. OR POS. CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR			
E.			

F. APPROVED BY **[Signature]** SECRET



SECRET

REQUEST FOR PERSONNEL ACTION	UNVOUCHERED
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REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 68 and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr., Miss, Mrs. One given name, initials, and surname) <b>Mr. E. Howard Hunt</b>	2. DATE OF BIRTH	3. REQUEST NO.	4. DATE OF REQUEST <b>3 May 1956</b>
5. NATURE OF ACTION REQUESTED A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) <b>Reassignment</b>		6. EFFECTIVE DATE A. PROPOSED:	7. C. S. OR OTHER LEGAL AUTHORITY
8. POSITION (Specify whether establish, change grade or title, etc.)		9. APPROVED: <b>MAY 10 1956</b>	

FROM—  <b>DDP/FE SR/NA Political &amp; Psychological Warfare Staff</b>	10. POSITION TITLE AND NUMBER  <b>Ops Officer - PP BFF-1455</b>	11. SERVICE GRADE AND SALARY <b>GS-0136.31-15 \$11,880.00 p/a</b>	12. ORGANIZATIONAL DESIGNATIONS <b>DDP/FS North Asia Station PP Staff</b>
13. FIELD <input type="checkbox"/> DEPARTMENTAL <input type="checkbox"/>	14. HEADQUARTERS	15. FIELD <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/>	SD:DP

16. REMARKS (Use reverse if necessary)  
**T/O Charge**

17. REQUESTED BY (Name and telephone extension) <b>[Signature] 2205</b>	18. REQUEST APPROVED BY <b>[Signature]</b>
--	---

19. VETERAN PREFERENCE NONE <input type="checkbox"/> WWII <input type="checkbox"/> OTHER <input type="checkbox"/> 5 PT <input type="checkbox"/> 10 ANNT <input type="checkbox"/> 15 ANNT <input type="checkbox"/> 20 ANNT <input type="checkbox"/> OTHER <input type="checkbox"/>	20. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> 1 A <input type="checkbox"/> REAL <input type="checkbox"/>	21. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)	22. DATE OF APPOINTMENT AFFIDAVITS (NECESSARY ONLY)	23. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE
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24. STANDARD FORM 50 REMARKS  
**FOSTERED**  
**23 MAY 1956**  
**WPA**  
**CONCUR**  
**PP Career Service**

25. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A.			USED IN LIEU OF SF50 NOTICE TO PERSONNEL
B. CEIL. OR POS. CONTROL	<b>WPA</b>	<b>23 May</b>	
C. CLASSIFICATION			
D. PLACEMENT OR ENPL.	<b>WPA</b>		
E.			

26. APPROVED BY  
**[Signature]**  
**SECRET**  
**per [Signature] 16 May '56**



**SECRET**  
Security Information

*JBA*

\_\_\_\_\_  
Name: Last, First Middle

**TO: All C. I. A. Personnel**  
**FROM: Personnel Director**  
**SUBJECT: PERSONNEL QUALIFICATION QUESTIONNAIRE**

1. The Agency is currently revising the system for machine coding employee qualifications, thereby permitting more complete and accurate data on all personnel. The new system will aid in implementing Agency policies on promotion from within by facilitating the selection of personnel with desired education and experience for vacancies which may occur. It is also expected that the new system will provide readily accessible statistics for planning and management purposes.

2. The attached questionnaire is designed to cover adequately those factors in which the Agency is interested. Although the information is, in a large measure, already reflected in previous forms submitted by you, it is felt that your time within the organization may enable you to emphasize those qualifications pertinent to its needs. The questionnaire also serves to bring your education and qualifications record up to date.

3. Your cooperation is requested in completing the questionnaire as thoroughly and accurately as possible and returning it to your Administrative Officer within the time allotted.

**CODED**  
FOR  
**QUALIFICATIONS**  
DATE 4 JUN 1956

*George E. Meloon*  
George E. Meloon  
Personnel Director

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**PERSONNEL QUALIFICATION QUESTIONNAIRE**

1. Serial No. (no entry) <b>512942</b>	2. NAME: (last) (first) (middle) <b>... Jr. E. ...</b>	3. Office <b>...</b>
4. Date of Birth <b>Oct. 7, 1916</b>	5. Sex: <input checked="" type="checkbox"/> male (1) <input type="checkbox"/> female (2)	Martial Status Nr. Dependents <b>2</b>
7. Citizenship: <input checked="" type="checkbox"/> U.S. <input type="checkbox"/> Other	8. Acquired By: (1) <input checked="" type="checkbox"/> Birth (2) <input type="checkbox"/> Marriage (3) <input type="checkbox"/> Naturalization (4) <input type="checkbox"/> Other (specify) Year U.S. citizenship acquired, if not by birth _____	

**SEC. I. EDUCATION**

1. Extent: (circle one)
- |  |  |                   |
|--|--|-------------------|
| 1. Less than high school                         | 4. Two years college, or less                | 8. Masters degree |
| 2. High school graduate                          | 5. Over two years, no degree                 | 9. Doctors degree |
| 3. Trade, Business or Commercial school graduate | (6) Bachelor degree                          |                   |
|  | 7. Post-graduate study (minimum 8 sem. hrs.) |                   |

2. College or University Study:

Name and location of College or University	Major	Minor	Dates att'd		Yrs Compl		Degree Recd		Sem Hrs
			From	To	Day	Night	Title	Date	
Brown University	Lit.		1935	1940			AB	1940	

3. Trade, Commercial, and Specialized Training:

School	Attendance Dates			Study or Specialization
	From	To	Tot. mo's	
US Naval Academy	1941	1941	4	7-7 USNA Leadership Course leading to Commission as LTJG

4. Military or Intelligence Training (full time duty as a student in specialized schools such as intelligence, communications, ordnance disposal, command & staff, etc.)

School	Attendance Dates			Study or Specialization
	From	To	Tot. mo's	
... School.	1944	1944	4	Air Combat Intelligence Course lecturer prior to completion of course, but received diploma with credit class.

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**SEC. II. WORK EXPERIENCE**

1. **CIA Experience:** State the specific nature of duties performed with CIA and CIG, starting with your present position. Take position titles from your official personnel papers, if you have personal copies. Please do not request your Official Personnel Folder. Include geographic area and subject matter dealt with, if applicable. Position Title is your classification title such as Geographer, Intelligence Officer, etc. Duty Title indicates your organization position such as - Section Chief, Branch Chief, Administrative Assistant, etc., and is to be filled in only if different to the Position Title. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

From <u>1951</u> To <u>1953</u> Tot. mos. <u>17</u>	Description of Duties: <u>Chief of Station, Mexico. Supervision of and direct management of all CIA or CIG activities in Mexico; established and maintained continuing relations with various agencies.</u>
Grade <u>GS 10</u> Salary <u>9,000</u>	
Office <u>Station, Mexico</u>	
Position Title: <u>Deputy Chief of Mission</u>	
Duty Title: <u>Deputy Chief of Mission</u>	
	Duty Station, if overseas: <u>Mexico</u>
From <u>1950</u> To <u>1951</u> Tot. mos. <u>3</u>	Description of Duties: <u>Chief of Station, Mexico. Supervision of and direct management of all CIA or CIG activities in Mexico; established and maintained continuing relations with various agencies.</u>
Grade <u>GS 11</u> Salary <u>9,400</u>	
Office <u>Station, Mexico</u>	
Position Title: <u>Chief of Station</u>	
Duty Title: <u>Chief of Station</u>	
	Duty Station, if overseas: <u>Mexico</u>
From <u>1949</u> To <u>1950</u> Tot. mos. <u>12</u>	Description of Duties: <u>Chief of Station, Mexico. Supervision of and direct management of all CIA or CIG activities in Mexico; established and maintained continuing relations with various agencies.</u>
Grade <u>GS 13</u> Salary <u>7,400</u>	
Office <u>VI Division</u>	
Position Title: <u>Plans Officer</u>	
Duty Title:	
	Duty Station, if overseas:
From _____ To _____ Tot. mos. _____	Description of Duties: _____
Grade _____ Salary _____	
Office _____	
Position Title: _____	
Duty Title: _____	
	Duty Station, if overseas: _____

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SEC. II. WORK EXPERIENCE (CONT'D.)

2. Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work experience. List last position first.)

From <u>1948</u> To <u>1949</u> Tot. mo's <u>9</u>	Exact Title of your position <u>Information Officer, ECA</u>
Classification Grade (if in Federal Service) <u>FSS 5</u> Salary <u>6,900</u>	Description of Duties: <u>Production of propaganda and films and radio programs in France and Austria</u>
Number and Class of Employees Supervised: <u>3 Prof. 6 Steno.</u>	
Employer <u>ECA</u>	
Kind of Business or organization (i.e., paper products mfr, public utility)	
From <u>1946</u> To <u>1949</u> Tot. mo's <u>27</u>	Duty Station if overseas: <u>Paris, France</u>
Classification Grade (if in Federal Service) _____ Salary <u>\$28,000 (av.)</u>	Exact Title of your position <u>Professional Writer, self-employed</u>
Number and Class of Employees Supervised: _____	Description of Duties: _____
Employer _____	
Kind of Business or organization (i.e., paper products mfr, public utility)	
From <u>1943</u> To <u>1943</u> Tot. mo's <u>9</u>	Duty Station if overseas: _____
Classification Grade (if in Federal Service) _____ Salary <u>\$7,800</u>	Exact Title of your position <u>War Correspondent</u>
Number and Class of Employees Supervised: _____	Description of Duties: <u>accompany naval and air units in combat in SO Pacific Area. Write accounts and special stories of ensuing actions</u>
Employer <u>TIME, Inc.</u>	
Kind of Business or organization (i.e., paper products mfr, public utility) <u>Publishers</u>	
From <u>1942</u> To <u>1942</u> Tot. mo's <u>5</u>	Duty Station if overseas: <u>South Pacific Area</u>
Classification Grade (if in Federal Service) _____ Salary <u>\$7,800</u>	Exact Title of your position <u>Screen writer</u>
Number and Class of Employees Supervised: <u>2 Prof.; 3 Steno.</u>	Description of Duties: <u>Prepare and write commentary for monthly newsletter THE MARCH OF TIME. Also prepare and write contract Naval Training Films.</u>
Employer <u>TIME, Inc.</u>	
Kind of Business or organization (i.e., paper products mfr, public utility) <u>Publishers</u>	
From <u>1941</u> To <u>1942</u> Tot. mo's <u>16</u>	Duty Station if overseas: _____
Classification Grade (if in Federal Service) <u>Eng.</u> Salary _____	Exact Title of your position <u>Anti-aircraft Gunnery Officer (destroyers)</u>
Number and Class of Employees Supervised: <u>168 seaman</u>	Description of Duties: <u>Provide for air protection of USS MAYO, and merchant ships under escort</u>
Employer <u>USN</u>	
Kind of Business or organization (i.e., paper products mfr, public utility)	
	Duty Station if overseas: <u>North Atlantic</u>

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SEC. II. WORK EXPERIENCE (CONT'D)

3. Special Work Experience: Check any of the following organizations by which you may have been employed.

- 01  U.S. Secret Service
- 02  Civil Police
- 03  Military Police
- 04  U.S. Border Patrol
- 05  U.S. Narcotics Squad
- 06  FBI
- 07  Criminal Investigation Div.
- 21  Office of Naval Intelligence
- 22  Office of War Information
- 23  Army G-2
- 20  Office of Strategic Services
- 24  Air Force A-2
- 25  Foreign Economic Admin.
- 26  Counter Intelligence Corps
- 27  Immigration & Naturalization
- 28  Strategic Services Unit
- 29  Foreign Service, State Dept.
- 30  Central Intelligence Group
- 31  Armed Forces Security Agency
- 32  Coordinator of Information
- 33  Office of Facts & Figures
- 34  Board of Economic Warfare
- 35  Federal Communications Comm.

SEC. III. FOREIGN LANGUAGES

List below the foreign languages in which you have some competence. Be sure to include uncommon modern languages. Check (X) your competence and how acquired.

LANGUAGE	COMPETENCE						HOW ACQUIRED				
	Equivalent to Native Fluency *	Fluent but obviously Foreign *	Adequate for Research **	Adequate for Travel	Limited Knowledge		Native of Country	Prolonged Residence	Contact (Parents, etc.)	Academic	Study (Inc. CIA training)
Spanish		X									X
French				X							
German					X				X		

\* If you have checked 'Fluent' for a language that has significant difference in spoken and written form (e.g., Arabic), explain your competence herein \_\_\_\_\_

\*\*Specialized Language Competence: Describe ability to do specialized language work involving vocabularies and terminology in the scientific, engineering, telecommunications, and military fields. List the language with the type of speciality. \_\_\_\_\_

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**SEC. IV. AREA KNOWLEDGE**

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

Country or Region	Dates of Residence, Study Etc.	Manner in Which Knowledge Was Aquired (check (X) one)		
		Residence	Travel	Study
Latin America	1946-7, 1950-53	X		X
France, Austria	1947-50	X		X
UK and Scandinavia	1953		X	
China	1952	X		X

2. Specialized Knowledge of Area

List specialized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

Country	Type of Knowledge	How and When Gained
France	Political	Study at Paris, 1946-50
Poland	Political	" " " " " "
Italy	Political	" " " " " "
Mexico	Political	Study at Mexico, 1950-51

**SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION)**

Skill	Per Cent of Time Used		WPM (Approximate Proficiency)	Prefer Assignment Using Skill Oftener	
	1.	2.		1. Yes	2. X No
Typing	100		50		
Shorthand	1.	2.		1. Yes	2. X No

Shorthand System: 1. Manual 2. Machine 3. Speedwriting.

**SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS**

1. Licenses: List any licenses or certification such as teachers, pilot, marine, etc.	2. Hobbies: List any hobbies such as sailing, skiing, writing, or other special qualifications. sailing, skiing, writing, etc.

**SEC. VII. PROFESSIONAL AND ACADEMIC HONORS**

List any professional or academic associations or honorary societies in which you hold membership.

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**SEC. VIII. PUBLICATIONS**

List below the type of writing (non-fiction: professional or scientific articles, general interest subjects, current events, etc; fiction: novels, short stories, etc.) of any published materials of which you were author or co-author.

Under the name of [redacted] published [redacted] professional writer of fiction. [redacted] and of [redacted] will have published [redacted] Short stories have [redacted] in [redacted] and [redacted]. At one [redacted] was a [redacted] correspondent [redacted], and [redacted] contributions appeared [redacted] in [redacted] and [redacted].

**SEC. IX. INVENTIONS**

Describe any devices you have invented as to type of work for which intended and whether patented.

Device	Patented	
	(1) Yes	(2) No
	(1) Yes	(2) No
	(1) Yes	(2) No

**SEC. X. CIA TESTS**

Describe below the type of tests which you have taken in CIA:

Type of Test	Date Taken

**SEC. XI. PHYSICAL HANDICAPS**

List any physical handicaps you may have.


**SEC. XII. OVERSEAS ASSIGNMENT**

Are you willing to accept periodic tour of duty overseas?

(1) 2 year Tour \_\_\_ (2) 4 year Tour X (3) Not interested \_\_\_

**SEC. XIII. WORK ASSIGNMENT**

In view of your total experience and education, for what assignment in CIA do you think you are best qualified?


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SEC. XIV. MILITARY STATUS

1. Present Draft Status  
Have you registered under the Selective Service Act of 1948?  Yes  No.  
If yes, indicate your present draft classification \_\_\_\_\_

2. Present Reserve or National Guard Status  
Do you now have Reserve or National Guard Status  Yes  No.  
If yes, complete the following.

- National Guard
- Air National Guard
- Active Reserve Status (member of organized unit)
- Inactive Reserve Status

Service \_\_\_\_\_ Grade \_\_\_\_\_ Location \_\_\_\_\_

Reserve Unit with which currently affiliated \_\_\_\_\_

Service Mobilization Assignment, if any \_\_\_\_\_

Location of Service Records, if known \_\_\_\_\_

SEC. XV. CIA TRAINING

List the training courses or subjects you have taken while in the CIA.

Course or Subject	(from) Dates (to)	Hours
...	...	...
...	...	...
...	...	...
...	...	...

SEC. XVI. REMARKS

Use this space to indicate any other qualifications you may have which you do not describe above.

...

...

...

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...

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...

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...

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...

...

DATE 21 April, 1953

SIGNATURE E. Howard Hunt



1. Agency and organizational designation					2. Payroll period		3. Block No.		4. Slip No.		
5. Employee's name (and social security account number when appropriate)					6. Grade and salary		UV				
HUNT, N. HOWARD					03-15		\$11,880.				
PAYROLL CHANGE DATA											
	BASE PAY	OVERTIME		GROSS PAY	RET.	FEDERAL TAX	BOND	F. I. C. A.	STATE TAX	GROUP LIFE INS.	NET PAY
7. Previous normal											
8. New normal											
9. Pay this period											
10. Remarks							11. Appropriation(s)		12. Prepared by		
							FB-2		wlr 11Jun56		
									13. Audited by		
<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase											
14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	COURTESY OF THE FEDERAL BUREAU OF INVESTIGATION SERVICE & CONDUCT ARE SATISFACTORY (Signature or other authentication)							
12Aug56	13Feb55	\$11,880.	\$12,150.								
19. LWOP date (Fill in appropriate spaces covering LWOP during following periods):				(Check applicable box in case of excess LWOP) <input type="checkbox"/> No excess LWOP, Total excess LWOP							
Period(s)				[Grid of circles for LWOP marking] Period of Clerk							
STANDARD FORM NO. 1126-Rev'd				PAYROLL CHANGE SLIP — PERSONNEL COPY							
Form prescribed by Comp. Gen., U. S.				16A							
October 26, 1954, General Regulation No. 102											

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STANDARD FORM 52 FORM 52 OF THE U. S. CIVIL SERVICE COMMISSION EXCERPT FROM FEDERAL PERSONNEL MANUAL, CHAPTER 7		UNVOUCHERED	
<b>REQUEST FOR PERSONNEL ACTION</b>			
REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed. If applicable, obtain resignation and fill in separation data on reverse.			
1. NAME (Mr - Miss - Mrs - One given name, initial(s), and surname) <b>E. HOWARD Mr. Howard B. HUNT</b>		2. DATE OF BIRTH <b>9 Oct 1916</b>	3. REQUEST NO.
4. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.) <b>Reassignment</b>		5. EFFECTIVE DATE A. PROPOSED:	6. DATE OF REQUEST <b>16 Oct 56</b>
B. POSITION (Specify whether establish, change grade or title, etc.)		B. APPROVED: <i>[Signature]</i>	
FROM: <b>Ops Officer (PP) GS-0136.31-15 \$12,150.00 p.a. DDP/FE North Asia Station PP Staff</b>	7. POSITION TITLE AND NUMBER <b>BFF-1155</b>	8. SERVICE, GRADE, AND SALARY	TO: <b>Area, Ops Off (CCS) RAF-162 GS-0136.01-15 \$12,150.00 p.a. DDP/WH Branch II</b>
9. ORGANIZATIONAL DESIGNATION	10. HEADQUARTERS	11. FIELD OR DEPARTMENTAL	12. FIELD OR DEPARTMENTAL (D)
<input checked="" type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL	<input checked="" type="checkbox"/> FIELD	<input type="checkbox"/> DEPARTMENTAL (D)
A. REMARKS (Use reverse if necessary) <b>2 copies to Security</b> <i>[Signature]</i> <b>FEPT</b>			
B. REQUESTED BY <i>[Signature]</i>		D. REQUEST APPROVED BY <i>[Signature]</i>	
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) <b>X8212</b>		Signature: <i>[Signature]</i> Title: <b>CS/CSF</b>	
13. VETERAN PREFERENCE NONE WWII OTHER 5-PT. 10 POINT DISAB OTHER <input checked="" type="checkbox"/>		14. POSITION CLASSIFICATION ACTION NEW VICE I. A. REAL	
15. SEX <b>M</b>	16. RACE <b>W</b>	17. APPROPRIATION FROM: <b>7-376-55-121</b> TO: <b>7-3587-55-065</b>	18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <b>Yes</b>
19. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)		20. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:	
21. STANDARD FORM 50 REMARKS <i>[Handwritten notes]</i> Concurred in by: <i>[Signature]</i> PP Career Service			
22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A.	<i>[Signature]</i>		<i>[Handwritten notes]</i>
B. CEIL. OR POS CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR EMPL.	<i>[Signature]</i>		
E.			
F. APPROVED BY <i>[Signature]</i> 1/10/57			

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11/5/49

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(When Filled In)

OCB WING 6  
20000

573542		PERIODIC SUPPLEMENT PERSONAL HISTORY STATEMENT		THIS DATE January 6, 1957	
- INSTRUCTIONS					
This form provides the means whereby your official personnel records will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in their entirety. You need complete Sections VII through XIII only if there has been a change since you entered on duty with the organization or if you believe the item requires more complete coverage than you have previously reported.					
SECTION I			GENERAL		
1. FULL NAME (Last-First-Middle) <b>HUNT, Jr. E. Howard</b>					
2. CURRENT ADDRESS (No., Street, City, Zone, State)			3. PERMANENT ADDRESS (No., Street, City, Zone, State)		
			<b>30 Willett Street, Albany 10, New York</b>		
4. HOME TELEPHONE NUMBER <b>3-6218</b>		5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE <b>New York</b>			
SECTION II PERSON TO BE NOTIFIED IN CASE OF EMERGENCY					
1. NAME (Last-First-Middle) PREFERABLY RESIDING IN U.S. <b>Hunt, Mrs. Everette H.</b>			2. RELATIONSHIP <b>Mother</b>		
3. HOME ADDRESS (No., Street, City, Zone, State, Country). <b>30 Willett Street Albany 10, New York</b>					
4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country)- INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE					
5. HOME TELEPHONE NUMBER <b>3-6218</b>		6. BUSINESS TELEPHONE NUMBER		7. BUSINESS TELEPHONE EXTENSION	
8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. <b>Notification of Father not desired, due to cardiac condition.</b>					
SECTION III MARITAL STATUS					
1. CHECK (X) ONE: <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> ANNULLED					
2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS					
WIFE OR HUSBAND: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving data below for all previous marriages. If marriage is contemplated, provide same data for fiance.					
3. NAME (First) (Middle) (Maiden) (Last) <b>Dorothy Louise Wetzel HUNT</b>					
4. DATE OF MARRIAGE <b>Sept 7, 1949</b>		5. PLACE OF MARRIAGE (City, State, Country) <b>Millbrook, New York</b>			
6. HIS (or her) ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country) <b>American Embassy, Paris</b>					
7. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. DATE OF DEATH		9. CAUSE OF DEATH	
10. CURRENT ADDRESS (Give last address, if deceased) <b>30 Willett Street, Albany 10, New York</b>					
11. DATE OF BIRTH <b>1 April 1920</b>		12. PLACE OF BIRTH (City, State, Country) <b>Dayton, Ohio</b>			
13. IF BORN OUTSIDE U.S.-DATE OF ENTRY		14. PLACE OF ENTRY			
15. CITIZENSHIP (Country) <b>USA</b>		16. DATE ACQUIRED		17. WHERE ACQUIRED (City, State, Country)	
18. OCCUPATION <b>housewife</b>		19. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, list two employers)			
20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)					

SECTION III CONTINUED TO PAGE 2

SECRET

(When Filled In)

SECTION III CONTINUED FROM PAGE 1

21. DATES OF MILITARY SERVICE (From- and To- ) BY MONTH AND YEAR <b>USNR July 1940- Oct. 1942</b>		23. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED <b>USA</b>	
22. BRANCH OF SERVICE <b>USNR USAF</b>		23. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED <b>USA</b>	
24. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN <b>ECA, Paris April 1948 - Feb. 1949</b>			

SECTION IV RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS

1	1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
	4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
	5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
2	1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
	4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
	5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
3	1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
	4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
	5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
4	1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
	4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
	5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT

5. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

SECTION V FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? YES  NO

2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCES OF OTHER INCOME  
**Book royalties**

3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

NAME OF INSTITUTION	ADDRESS (City, State, Country)
<b>Riggs Nat'l Bank, F&amp;M Branch</b>	<b>Washington 7, DC</b>

SECTION V CONTINUED TO PAGE 3

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(When Filled In)

SECTION V CONTINUED FROM PAGE 2

6. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY?  YES  NO

7. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

8. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE?  YES  NO

9. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS

10. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS?  YES  NO IF YOU HAVE ANSWERED "YES", GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE.

SECTION VI

CITIZENSHIP

1. PRESENT CITIZENSHIP (Country) USA

2. CITIZENSHIP ACQUIRED BY - CHECK (X) ONE:  BIRTH  MARRIAGE  OTHER (Specify):

3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP?  YES  NO

4. GIVE PARTICULARS

5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.)

SECTION VII

EDUCATION

1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED

<input type="checkbox"/> LESS THAN HIGH SCHOOL GRADUATE	<input type="checkbox"/> OVER TWO YEARS OF COLLEGE - NO DEGREE
<input type="checkbox"/> HIGH SCHOOL GRADUATE	<input type="checkbox"/> BACHELOR'S DEGREE
<input type="checkbox"/> TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE	<input type="checkbox"/> GRADUATE STUDY LEADING TO HIGHER DEGREE
<input type="checkbox"/> TWO YEARS COLLEGE OR LESS	<input type="checkbox"/> MASTER'S DEGREE <input type="checkbox"/> DOCTOR'S DEGREE

2. COLLEGE OR UNIVERSITY STUDY

NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		DATES ATTENDED		DEGREE REC'D	DATE REC'D	SEM/ QTR. HOURS SPECIFY
	MAJOR	MINOR	FROM	TO			

3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

NAME OF SCHOOL	STUDY OR SPECIALIZATION	DATES ATTENDED		TOTAL MONTHS
		FROM	TO	

4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)

NAME OF SCHOOL	STUDY OR SPECIALIZATION	DATES ATTENDED		TOTAL MONTHS
		FROM	TO	

5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

SECRET

**SECRET**  
(When Filled In)

SECTION VIII FOREIGN LANGUAGE ABILITIES															
LANGUAGE <small>(List below each language in which you possess any degree of competence. Indicate your proficiency to read, write or speak by placing a check (X) in the appropriate boxes)</small>	COMPETENCY - IN ORDER LISTED														
	EQUIVALENT TO NATIVE FLUENCY	FLUENT BUT OBVIOUSLY FOREIGN	ADEQUATE FOR RESEARCH	ADEQUATE FOR TRAVEL	LIMITED KNOWLEDGE	NATIVE TO COUNTRY	PROLONGED RESIDENCE	CONTACT (WITH PARENTS ETC.)	ACADEMIC STUDY (ALL LEVELS)	HOW ACQUIRED					
										R	W	S	R	W	S
	R - READ W - WRITE S - SPEAK														
Spanish			X	X	X				X			X			
French			X					X							
German								X							
2. IF YOU HAVE CHECKED "ACADEMIC STUDY" UNDER "HOW ACQUIRED", INDICATE LENGTH AND INTENSIVENESS OF STUDY <p align="center"><b>3 years of College Spanish</b></p>															
3. DESCRIBE YOUR ABILITY TO DO SPECIALIZED LANGUAGE WORK INVOLVING VOCABULARIES AND TERMINOLOGY ON THE SCIENTIFIC, ENGINEERING, TELECOMMUNICATIONS, MILITARY OR ANY OTHER SPECIALIZED FIELD															
SECTION IX GEOGRAPHIC AREA KNOWLEDGE															
1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE KNOWLEDGE GAINED AS A RESULT OF RESIDENCE, TRAVEL, STUDY OR WORK ASSIGNMENT. UNDER COLUMN "TYPE OF SPECIALIZED KNOWLEDGE" INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, COASTS, HARBORS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.															
NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF RESIDENCE, TRAVEL, ETC.	KNOWLEDGE ACQUIRED BY												
			RESIDENCE	TRAVEL	STUDY	WORK ASSIGNMENT									
2. INDICATE THE PURPOSE OF VISIT, RESIDENCE OR TRAVEL FOR EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE															
SECTION X TYPING AND STENOGRAPHIC SKILLS															
1. TYPING (W.P.M.)		2. SHORTHAND (W.P.M.)		3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM											
				GREGG	SPEEDWRITING	STENOTYPE	OTHER (Specify):								
4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Mimeograph, Card Punch, etc.)															
SECTION XI SPECIAL QUALIFICATIONS															
1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH															
2. INDICATE ANY SPECIAL QUALIFICATIONS, RESULTING FROM EXPERIENCE OR TRAINING, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK															
3. EXCLUDING EQUIPMENT NOTED IN SECTION X, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT OR MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO, MULTILITH, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES, ETC.															
4. IF YOU ARE A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Medical Technician, etc.), INDICATE THE KIND OF LICENSE OR CERTIFICATE, NAME OF ISSUING STATE, AND REGISTRY NUMBER, IF KNOWN.															
5. FIRST LICENSE OR CERTIFICATE (Year of issue)						6. LATEST LICENSE OR CERTIFICATE (Year of issue)									

SECRET

(When Filled In)

SECTION XI CONTINUED FROM PAGE 8

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF PUBLICATION. (Scientific articles, general interest subjects, novels, short stories, etc.)

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED

9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

10. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

SECTION XII ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

1	1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
	4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	6. DESCRIPTION OF DUTIES		
2	1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
	4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	6. DESCRIPTION OF DUTIES		
3	1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
	4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	6. DESCRIPTION OF DUTIES		
4	1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
	4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	6. DESCRIPTION OF DUTIES		
5	1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
	4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	6. DESCRIPTION OF DUTIES		

(Use additional pages if required)

SECRET

SECRET

OFFICE OF PERSONNEL  
MAIL ROOM  
APR 11 11 59 AM '57

SECTION XIII CHILDREN AND OTHER DEPENDENTS

1. NUMBER OF CHILDREN (including stepchildren and adopted children) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING.	3	2. NUMBER OF OTHER DEPENDENTS (including spouse, parents, stepchildren, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR, CHILDREN UNDER 21 YEARS OF AGE WHO ARE AGE, SINGLE, UNEMPLOYED.	1
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3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

NAME	RELATIONSHIP	YEAR OF BIRTH	SEX		CITIZENSHIP	ADDRESS
			M	F		
Dorothy L. Hunt	wife	1920		X	USA	
Lisa T. Hunt	daughter	1951		X	"	
Kevin T. Hunt	"	1952		X	"	
Howard St. John Hunt	son	1954	X		"	

ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

DATE COMPLETED 6 Feb. 1957	SIGNATURE OF EMPLOYEE E. Howard Hunt
-------------------------------	---

SECRET



SECRET

STANDARD FORM 52  
FORM 52 OF THE  
U. S. CIVIL SERVICE COMMISSION  
APPLICABLE TO FEDERAL PERSONNEL  
MANUAL CHAPTER 5

REQUEST FOR PERSONNEL ACTION

UNVOUCHERED

REQUESTING OFFICE: Fill in Items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (Mr. - Miss - Mrs. One given name, initial(s), and surname) <b>Mr. HUNT, E. Howard</b>	2. DATE OF BIRTH <b>513842 9 October 1918</b>	3. REQUEST NO.	4. DATE OF REQUEST <b>24 Jan 1957</b>
---	--	----------------	--

5. NATURE OF ACTION REQUESTED: A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)  B. POSITION (Specify whether establish, change grade or title, etc.)	6. EFFECTIVE DATE A. PROPOSED:  B. APPROVED: <b>25 January 1957</b>	7. C. S. OR OTHER LEGAL AUTHORITY
---	---	--------------------------------------

FROM— <b>Area Ops. Officer (COS) BAF 162</b>  <b>GS-0136.01-15 \$12,150</b>  <b>DDP/WH</b> <b>Branch 2</b>	8. POSITION TITLE AND NUMBER  9. SERVICE, GRADE, AND SALARY  10. ORGANIZATIONAL DESIGNATIONS  11. HEADQUARTERS	TO—   <b>DDP/WH</b> <b>Branch 2</b>
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	12. FIELD OR DEPARTMENTAL	<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL

A. REMARKS (Use reverse if necessary)

Sick and annual leave are to be held in escrow until subject reverts to GS status

B. REQUESTED BY (Name and title) <b>FI/CPS/CCB/OCL</b>	D. REQUEST APPROVED BY Signature: _____ Title: <b>Cover Officer</b>
C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension) <b>x8101</b>	

13. VETERAN PREFERENCE NONE <input type="checkbox"/> WAR <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10 POINT <input type="checkbox"/> CASAB. OTHER	14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> <b>SD-DI</b>
--	---

15. SEX <b>M</b>	16. APPROPRIATION FROM: <b>7-3587-56-065</b> TO: <i>per branch</i>	17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:
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20. STANDARD FORM 50 REMARKS

1/25 49

21. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS
A.	<i>FR</i>		
B. CELL OR POS. CONTROL			
C. CLASSIFICATION			
D. PLACEMENT OR EMPL.			
E.			

F. APPROVED BY

SECRET

**NOTIFICATION OF PERSONNEL ACTION**

FD-50

1. NAME (MR - MRS - ONE GIVEN NAME INITIALS) AND SURNAME <b>Mr. E. HOWARD HUNT</b>	2. DATE OF BIRTH <b>9 Oct 1913</b>	3. GENERAL GS ACTION NO.	4. DATE <b>25 Jan 1957</b>
---	---------------------------------------	--------------------------	-------------------------------

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) <b>Reassignment</b>	6. EFFECTIVE DATE <b>13 Jan 1957</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>50 USCA 403 f</b>
---	---	---

8. POSITION TITLE <b>Ops Officer (PP) BFF-1455</b>	9. SERVICE, SERIES, GRADE, SALARY <b>GS-0136.31-15 \$12,150.00 per annum</b>	10. ORGANIZATIONAL DESIGNATIONS <b>DDP/FE North Asia Station PP Staff</b>	11. HEADQUARTERS <b>465130</b>	12. FIELD OR DEPT'L <b>5</b>	13. POSITION CLASSIFICATION ACTION <b>Area Ops Off (COS) BAF-162</b>	14. SERVICE, SERIES, GRADE, SALARY <b>GS-0136.01-15 \$12,150.00 per annum</b>	15. ORGANIZATIONAL DESIGNATIONS <b>DDP/WH Branch II</b>
---	---	--	-----------------------------------	---------------------------------	---	--	--

16. VETERAN'S PREFERENCE NONE WWII OTHER S-PT. 10-POINT <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL	17. POSITION CLASSIFICATION ACTION NEW VICE I. A. REAL <b>SD/DP</b>
---	---

18. SEX <b>M</b>	19. APPROPRIATION FROM <b>7-3735-55-005</b> TO: <b>7-3987-55-065</b>	20. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <b>Yes</b>	21. DATE OF APPOINTMENT AFFIDAVIT (ACCESSIONS ONLY)	22. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:
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23. REMARKS:  
 3 ECD 11/03/49

**POSTED**  
 25 JAN 1957

*Ed Stewart*

ENTRANCE PERFORMANCE RATING:  
 Director Of Personnel

24. SIGNATURE OR OTHER AUTHENTICATION

**NOTIFICATION OF PERSONNEL ACTION**

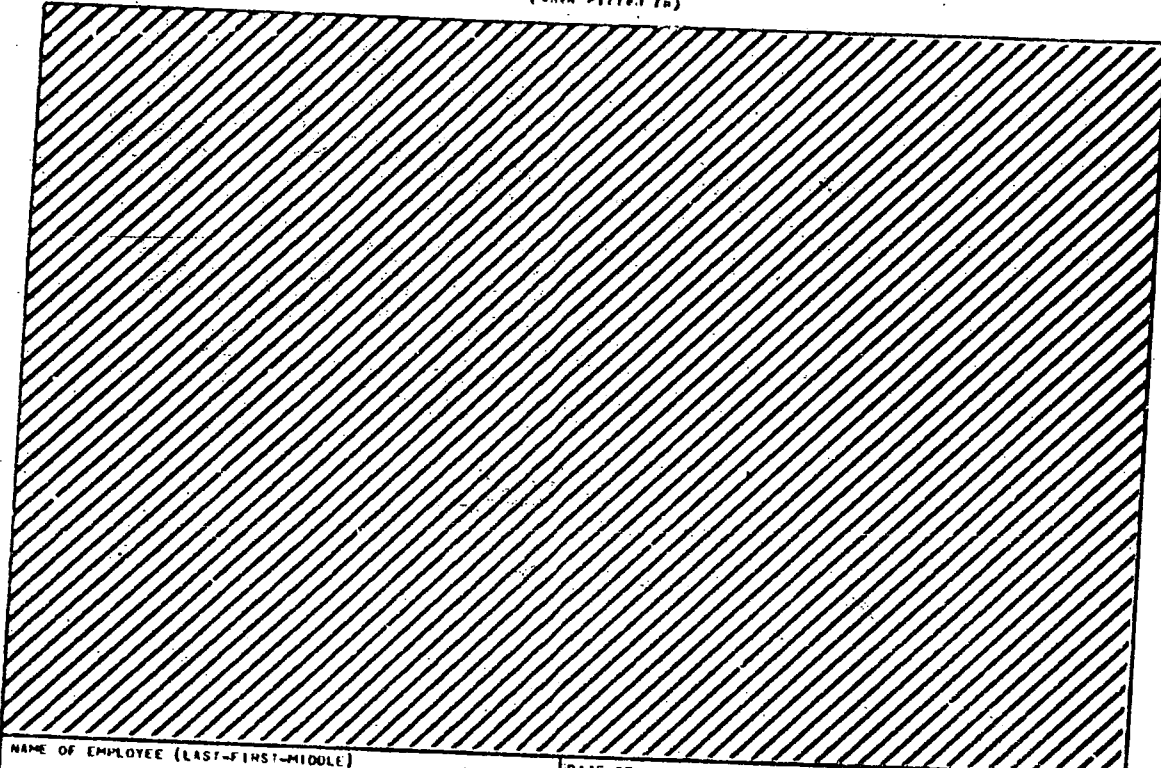
5000

1. NAME (LAST-FIRST-MIDDLE-ONE GIVEN NAME, INITIALS, AND SURNAME) <b>MR. HOWARD E. HUNT 513842</b>		2. DATE OF BIRTH <b>9 Oct 1918</b>	3. JOURNAL OR ACTION NO.	4. DATE <b>31 Jan 1957</b>
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)  FROM		6. EFFECTIVE DATE <b>25 Jan 1957</b>	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>50 USCA 403 j</b> TO	
8. POSITION TITLE <b>Area Ops. Officer (COS) BAF-162</b>		9. SERVICE, SERIES, GRADE, SALARY <b>GS-0136, 01-15 \$12,150.00 per annum</b>		
10. ORGANIZATIONAL DESIGNATIONS <b>466130</b>		11. HEADQUARTERS <b>5</b>		
12. FIELD OR DEPT'L <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		13. POSITION CLASSIFICATION ACTION <input checked="" type="checkbox"/> NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. REAL <input type="checkbox"/> SD/DI		
14. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WWII <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/>		15. APPROPRIATION FROM: <b>7-3587-55-065 760-31</b> TO: <b>BAF-162</b>		
16. SEX <b>M</b>		17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <b>Yes</b>		18. DATE OF APPOINTMENT AFFIDAVIT (EXCEPTIONS ONLY)
19. LEGAL RESIDENCE <input checked="" type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:		20. REMARKS  <b>Sick and annual leave are to be held in escrow until subject reverts to GS status</b>  <b>3 EOD 11/08/49</b>  <b>POSTED</b> <b>1957</b> <b>SP</b>  <i>Bill Stewart</i>  ENTRANCE PERFORMANCE RATING: <b>Director of Personnel</b>		
21. SIGNATURE OR OTHER AUTHENTICATION				

**SECRET**

1. EMPLOYEE COPY  
 2/1/31/57

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE)

HUNT, Howard

DATE OF BIRTH

CASE OR CLAIM NUMBER

CHD 57-726-D

There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on wife.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE

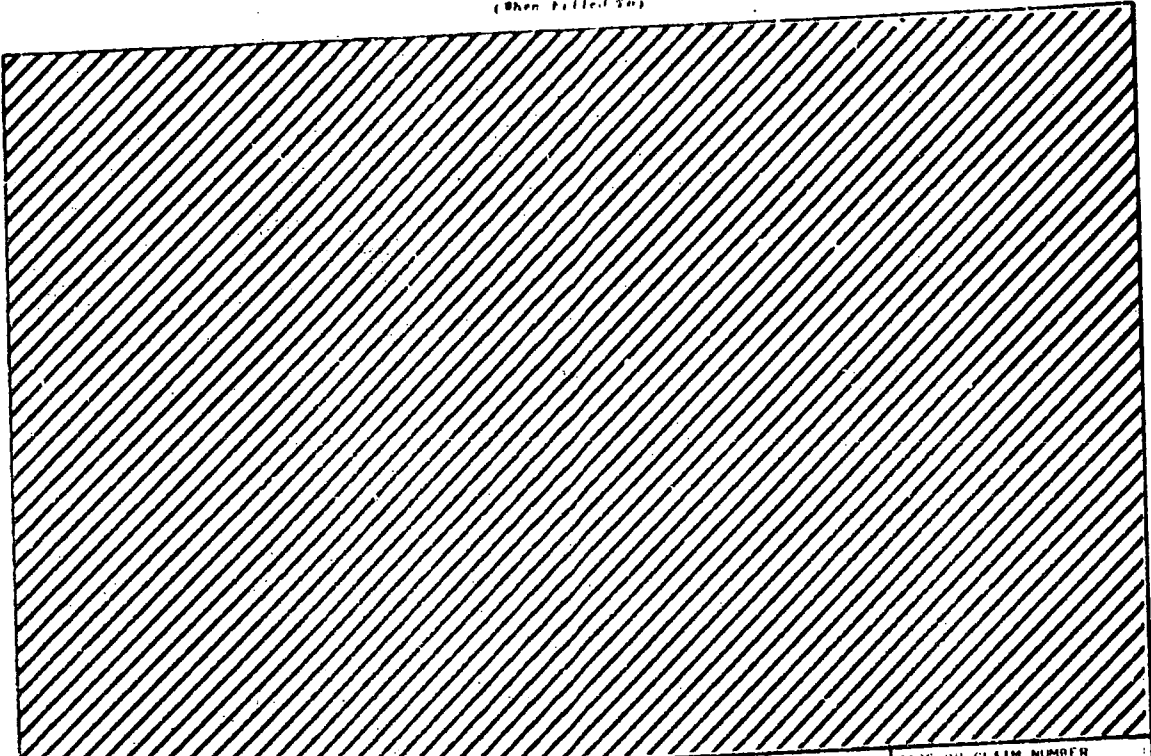
4 Dec 57

SIGNATURE OF BCD REPRESENTATIVE

*B. E. [Signature]*

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE) <i>HUNT, Howard</i>	DATE OF BIRTH	CASE OR CLAIM NUMBER <i>0658-31D</i>
---	---------------	---

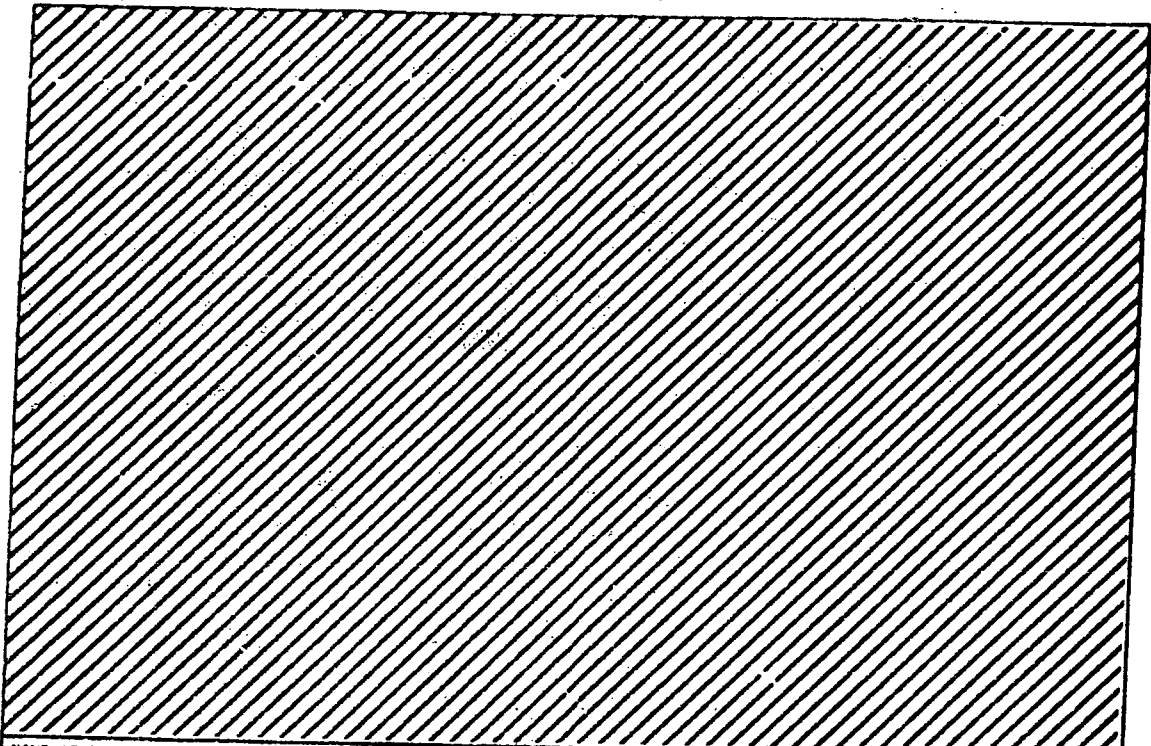
There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on     200    .

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE <i>4 Feb 58</i>	SIGNATURE OF RED REPRESENTATIVE <i>[Signature]</i>
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NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE)

HUNT, Howard E.

DATE OF BIRTH

CASE OR CLAIM NUMBER

CAB 58-167D

There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on dependent wife.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE

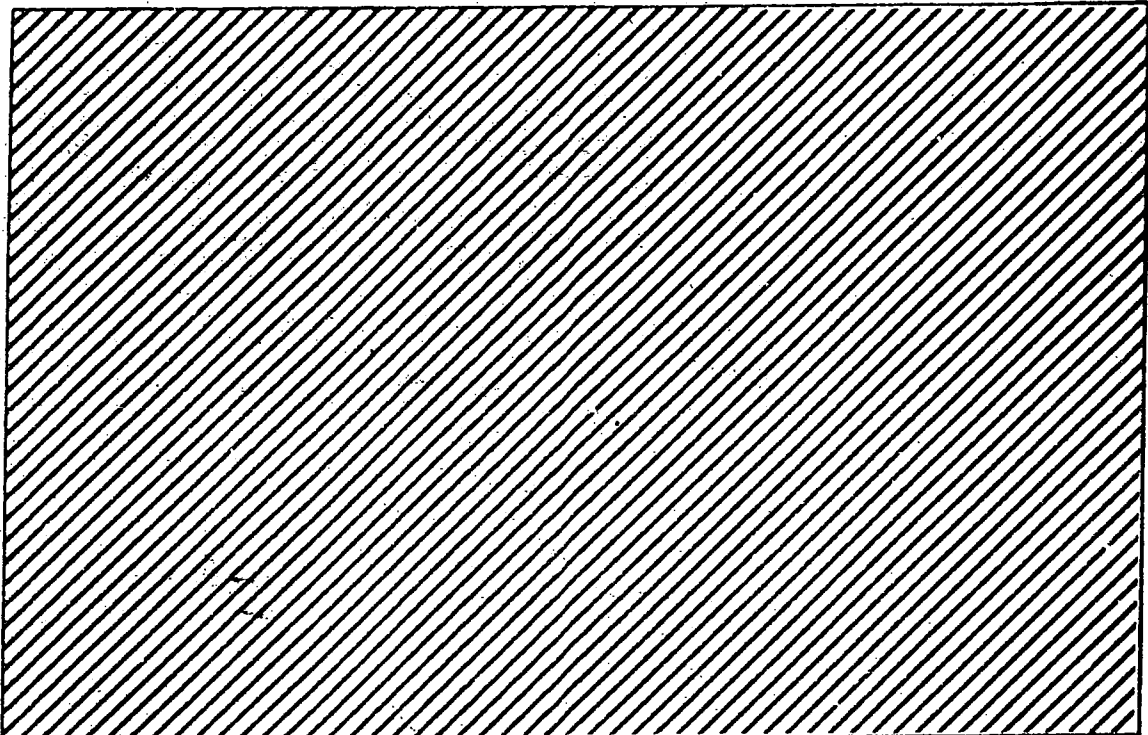
SEP 58

SIGNATURE OF BCD REPRESENTATIVE

B. De Felice

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE) <i>HUNT, Howard</i>	DATE OF BIRTH	CASE OR CLAIM NUMBER <i>CAB 54-68 D</i>
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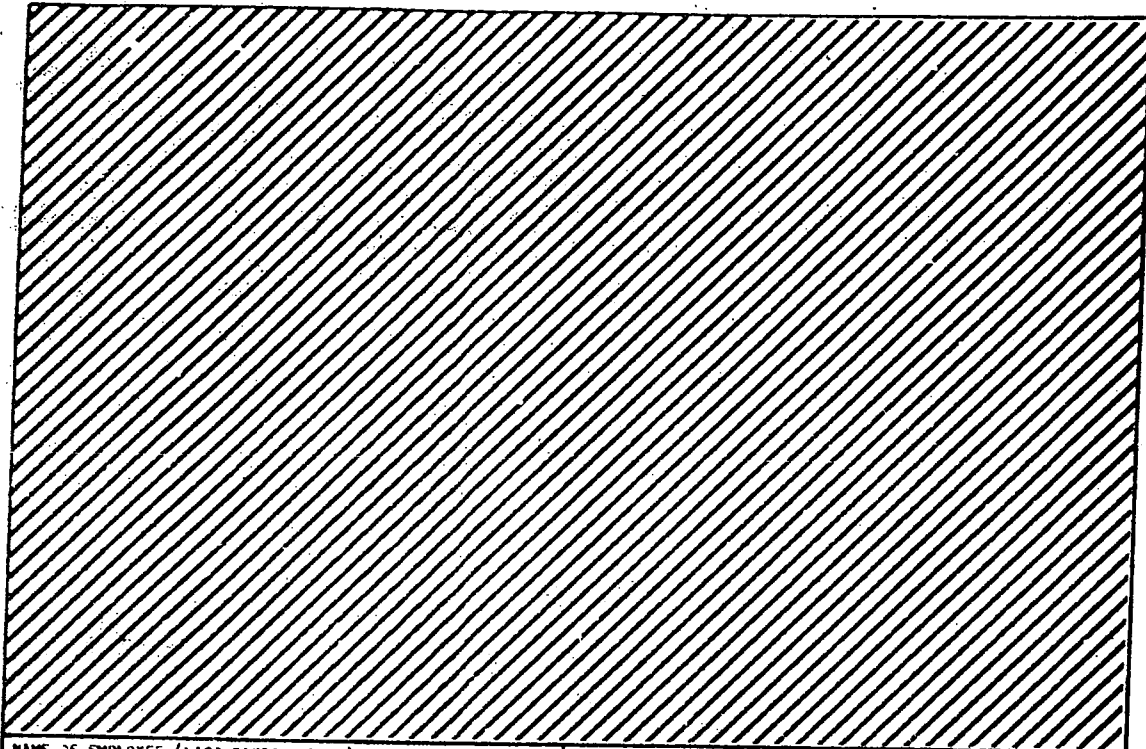
There is, on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on *approx. daughter*.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE <i>14 May '58</i>	SIGNATURE OF BCD REPRESENTATIVE <i>B. De Felice</i>
-------------------------------------	--

NOTICE C OFFICIAL DISABILITY CLAIM FILE

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE) <i>HUNT, Howard</i>	DATE OF BIRTH	CASE OR CLAIM NUMBER <i>58-135 D</i>
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There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on dependent daughter

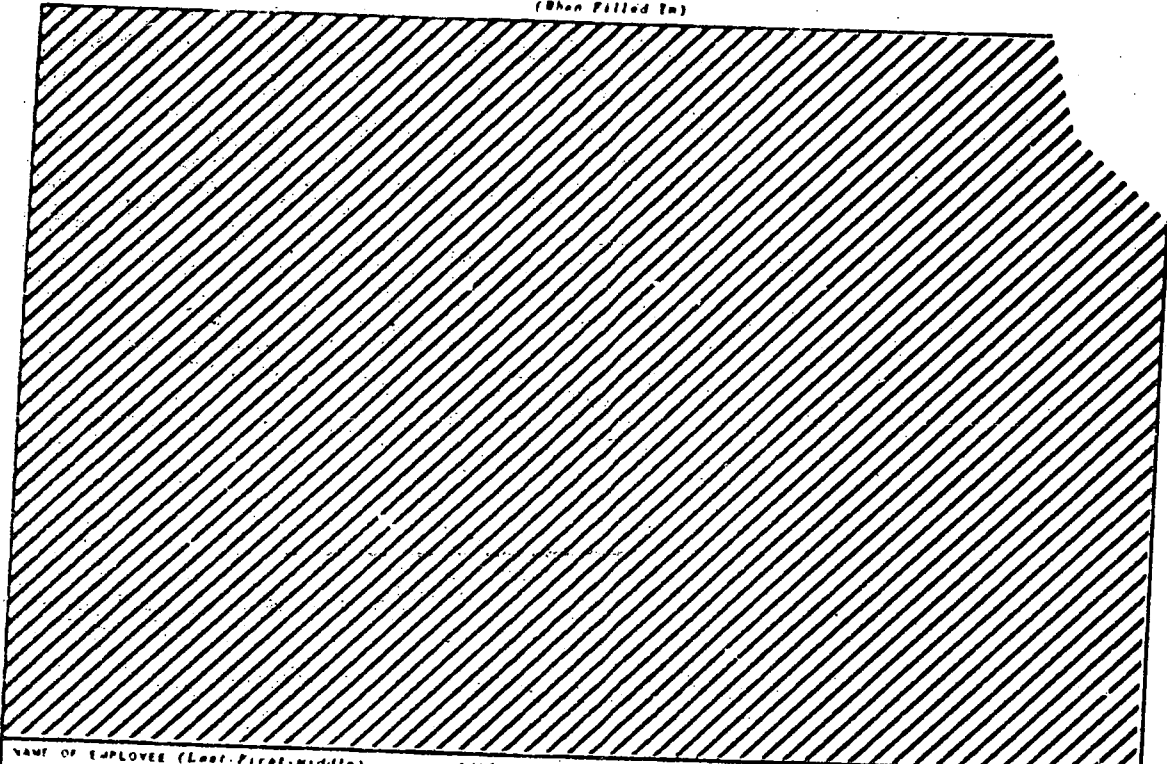
This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE <i>21 May 1958</i>	SIGNATURE OF BCS REPRESENTATIVE <i>D. DeFuria</i>
--------------------------------------	--

NOTICE OF OFFICIAL DISABILITY CLAIM FILE



SECRET  
(When Filled In)



NAME OF EMPLOYEE (Last-First-Middle) <i>Robert Edward ...</i>	NAME AND RELATIONSHIP OF DEPENDENT* <i>Daughter ...</i>	CLAIM NUMBER <i>...</i>
--	--	----------------------------

There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent\*) for an illness, injury, or death incurred on 10 November 1958

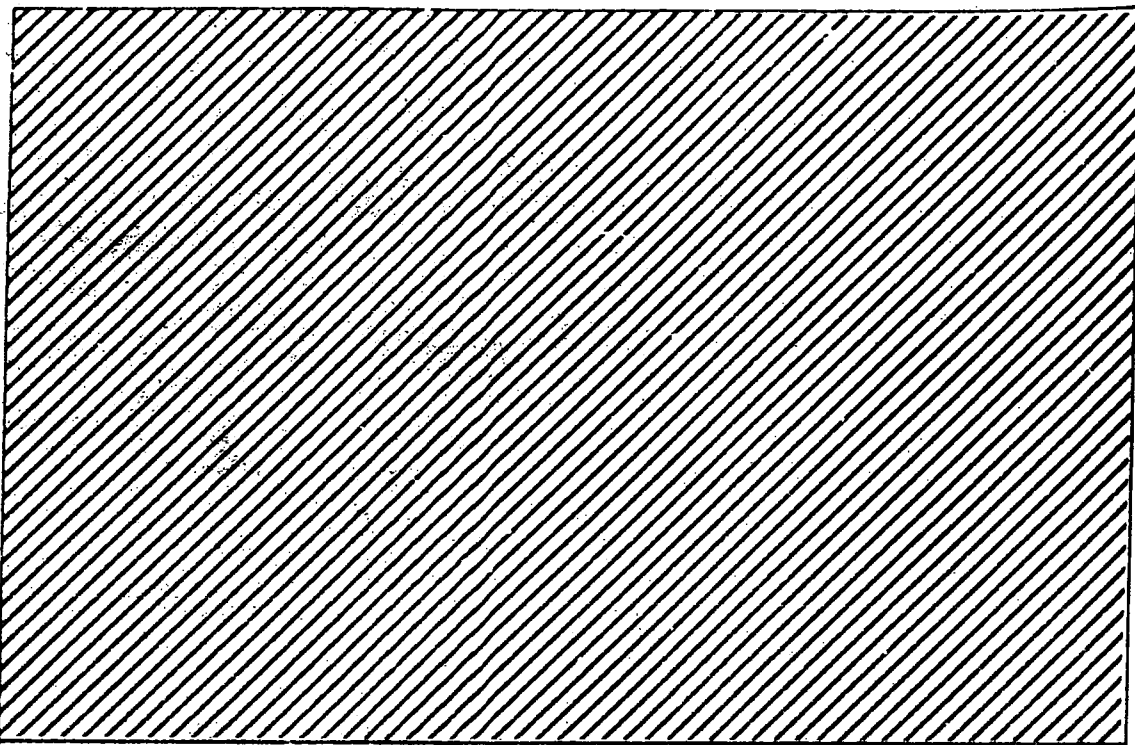
This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE <i>18 Nov 1958</i>	SIGNATURE OF BCD REPRESENTATIVE <i>B. DeFalice</i>
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NOTICE OF OFFICIAL DISABILITY CLAIM FILE

25

SECRET  
(When Filled In)



NAME OF EMPLOYEE (LAST-FIRST-MIDDLE)	DATE OF BIRTH	CASE OR CLAIM NUMBER
HUNT, Howard	Unk	57-726D

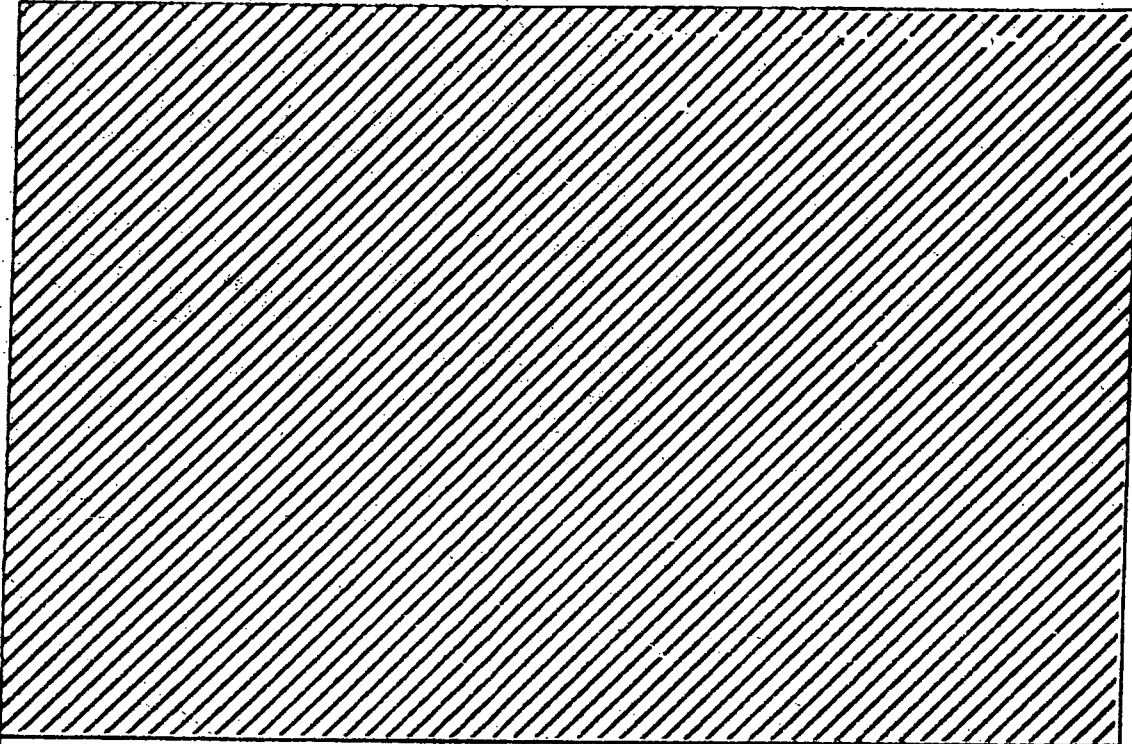
There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee for an illness, injury, or death incurred on wife.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE	SIGNATURE OF RGS REPRESENTATIVE
21 Aug 1958	<i>D. McFiler</i>

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET  
(When Filled In)



NAME OF EMPLOYEE (Last-First-Middle)	NAME AND RELATIONSHIP OF DEPENDENT*	CLAIM NUMBER
HUNT, Howard	Dorothy	58-399 D

There is on file in the Casualty Affairs Branch, Benefits and Casualty Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent\*) for an illness, injury, or death incurred on \_\_\_\_\_.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE	SIGNATURE OF BCD REPRESENTATIVE
8 Dec. 1958	

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

PERIODIC SUPPLEMENT PERSONAL HISTORY STATEMENT		THIS DATE
<b>INSTRUCTIONS</b>		
<p><i>This form provides the means whereby your official personnel records will be kept current. Even though it duplicates information you have furnished previously, it will be necessary for you to complete Sections I through VI in full entirely. You need complete Sections VII through XII only if there has been a change since you entered on duty with the organization or if you believe the data requires more complete coverage than you have previously reported.</i></p>		
<b>SECTION I GENERAL</b>		
1. FULL NAME (Last-First-Middle) <b>HUNT, E. Howard</b>		
2. CURRENT ADDRESS (No., Street, City, Zone, State)		3. PERMANENT ADDRESS (No., Street, City, Zone, State)
4. HOME TELEPHONE NUMBER	5. STATE, TERRITORY, POSSESSION OR COUNTRY IN WHICH YOU NOW CLAIM RESIDENCE	
<b>SECTION II PERSON TO BE NOTIFIED IN CASE OF EMERGENCY</b>		
1. NAME (Last-First-Middle) PREFERABLY RESIDING IN U.S. <b>Hunt, Ethel J.</b>		2. RELATIONSHIP <b>Mother</b>
3. HOME ADDRESS (No., Street, City, Zone, State, Country) <b>75 Willett Street, Albany 10, NY</b>		
4. BUSINESS ADDRESS (No., Street, City, Zone, State, Country)- INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE		
5. HOME TELEPHONE NUMBER <b>Hobart 3-6218</b>	6. BUSINESS TELEPHONE NUMBER	7. BUSINESS TELEPHONE EXTENSION
8. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE.		
<b>SECTION III MARITAL STATUS</b>		
1. CHECK (X) ONE: <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> ANNULLED		
2. FURNISH DATE, PLACE AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS		
<p><i>SPOUSE: If you have been married more than once, including annulments, use a separate sheet for former wife or husband giving data below for all previous marriages. If marriage is contemplated, provide same data for fiance.</i></p>		
7. NAME (First) (Middle) (Maiden) (Last) <b>E Dorothy Louise Wetzel HUNT</b>		
4. DATE OF MARRIAGE <b>Sept. 7 1940</b>	5. PLACE OF MARRIAGE (City, State, Country) <b>Hillbrack, New York</b>	
6. ADDRESS OF SPOUSE BEFORE MARRIAGE (No., Street, City, State, Country) <b>Seaside, Florida</b>		
8. LIVING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. DATE OF DEATH	9. CAUSE OF DEATH
10. CURRENT ADDRESS (Give last address, if deceased)		
11. DATE OF BIRTH <b>April 1 1920</b>	12. PLACE OF BIRTH (City, State, Country) <b>Dayton, Ohio</b>	
13. IF BORN OUTSIDE U.S.-DATE OF ENTRY	13. PLACE OF ENTRY	
15. CITIZENSHIP (Country) <b>USA</b>	16. DATE ACQUIRED	17. WHERE ACQUIRED (City, State, Country)
18. OCCUPATION <b>none</b>	19. PRESENT EMPLOYER (Also give former employer, or if spouse is deceased or unemployed, last two employers)	
20. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)		
SECTION III CONTINUED TO PAGE 2		

SECRET

(When Filled In)

SECTION III. CONTINUED FROM PAGE 1

21. DATES OF MILITARY SERVICE OF SPOUSE (Start and End) BY MONTH AND YEAR	
22. BRANCH OF SERVICE	23. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED
24. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN	

SECTION IV. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION LIVING ABROAD OR WHO ARE NOT U.S. CITIZENS

1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT
1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE
4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES		
5. CITIZENSHIP (Country)	6. FREQUENCY OF CONTACT	7. DATE OF LAST CONTACT

5. SPECIAL REMARKS, IF ANY, CONCERNING THESE RELATIVES

SECTION V. FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY?  YES  NO

2. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR SPECIAL CONNECTION WITH, NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS?  YES  NO IF YOU HAVE ANSWERED "YES," GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALED ENVELOPE.

3. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE?  YES  NO

4. IF YOU HAVE ANSWERED "YES" TO QUESTION 3 ABOVE, GIVE COMPLETE DETAILS.

5. WITHOUT REFERENCE TO YOUR SALARY, STATE OTHER SOURCES OF RECURRENT INCOME NOT INDICATED BY PRECEDING ITEMS.

publishing royalties

SECTION V CONTINUE TO PAGE 3

SECRET

SECRET

SECTION V CONTINUED FROM PAGE 2

BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

NAME OF INSTITUTION	ADDRESS (City, State, Country)
Riggs Nat'l Bank	Wisconsin at P St., NW, Washington DC

7. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? YES  NO

8. IF YOU HAVE ANSWERED "YES" TO QUESTION 7 ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

SECTION VI CITIZENSHIP

1. COUNTRY OF CURRENT CITIZENSHIP: USA

2. CITIZENSHIP ACQUIRED BY - CHECK (X) ONE:  
 BIRTH  MARRIAGE  OTHER (Specify)

3. HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP?  YES  NO

4. GIVE PARTICULARS

5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INDICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.)

SECTION VII EDUCATION

1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED

<input type="checkbox"/> LESS THAN HIGH SCHOOL GRADUATE	<input type="checkbox"/> OVER TWO YEARS OF COLLEGE - NO DEGREE
<input type="checkbox"/> HIGH SCHOOL GRADUATE	<input checked="" type="checkbox"/> BACHELOR'S DEGREE
<input type="checkbox"/> TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE	<input type="checkbox"/> GRADUATE STUDY LEADING TO HIGHER DEGREE
<input type="checkbox"/> TWO YEARS COLLEGE OR LESS	<input type="checkbox"/> MASTER'S DEGREE <input type="checkbox"/> DOCTORATE OR GREATER

2. COLLEGE OR UNIVERSITY STUDY

NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		DATES ATTENDED		DEGREE REC'D	DATE REC'D	SEMESTER HRS. COMPLETED (Specify)
	MAJOR	MINOR	FROM	TO			
Brown University, Providence RI	Lit		1936	1940	AB	JUNE 1940	

3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

NAME OF SCHOOL	STUDY OR SPECIALIZATION	DATES ATTENDED		TOTAL HOURS
		FROM	TO	

4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, etc.)

NAME OF SCHOOL	STUDY OR SPECIALIZATION	DATES ATTENDED		TOTAL HOURS
		FROM	TO	
US MA, Annapolis	Reserve trng.	Feb 1941	May 1941	12
AAFAC, Orlando, Fla.	Intelligence	June 1943	Dec 1943	28

5. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

SECRET

**SECRET**  
(When Filled In)

SECTION VIII GEOGRAPHIC AREA KNOWLEDGE						
1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE KNOWLEDGE GAINED AS A RESULT OF RESIDENCE, TRAVEL, STUDY OR WORK ASSIGNMENT OTHER THAN ORGANIZATION EXPERIENCE. UNDER COLUMN "TYPE OF SPECIALIZED KNOWLEDGE," INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, COASTS, HARBORS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.						
NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF RESIDENCE, TRAVEL, ETC.	KNOWLEDGE ACQUIRED BY			
			RESIDENCE	TRAVEL	STUDY	WORK ASSIGNMENT
France	political	1939, 1948-49			X	X
Spain	political, coasts	May 1960		X		
Mexico	political, terrain	Dec-June 1946	X			
2. INDICATE THE PURPOSE OF VISIT, RESIDENCE OR TRAVEL FOR EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE						
France 1939 - study at the Sorbonne " 1948-49 - arl. asst to Amb. Harriman at ECA (speechwriter) Mexico 1946 - Residence at Acapulco as Guggenheim Fellow for that year						
3. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES OF WHICH YOU HAVE GAINED KNOWLEDGE AS A RESULT OF ORGANIZATION ASSIGNMENT OR ACTIVITY.						
NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF RESIDENCE, TRAVEL, ETC.	KNOWLEDGE ACQUIRED BY			
			HQTS ASSIGNMENT	FIELD ASSIGNMENT	TRAINING	
Mexico	Pol, terrain	1950-53		XX		
	Political	1954-56		XX		
	Political terrain	1957-60		XX		
Balkans	Political	1953-54	XX			
Greece	Political	1952-54	XX			
SECTION IX TYPING AND STENOGRAPHIC SKILLS						
1. TYPING (W.P.M.)		2. SHORTHAND (W.P.M.)		3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM		
410				GREGG	SPEEDWRITING	STENOTYPE
OTHER (Specify):						
4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Mimeograph, Card Punch, etc.)						
SECTION X SPECIAL QUALIFICATIONS						
1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH						
squash - good                      hunting, shooting - good                      tennis - v, good equitation - good                      fishing - fair						
2. INDICATE ANY SPECIAL QUALIFICATIONS, RESULTING FROM EXPERIENCE OR TRAINING, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK						
3. EXCLUDING EQUIPMENT NOTED IN SECTION 4, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT OR MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO, MULTILITH, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES, ETC.						
4. IF YOU ARE A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (Pilot, Electrician, Radio Operator, Teacher, Lawyer, CPA, Medical Technician, etc.), INDICATE THE KIND OF LICENSE OR CERTIFICATE, NAME OF ISSUING STATE, AND REGISTRY NUMBER, IF KNOWN.						
5. FIRST LICENSE OR CERTIFICATE (Year of issue)				6. LATEST LICENSE OR CERTIFICATE (Year of issue)		

**SECRET**

SECRET

(When Filled In)

SECTION X CONTINUED FROM PAGE 4

7. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR (Do not submit copies unless requested). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-fiction, serials, articles, general interest subjects, novels, short stories, etc.)

8. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED

9. LIST ANY PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE

10. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

SECTION XI ORGANIZATION WORK EXPERIENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE

1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
<i>Oct 118 - Dec 50</i>	<i>GS-13</i>	<i>OPC/PP/PM</i>
4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
<i>6</i>	<i>Operations Officer</i>	
6. DESCRIPTION OF DUTIES		

1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
<i>Feb 1957 - March 1960</i>	<i>15</i>	<i>WH-2</i>
4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
<i>16</i>	<i>Chief of Station</i>	
6. DESCRIPTION OF DUTIES		

1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
<i>June 1960 -</i>	<i>15</i>	<i>WH-4</i>
4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
	<i>Political Action Officer</i>	
6. DESCRIPTION OF DUTIES		
<i>Field Chief in Mexico City of JMWAVE</i>		

1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
6. DESCRIPTION OF DUTIES		

1. INCLUSIVE DATES (From- and To-)	2. GRADE	3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT
4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION	5. OFFICIAL POSITION TITLE	
6. DESCRIPTION OF DUTIES		

(Use additional pages if required)

SECRET



SECRET  
(When Filled In)

SECTION XII CHILDREN AND OTHER DEPENDENTS

1. NUMBER OF CHILDREN (including stepchildren and adopted children) WHO ARE UNMARRIED, UNDER 21 YEARS OF AGE, AND ARE NOT SELF-SUPPORTING. <span style="float: right;">▷ 3</span>	2. NUMBER OF OTHER DEPENDENTS (including spouse, parents, stepparents, sister, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR, CHILDREN OVER 21 YEARS OF AGE, WHO ARE NOT SELF-SUPPORTING. <span style="float: right;">▷ 1</span>
---	--

3. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

NAME	RELATIONSHIP	YEAR OF BIRTH	SEX		CITIZENSHIP	ADDRESS
			M	F		
Dorothy I.	wife	1920		X	USA	
Lisa Tiffany	daughter	1951		X	USA	
Kevan Tetterdale	"	1953		X	"	
Howard St. John	son	1954	X		"	

ADDITIONAL COMMENT AND/OR CONTINUATION OF PRECEDING ITEMS

*(This area is mostly blank in the image)*

DATE COMPLETED <i>16 June 1960</i>	SIGNATURE OF EMPLOYEE <i>Howard St. John</i>
---------------------------------------	---

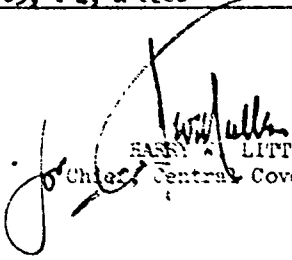
SECRET

5 July 1960

MEMORANDUM FOR: Chief, Records and Services Division  
Office of Personnel

SUBJECT : E. Howard HUNT

1. Cover arrangements are in process, and/or have been completed for the above-named Subject.
2. Effective immediately, it is requested that your records be properly blocked ~~referred to deny acknowledge~~ Subject's current Agency employment to an external inquirer.
3. This memorandum confirms an oral request of 1 July 1960  
Richard J. Bludeau, 2-1005, T-4, X-8266.

  
HARRY A. LITTLE, JR.  
Chief, Central Cover Division

cc: SSD/OS

SECRET

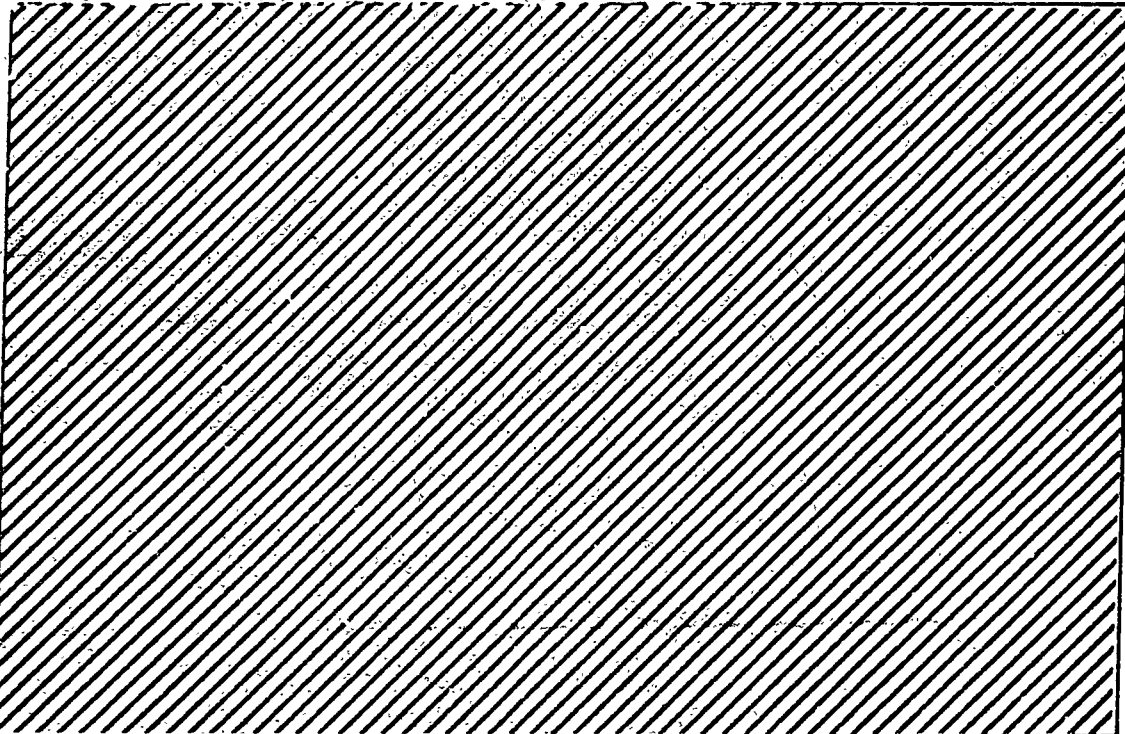
**THIS MEMO MUST REMAIN  
ON TOP OF FILE**

(4-13-40)

ET

SECRET

(When Filled In)



NAME OF EMPLOYEE (Last-First-Middle)

*W. S. Howard, E.*

NAME AND RELATIONSHIP OF DEPENDENT\*

*Daughter - Lisa*

CLAIM NUMBER

*60-1192*

There is on file in the Benefits and Counseling Branch, Benefits and Services Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent\*) for an illness, injury, or death incurred on *December 11*.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE

*25 July 1960*

SIGNATURE OF BSD REPRESENTATIVE

*[Handwritten Signature]*

NOTICE OF OFFICIAL DISABILITY CLAIM FILE

SECRET

REQUEST FOR PERSONNEL ACTION

DATE PREPARED  
13 October 1960

1. SERIAL NUMBER: 13842  
2. NAME (Last-First-Middle): HUNT, E. Howard

3. NATURE OF PERSONNEL ACTION: REASSIGNMENT (TEMPORARY)\*  
4. EFFECTIVE DATE: 30-10-60  
5. CATEGORY OF EMPLOYMENT: REGULAR

6. FUNDS: [Symbol]  
7. COST CENTER NO. CHARGEABLE: 1535-5000-0021  
8. LEGAL AUTHORITY (Completed by Office of Personnel)

9. ORGANIZATIONAL DESIGNATIONS: DDP/WH Division Branch 4  
10. LOCATION OF OFFICIAL STATION: WASHINGTON, D.C.

11. POSITION TITLE: ~~ADMINISTRATIVE OPERATIONS OFFICER~~  
12. POSITION NUMBER: XXXXX  
13. CAREER SERVICE DESIGNATION: D

14. CLASSIFICATION SCHEDULE (GS, EP, etc.): GS  
15. OCCUPATIONAL SERIES: 0136.01  
16. GRADE AND STEP: 15 (5)  
17. SALARY OR RATE: \$15,030

18. REMARKS: DDP/WH/2, [ ] BAF-162 Tracy TA  
\*UPON TERMINATION OF THIS TEMPORARY ASSIGNMENT YOU WILL BE REASSIGNED AS THE HEAD OF YOUR CAREER SERVICE DIRECTS.  
DPS: 08-16-53  
PSI: 02-05-61

19. SIGNATURE OF REQUESTING OFFICIAL: Herbert V. Juul, C/WH/4 Pers.  
20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER: [Signature]

TABLE WITH 30 COLUMNS: 21. SERVICE CODE NO., 22. START LN CODE, 23. MILEAGE CODE, 24. MILEAGE CODE, 25. DATE OF BIRTH, 26. DATE OF DEATH, 27. DATE OF US CITIZENSHIP, 28. SOCIAL SECURITY NO., 29. SPECIAL REFERENCE, 30. DEFERMENT DATA, 31. OTHER DATA, 32. OTHER DATA, 33. OTHER DATA, 34. OTHER DATA, 35. OTHER DATA, 36. OTHER DATA, 37. OTHER DATA, 38. OTHER DATA, 39. OTHER DATA, 40. OTHER DATA

45. POSITION CONTROL CERTIFICATION: [Signature]  
46. O.P. APPROVAL: [Signature]

ALS:25 NOV 1960

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION										
1. SERIAL NUMBER		2. NAME (LAST-FIRST-MIDDLE)								
013842		HUNT E HOWARD								
3. NATURE OF PERSONNEL ACTION				4. EFFECTIVE DATE		5. CATEGORY OF EMPLOYMENT				
REASSIGNMENT (TEMPORARY)*				11 25 60		REGULAR				
6. FUNDS		V TO V		V TO CF		7. COST CENTER NO. CHARGEABLE		8. CSC OR OTHER LEGAL AUTHORITY		
CF TO V		X		CF TO CF		1535 5000 0021		50 USC 403		
9. ORGANIZATIONAL DESIGNATIONS					10. LOCATION OF OFFICIAL STATION					
DDP WH DIVISION BRANCH 4					WASH., D.C.					
11. POSITION TITLE					12. POSITION NUMBER		13. CAREER SERVICE DESIGNATION			
OPS OFFICER					0000		D			
14. CLASSIFICATION SCHEDULE (GS, WD, etc.)			15. OCCUPATIONAL SERIES		16. GRADE AND STEP		17. SALARY OR RATE			
GS			0136.01		15 5		15030			
18. REMARKS *UPON TERMINATION OF THIS TEMPORARY ASSIGNMENT YOU WILL BE REASSIGNED AS THE -HEAD OF YOUR CAREER SERVICE DIRECTS.										
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL										
19. ACTION CODE	20. EMPLOYER CODE	21. OFFICE CODING		22. STATION CODE	23. INTEGREE CODE	24. MONTHS	25. DATE OF BIRTH		26. DATE OF GRADE	27. DATE OF LEI
37	10	64450	WH	75013		1	10	09	18	
28. NTE EXPIRES		29. SPECIAL REFERENCE	30. RETIREMENT DATA		31. SEPARATION DATA CODE	32. CORRECTION CANCELLATION DATA		33. SECURITY REQ NO	34. SER	
						EOD DATA				
35. VET PREFERENCE		36. SERV COMP DATE		37. LONG COMP. DATE		38. MIL SERV. CREDIT LCO		39. FEGLI / HEALTH INSURANCE		40. SOCIAL SECURITY NO.
41. PREVIOUS GOVERNMENT SERVICE DATA			42. LEAVE CAT CODE	43. FEDERAL TAX DATA			44. STATE TAX DATA			
SIGNATURE OR OTHER AUTHENTICATION										
12/01/60 WJS										

**SECRET**  
(WHEN FILLED IN)

1. EMP. SERIAL NO. 513842		2. NAME HOWARD E HUNT			3. ASSIGNED ORGAN DDP/WH UNASS.		4. FUNDS UV	5. ALLOTMENT			
6. OLD SALARY RATE					7. NEW SALARY RATE						
GRADE	STEP	SALARY	LAST EFFECTIVE DATE			GRADE	STEP	SALARY	EFFECTIVE DATE		
			MO	DA	YR				MO	DA	YR
GS 15	5	\$15,030	08	09	59	GS 15	8	\$15,290	02	05	'61
TO BE COMPLETED BY THE OFFICE OF COMPTROLLER											
8. CHECK ONE <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP						9. NUMBER OF HOURS LWOP					
IF EXCESS LWOP, CHECK FOLLOWING: <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD						10. INITIALS OF CLERK			11. AUDITED BY		
TO BE COMPLETED BY THE OFFICE OF PERSONNEL											
12. TYPE OF ACTION <input type="checkbox"/> P.S.I. <input type="checkbox"/> L.S.I. <input type="checkbox"/> PAY ADJUSTMENT						13. REMARKS THIS CANCELS PSI EFFECTIVE 02/05/61. ADMINISTRATIVE ERROR.					
14. AUTHENTICATION											
POSTED TO 2806 <i>JK</i> OBLIGATION APPROVED											
<b>PAY CHANGE NOTIFICATION</b>											

FORM 560

560 OBSOLETE PREVIOUS EDITION REPLACES FORM 560A AND 560B

**SECRET**

OFFICIAL PERSONNEL FOLDER

(4)

**SECRET**  
(When Filled In)

1. Serial No. 513842		2. Name HOWARD E HUNT			3. Cost Center Number DDP/WH UV UV			4. LWOP Hours		
5. OLD SALARY RATE					6. NEW SALARY RATE				7. TYPE ACTION	
Grade	Step	Salary	Last Eff. Date	Grade	Step	Salary	Effective Date	PSI	LSI	ADI
GS 15	5	\$15,030	08/09/59	15	8	\$15,290	02/05/61			
8. Remarks and Authentication										
<del>                     / / NO EXCESS LWOP                      / / IN PAY STATUS AT END OF WAITING PERIOD                      / / IN LWOP STATUS AT END OF WAITING PERIOD                 </del>										
<b>PAY CHANGE NOTIFICATION</b>										

Form 560

Obsolete Previous Edition

**SECRET**

(4-41)

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

SO	NAME	SERIAL	ORGN	GR-ST	OLD SALARY	NEW SALARY
D	HUNT E HOWARD	513842	46 51	GS-15 5	\$13,970	\$15,030

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION										DATE PREPARED			
1. SERIAL NUMBER 0500 ✓		2. NAME (Last-First-Middle) <u>E. HOWARD</u>								DATE PREPARED 15 November 1961			
3. NATURE OF PERSONNEL ACTION Reassignment					4. EFFECTIVE DATE REQUIRED MONTH DAY YEAR 11 28 61			5. CATEGORY OF EMPLOYMENT Regular					
6. FUNDS ▶		V TO V		V TO CF		7. COST CENTER NO. CHARGEABLE 2121-1000-1000		8. LEGAL AUTHORITY (Completed by Office of Personnel)					
CF TO V		CF TO CF		9. ORGANIZATIONAL DESIGNATIONS DDP/CA Staff Plans and Research Group Evaluation Branch								10. LOCATION OF OFFICIAL STATION Washington, D.C.	
11. POSITION TITLE Asst. Chief - CA					12. POSITION NUMBER 0074		13. CAREER SERVICE DESIGNATION 2						
14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS			15. OCCUPATIONAL SERIES 213602		16. GRADE AND STEP 5		17. SALARY OR RATE 15030 ✓						
18. REMARKS FROM: DDP/WH/Br 4/Temporary  1cc - Payroll 1cc - Security  <i>Called Security</i>													
19A. SIGNATURE OF REQUESTING OFFICIAL <i>Rosen</i>				DATE SIGNED 16 Nov 1961		19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>A. L. Lipp</i>				DATE SIGNED 11 Nov 61			
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL													
20. ACTION CODE 57		21. EMPLOY CODE 10		22. OFFICE CODE 44200		23. REPORTING OFFICER CA		24. REPORTING OFFICER CODE 1		25. DATE OF BIRTH 10 10 18			
26. DATE OF DEATH		27. DATE OF DEATH		28. DATE OF DEATH		29. DATE OF DEATH		30. DATE OF DEATH		31. DATE OF DEATH			
32. SPECIAL REFERENCE		33. RET. SECT. DATA 1 - USG 2 - FICA 3 - NONE		34. CORRECTIVE/CANCELLATION DATA		35. CORRECTIVE/CANCELLATION DATA		36. CORRECTIVE/CANCELLATION DATA		37. CORRECTIVE/CANCELLATION DATA			
38. ALT. PREFERENCE		39. SERA. COMP. DATE		40. SERA. COMP. DATE		41. SERA. COMP. DATE		42. SERA. COMP. DATE		43. SERA. COMP. DATE			
44. PREVIOUS DEPARTMENT SERVICE DATA		45. PREVIOUS DEPARTMENT SERVICE DATA		46. PREVIOUS DEPARTMENT SERVICE DATA		47. PREVIOUS DEPARTMENT SERVICE DATA		48. PREVIOUS DEPARTMENT SERVICE DATA		49. PREVIOUS DEPARTMENT SERVICE DATA			
50. POSITION CONTROL CERTIFICATION GWA 11-28-61		51. O.P. APPROVAL <i>A. L. Lipp</i>				52. DATE APPROVED 17 Nov 61							

PSC: 29 DEC 1961

**SECRET**  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION															
1 SERIAL NUMBER		2 NAME (LAST-FIRST MIDDLE)													
013842		HUNT E HOWARD													
3 NATURE OF PERSONNEL ACTION				4 EFFECTIVE DATE		5 CATEGORY OF EMPLOYMENT									
REASSIGNMENT				11 26 61		REGULAR									
6 FUNDS		V TO V		V TO CF		7 COST CENTER NO (CHARGEABLE)		8 CSC OR OTHER LEGAL AUTHORITY							
CF TO V		X		CF TO CF		2121 1000 1000		50 USC 403 J							
9 ORGANIZATIONAL DESIGNATIONS						10 LOCATION OF OFFICIAL STATION									
DDP CA STAFF PLANS AND RESEARCH GROUP EVALUATION BRANCH						WASH., D.C.									
11 POSITION TITLE				12 POSITION NUMBER		13 CAREER SERVICE DESIGNATION									
OPS OFFICER CH.				0274		D									
14 CLASSIFICATION SCHEDULE (GS, LB, etc.)			15 OCCUPATIONAL SERIES		16 GRADE AND STEP		17 SALARY OR RATE								
GS			0136.01		15 5		15030								
18 REMARKS															
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL															
19 ACTION CODE	20 EMPLOY CODE	21 OFFICE CODING		22 STATION CODE	23 INTEGREE CODE	24 HEIGHTS CODE	25 DATE OF BIRTH			26 DATE OF GRADE		27 DATE OF LEI			
37	10	NUMERICAL	ALPHABETIC	75013		1	MO	DA	YR	MO	DA	YR	MO	DA	YR
		44200	CA				10	09	18						
28 MTE EXPIRES		29 SPECIAL REFERENCE		30 RETIREMENT DATA		31 SEPARATION DATA CODE		32 CORRECTION/CANCELLATION DATA				33 SECURITY REQ. NO	34 SER		
MO DA YR		1. CSC 2. FICA 5. NONE		CODE		TYPE		MO DA YR				EOD DATA			
35 VET. PREFERENCE		36 SERV COMP DATE		37 LONG. COMP. DATE		38 MIL SERV CREDIT/LCD		39 FEGLI / HEALTH INSURANCE				40 SOCIAL SECURITY NO			
CODE		MO DA YR		MO DA YR		1. YES 2. NO		CODE CODE N. WRITER HEALTH INS CODE							
41 PREVIOUS GOVERNMENT SERVICE DATA				42 LEAVE CAT. CODE		43 FEDERAL TAX DATA				44 STATE TAX DATA					
CODE				CODE		FORM EXECUTED CODE NO TAX EXEMPTIONS				FORM EXECUTED CODE NO TAX ENEMP STATE CODE					
0. NO PREVIOUS SERVICE 1. NO BREAK IN SERVICE 2. BREAK IN SERVICE (LESS THAN 12 MOS) 3. BREAK IN SERVICE (MORE THAN 12 MOS)						1. YES 2. NO				1. YES 2. NO					
SIGNATURE OR OTHER AUTHENTICATION															
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p><b>POSTED</b></p> <p><i>MLH 01-04-62</i></p> </div>															



SECRET  
(When Filled In)

PSC: 26 JAN 62

NOTIFICATION OF PERSONNEL ACTION														
1. SERIAL NUMBER		2. NAME (LAST-FIRST MIDDLE)												
01 3942		HUNT E HOWARD												
3. NATURE OF PERSONNEL ACTION						4. EFFECTIVE DATE			5. CATEGORY OF EMPLOYMENT					
REASSIGNMENT						01   29   62			REGULAR					
6. FUNDS		V TO V		V TO CF		7. COST CENTER NO. CHARGEABLE			8. CSC OR OTHER LEGAL AUTHORITY					
CF TO V		X		CF TO CF		2121 1000 1000			50 USC 403 J					
9. ORGANIZATIONAL DESIGNATIONS						10. LOCATION OF OFFICIAL STATION								
DDP, CA STAFF OFFICE OF THE CHIEF						WASH., D.C.								
11. POSITION TITLE						12. POSITION NUMBER			13. CAREER SERVICE DESIGNATION					
OPS OFFICER						0454			D					
14. CLASSIFICATION SCHEDULE (GS, LP, etc)				15. OCCUPATIONAL SERIES		16. GRADE AND STEP		17. SALARY OR RATE						
GS				0136.01		15 5		15030						
18. REMARKS														
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL														
19. ACTION CODE	20. EMPLOY CODE	21. OFFICE CODING		22. STATION CODE		23. INTEGR. CODE	24. Hdqtrs Code	25. DATE OF BIRTH			26. DATE OF GRADE		27. DATE OF LEI	
37	10	NUMERIC	ALPHABETIC	75013		1	10   09   18	NO   DA   YR		NO   DA   YR		NO   DA   YR		
28. NTE EXPIRES		29. SPECIAL REFERENCE		30. RETIREMENT DATA		31. SEPARATION DATA CODE		32. CORRECTION/CANCELLATION DATA			33. SECURITY REQ NO		34. SER	
NO   DA   YR		CSC 1. YES 2. NO		CODE		TYPE		NO   DA   YR			EOD DATA		REQ NO	
35. VET. PREFERENCE		36. SERV COMP DATE		37. LONG COMP. DATE		38. MIL SERV CREDIT/LCD		39. REG'T. HEALTH INSURANCE			40. SOCIAL SECURITY NO			
CODE		0 NONE 1 1 PT 2 10 PT		MO   DA   YR		1. YES 2. NO		CODE			CODE 0 NO/VER 1 YES			
41. PREVIOUS GOVERNMENT SERVICE DATA				42. LEAVE LAT		43. FEDERAL TAX DATA			44. STATE TAX DATA					
CODE				CODE		FORM ENDED CODE			STATE CODE					
1. NO PREVIOUS SERVICE				1. YES		NO TAX DEDUCTIONS			FORM ENDED CODE					
2. BREAK IN SERVICE (LESS THAN 12 MOS)				2. NO		1. YES			STATE CODE					
3. BREAK IN SERVICE (MORE THAN 12 MOS)						2. NO			LAEMP					
SIGNATURE OR OTHER AUTHENTICATION														
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>POSTED</p> <p><i>[Signature]</i></p> </div>														

32c 1-26-62

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION				DATE PREPARED	
1. SERIAL NUMBER		2. NAME (Last-First-Middle)		29 May 1962	
013842		Hunt, E. Howard			
3. NATURE OF PERSONNEL ACTION			4. EFFECTIVE DATE REQUESTED		5. CATEGORY OF EMPLOYMENT
Reassignment			MONTH DAY YEAR 07 01 62		Regular
6. FUNDS		7. COST CENTER NO. CHARGEABLE		8. LEGAL AUTHORITY (Completed by Office of Personnel)	
<input type="checkbox"/> V TO V <input type="checkbox"/> V TO CF <input type="checkbox"/> CF TO V <input checked="" type="checkbox"/> CF TO CF		3129-1000-1000			
9. ORGANIZATIONAL DESIGNATIONS			10. LOCATION OF OFFICIAL STATION		
DDP/DODS Facilities Branch Research and Publications Section			Washington, D.C.		
11. POSITION TITLE		12. POSITION NUMBER	13. CAREER SERVICE DESIGNATION		
Ops. Officer-3Ch		-B-14 0092	D		
14. CLASSIFICATION SCHEDULE (GS, LP, etc.)	15. OCCUPATIONAL SERIES	16. GRADE AND STEP		17. SALARY OR RATE	
GS	0316.01	15 5		\$ 15,030.00	
10. REMARKS					
PRA Requested per R - 20-10, para 10C(2) for a period of 90 days.					
DDP/CA Staff Office of the Chief/454 - 1					
CONCUR: <span style="border: 1px solid black; padding: 2px;">CSID</span> (By Phone)					
18A. SIGNATURE OF REQUESTING OFFICIAL		DATE SIGNED	18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER		DATE SIGNED
Virginia C. Lynch, DODS/Pers.					6/62
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL					
19. OFFICE CODE	20. OFFICE CODE	21. OFFICE CODE NO.	22. STAT IN CODE	23. WTS DTL CODE	24. WTS DTL CODE
		4001			
25. DATE OF BIRTH	26. DATE OF BIRTH	27. DATE OF BIRTH	28. DATE OF BIRTH	29. DATE OF BIRTH	30. DATE OF BIRTH
1 10 19 18					
31. SEPARATION DATA	32. CORRECTION/CANCELLATION DATA	33. SECURITY REF. NO.	34. SER	35. VET. PREFERENCE	36. SER. COMP. DATE
		FOR DATA			
37. LONG COMP. DATE	38. MIL. SER. DATA	39. SEC. 1 HEALTH INSURANCE	40. FED. TAX DATA	41. STATE TAX DATA	42. STATE TAX DATA
43. PREVIOUS SERVICE DATA	44. FEDERAL TAX DATA	45. STATE TAX DATA	46. O.P. APPROVAL	DATE APPROVED	
				6/62	

BWS: 21 JUNE 62

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION															
JCF															
1. SERIAL NUMBER		2. NAME (LAST-FIRST MIDDLE)													
013842		HUNT E HOWARD													
3. NATURE OF PERSONNEL ACTION						4. EFFECTIVE DATE			5. CATEGORY OF EMPLOYMENT						
REASSIGNMENT						MO DA YR 07 01 62			REGULAR						
6. FUNDS		V TO V		V TO CF		7. LOST CENTER NO (NARGEABLE)			8. CSC OR OTHER LEGAL AUTHORITY						
CF TO V		X		CF TO CF		3129 1000 1000			50 USC 403 J						
9. ORGANIZATIONAL DESIGNATIONS						10. LOCATION OF OFFICIAL STATION									
DDP DODS FACILITIES BRANCH RESEARCH & PUBLICATIONS SECTION						WASH., D. C.									
11. POSITION TITLE				12. POSITION NUMBER		13. CAREER SERVICE DESIGNATION									
OPS OFFICER CH				0092		D									
14. CLASSIFICATION (SCHEDULE (GS, LB, etc.))			15. OCCUPATIONAL SERIES		16. GRADE AND STEP		17. SALARY OR RATE								
GS			0136.01		15 5		15030								
18. REMARKS															
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL															
19. ACTION CODE	20. EMPLOY CODE	21. OFFICE CODING		22. STATION CODE	23. INTEGREE CODE	24. MONTH	25. DATE OF BIRTH			26. DATE OF GRADE		27. DATE OF LEI			
37	10	NUMERIC	ALPHABETIC	75013		1	MO	DA	YR	MO	DA	YR	MO	DA	YR
		53400	DODS					10	09	18					
28. NTE EXPIRES		29. SPECIAL REFERENCE		30. RETIREMENT DATA		31. SEPARATION DATA CODE		32. CORRECTION/CANCELLATION DATA			33. SECURITY REQ NO.		34. SEN		
NO DA YR		1 LSC 2 FICA 3 NONE		CODE		TYPE		MO DA YR			EOD DATA				
35. VET PREFERENCE	36. SERV COMP DATE		37. LONG COMP. DATE		38. MIL SERV CREDIT/LCO		39. FEGLI / HEALTH INSURANCE			40. SOCIAL SECURITY NO					
CODE	0 NONE 1 SPT 2 TOPT	NO DA YR		NO DA YR		1 YES 2 NO		CODE CODE 0 WAIVER 1 YES			HEALTH INS CODE				
41. PREVIOUS GOVERNMENT SERVICE DATA				42. LEAVE CAT		43. FEDERAL TAX DATA				44. STATE TAX DATA					
CODE	0 NO PREVIOUS SERVICE 1 NO BREAK IN SERVICE 2 BREAK IN SERVICE (LESS THAN 12 MOS) 3 BREAK IN SERVICE (MORE THAN 12 MOS)			CODE		ACCUMULATED CODE		NO TAX EXEMPTIONS		FORM EXECUTED		CODE NO TAX LEXP			
						1 YES 2 NO				1 YES 2 NO					
SIGNATURE OR OTHER AUTHENTICATION															
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p style="text-align: center; margin: 0;"><b>POSTED</b></p> <p style="text-align: center; margin: 0;"><i>[Signature]</i></p> </div>															

Base 6-22-62

ABM: 17 SEPT 62

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION													
1. SERIAL NUMBER		2. NAME (LAST-FIRST-MIDDLE)											
013842		HUNT E HOWARD											
3. NATURE OF PERSONNEL ACTION						4. EFFECTIVE DATE		5. CATEGORY OF EMPLOYMENT					
REASSIGNMENT						09 16 62		REGULAR					
6. FUNDS		V TO V		V TO CP		7. COST CENTER NO. CHARGEABLE		8. CSC OR OTHER LEGAL AUTHORITY					
CF TO V		X		CF TO CP		3129 2000 1000		50 USC 403 J					
9. ORGANIZATIONAL DESIGNATIONS						10. LOCATION OF OFFICIAL STATION							
DDP DODS US FIELD FACILITIES BRANCH RESEARCH & PUBLICATIONS SECTION						WASH., D. C.							
11. POSITION TITLE						12. POSITION NUMBER		13. CAREER SERVICE DESIGNATION					
OPS. OFFICER CH						0092		D					
14. CLASSIFICATION SCHEDULE (GS, LB, etc)			15. OCCUPATIONAL SERIES			16. GRADE AND STEP			17. SALARY OR RATE				
GS			0136.01			15 5			15030				
18. REMARKS													
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL													
19. ACTION CODE	20. EMPLOY CODE	21. OFFICE CODING		22. STATION CODE	23. INTEGREE CODE	24. MONTHS	25. DATE OF BIRTH		26. DATE OF GRADE		27. DATE OF LEI		
37	10	NUMERIC	ALPHABETIC	75013		2	MO	DA	YR	MO	DA	YR	
		53400	DODS				10	09	18				
28. NTE EXPIRES		29. SPECIAL REFERENCE	30. RETIREMENT DATA		31. SEPARATION DATA CODE	32. CORRECTION/CANCELLATION DATA		33. SECURITY REG. NO.		34. SEN			
NO	DA	YR	1 - CBC	CODE	SEPR	NO	DA	YR	EOD DATA				
			2 - FICA										
			3 - NONE										
35. VET. PREFERENCE		36. SERV COMP DATE		37. LONG COMP DATE		38. CAREER CATEGORY		39. FEGLI / HEALTH INSURANCE		40. SOCIAL SECURITY NO.			
CODE	0 - NONE	NO	DA	YR	NO	DA	YR	CAR	HELV	CODE	0 - WAIVER		
	1 - 5 PT							PROV	TEMP		1 - YES		
	2 - 10 PT										HEALTH INS CODE		
41. PREVIOUS GOVERNMENT SERVICE DATA				42. LEAVE CAT CODE		43. FEDERAL TAX DATA			44. STATE TAX DATA				
CODE	0 - NO PREVIOUS SERVICE			FOAM EXECUTED		CODE	NO TAX EXEMPTIONS		FOAM EXECUTED		CODE	NO TAX	STATE CODE
	1 - NO BREAK IN SERVICE			1 - YES					1 - YES			EXEMP	
	2 - BREAK IN SERVICE (LESS THAN 3 YRS)			2 - NO					2 - NO				
	3 - BREAK IN SERVICE (MORE THAN 3 YRS)												
SIGNATURE OR OTHER AUTHENTICATION													
<div style="display: flex; justify-content: space-between;"> <div> <p>Bob 9/17/62</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p>09-17-62</p> </div> </div>													

FORM 4-62 1150

Use Previous Edition

SECRET

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

SECRET

NOTIFICATION OF ESTABLISHMENT OF [REDACTED] COVER BACKSTOP		DATE 21 September 1962
TO: (Check)	<input checked="" type="checkbox"/> CHIEF, RECORDS AND SERVICES DIVISION	ESTABLISHED FOR [REDACTED]
	<input type="checkbox"/> CHIEF, OPERATING COMPONENT - [REDACTED]	HUNT, E. Howard
ATTN:	[REDACTED]	FILE NO. 1088
REF:	Form 1322 MEM dtd 29 Aug 62 requesting cover COVER BACKSTOP ESTABLISHED	ID CARD NO.
<input checked="" type="checkbox"/> BLOCK RECORDS: (OPMEMO 20-800.13) a. TEMPORARILY FOR _____ DAYS, EFFECTIVE _____ b. CONTINUING, EFFECTIVE _____ EOD _____		
<input checked="" type="checkbox"/> SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3. (HB 20-800.2)		
<input checked="" type="checkbox"/> ASCERTAIN THAT [REDACTED] BEING ISSUED. (HB 20-661.1)		
<input type="checkbox"/> SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (R 240-250)		
<input type="checkbox"/> SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (R 240-250)		
<input type="checkbox"/> REMARKS:		
<p>THIS MESSAGE BELONGS TO THE OFFICE OF THE [REDACTED]</p> <p><i>James W. [REDACTED]</i></p> <p>ALR/pp CHIEF, MILITARY COVER, CCG</p>		

COPY TO CPD/OP  
45-136

DISTRIBUTION: 1-OSD/OS, 1-PSD/OS, 1-ADPD/COMPT

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI MEMORANDUM DATED 1 AUGUST 1966, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 9 JANUARY 1966.

NAME	SERIAL	ORGN	FUNDS	GR-ST	OLD SALARY	NEW SALARY
MUNT E HOWARD	013842	43	400	CF GS-15 6	\$16,965	\$18,240

1 Serial No.		2 Name		3 Cost Center Number		4 LWOP Hours				
013842		HUNT, E. HOWARD		53 400 CF						
5 OLD SALARY RATE				6 NEW SALARY RATE				7. TYPE ACTION		
Grade	Step	Salary	Last Eff Date	Grade	Step	Salary	Effective Date	PSI	LSI	ADJ.
GS-15	5	\$16,485	08/09/59	GS-15	6	\$16,965	12/09/62			
8 Remarks and Authentication										
<p>I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.</p> <p>SIGNATURE: <i>R H Curran</i>      DATE: <i>7 November 1966</i></p>										
<p>PAY CHANGE NOTIFICATION <span style="float: right;"><i>McC</i></span></p>										

Form 9-61 560

Obsolete Previous Edition

(4-31)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-794 AND DCI MEMORANDUM DATED 1 AUGUST 1966, SALARY IS ADJUSTED AS FOLLOWS, EFFECTIVE 18 OCTOBER 1962

NAME	SERIAL	ORGN	FUNDS	GR-ST	OLD SALARY	NEW SALARY
MUNT E HOWARD	013842	53400	CF	15 5	\$15030	15 5 \$16485

SECRET

18 Apr 64 Ed 1a

REQUEST FOR PERSONNEL ACTION						DATE PREPARED	
1 SERIAL NUMBER		2 NAME (Last-First-Middle)				9 July 1964	
013842		HUNT, E. Howard					
3 NATURE OF PERSONNEL ACTION				4 EFFECTIVE DATE REQUESTED		5 CATEGORY OF EMPLOYMENT	
Reassignment				MONTH DAY YEAR 08 16 64		Regular	
6 FUNDS		7 COST CENTER NO. CHARGE-ABLE		8 LEGAL AUTHORITY (Completed by Office of Personnel)			
V TO V C TO V		V TO C C TO C		5129-0253			
9 ORGANIZATIONAL DESIGNATIONS				10 LOCATION OF OFFICIAL STATION			
DDP/DOD U.S. Field C A Staff				Washington, D.C.			
11 POSITION TITLE				12 POSITION NUMBER		13 CAREER SERVICE DESIGNATION	
Ops Officer - CH				(15) 0280		D	
14 CLASSIFICATION SCHEDULE (G.V. L.B. etc.)		15 OCCUPATIONAL SERIES		16 GRADE AND STEP		17 SALARY OR RATE	
GS-15		0126.01		15 06		\$18,240	
18 REMARKS							
<div style="border: 1px solid black; padding: 5px; display: inline-block;">           dated for CSJD LCA         </div>							
19 SIGNATURE OF REQUESTING OFFICER				DATE SIGNED		19 SIGNATURE OF CAREER SERVICE APPROVING OFFICER	
Virginia C. Lynch				9 July 64		Ronald Gage 7/21/64	
VIRGINIA C. LYNCH, DO/Pers							
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL							
19 ACTION CODE		20 EMPLOY CODE		21 OFFICE CODING		22 STATION CODE	
37 10				NUMERIC ALPHABETIC 12200 601		75012	
23 INTEGREE CODE		24 HDQRS CODE		25 DATE OF BIRTH		26 DATE OF GRADE	
2		10		MO DA YR 10 09 18		MO DA YR	
28 NTE EXPIRES		29 SPECIAL REFERENCE		30 RETIREMENT DATA		31 SEPARATION DATA CODE	
MO DA YR # 12/1/64				1-ESC 3-FHA 5-NONE		TYPE MO DA YR	
32 CORRECTION CANCELLATION DATA		33 SECURITY REQ NO		34 SEN		EOD DATA	
35 VET. PREFERENCE		36 SERV COMP DATE		37 LONG COMP DATE		38 CAREER CATEGORY	
CODE 0-NONE 1-5 PT 2-10 PT		MO DA YR		MO DA YR		CODE LAB RESV PROV TEMP	
39 FEDERAL HEALTH INSURANCE		40 SOCIAL SECURITY NO		41 PREVIOUS GOVERNMENT SERVICE DATA		42 LEAVE CAT CODE	
CODE 0-NONE 1-YES		HEALTH INS. CODE		CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)		CODE FCRM EXECUTED 1-YES 2-NO	
43 FEDERAL TAX DATA		44 STATE TAX DATA		45 POSITION CONTROL CERTIFICATION		46 O.P. APPROVAL	
CODE NO TAX EXEMPTIONS FCRM EXECUTED 1-YES 2-NO		CODE NO TAX EXEMPTIONS FCRM EXECUTED 1-YES 2-NO		DATE APPROVED		DATE APPROVED	
				30 30		Ronald Gage 7/21/64	

RZR: 31 JUL 64

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

OCF

1. SERIAL NUMBER 013842		2. NAME (LAST-FIRST-MIDDLE) HUNT E HOWARD	
3. NATURE OF PERSONNEL ACTION REASSIGNMENT		4. EFFECTIVE DATE 08   03   64	
5. CATEGORY OF EMPLOYMENT REGULAR		6. FUNDS V TO V CF TO V X CF TO CF	
7. COST CENTER NO. CHARGEABLE 5123 0253 0000		8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J	
9. ORGANIZATIONAL DESIGNATIONS DDP/DOD US FIELD CA STAFF		10. LOCATION OF OFFICIAL STATION WASH., D.C.	
11. POSITION TITLE OPS OFFICER CH		12. POSITION NUMBER 0280	13. SERVICE DESIGNATION D
14. CLASSIFICATION SCHEDULE (GS, LO, etc.) GS	15. OCCUPATIONAL SERIES 0136.01	16. GRADE AND STEP 15 6	17. SALARY OR RATE 18240

18. REMARKS

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19. ACTION CODE 37	20. EMPLOY CODE 10	21. OFFICE CODING NUMERIC ALPHABETIC 43200 DOD	22. STATION CODE 75013	23. INTEGREE CODE	24. MONTHS 2	25. DATE OF BIRTH 10   03   18	26. DATE OF GRADE MO DA YR	27. DATE OF LEI MO DA YR
28. NTE EXPIRES MO DA YR XX   XX   XX	29. SPECIAL REFERENCE	30. RETIREMENT DATA 1. CSC 2. FICA 3. NONE	31. SEPARATION DATA CODE	32. CORRECTION-CANCELLATION DATA TYPE MO DA YR	EOD DATA		33. SECURITY REQ NO.	34. SER
35. VET. PREFERENCE CODE 0 NONE 1 5 YR. 2 10 YR.	36. SERV COMP DATE MO DA YR	37. LONG COMP DATE MO DA YR	38. CAREER CATEGORY PERM TEMP	39. FEGLI / HEALTH INSURANCE CODE CODE 0 WAIVER HEALTH INS CODE 1 YES	40. SOCIAL SECURITY NO			
41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YRS) 3 - BREAK IN SERVICE (MORE THAN 3 YRS)		42. LEAVE CAT CODE	43. FEDERAL TAX DATA FORM EXECUTED CODE NO TAX EXEMPTIONS		44. STATE TAX DATA FORM EXECUTED CODE NO TAX STATE CODE 1 - YES 2 - NO			

SIGNATURE OR OTHER AUTHENTICATION

POSTED  
12 AUG 1964

31 JUL 64



SECRET

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

16 February 1965

1. SERIAL NUMBER 01342		2. NAME (Last-First-Middle) HUNT, E. Howard	
3. NATURE OF PERSONNEL ACTION TRANSFER and to Vouchered Funds			4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 02 15 65
5. FUNDS V TO V X CF TO V		V TO CF CF TO CF	5. CATEGORY OF EMPLOYMENT REGULAR
6. ORGANIZATIONAL DESIGNATIONS OFFICE OF THE CHIEF OPERATION GROUP		7. COST CENTER NO. CHARGEABLE 5220-0001	
8. POSITION TITLE CPS OPERATIONS OFFICER		9. POSITION NUMBER 14	10. LOCATION OF OFFICIAL STATION WASH., D.C.
11. CLASSIFICATION SCHEDULE (GS, LP, etc.) GS	12. OCCUPATIONAL SERIES 0136.01	13. GRADE AND STEP 15 7	14. SALARY OR RATE 19880

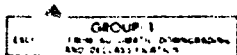
15. REMARKS  
 FROM DOD (US FDI) ON START  
 This employee is the only qualified person available for assignment to this position which must be filled immediately. He will be in PRA status for a period not to exceed 24 months.  
 PRA in accordance with Regulation III 20-21 paragraphs c (3).  
 Verbal concurrence from DOD's per  
 CC: Payroll Security  
 2/19/65  
 2/18/65  
 2/23/65

16. SIGNATURE OF REQUESTING OFFICIAL	DATE SIGNED	17. SIGNATURE OF CAREER SERVICE APPROVING OFFICER	DATE SIGNED
--------------------------------------	-------------	---	-------------

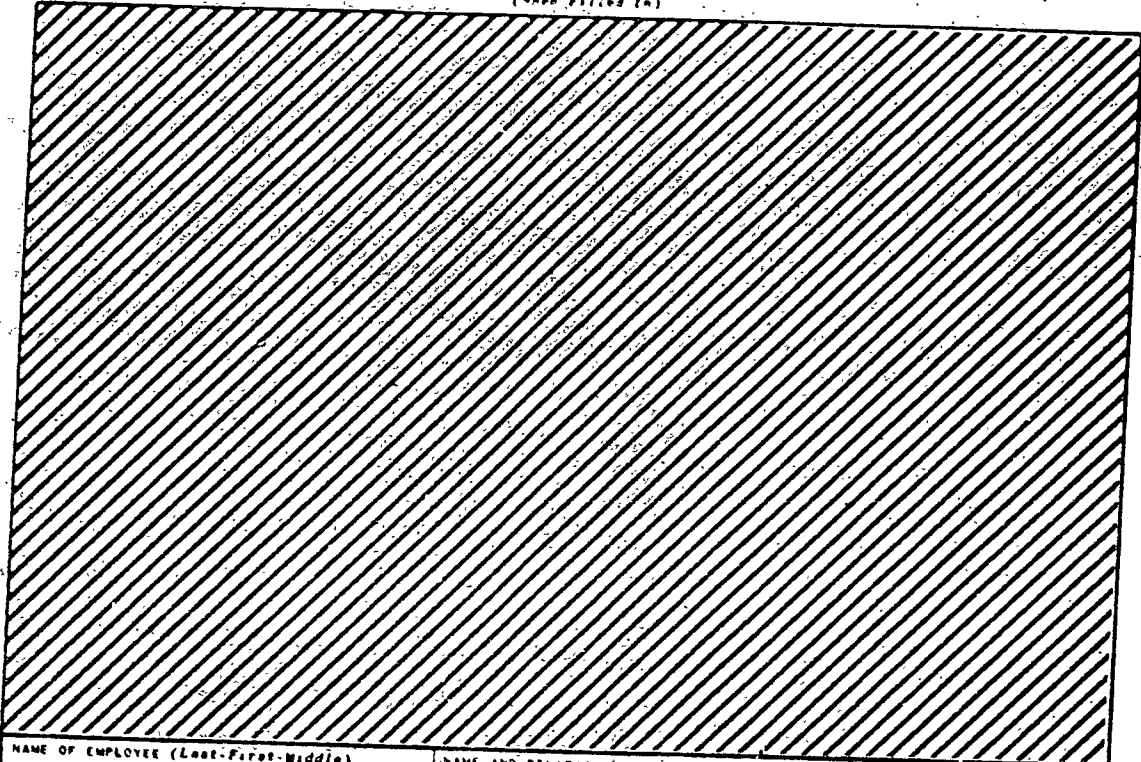
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19. ACTION CODE 16	20. EMP. CODE 10	21. SERVICE CODING ALPHABETIC	22. STATE IN CODE 3	23. DATE DATE 1	24. POST CODE 1	25. DATE OF BIRTH 10 09 18	26. DATE OF GRAD. 08 16 53	27. DATE OF LEA. 12 10 64
28. DATE EXP-RES 02 27 67	29. SPECIAL REFERENCE 83	30. RETIREMENT DATA 1 - CSI 2 - FICA 3 - NONE	31. SEPARATION DATA CODE	32. CORRECTIVE/CHANGE ACTION DATA	33. SECURITY REG. NO.	EOD DATA		
34. VET. PREFERENCE 0 - NONE 1 - 5 yr 2 - 10 yr	35. SEPAR. COMP. DATE	36. LONG COMP. DATE	37. CAREER CATEGORY CAP/REG PROV/TEMP	38. FEEDBACK HEALTH INSURANCE 0 - NO SER 1 - YES	39. SOCIAL SECURITY NO.			
40. PREVIOUS GOVERNMENT SERVICE DATA COM 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YRS) 3 - BREAK IN SERVICE (MORE THAN 3 YRS)		41. FEDERAL TAX DATA FORM PREVIOUS CODE 1 - YES 2 - NO	42. STATE TAX DATA FORM PREVIOUS CODE 1 - YES 2 - NO		43. STATE TAX DATA FORM PREVIOUS CODE 1 - YES 2 - NO			

44. POSITION CONTROL CERTIFICATION 2-19-65 HWT (2)	45. O.P. APPROVAL [Signature]	DATE APPROVED 17 Feb 65
---	----------------------------------	----------------------------



SECRET  
(When Filled In)



NAME OF EMPLOYEE (Last-First-Middle)	NAME AND RELATIONSHIP OF DEPENDENT	CLAIM NUMBER
Hunt, E. Howard	Self	65-607

There is on file in the Benefits and Counseling Branch, Benefits and Services Division, Office of Personnel, an Official Disability Claim File on the above named employee (or his dependent\*) for an illness, injury, or death incurred on 12 October 1964.

This notice should be filed in the employee's Official Personnel Folder as a permanent cross-reference to the Official Disability Claim File.

DATE OF NOTICE 10/12/64	SIGNATURE OF BSD REPRESENTATIVE <i>[Signature]</i>
----------------------------	---

**NOTICE OF OFFICIAL DISABILITY CLAIM FILE**

SECRET  
(When Filled In)

REQUEST FOR PERSONNEL ACTION						DATE PREPARED											
1 SERIAL NUMBER 013542		2 NAME (Last-First-Middle) HURT, E. HOWARD				5 APRIL 1965											
3 NATURE OF PERSONNEL ACTION REASSIGNMENT-COMMOTION			4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 02 10 65		6 CATEGORY OF EMPLOYMENT REGULAR												
7 FUNDS V TO V CF TO V		8 V TO CF CF TO CF		9 COST CENTER NO CHARGEABLE 5120-0001		8 LEGAL AUTHORITY (Completed by Office of Personnel)											
9 ORGANIZATIONAL DESIGNATIONS OFFICE OF THE DDP OPERATIONS <del>Group</del> Group				10 LOCATION OF OFFICIAL STATION WASH., D.C.													
11 POSITION TITLE OPS OFFICER			12 POSITION NUMBER 0350		13 CAREER SERVICE DESIGNATION D												
14 CLASSIFICATION SCHEDULE (GS, LB, etc.) GS		15 OCCUPATIONAL SERIES 0136.01		16 GRADE AND STEP 15 7		17 SALARY OR RATE \$ 19300											
18 REMARKS Correct action dated 2/20/65 to delete transfer to vouchered funds. Correct Cost Center chargeable to 5120-0001 funds. Section 6 to read CF to CF. Admin Error -  CC: Payroll Security																	
18A SIGNATURE OF REQUESTING OFFICIAL			DATE SIGNED		18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER		DATE SIGNED										
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL																	
19 ACTION CODE		20 EMPLOY CODE		21 OFFICE CODING NUMERIC ALPHABETIC		22 STATION CODE		23 INTEGREE CODE		24 HQ/RS CODE		25 DATE OF BIRTH MO DA YR		26 DATE OF GRADE MO DA YR		27 DATE OF LEI MO DA YR	
28 WTE EMPHASIS MO DA YR		29 SPECIAL REFERENCE 83		30 RETIREMENT DATA 1-USE 2-FIELD 3-NONE		31 SEPARATION DATA CODE		32 CORRECTION CANCELLATION DATA TYPE MO DA YR		33 SECURITY REQ NO		34 SER		EOD DATA →			
35 VET. PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT		36 SERV COMP DATE MO DA YR		37 LONG COMP DATE MO DA YR		38 CAREER CATEGORY LAP/RSV PROV TEMP		39 FEGLI HEALTH INSURANCE CODE CODE 0-NONE 1-YES		40 SOCIAL SECURITY NO							
41 PREVIOUS GOVERNMENT SERVICE DATA CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)				42 LEAVE CAT CODE		43 FEDERAL TAX DATA FORM EXECUTED CODE 1-YES 2-NO		44 STATE TAX DATA FORM EXECUTED CODE 1-YES 2-NO		45 NO TAX EXEMPT		46 STATE CODE					
45 POSITION CONTROL CERTIFICATION 4/5/65 HH						46 OP-APPROVAL Charles E. ...		DATE APPROVED 5 April 65									



DLB: 9 APR 65

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION											
1. SERIAL NUMBER 013842		2. NAME (LAST-FIRST MIDDLE) HUNT E HOWARD									
3. NATURE OF PERSONNEL ACTION REASSIGNMENT (CORRECTION)				4. EFFECTIVE DATE MO DA YR 02 28 65		5. CATEGORY OF EMPLOYMENT REGULAR					
6. FUNDS		V TO V		V TO CF		7. COST CENTER NO. CHARGEABLE 5120 0001 0000		8. CSC OR OTHER LEGAL AUTHORITY 50 USC 403 J			
CF TO V		A		CF TO CF		9. ORGANIZATIONAL DESIGNATIONS DDP OFFICE OF THE DDP OPERATIONS GROUP					
10. LOCATION OF OFFICIAL STATION WASH., D. C.						11. POSITION TITLE CPS OFFICER					
12. POSITION NUMBER 0390				13. SERVICE DESIGNATION D				14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS		15. OCCUPATIONAL SERIES 0136.01	
16. GRADE AND STEP 15 7		17. SALARY OR RATE 19880				18. REMARKS THIS ACTION CORRECTS FORM 1150 EFFECTIVE DATE 02/28/65 AS FOLLOWS: ITEM #3, NATURE OF PERSONNEL ACTION, TO DELETE TRANSFER TO VOUCHERED FUNDS. ITEM #6, FUNDS, WHICH READ CF TO V, TO READ CF TO CF. ITEM #7, COST CENTER NO. CHARGEABLE, WHICH READ 5220 0001 0000, TO READ 5120 0001 0000.					
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL											
19. ACTION CODE 58		20. EMPLOY CODE 10		21. OFFICE CODING NUMERIC ALPHABETIC 30100 DDP		22. STATION CODE 75013		23. INTEGREE CODE		24. HOURS CODE 1	
25. DATE OF BIRTH MO DA YR 10 09 18				26. DATE OF GRADE MO DA YR				27. DATE OF LET MO DA YR			
28. NTE EXPIRES MO DA YR		29. SPECIAL REFERENCE 03		30. RETIREMENT DATA 1 - CSC 2 - FICA 3 - NONE		31. SEPARATION DATA CODE		32. CORRECTION/CANCELLATION DATA TYPE MO DA YR 16 02 26 65		33. SECURITY REG NO	
34. SERV COMP DATE MO DA YR		35. LONG COMP DATE MO DA YR		36. CAREER CATEGORY LAW ENF PROF		37. FEELI / HEALTH INSURANCE CODE CODE 0 - DRIVER 1 - YES		40. SOCIAL SECURITY NO			
41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 3 YRS 3 - BREAK IN SERVICE MORE THAN 3 YRS				42. LEAVE CAT. CODE		43. FEDERAL TAX DATA FORM EXEMPTED CODE NO TAX EXEMPTIONS		44. STATE TAX DATA FORM EXEMPTED CODE NO TAX STATE CODE EXEMPT			
SIGNATURE OR OTHER AUTHENTICATION											
<div style="border: 2px solid black; padding: 10px; display: inline-block;"> <p style="font-size: 24px; margin: 0;">POSTED</p> <p style="font-size: 36px; margin: 0;">4-7-65</p> </div>											

**SECRET**  
(When Filled In)

**REQUEST FOR PERSONNEL ACTION**

DATE PREPARED

17 JUNE 1965 ✓

1 SERIAL NUMBER <b>013842</b>		2 NAME (Last-First-Middle) <b>HUNT, E. HOWARD</b>	
3 NATURE OF PERSONNEL ACTION <b>RESIGNATION</b>			4 EFFECTIVE DATE REQUESTED MONTH: <b>7</b> DAY: <b>3</b> YEAR: <b>65</b>
5 CATEGORY OF EMPLOYMENT <b>REGULAR</b>			6 LEGAL AUTHORITY (Completed by Office of Personnel)
7 FUNDS V TO V CP TO V <b>XX</b>	8 COST CENTER NO CHARGEABLE <b>6120-0001</b>		9 ORGANIZATIONAL DESIGNATIONS <b>DDP OFFICE OF THE DDP OPERATIONS GROUP</b>
10 LOCATION OF OFFICIAL STATION <b>WASHINGTON, D. C.</b>		11 POSITION TITLE <b>OPS OFFICER</b>	12 POSITION NUMBER <b>0390</b>
13 CAREER SERVICE DESIGNATION <b>D</b>		14 CLASSIFICATION SCHEDULE (G.S. / B. / C.) <b>GS</b>	15 OCCUPATIONAL SERIES <b>0136.01</b>
16 GRADE AND STEP <b>15 7</b>		17 SALARY OR RATE <b>\$ 19,880.</b>	
18 REMARKS <b>SUBJECT IS RE-EMPLOYABLE.</b>			
18A SIGNATURE OF REQUESTING OFFICIAL <i>Rushmore</i>		DATE SIGNED	18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Rushmore</i>
			DATE SIGNED <i>6/24/65</i>
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL			
19 ACTION CODE <b>45</b>	20 EMPLOY CODE <b>16</b>	21 OFFICE CODING NUMERIC:    ALPHABETIC	22 STATION CODE
23 INTEGRAL CODE	24 MONTHS CODE <b>1</b>	25 DATE OF BIRTH MO: <b>10</b> DA: <b>09</b> YR: <b>11</b>	26 DATE OF GRADE MO:    DA:    YR:
27 DATE OF LEI MO:    DA:    YR:	28 W/ EXPIRES MO:    DA:    YR:	29 SPECIAL REFERENCE 1-CSC 3-TICA 5-WOM	30 RETIREMENT DATA CODE: <b>1-13F,00,17,1</b>
31 SEPARATION DATA CODE	32 CORRECTION CANCELLATION DATA TYPE:    MO:    DA:    YR:	33 SECURITY REG. NO	
34 SEX	35 VET PREFERENCE CODE: 0-NONE 1-5 PT 2-10 PT	36 SERV COMP DATE MO:    DA:    YR:	37 LONG COMP DATE MO:    DA:    YR:
38 CAREER CATEGORY CAR-REG PROB-TEMP	39 FEGLI-HEALTH INSURANCE CODE:    CODE: 0-WAIVER 1-YES    HEALTH INS. CODE:	40 SOCIAL SECURITY NO	
41 PREVIOUS GOVERNMENT SERVICE DATA CODE: 0-NONE 1-NONE IN SERVICE 2-BRIEF IN SERVICE (LESS THAN 3 YEARS) 3-BRIEF IN SERVICE (MORE THAN 3 YEARS)	42 LEAVE CAT CODE:	43 FEDERAL TAX DATA FORM EXECUTED CODE: 1-YES 2-NONE	44 STATE TAX DATA FORM EXECUTED CODE: 1-YES 2-NONE
45 POSITION CONTROL CERTIFICATION <i>6/24/65</i>		46. O.P. APPROVAL <i>E. A. Douglas</i>	
		DATE APPROVED <i>7/13/65</i>	

Recorded  
65-  
*WT*

PJH: 16 JUL 65

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER 013842		2. NAME (LAST-FIRST MIDDLE) HUNT E HOWARD	
3. NATURE OF PERSONNEL ACTION RESIGNATION		4. EFFECTIVE DATE NO. DA YR 07 03 65	
5. CATEGORY OF EMPLOYMENT REGULAR		6. COST CENTER NO. CHARGEABLE 6120 0001 0000	
7. FUNDS		8. CSC OR OTHER LEGAL AUTHORITY	
9. ORGANIZATIONAL DESIGNATIONS DDP/OFFICE OF THE DDP OPERATIONS GROUP		10. LOCATION OF OFFICIAL STATION WASH., D.C.	
11. POSITION TITLE OPS OFFICER		12. POSITION NUMBER 0390	13. SERVICE DESIGNATION D
14. CLASSIFICATION SCHEDULE (GS, LO, etc.) GS	15. OCCUPATIONAL SERIES 0136.01	16. GRADE AND STEP 15 7	17. SALARY OR RATE 19880
18. REMARKS			

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19. ACTION CODE 45	20. EMPLOY CODE 10	21. OFFICE CODING NUMERIC ALPHABETIC		22. STATION CODE	23. INTEGREE CODE	24. HOURS CODE	25. DATE OF BIRTH MO. DA YR 10 09 18		26. DATE OF GRADE MO DA YR		27. DATE OF LEI MO DA YR	
28. NTE EXPIRES MO DA YR		29. SPECIAL REFERENCE		30. RETIREMENT DATA 1 - YES 2 - PICA 3 - NONE		31. SEPARATION DATA CODE 18F0071		32. CORRECTION/CANCELLATION DATA TYPE NO DA YR		33. SECURITY REQ NO		34. SER
35. VET PREFERENCE 0 - NONE 1 - 5 PT 2 - 10 PT		36. SERV COMP. DATE MO DA YR		37. LONG COMP. DATE MO DA YR		38. CAREER CATEGORY CODE		39. FEELI - HEALTH INSURANCE CODE 0 - NO YES HEALTHING CODE 1 - YES		40. SOCIAL SECURITY NO		
41. PREVIOUS GOVERNMENT SERVICE DATA 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 2 YRS 3 - BREAK IN SERVICE (MORE THAN 2 YRS)				42. LEAVE CAT. CODE		43. FEDERAL TAX DATA FORM EXECUTED CODE NO TAX ABSEPTIONS FORM EXECUTED CODE NO TAX STATE CODE (EXEMP)				44. STATE TAX DATA		

ROD DATA

SIGNATURE OR OTHER AUTHENTICATION

POSTED  
JUL 19 1965

SECRET

NOTIFICATION OF ESTABLISHMENT OF [ ] COVER BACKSTOP		DATE 20 July 1965
TO: (Check)	<input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION	ESTABLISHED FOR DDP HUNT, E. Howard
	<input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action)	
ATTN:	Admin Staff	FILE NO. 1008
REF:	Resignee Backstop Debriefing	ID CARD NO.
	COVER BACKSTOP ESTABLISHED	EMPLOYEE NO.

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**

Block Records:  
(OPMEMO 20-800-11)

Resignation effective 3 Jul 65

- a. Temporarily for \_\_\_\_\_ days, effective \_\_\_\_\_
- b. Continuing, effective EOD Oct 49

NA Submit Form 642 to change limitation category.  
(HMB 20-7)

NA Ascertain the [ ] being issued.  
(HB 20-661-1)

NA Submit Form 1322 for any change affecting this cover.  
(R 240-250)

NA Submit Form 1323 for transferring cover responsibility.  
(R 240-250)

Remarks:

Cover History

Forwarding Address:  
5029 Milwood La.  
Washington, D.C.

*James J. Franklin*  
found RDD/al CHIEF, MILITARY COVER, ECG

DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-OS D/OS, Copy 4-CL/TELSVC, Copy 5-PSD/OS, Copy 6-File.



**SECRET**  
(When filled in)

REQUEST FOR PERSONNEL ACTION						DATE PREPARED				
1 SERIAL NUMBER <b>013842</b>		2 NAME (Last-First-Middle) <b>HUNT, E. HOWARD</b>		3 SEPTEMBER 1966						
3 NATURE OF PERSONNEL ACTION <b>EXCEPTED APPOINTMENT (Career)</b>			4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR <b>09 18 66</b>		5 CATEGORY OF EMPLOYMENT <b>REGULAR</b>					
6 FUNDS <b>XX</b>		7 COST CENTER NO. CHARGEABLE <b>7230-1184</b>		8 LEGAL AUTHORITY (Completed by Office of Personnel)						
9 ORGANIZATIONAL DESIGNATIONS <b>DDP/WE OPERATIONS STAFF INTERNAL SECTION</b>			10 LOCATION OF OFFICIAL STATION <b>WASHINGTON, D.C.</b>							
11 POSITION TITLE <b>OPS OFFICER (15)</b>		12 POSITION NUMBER <b>0020</b>		13 CAREER SERVICE DESIGNATION <b>D</b>						
14 CLASSIFICATION SCHEDULE (GS, FS, etc.) <b>GS</b>		15 OCCUPATIONAL SERIES <b>0136.01</b>		16 GRADE AND STEP <b>15-7</b>		17 SALARY OR RATE <b>\$ 21192</b>				
18 REMARKS Subject terminated staff status July 1965. Picked-up as a Contract Employee, and the termination of Contract Status will be effective 17 September 1966. <i>Terminated off Contract Employee according to Sign cc Security cc Payroll * Former Contract Employee. Reinstated with Case C-07/54</i>										
DATE SIGNED		SIGNATURE OF CAREER SERVICE APPROVING OFFICER		DATE SIGNED						
		<b>Ronald Gage</b>		<b>19 Sept 66</b>						
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL										
19 ACTION CODE <b>11</b>	20 EMPLOY CODE <b>10</b>	21 OFFICE CODING NUMERIC ALPHABETIC <b>50845 WE</b>		22 STATION CODE <b>75013</b>	23 INTEGER CODE	24 HQ/RS CODE <b>1</b>	25 DATE OF BIRTH MO DA YR <b>10 10 41 18</b>	26 DATE OF GRADE MO DA YR <b>05 16 53</b>	27 DATE OF LES MO DA YR <b>12 06 67</b>	
28 NTE EXPIRES MO DA YR		29 SPECIAL REFERENCE	30 RETIREMENT DATA 1-ESA 2-SEA 3-SEA 4-NCR		31 SEPARATION DATA CODE	32 CORRECTION CANCELLATION DATA TYPE MO DA YR		33 SECURITY EOD DATA <b>48130 M1</b>		
35 VET PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT		36 SERV COMP DATE MO DA YR <b>05 15 45</b>		37 LONG COMP DATE MO DA YR <b>11 05 49</b>		38 CAREER CATEGORY CODE <b>C-1</b>		39 FEELI HEALTH INSURANCE CODE 1-YES 2-NO		40 SOCIAL SECURITY NO. <b>136-05-4670</b>
41. PREVIOUS GOVERNMENT SERVICE DATA CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)			42 LEAVE CAT CODE <b>8</b>	43 FEDERAL TAX DATA FORM EXECUTED CODE <b>1 113</b>		44 STATE TAX DATA FORM EXECUTED CODE <b>1 6 19</b>				
45 POSITION CONTROL CERTIFICATION				46 O.P. APPROVAL			DATE APPROVED			

FORM: 28 SEPT 66

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER: 013842  
2. NAME (LAST FIRST MIDDLE): HUNT E HOWARD

3. NATURE OF PERSONNEL ACTION: EXCEPTED APPT CAREER  
4. EFFECTIVE DATE: 09 13 66  
5. CATEGORY OF EMPLOYMENT: REGULAR

6. FUNDS: X  
7. COST CENTER NO. CHARGEABLE: 7236 1184 0000  
8. CSC OR OTHER LEGAL AUTHORITY: 50 USC 403 J

9. ORGANIZATIONAL DESIGNATIONS: DDP/WE OPERATIONS STAFF INTERNAL SECTION  
10. LOCATION OF OFFICIAL STATION: WASH., D.C.

11. POSITION TITLE: OPS OFFICER  
12. POSITION NUMBER: 0020  
13. SERVICE DESIGNATION: D

14. CLASSIFICATION SCHEDULE (GS, GS, etc.): GS  
15. OCCUPATIONAL SERIES: 0136.01  
16. GRADE AND STEP: 15.7  
17. SALARY OR RATE: 21192

18. SPECIAL COMMENTS: FORMER CONTRACT EMPLOYEE. REINSTATE SICK LEAVE.

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19. ACTION CODE 11	20. EMPLOY CODE 10	21. OFFICE CODING NUMERIC: 50045 ALPHABETIC: WE	22. STATION CODE 75013	23. INTEGREE CODE	24. ADDRESS CODE 1	25. DATE OF BIRTH MO DA YR: 10 09 18	26. DATE OF GRADE MO DA YR: 09 16 53	27. DATE OF LEI MO DA YR: 12 06 64
28. NTE EXPIRES MO DA YR	29. SPECIAL REFERENCE	30. RETIREMENT DATA 1 - CSC 2 - FICA 3 - NONE CODE: 1	31. SEPARATION DATA CODE	32. CORRECTION, CANCELLATION DATA TYPE: MO DA YR	EOD DATA →		33. SECURITY REG NO 48130	34. SER M1
35. VET PREFERENCE CODE: 1 0 NONE 1 5 PT 2 10 PT	36. SERV COMP DATE MO DA YR: 05 24 44	37. LONG COMP DATE MO DA YR: 08 49	38. CAREER CATEGORY CAN PROV: YES TEMP: C	39. FEGLI / HEALTH INSURANCE CODE: 1 3 - DRIVER HEALTH INS CODE	40. SOCIAL SECURITY NO 126054970			
41. PREVIOUS GOVERNMENT SERVICE DATA 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 3 YRS) 3 - BREAK IN SERVICE (MORE THAN 3 YRS)			42. LEAVE CAT CODE 6	43. FEDERAL TAX DATA FORM EXECUTED CODE: 1 NO TAX EXEMPTIONS: 1 - YES 2 - NO		44. STATE TAX DATA CODE: 1 NO TAX EXEMP: C STATE ALCOD: 19		

SIGNATURE OR OTHER AUTHENTICATION

POSTED  
09-27-66  
SECRET

14

11/50

TAX DIV

1 SERIAL NO		2 NAME		3 ORGANIZATION		4 FUNDS		5 LWOP HOURS	
013842		HUNT E HOWARD		46 050		CF			
6 OLD SALARY RATE				7 NEW SALARY RATE				8 TYPE ACTION	
Grade	Step	Salary	Lea Eff. Date	Grade	Step	Salary	EFFECTIVE DATE	SI	ADJ
GS 15	7	\$21,192	12/06/64	GS 15	8	\$21,799	12/03/67		
CERTIFICATION AND AUTHENTICATION									
I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.									
SIGNATURE <i>Keith Luetscher</i>						DATE <i>29 Nov. 1967</i>			
<input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD									
CLERK'S INITIALS				AUDITED BY					
FORM 560 E		Use previous editions		PAY CHANGE NOTIFICATION					

SECRET

3 October 1966

MEMORANDUM FOR : Chief, TRB

SUBJECT : Verification of Contract Service for  
Howard E. Hunt

1. The following is a record of subject's contract service with the Agency:

<u>Date</u>	<u>Action</u>	<u>Compensation</u>
4 July 1965	Contract Employee	\$19,880 per annum
10 October 1965	Salary Increase	\$20,595 per annum
3 July 1966	Salary Increase	\$21,192 per annum
17 September 1966	Contract Terminated	\$21,192 per annum

2. All of above service is creditable for both leave and Civil Service Retirement purposes.

*Dow H. Luetscher*  
Dow H. Luetscher  
Chief, Contract Personnel Division

GROUP 1  
EXCLUDED FROM AUTOMATIC  
DOWNGRADING AND  
DELETION

SECRET

NOTIFICATION OF ESTABLISHMENT OF OFFICIAL COVER BACKSTOP		6 January 1967
TO: (Check)	<input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION	ESTABLISHED FOR  HUNT, E. Howard
	<input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION	
	<input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) O/DDP	
ATTN:	EDP/Personnel	FILE NO. 1033
REF:	Resignation Debriefing	ID CARD NO.
	OFFICIAL COVER BACKSTOP ESTABLISHED	EMPLOYEE NO.

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**

- Block Records: (OPMEMO 20-800-11)
  - a. Temporarily for \_\_\_\_\_ days, effective \_\_\_\_\_
  - b. Continuing, effective \_\_\_\_\_ EOD \_\_\_\_\_
- Submit Form 642 to change limitation category. (RHB 20-7)
- Ascertain that \_\_\_\_\_ being issued. (HB 20-861-1)
- Submit Form 1322 for any change affecting this cover. (R 240-250)
- Submit Form 323 for transferring cover responsibility. (R 240-250)
- Concurred in issuance
- AGE  Hospitalization card.
- NACS

COV

77

*James F. Franklin*  
CD/sac CHIEF, OFFICIAL COVER CCS

DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-D/OS, Copy 4-OL/TELSVC, Copy 5-OP/BSO/IB, Copy 6-DCS/OPS, Copy 7-File

SECRET

REQUEST FOR PERSONNEL ACTION					DATE PREPARED 11 January 1967					
1 SERIAL NUMBER	2 NAME (Last-First-Middle) RISER, RENT, L. HOWARD				4 EFFECTIVE DATE REQUESTED MONTH: 01, DAY: 20, YEAR: 67		3 CATEGORY OF EMPLOYMENT REGULAR			
3 NATURE OF PERSONNEL ACTION Reassignment & TRANSFER TO CONFIDENTIAL-FUNDS					7 COST CENTER NO. CHARGEABLE 7150-1184		8 LEGAL AUTHORITY (Completed by Office of Personnel)			
6 FUNDS V TO V CP TO V		XX V TO CP CP TO CP		9 ORGANIZATIONAL DESIGNATIONS DDP/DIR SPECIAL ACTIVITIES STAFF					10 LOCATION OF OFFICIAL STATION WASH, D.C.	
11 POSITION TITLE OPS. OF				12 POSITION NUMBER 0000		13 CAREER SERVICE DESIGNATION D				
14 CLASSIFICATION SCHEDULE (GS, FR, etc.) GS			15 OCCUPATIONAL SERIES 0136.01		16 GRADE AND STEP 15-7		17 SALARY OR RATE \$ 21,192			
18 REMARKS cc payroll A										
19A SIGNATURE OF REQUESTING OFFICIAL			DATE SIGNED		19B SIGNATURE OF CAREER SERVICE APPROVING OFFICER			DATE SIGNED		
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL										
19 ACTION CODE 30	20 EMPLOY CODE 10	21 OFFICE CODING NUMERIC: 3030 ALPHABETIC: CLK		22 STATION CODE 2827	23 INTEGREE CODE	24 ADOTES CODE 1		25 DATE OF BIRTH 10/09/18		
28 INT. EMPHES		29 SPECIAL REFERENCE	30 RETIREMENT DATA 1-ESC 3-FEA 5-NORM		31 SEPARATION DATA CODE	32 CORRECTION CANCELLATION DATA EOD DATA			33 SECURITY REQ. NO.	
35 VET PREFERENCE CODE: 0-NONE, 1-5 PT, 2-10 PT		36 SERV COMP DATE MO, DA, YR.		37 LONG COMP DATE MO, DA, YR.		38 CAREER CATEGORY CAR RESV, PROV. TEMP		39 FEGLI HEALTH INSURANCE CODE, CODE, 0-WAIVER, HEALTH INS CODE		40 SOCIAL SECURITY NO.
41 PREVIOUS GOVERNMENT SERVICE DATA CODE: 0-NO PREVIOUS SERVICE, 1-NO BREAK IN SERVICE, 2-BREAK IN SERVICE (LESS THAN 3 YEARS), 3-BREAK IN SERVICE (MORE THAN 3 YEARS)			42 LEAVE CAT CODE	43 FEDERAL TAX DATA FORM EXECUTED: 1-YES, 2-NO		44 STATE TAX DATA FORM EXECUTED: 1-YES, 2-NO		45 POSITION CONTROL CERTIFICATION FROM WK		
45 POSITION CONTROL CERTIFICATION 11/18/67 WIL					45 OP APPROVAL [Signature]			DATE APPROVED [Signature]		

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

SECRET  
(When Filled In)

BJT 26 JAN 67

NOTIFICATION OF PERSONNEL ACTION

OCF

1 SERIAL NUMBER 2 NAME (LAST-FIRST-MIDDLE)  
013842 HUNT E HOWARD

3 NATURE OF PERSONNEL ACTION 4 EFFECTIVE DATE 5 CATEGORY OF EMPLOYMENT  
REASSIGNMENT AND TRANSFER TO-CONFIDENTIAL FUNDS 01 29 67 REGULAR

6 FUNDS 7 Financial Analysis No Chargeable 8 USE OF OTHER LEGAL AUTHORITY  
V TO V X V TO CF 7136 1184 0000 50 USC 403 J  
CF TO V CF TO CF

9 ORGANIZATIONAL DESIGNATIONS 10 LOCATION OF OFFICIAL STATION  
DDP/EUR SPECIAL ACTIVITIES STAFF WASH., D.C.

11 POSITION TITLE 12 POSITION NUMBER 13 SERVICE DESIGNATION  
OPS OFFICER 0006 D

14 CLASSIFICATION SCHEDULE (GS, LS, etc.) 15 OCCUPATIONAL SERIES 16 GRADE AND STEP 17 SALARY OR RATE  
GS 0136.01 15 7 21192

18 REMARKS  
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19 ACTION CODE 20 Employ Code 21 OFFICE CODES 22 STATION CODE 23 INTEGREE CODE 24 Hdqtrs Code 25 DATE OF BIRTH 26 DATE OF GRADE 27 DATE OF LEI

20 10 44050 EUR 75013 1 10 09 18

28 NTE EXPIRES 29 SPECIAL REFERENCE 30 RETIREMENT DATA 31 SEPARATION DATA CODE 32 CORRECTION/CANCELLATION DATA 33 SECURITY REQ NO. 34 SER  
EOD DATA

35 VET PREFERENCE 36 SERV COMP DATE 37 LONG COMP DATE 38 CAREER CATEGORY 39 FEGLI/HEALTH INSURANCE 40 SOCIAL SECURITY NO

41 PREVIOUS CIVILIAN GOVERNMENT SERVICE 42 LEAVE CAT CODE 43 FEDERAL TAX DATA 44 STATE TAX DATA

SIGNATURE OR OTHER AUTHENTICATION

FROM: WE  
POSTED  
[Signature]

SECRET

(When Filled In)

111

<b>REQUEST FOR PERSONNEL ACTION</b>						DATE PREPARED 25 April 1967				
1 SERIAL NUMBER 013842		2 NAME (Last-First-Middle) HUNT, E. HOWARD								
3 NATURE OF PERSONNEL ACTION <b>DESIGNATION AS A PARTICIPANT IN THE CIA RETIREMENT AND DISABILITY SYSTEM</b>				4 EFFECTIVE DATE REQUESTED MONTH: 05 DAY: 07 YEAR: 67		5 CATEGORY OF EMPLOYMENT REGULAR				
6 FUNDS V TO V CF TO V		V TO CF X CF TO CF		7 FINANCIAL ANALYSIS NO CHARGEABLE 7136-1184		8 LEGAL AUTHORITY (Completed by Office of Personnel) PL 88-643 Sect. 203				
9 ORGANIZATIONAL DESIGNATIONS DDP/WE EVR				10 LOCATION OF OFFICIAL STATION WASHINGTON, D. C.						
11 POSITION TITLE		12 POSITION NUMBER		13 CAREER SERVICE DESIGNATION D						
14 CLASSIFICATION SCHEDULE (GS, I.B., IN.)		15 OCCUPATIONAL SERIES		16 GRADE AND STEP 15		17 SALARY OR RATE \$				
18 REMARKS EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION.										
18A SIGNATURE OF REQUESTING OFFICIAL			DATE SIGNED		18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER		DATE SIGNED			
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL										
19 ACTION CODE	20 EMPLOY CODE	21 OFFICE CODING NUMERIC ALPHABETIC		22 STATION CODE	23 INTEGREE CODE	24 REQUIRES CODE	25 DATE OF BIRTH MO. DA. YR.	26 DATE OF GRADE MO. DA. YR.	27 DATE OF LEI MO. DA. YR.	
28 HTE EXPIRES MO. DA. YR.		29 SPECIAL REFERENCE	30 RETIREMENT DATA 1-CSC 2-FICA 3-NON 2		31 SEPARATION DATA CODE	32 CORRECTION CANCELLATION DATA TYPE MO. DA. YR.		33 SECURITY REQ NO	34 SEX	
35 VET PREFERENCE CODE 0-NONE 1-3 PT 2-10 PT	36 SERV COMP DATE MO. DA. YR.		37 LONG COMP DATE MO. DA. YR.		38 CAREER CATEGORY CAR RESU PROV/TEMP	39 FEGLI HEALTH INSURANCE CODE CODE 0-NONE 1-YES	HEALTH INS CODE		40 SOCIAL SECURITY NO	
41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NONE 1-NONE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)			42 LEAVE CAT. CODE	43 FEDERAL TAX DATA FORM EXECUTED CODE NO TAX EXEMPTIONS 1-YES 2-NONE		44 STATE TAX DATA FORM EXECUTED CODE NO TAX EXEMPTIONS 1-YES 2-NONE		NO TAX STATE CODE EXEMPT		
45 POSITION CONTROL CERTIFICATION 3-2-67 372					46. OP APPROVAL See memo signed by D/Pers dated 27 APR 1967			DATE APPROVED		

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

SECRET  
(When Filled In)

BJT: 17 MAY 67

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER <b>013842</b>		2. NAME (LAST-FIRST MIDDLE) <b>HUNT E HOWARD</b>	
3. NATURE OF PERSONNEL ACTION <b>DESIGNATION AS PARTICIPANT IN CIA RETIREMENT AND DISABILITY SYSTEM</b>			4. EFFECTIVE DATE MO DA YR <b>05 07 67</b>
5. CATEGORY OF EMPLOYMENT <b>REGULAR</b>		6. FUNDS V TO V      V TO CF CF TO V      X      CF TO CF	
7. Financial Analysis No Chargeable <b>7136 1184 0000</b>		8. CSC OR OTHER LEGAL AUTHORITY <b>PL 88-643 SECT. 203</b>	
9. ORGANIZATIONAL DESIGNATIONS <b>DOP/EUR</b>		10. LOCATION OF OFFICIAL STATION <b>WASH., D.C.</b>	
11. POSITION TITLE		12. POSITION NUMBER	13. SERVICE DESIGNATION <b>D</b>
14. CLASSIFICATION SCHEDULE (GS, LO, etc.)	15. OCCUPATIONAL SERIES <b>15</b>	16. GRADE AND STEP	17. SALARY OR RATE
18. REMARKS <b>EMPLOYEE WILL RECEIVE NOTIFICATION FROM THE DIRECTOR OF PERSONNEL OF THIS DESIGNATION.</b>			
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL			
19. ACTION CODE	20. EMPLOY CODE	21. OFFICE CODING NUMERIC      ALPHABETIC	22. STATION CODE
23. INT. EXPIRES MO DA YR	24. SPECIAL REFERENCE 1 - CSC 2 - CIA 3 - FICA 4 - NONE	25. RETIREMENT DATA CODE	26. SEPARATION DATA CODE
27. DATE OF BIRTH MO DA YR	28. DATE OF GRADE MO DA YR	29. DATE OF LEI MO DA YR	30. SECURITY REQ. NO.
31. VET PREFERENCE 0 - NONE 1 - 5 PT 2 - 10 PT	32. SERV COMP DATE MO DA YR	33. LONG COMP DATE MO DA YR	34. CAREER CATEGORY 1 - REG 2 - NO
35. FEGLI / HEALTH INSURANCE 0 - WAIVER 1 - YES	36. SOCIAL SECURITY NO.	37. FEDERAL TAX DATA NO TAX EXEMPTIONS FORM EXEMPTED 1 - YES 2 - NO	
38. STATE TAX DATA CODE NO TAX STATE CODE EXEMP	39. SIGNATURE OR OTHER AUTHENTICATION		

EOD DATA

POSTED  
5-18-67

BJR



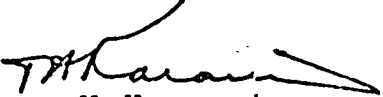
SECRET

1 June 1967

MEMORANDUM FOR THE RECORD

SUBJECT: Mr. Howard Hunt

Mr. Hunt, on instructions of the Deputy Director for Plans, and with approvals from the DCI and the DDCI, was converted to contract employment and assigned to [ ] for a special undertaking in behalf of the DD/P. He left for [ ] in July 1965 and returned to the U. S. in June 1966 having completed his assignment successfully. If an evaluative comment is needed to cover his work during this period of time he should be rated as "strong".

  
Thomas H. Karamessines  
Assistant Deputy Director for Plans

Orig & 1 - Director of Personnel  
via C/EUR  
1 - ADD/P

SECRET

**CONFIDENTIAL**

*(When Filled In)*

Complete in original. The data recorded on this form is essential in determining travel expenses allowable in connection with leave at government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. This form will be filed in the employee's official personnel folder.

NAME OF EMPLOYEE (Last)	(First)	(Middle)	SOCIAL SECURITY NUMBER
HUNT	E.	Howard	

**1. RESIDENCE DATA**

PLACE OF RESIDENCE WHEN INITIALLY EMPLOYED BY AGENCY Sarasota, Fla.	LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad)
PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE Potomac, Md.	HOME LEAVE RESIDENCE 11120 River Rd. Potomac, Md. 20854

**2. MARITAL STATUS (Check one)**

<input type="checkbox"/> SINGLE	<input checked="" type="checkbox"/> MARRIED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> DIVORCED	<input type="checkbox"/> WIDOWED	<input type="checkbox"/> ANNULLED
IF MARRIED, PLACE OF MARRIAGE Millbrook, N.Y.					DATE OF MARRIAGE Sept. 7 1949
IF DIVORCED, PLACE OF DIVORCE DECREE					DATE OF DECREE
IF WIDOWED, PLACE SPOUSE DIED					DATE SPOUSE DIED
IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S)					

**3. MEMBERS OF FAMILY**

NAME OF SPOUSE Dorothy L. Hunt	ADDRESS (No. Street, City, State, Zip Code) 11120 River Rd. Potomac, Md. 20854	TELEPHONE NO. 299 7366
NAMES OF CHILDREN Lisa T. Kevan T. Howard St. John David A.	ADDRESS 11120 River Road, Potomac, Md.  D I TTO	SEX DATE OF BIRTH F 3/11/51 F 27/11/52 M 3/22/54 M 8/1/65
NAME OF YOUR FATHER (Or male guardian)	ADDRESS	TELEPHONE NO.
NAME OF YOUR MOTHER (Or female guardian)	ADDRESS	TELEPHONE NO.

WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY. **Wife and 3 elder children**

**4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY**

NAME (Last, First, Middle) R Hunt, Dorothy L.	RELATIONSHIP wife
HOME ADDRESS (No. Street, City, State, Zip Code) 11120 River Rd. Potomac, Md. 20854	HOME TELEPHONE NUMBER 299 7366
BUSINESS ADDRESS (No. Street, City, State, Zip Code) AND NAME OF EMPLOYER, IF APPLICABLE	BUSINESS TELEPHONE & EXTENSION

IS THE INDIVIDUAL NAMED ABOVE WITTING OF YOUR AGENCY AFFILIATION? (If "No" give name and address of organization he believes you work for.) <b>Yes</b>	YES	<input checked="" type="checkbox"/>
IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF IN THE EVENT YOU ARE INCAPABLE? (If "No" give name and address of person, if any, who can make such decisions in case of emergency.)	YES	<input checked="" type="checkbox"/>
	NO	
DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If answer is "No" explain why in item 6.)	YES	<input checked="" type="checkbox"/>
	NO	

The persons named in item 3 above may also be notified in case of emergency. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 6 ON THE REVERSE SIDE OF THIS FORM.

CONTINUED ON REVERSE SIDE

**CURRENT RESIDENCE AND DEPENDENCY REPORT**

CONFIDENTIAL

5. VOLUNTARY ENTRIES		
Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.		
INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.		
Riggs National Bank F&M Branch, Washington, DC Howard and/or Dorothy L. Hunt		
ARE YOU A MEMBER OF THE NORTHWEST FEDERAL CREDIT UNION?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
IF YES, DO YOU HAVE A JOINT ACCOUNT?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
HAVE YOU COMPLETED A LAST WILL AND TESTAMENT?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO. (If "Yes" where is document located?)
in wife's possession		
HAVE YOU PRE-PLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO. (If "Yes" give name(s) and address)
Wm. F. Buckley, Jr. Stamford, Conn.		
HAVE YOU EXECUTED A POWER OF ATTORNEY?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO. (If "Yes", who possess the power of attorney?)
6. ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS		
Daughter Lisa T. Hunt is presently hospitalized. Notification should <u>not</u> be made to her.		
SIGNED AT Langley, Va.	DATE 23 June 1967	SIGNATURE E. Howard Hunt

CONFIDENTIAL

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION						DATE PREPARED							
1 SERIAL NUMBER 013842						2 NAME (Last-First-Middle) HUNT, E. HOWARD							
3 NATURE OF PERSONNEL ACTION REASSIGNMENT				4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 08   07   68		5 CATEGORY OF EMPLOYMENT REGULAR							
6 FUNDS		V TO V CF TO V		V TO CF XX CF TO CF		7 FINANCIAL ANALYSIS NO CHARGEABLE 9136 1184							
9 ORGANIZATIONAL DESIGNATIONS EDP/EUR OPERATIONS STAFF				10 LOCATION OF OFFICIAL STATION WASH., D.C.									
11 POSITION TITLE CPS OFFICER (15)				12 POSITION NUMBER 0012		13 CAREER SERVICE DESIGNATION D							
14 CLASSIFICATION SCHEDULE (GS, LB, etc.) GS			15 OCCUPATIONAL SERIES 0136.01		16 GRADE AND STEP 15A 8		17 SALARY OR RATE \$23,735 24.393						
18 REMARKS VICE: W. DIETRICH FROM EUR/SAS/#0006													
18A SIGNATURE OF REQUESTING OFFICIAL /PERS			DATE SIGNED 8/1/68		18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER Paul M. Y. [Signature]		DATE SIGNED 5 Aug 68						
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL													
19 ACTION CODE 37	20 EMPLOY CODE 10	21 OFFICE CODING NUMERIC ALPHABETIC 44100 EUR		22 STATION CODE 78213	23 INTEGREE CODE	24 NOTES CODE 1		25 DATE OF BIRTH MO. DA. YR. 10   09   18		26 DATE OF GRADE MO. DA. YR.		27 DATE OF LEI MO. DA. YR.	
28 WTE EXPIRES MO. DA. YR.		29 SPECIAL REFERENCE 1-ESC 2-OSOR 3-FILA 4-NORR	30 RETIREMENT DATA CODE		31 SEPARATION DATA CODE	32 CORRECTION, CANCELLATION DATA TYPE MO. DA. YR.		EOD DATA →		33 SECURITY REQ NO.	34 SEX		
35 VET PREFERENCE CODE 0-None 1-5 FT 2-10 FT		36 SERV COMP. DATE MO. DA. YR.		37 LONG. COMP DATE MO. DA. YR.		38 CAREER CATEGORY CAR REST PROV. TEMP		39 FEGLI HEALTH INSURANCE CODE CLOS 0-None 1-YES		40 SOCIAL SECURITY NO			
41. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)				42 LEAVE CAT CODE		43 FEDERAL TAX DATA FORM EXECUTED CODE NO. TAX EXEMPTIONS		44 STATE TAX DATA FORM EXECUTED CODE NO. TAX EXEMPT.		45 POSITION CONTROL CERTIFICATION			
43. POSITION CONTROL CERTIFICATION 8-7-68 [Signature]				46 O.P. APPROVAL [Signature]				DATE APPROV					

PLW: 13 AUG 68

SECRET  
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

1 SERIAL NUMBER 013842		2 NAME (LAST FIRST MIDDLE) HUNT E HOWARD	
3 NATURE OF PERSONNEL ACTION REASSIGNMENT			4 EFFECTIVE DATE 03   07   68
			5 CATEGORY OF EMPLOYMENT REGULAR
6 FUNDS	V TO V	V TO CF	7 Financial Analysis No. Chargeable
	CF TO V	CF TO CF	8 CSC OR OTHER LEGAL AUTHORITY
	X		9136 1194 0000 50 USC 403 J
9 ORGANIZATIONAL DESIGNATIONS DDP/EUR OPERATIONS STAFF		10 LOCATION OF OFFICIAL STATION WASH., D.C.	
11 POSITION TITLE OPS OFFICER		12 POSITION NUMBER 0012	13 SERVICE DESIGNATION D
14 CLASSIFICATION SCHEDULE (GS 18 WK)	15 OCCUPATIONAL SERIES	16 GRADE AND STEP	17 SALARY OR RATE
GS	0136.01	15 6	24393
18 REMARKS			
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL			
19 ACTION CODE 37	20 EMPLOY CODE 10	21 OFFICE CODING NUMERIC: 44100 ALPHABETIC: EUR	22 STATION CODE 78013
23 INTEGRITY CODE	24 HONORARY CODE	25 DATE OF BIRTH 10   05   12	26 DATE OF GRADE
27 DATE OF LEI	28 NTE LEAVES	29 SPECIAL REFERENCE	30 RETIREMENT DATA
31 SEPARATION DATA CODE	32 CORRECTION / COMBINATION DATA	33 SECURITY REQ NO	34 SEX
35 VET PREFERENCE	36 SERV COMP DATE	37 LONG. COMP DATE	38 CAREER CATEGORY
39 REGS - HEALTH INSURANCE	40 SOCIAL SECURITY NO	41 PREVIOUS CIVILIAN GOVERNMENT SERVICE	42 LEAVE CAT CODE
43 FEDERAL TAX DATA	44 STATE TAX DATA	45 NO. TAX EXEMPTIONS	46 NO. TAX EXEMPTIONS
SIGNATURE OR OTHER AUTHENTICATION			

EOD DATA

POSTED  
8/16/68

7 March 1969

MEMORANDUM FOR: E. Howard Hunt, DDP/EUR/CA

SUBJECT : Service Computation Date

In your memo of 24 February 1969 to the Director of Personnel you requested a classification of your Service Computation Date, since various records had indicated three different dates. The date should be 7 September 1944.

This date reflects the following service:

Economic Cooperation Administration-

17 May 1948 - 08 June 1948 22 days

Foreign Service-

09 June 1948 - 19 February 1949 - 08 mo., 11 days

U.S. Naval Reserve-

19 August 1940 - 13 October 1942 - 02 yr., 1 mo., 25 days

U.S. Army-

06 October 1943 - 08 January 1946 - 02 yr., 3 mo., 3 days

Agency (Staff and Contract)-

08 November 1949 to Present

Total non-Agency time amounts to 5 years, 2 months and 1 day. When this time is subtracted from your Agency EOD date the result is 7 September 1944.

The confusion has resulted from conflicting dates arrived at in previous attempts at classification.

SECRET

This office is charged with arriving at SCD's for leave purposes. Prior to your retirement the Retirement Operations Branch will obtain records from the Civil Service Commission verifying that service which is creditable for retirement purposes.

In this regard let me point out that the data which we have just verified contains a period of service that is potentially creditable for retirement. Your military records show an enlistment in the Army as 6 October 1943. However the form later states active duty from 22 November 1943 to 8 January 1946. If you have any questions regarding the computation please call me on X7165. Questions regarding creditable service for retirement purposes can be referred to [redacted] on X3257.

[redacted]  
Chief, Transactions & Records Branch

Distribution:  
Orig. & Addressee  
1-TRB Chrono

SECRET

30 April 1969.

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : Howard E. Hunt, GS-15, Employee  
Number 013842, DOB: October 1918;  
EUR/CA; Career; Service Designation: D.

PERIOD UNDER REVIEW : 22 June 1968 - 31 March 1969

MONTHS UNDER MY SUPERVISION: 7

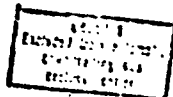
OVER-ALL RATING : Strong

1. Mr. Hunt took on his present duties as EUR/CA in July 1968. His performance in this position has been consistently Strong.

2. From the period of his previous assignment to EUR's Special Activities Staff, Mr. Hunt has made a substantial contribution to the refinement and recasting of CA operational concepts which has been underway in the Division since the termination over the past two years of many long established projects. He has a fine political sense and a sound grasp of European realities and evolutions. While concerned with the role and methods of political action, his mind is essentially operational, imaginative, and perhaps at its happiest in the recognition of opportunities and the stimulation of specific action in the field. In both these areas he has shown a power of original thought, persuasiveness in presenting his views, and persistence and vigor in helping get action underway.

3. There are three primary areas in which Mr. Hunt has played an important role in the Division's business. The first is in providing consistent staff assistance to Branches and Stations in the conduct of on-going CA action, and the modification and relocation of certain activities of concern to the Senior Staff and other divisions. He has brought to this work a balanced view of Division and Senior Staff equities, an excellent awareness of realities in the field and of the practical limits imposed by the field priorities, manpower, and the requirements of security.

APR 30 1969  
UT



SECRET



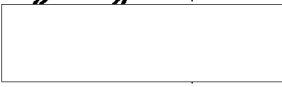
SECRET

4. Secondly, Mr. Hunt has carried with him from SAS a continuing participation in the work of that staff in its two aspects: the countering of Soviet political action and a reawakened and redefined concern with Communist Party operations. He has contributed to the definition of these interests and worked closely with the Branches in identifying opportunities. Neither of these areas are of a nature that has made for prompt common understanding between Headquarters and the field. Mr. Hunt's TDY's have been of major assistance in furthering this understanding.

5. Thirdly, Mr. Hunt has assumed a particularly important role in responding to requirements for memoranda, studies and suggestions which the Division has been asked to produce since the beginning of a new national Administration in January. Intimately coupled with this is direct support to the Chief of the Division in the latter's participation in the Interdepartmental Group, and the analyses and studies which have derived from that participation.

6. In all these duties, Mr. Hunt's performance has reflected sagacity, balance, and imagination. He has had, to his credit, the advantage of excellent give and take with the Division's branches and a sound knowledge of branch people and capacities. He has drawn with equal effectiveness upon a broad range of personal associations in other divisions and senior staffs, and upon a deep experience of the mechanics, nuances and occasional delicacies of getting business done at Headquarters.

7. In summary, Mr. Hunt's has been the performance of a very competent, tough-minded senior professional in a period which has somewhat changed the nature of the CA officer's duties within the Division.

  
Chief of Operations  
European Division

I certify that I have seen the above fitness report.

*Robert Hunt*

Date: 5/15/49

- 2 -

SECRET

SECRET

NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP		DATE
		14 January 1970
TO: (Check)	<input checked="" type="checkbox"/> CHIEF, RECORDS AND CONTROL	FILE NUMBER
	<input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION	1088
	<input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action)	EMPLOYEE NUMBER
		013842
		ID CARD NUMBER
		EUR
ATTN:	CHIEF SUPPORT STAFF	OFFICIAL COVER
REF:	FORM: 1413	<input checked="" type="checkbox"/> BACKSTOP ESTABLISHED
SUBJECT	HUNT, E. HOWARD	<input checked="" type="checkbox"/> DISCONTINUED
		UNIT

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**

ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS (OPM 20-800-11)	<input checked="" type="checkbox"/>	CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS (OPM 20-800-11)
A. TEMPORARILY FOR _____ DAYS EFFECTIVE DATE COB _____	DATE	XXXXXXXXXX
B. CONTINUING AS OF COB		FROM EOD
SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7)	NA	SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7)
ASCERTAIN THAT _____ W-2 BEING ISSUED. (HNB 20-11)	NA	RETURN ALL OFFICIAL DOCUMENTATION TO CCS.
SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR-240-2*)	DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY	
SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR-240-2*)		
SUBMIT FORM 2688 <input checked="" type="checkbox"/>	FOR HOSPITALIZATION CARD	

REMARKS AND/OR COVER HISTORY

**COVER HISTORY:**

DISTRIBUTION: COPY 1 - RLD  
 BY 2 - OPERATING COMPONENT  
 BY 3 - D/Os  
 BY 4 - DL/TELSVC  
 BY 5 - CCS - CHRONO  
 BY 6 - CCS - FILE

JC/s1

CHIEF, OFFICIAL COVER, CENTRAL COVER STAFF

SECRET

REQUEST FOR PERSONNEL ACTION										DATE PREPARED								
1 SERIAL NUMBER 013842										2 NAME (Last-First-Middle) HUNT, E. HOWARD		19 Jan 70						
3 NATURE OF PERSONNEL ACTION TRANSFER TO VOUCHERED FUNDS						4 EFFECTIVE DATE REQUESTED MONTH DAY YEAR 01 11 70		5 CATEGORY OF EMPLOYMENT REGULAR										
6 FUNDS V TO V CF TO V XX				V TO CF CF TO CF		7 FINANCIAL ANALYSIS NO. CHARGEABLE 0236 1184		8 LEGAL AUTHORITY (Completed by Office of Personnel)										
9 ORGANIZATIONAL DESIGNATIONS DDP/EUR OPERATIONS STAFF						10 LOCATION OF OFFICIAL STATION WASH., D.C.												
11 POSITION TITLE CPS OFFICER						12 POSITION NUMBER 0012		13 CAREER SERVICE DESIGNATION D										
14 CLASSIFICATION SCHEDULE (G.S. F.R. NO.) GS			15 OCCUPATIONAL SERIES 0136.01			16 GRADE AND STEP 15 8		17 SALARY OR RATE \$ 26,629										
18 REMARKS Effective date of 11 Jan 70 must remain in order for Subject to be eligible for Blue Cross Hospitalization.  CE: PAYROLL																		
18A SIGNATURE OF REQUIRING OFFICIAL c/E/Pers						DATE SIGNED 1/19/70		18B SIGNATURE OF CAREER SERVICE APPROVING OFFICER		DATE SIGNED 1-19-70								
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL																		
19 ACTION CODE		20 EMPLOY CODE		21 OFFICE CODING NUMERIC ALPHABETIC		22 STATION CODE		23 INTEGREE CODE		24 HQQTRS CODE		25 DATE OF BIRTH MO DA YR		26 DATE OF GRADE MO DA YR		27 DATE OF LES MO DA YR		
10		10		4180		0012		0012		1		10 09 18						
28 WTE EXPIRES MO DA YR			29 SPECIAL REFERENCE			30 RETIREMENT DATA CODE			31 SEPARATION DATA CODE			32 CORRECTION CANCELLATION DATA TYPE MO DA YR			33 SECURITY BTO NO		34 SER	
												EOD DATA						
35 VET PREFERENCE CODE		36 SERV COMP DATE MO DA YR			37 LONG COMP DATE MO DA YR			38 CAREER CATEGORY LEE RES PROF TEMP		39 FEDERAL HEALTH INSURANCE CODE		40 SOCIAL SECURITY NO						
1- NONE 2- 5 FT 3- 10 FT										B- WIFE 1- YES 2- NO		HEALTH INS CODE						
41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE						42 LEAVE CAT CODE		43 FEDERAL TAX DATA FORM EXECUTED CODE NO TAX EXEMPTIONS				44 STATE TAX DATA FORM EXECUTED CODE NO TAX EXEMPT. STATE CODE						
B- NO PREVIOUS SERVICE 1- NO BREAK IN SERVICE 2- BREAK IN SERVICE (LESS THAN 3 YEARS) 3- BREAK IN SERVICE (MORE THAN 3 YEARS)								1- YES 2- NO				1- YES 2- NO						
45 POSITION CONTROL CERTIFICATION						46 OP APPROVAL 1-20-70 mw				DATE APPROVED 1/20/70 W heart								

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

SECRET  
(When Filled In)

FORM 5-66 (Rev. 10-67)

NOTIFICATION OF PERSONNEL ACTION													
1 SERIAL NUMBER		2 NAME (LAST-FIRST-MIDDLE)											
01342		HUNT E HOWARD											
3 NATURE OF PERSONNEL ACTION					4 EFFECTIVE DATE			5 CATEGORY OF EMPLOYMENT					
TRANSFER TO VOUCHERED FUNDS					MO: DA: YR: 01 11 70			REGULAR					
6 FUNDS		V TO V		V TO CF		7 Financial Analysis No. Chargeable		8 CSC OR OTHER LEGAL AUTHORITY					
X		CF TO V		CF TO CF		0200 11 74 0000		58 USC 4303 J					
9 ORGANIZATIONAL DESIGNATIONS						10 LOCATION OF OFFICIAL STATION							
DDP/EUR OPERATIONS STAFF						WASH, D.C.							
11 POSITION TITLE						12 POSITION NUMBER			13 SERVICE DESIGNATION				
OPS OFFICER						0012			D				
14 CLASSIFICATION SCHEDULE (GS, LB, etc.)			15 OCCUPATIONAL SERIES		16 GRADE AND STEP		17 SALARY OR RATE						
CS			0100.01		15		2834						
18 REMARKS													
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL													
19 ACTION CODE	20 Empl. Code	21 OFFICE CODING		22 STATION CODE	23 INTEREE CODE	24 Health Code	25 DATE OF BIRTH			26 DATE OF GRADE		27 DATE OF LEI	
16	10	NUMERIC ALPHABETIC 001001 EUR		75X13	1	1	MO DA YR 10 27 1			MO DA YR		MO DA YR	
28 NTE EXPIRES			29 SPECIAL REFERENCE		30 RETIREMENT DATA		31 SEPARATION DATA CODE		32 Correction / Cancellation Data			33 SECURITY REG NO	34 SEX
MO DA YR			1. CSC 2. CIA 3. NSA 4. NONE		CODE		TYPE		MO DA YR			EOD DATA	
35 VET PREFERENCE		36 SERV COMP DATE		37 LONG COMP. DATE		38 CAREER CATEGORY		39 FEGLI - HEALTH INSURANCE				40 SOCIAL SECURITY NO	
CODE		MO DA YR		MO DA YR		CAR BE34 PROV 33WP		CODE CODE 0 WAVER HEALTH INS CODE					
41 PREVIOUS CIVILIAN GOVERNMENT SERVICE				42 LEAVE CAT. CODE		43 FEDERAL TAX DATA		44 STATE TAX DATA					
CODE				FORM EXECUTED		CODE NO TAX EXEMPTIONS		FORM EXECUTED					
0. NO PREVIOUS SERVICE 1. NO BREAK IN SERVICE 2. BREAK IN SERVICE LESS THAN 3 YRS. 3. BREAK IN SERVICE MORE THAN 3 YRS.				1. YES 2. NO				1. YES 2. NO					
SIGNATURE OR OTHER AUTHENTICATION													
POSTED 1-22-70 718													

FORM 5-66 (Rev. 10-67)

Use Previous Edition

SECRET

JIBC

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

U.S. G. STANDARD FORM 5-66 (Rev. 10-67)

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTION 212 OF PL 90-206 AND EXECUTIVE ORDER 11474 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

NAME	SERIAL	ORGN.	FUNDS	GR-STEP	NEW SALARY
HUNT E HOWARD	013842	44	100	CF GS 15 8	\$25,629

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

NAME	SERIAL	ORGN.	FUNDS	GR-STEP	OLD SALARY	NEW SALARY
HUNT E HOWARD	013842	44	050	CF GS 15 7	\$21,192	\$22,082

---

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 215 OF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

JED: 20 APR 70

SECRET  
(When filled in)

NOTIFICATION OF PERSONNEL ACTION

1. SERIAL NUMBER 013842		2. NAME (LAST FIRST MIDDLE) HUNT E HOWARD	
3. NATURE OF PERSONNEL ACTION RETIREMENT VOLUNTARY UNDER CIA RETIREMENT AND DISABILITY SYSTEM			
4. EFFECTIVE DATE NO 000 18 04   30   70		5. CATEGORY OF EMPLOYMENT REGULAR	
6. FUNDS X	V TO V	V TO CF	7. Financial Analysis No Chargeable
	CF TO V	CF TO CF	8. CSC OR OTHER LEGAL AUTHORITY P.L. 89-643 SECT. 233
9. ORGANIZATIONAL DESIGNATIONS DDP/EUR OPERATIONS STAFF		10. LOCATION OF OFFICIAL STATION WASH., D.C.	
11. POSITION TITLE OPS OFFICER		12. POSITION NUMBER 0012	13. SERVICE DESIGNATION D
14. CLASSIFICATION SCHEDULE (GS, LB, etc) GS	15. OCCUPATIONAL SERIES 0138.01	16. GRADE AND STEP 15 8	17. SALARY OR RATE 22226
18. REMARKS			

1. LAST NAME HUNT	FIRST NAME E	INITIALS HOWARD	2. APPOINTMENT DATA Entered on duty 5/15/48 Subject to Sec 203(d), 1951 Leave Act Yes <input type="checkbox"/> No <input type="checkbox"/> Ceased to be subject to Sec 203(d) on _____ Annual Leave Bal	3. TOTAL SERVICE FOR LEAVE (as of date of separation) Years: 25 Months: 7 Days: 23 <input checked="" type="checkbox"/> More than 15 years
4. DATE AND NATURE OF SEPARATION RETIREMENT VOLUNTARY CIARDS 4/30/70				
SUMMARY OF ANNUAL AND SICK LEAVE (HOURS)		SUMMARY OF HOME LEAVE (DAYS)		REMARKS
5. Balance from prior leave year ended 1/10 1970	Annual: 300	Sick: 745	14. Date arrival abroad for ML purposes	SCD: 9/7/44  S/L TRANS. TO CSC
6. Current leave year accrual through 4/18 1970	56	28	15. Current balance as of 19	
7. Total	356	773	16. 12 month accrual rate	
8. Reduction in credits, if any (current year)	0	0	17. Dates leave used, prior 24 months	
9. Total leave taken	44	36	18. Monthly accrual date	
10. Balance	312	737	19. Calendar days credit for next accrual date	
11. Total hours paid in lump sum 300 HRS + 1 HOL			20. Date last service period completed	
12. Salary rate(s) 28,226			MILITARY LEAVE	
13. Lump sum leave dates From 0630, 5/1/70 to 6/24/70 1230 (Hours)			21. Dates during current calendar yr to	
		ABSENCE WITHOUT PAY		(LWOP or AWOL or Furlough/Suspension - Hours)
				0
				0
		23. During leave year in which separated		
		24. During step increase waiting period which began on 12/3/67		
		25. During 12 month ML accrual period (dates)		

Standard Form 1150  
November 1965  
1150-106

RECORD OF LEAVE DATA TRANSFERRED

U.S. CIVIL SERVICE COMMISSION  
FPM SUPPLEMENTS 290-41 AND 990-2

DUU

(When Filled In)

SECRET

81 APR 1970 70-2034

MEMORANDUM FOR : Director of Central Intelligence

SUBJECT : Request for Voluntary Retirement  
E. Howard Hunt

1. This memorandum submits a recommendation for your approval; this recommendation is contained in paragraph 4.

2. Mr. E. Howard Hunt, GS-15, Operations Officer, European Division, Clandestine Service, has applied for voluntary retirement under the provisions of Headquarters Regulation 20-50j, to be effective 30 April 1970.

3. Mr. Hunt has been designated a participant in the CIA Retirement and Disability System and meets the technical requirements for voluntary retirement under the System. He is 51 years old with over 25 years of Federal service. This service includes over 20 years with the Agency of which more than 10 years were in qualifying service overseas. The Head of the Clandestine Service Career Service has recommended that his application for voluntary retirement be approved. I endorse this recommendation.

4. It is recommended that you approve the voluntary retirement of Mr. E. Howard Hunt under the provisions of Headquarters Regulation 20-50j.

/s/ Robert S. Wattles

Robert S. Wattles  
Director of Personnel

The recommendation contained in paragraph 4 is approved:

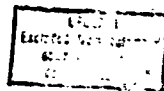
/s/ Richard Helms

Director of Central Intelligence

81 APR 1970

Date

SECRET



SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION

DATE PREPARED

21 APRIL 1970

1 SERIAL NUMBER

013842

2 NAME (Last-First-Middle)

HUNT, E. HOWARD

RETIREMENT (VOLUNTARY) UNDER THE CIA RETIREMENT AND DISABILITY SYSTEM

4 EFFECTIVE DATE REQUESTED

MONTH COB YEAR  
04 30 70

5 CATEGORY OF EMPLOYMENT

REGULAR

6 FUNDS



X

V TO V

V TO CF

CF TO V

CF TO CF

7 FINANCIAL ANALYSIS NO CHARGEABLE

0236-1184

8 LEGAL AUTHORITY (Completed by Office of Personnel)

88-643  
sect. 233

9 ORGANIZATIONAL DESIGNATIONS

DDP/EUR OPERATIONS STAFF

10 LOCATION OF OFFICIAL STATION

WASHINGTON, D.C.

11 POSITION TITLE

OPS OFFICER

(15)

12 POSITION NUMBER

0012

13 CAREER SERVICE DESIGNATION

D

14 CLASSIFICATION SCHEDULE (GS, FA, etc.)

GS

15 OCCUPATIONAL SERIES

0136.01

16 GRADE AND STEP

15 8

17 SALARY OR RATE

\$ 28,530 28,226

18 REMARKS

cc: SECURITY  
cc: PAYROLL

Accountant for Agency Reserve Program is ready

4/27/70  
EHR

1152 Release w/6 memo, R.O.B., 4/29/70.

19A SIGNATURE OF REQUESTING OFFICIAL

DATE SIGNED

19B SIGNATURE OF APPROVING OFFICIAL

DATE SIGNED

SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

19 ACTION CODE 45	20 EMPLOY CODE 10	21 OFFICE CODING NUMERIC	22 STATION CODE	23 INTEGRAL CODE	24 HQ/PS CODE 1	25 DATE OF BIRTH MO DA YR 10 09 70	26 DATE OF GRADE MO DA YR	27 DATE OF LEI MO DA YR
28 NTE EXPIRES MO DA YR	29 SPECIAL REFERENCE 1-FC 2-ORCA 3-FICA 4-NONE	30 RETIREMENT DATA CODE	31 SEPARATION DATA CODE TYPE	32 CORRECTION CANCELLATION DATA MO DA YR	EOD DATA		33 SECURITY RIG NO	34 SER
35 VET PREFERENCE CODE 0-NONE 1-5 PT 2-10 PT	36 SERV COMP DATE MO DA YR	37 LONG COMP DATE MO DA YR	38 CAREER CATEGORY CODE	39 FEGLI HEALTH INSURANCE CODE 8-WAIVER 1-YES	40 SOCIAL SECURITY NO			
41 PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NONE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS)	42 LEAVE CAT CODE	43 FEDERAL TAX DATA FORM EXECUTED CODE 1-YES 2-NONE	44 STATE TAX DATA FORM EXECUTED CODE 1-YES 2-NONE	45 POSITION CONTROL CERTIFICATION 4-29-70		46 OP APPROVAL DATE APPROVED 4/24/70		

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION



SECRET

NOTIFICATION OF ESTABLISHMENT OR CANCELLATION OF OFFICIAL COVER BACKSTOP

April 23, 1970

TO: (Check)	<input checked="" type="checkbox"/> CHIEF, RECORDS AND CONTROL	FILE NUMBER 1088
	<input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION	EMPLOYEE NUMBER
	<input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action)	ID CARD NUMBER
ATTN: Chief Support Staff		OFFICIAL COVER
REF: Retirement Debriefing		<input checked="" type="checkbox"/> DISCONTINUED
SUBJECT: HUNT, E. Howard		UNIT

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**

ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS (OPM 20-800-11)	CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS (OPM 20-800-11)
A. TEMPORARILY FOR _____ DAYS EFFECTIVE DATE COB _____	DATE <del>XXXXXX</del>
B. CONTINUING AS OF COB	From EOD
SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7)	NA
ASCERTAIN THAT _____ W-2 BEING ISSUED (HNB 20-11)	NA
SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR-240-2*)	DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY
SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY (HR-240-2*)	
SUBMIT FORM 2688 <input checked="" type="checkbox"/> FOR HOSPITALIZATION CARD	

REMARKS AND/OR COVER HISTORY

Cover History:

DISTRIBUTION: COPY 1 - HQ  
 COPY 2 - OPERATING COMPONENT  
 COPY 3 - O/GS  
 COPY 4 - OL/TELSVC  
 COPY 5 - CCS - CHRONO  
 COPY 6 - LCS - FILE

CD/s1

*James H. Franklin*  
 OFFICIAL COVER, CENTRAL COVER STAFF

JSC: 29 APR 70

NOTIFICATION OF PERSONNEL ACTION					
1. SERIAL NUMBER		2. NAME (LAST-FIRST MIDDLE)			
013842		MUNT E HOWARD			
3. NATURE OF PERSONNEL ACTION			4. EFFECTIVE DATE	5. CATEGORY OF EMPLOYMENT	
RETIREMENT VOLUNTARY UNDER CIA RETIREMENT AND DISABILITY SYSTEM			04 30 70	REGULAR	
6. FUNDS	<input checked="" type="checkbox"/>	V TO V	V TO CF	7. Financial Analysis No. Chargeable & CSC OR OTHER LEGAL AUTHORITY	
		CF TO V	CF TO CF		
9. ORGANIZATIONAL DESIGNATIONS				10. LOCATION OF OFFICIAL STATION	
11. POSITION TITLE			12. POSITION NUMBER	13. SERVICE DESIGNATION	
OPS OFFICER			0012	D	
14. CLASSIFICATION SCHEDULE (GS, LB, etc.)	15. OCCUPATIONAL SERIES	16. GRADE AND STEP	17. SALARY OR RATE *		
GS	0136.01	15 B	28226		
18. REMARKS					
SIGNATURE OR OTHER AUTHENTICATION					

U.S. GOVERNMENT PRINTING OFFICE: 1969 O - 348-000

SECRET

1 MAY 1970

**MEMORANDUM FOR :** Mr. E. Howard Hunt  
**THROUGH :** Head of CS Career Service  
**SUBJECT :** Notification of Approval of Request for  
Voluntary Retirement

1. I am pleased to inform you that your request for voluntary retirement under the CIA Retirement and Disability System has been approved by the Director of Central Intelligence.

2. Your retirement will become effective 30 April 1970. Your annuity will commence as of 1 May 1970 and is payable on 1 June 1970. You may be assured that every effort will be made to expedite delivery of your first check following completion of the administrative processing required to effect your retirement.

3. You will receive a lump-sum payment for your accrued annual leave up to 30 days or for whatever amount of leave credit you carried over from the last leave year if that amount is more than 30 days.

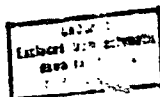
/s/ H. B. Fisher  
Robert S. Wattles  
Director of Personnel

**Distribution:**

0 - Addressee  
1 - D/Pers  
1 - OPF  
1 - ROB Reader  
1 - ROB Soft File

OP/RAD/ROB/[ ]:jat/3257 (30 April 1970)

SECRET



70-1825

70-2208

Mr. E. Howard Hunt  
11120 River Road  
Potomac, Maryland 20854

6 MAY 1970

Dear Howard:

As you reach the end of your active career of Government service, I want to join your friends and colleagues in wishing you continued success and satisfaction in your retirement.

You have every reason to feel great pride and satisfaction in your accomplishments. Your record of service is both example and goal for the young people who are now just beginning their careers in intelligence.

May I extend to you, personally and officially, my sincere appreciation for the important work you have done and my warmest hopes that you will find full enjoyment in the years ahead.

Sincerely,

*Richard Helms*  
Richard Helms

Richard Helms  
Director

*Good Luck and Best Wishes!*

Distribution:

- 0 - Addressee
- 1 - DDCI
- 1 - ER
- 1 - C/EAB/OS
- 1 - D/Pers
- 1 - OPF
- 1 - ROB Soft File
- 1 - ROB Reader

Originator: /s/ H. B. Fisher 4 MAY 1970  
Director of Personnel

Concur: SIGNED  
C/EAB/OS

29 APR 1970

OP/RAD/ROB/[ ]jat/3257 (20 April 1970)

14-00000

Mr. F. Howard Hunt  
11120 River Road  
Potomac, Maryland 20854

Dear Mr. Hunt:

It is the practice of the Organization to follow up with former employees six months after their retirement. We hope by such inquiry to obtain information on what our retirees are doing and where they are located, invite suggestions for improving the retirement program and to learn if the Organization might be of some assistance on any post-retirement matters.

We should like very much to hear from you on the above points and on any other topics you think would be useful to us.

For your convenience in replying, we have enclosed a sheet somewhat akin to a form on which we have listed those standard items of information we'd like to have on every retiree. The remainder of the sheet, including the reverse side, is for your comments and suggestions. We shall be most appreciative of your fullest response to this inquiry.

Thank you very much for your cooperation.

Sincerely yours,

Carroll A. Duchay  
Personnel Officer

Enclosures:  
Questionnaire  
Return Envelope

Distribution:  
Original - Addressee  
1 - O-P-F  
1 - RAD Subject's File

OP/RAD/EEA/ [ ] :slp (9 October 1970)

HOWARD HUNT  
C/CA/EUR  
4829

NO SECURITY CLASSIFICATIONS

CENTRAL INTELLIGENCE AGENCY

Career Profile

4829  
Hunt  
2/1/65  
9 Dec 69

From 1949 to the present I have been a career official of the Central Intelligence Agency. My foreign assignments have been in Europe, Latin America and the Far East where my duties involved the collection, evaluation, and reporting of high priority intelligence in the national interest. This intelligence information related to the economic, political, social and military aspects of nations and regions where I was located. During two crisis periods I was a senior member of special task forces organized to confront the crises, and took part in White House conferences. At other times I have served as a regional trouble-shooter.

Abroad I have dealt and negotiated with senior officials including Presidents of foreign nations and members of their Cabinets.

In Washington I have represented CIA at high levels of our government including the Psychological Strategy Board, Operations Coordinating Board and Interdepartmental Groups chaired by the Assistant Secretary of State. I have had extensive responsibilities for the development and review of large-scale budgets, and for their successful presentation.

I have also had broad experience in dealing with key non-governmental figures in the United States and abroad, including major corporate and industrial personalities at the highest level.

SECRET

(When Filled In)

SERIAL NO.  
013702

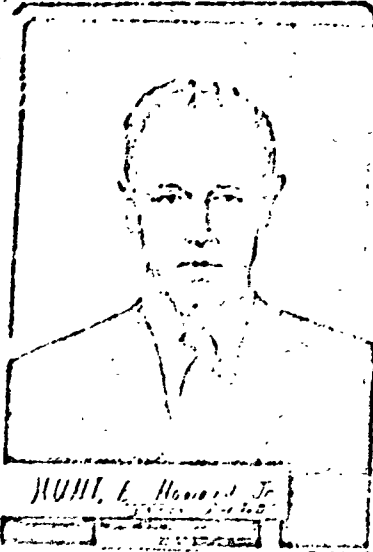
BIOGRAPHIC PROFILE (PART 2)

NAME (Last-First-Middle)

MR. E(sterle) Howard

DATE OF BIRTH

9 Oct 1918



14. SUMMARY OF CAREER PREFERENCE OUTLINE AND/OR FIELD REASSIGNMENT QUESTIONNAIRE

15. IDENTITY OF OTHER DOCUMENTS WHICH SHOULD BE REVIEWED IN DETAIL

16. ADDITIONAL INFORMATION

Appreciation 1951 from Chief, PP, for assistance rendered in the preparation of "FP Operational Aids."

Appreciation 1953 from P. T. Culbertson, American Embassy, Mexico City, for ability, discretion and judgment displayed while assigned to Mexico City.

Commendation 1954 from W. D. Playdon (P) for superior performance in connection with project PBUCCCESS.

Appreciation 1960 from Chief, US Secret Service, Treasury Dept, to the DCI, for excellent cooperation provided prior to and during President Eisenhower's visit to [redacted]

Commendation 1961 from Ch,WH for performance of duties with distinction in support of the mission outlined in Project JMATE.

23 Mar 1973

rwd/cal

FORM NO. 1200 (PART 2)

REPLACES FORM 1200 (PART 2) DATED 10 OCT 1962

SECRET

BIOGRAPHIC PROFILE

2561

SECRET  
(When Filled In)

1. PERM. SERIAL NO. 013842		BIOGRAPHIC PROFILE (PART I) <b>SD</b> 7 Sep 1974			
2. NAME (Last-First-Initial) HUNT, E(verette) Howard		3. SEX M	4. DATE OF BIRTH 9 Oct 1918	5. ACQUISITION DATE 8 Nov 1967	
6. MARITAL STATUS Married	7. DEPENDENT(S) (Includ. own- family)	8. YEARS OF BIRTH 5 1920 1951 1952 1954 1963		9. US NATURALIZATION DATE(S) NA NA	
10. CAREER STAFF STATUS MEMBERSHIP Jul 1954	OTHER STATUS	10. LAST MO. DPT. QUAL. FOR Feb 1967 TDI Standby		EVAL. FOR TDI Standby	
11. CURRENT RESERVE STATUS X	11. GRADE	11. ACTIVE DUTY WITH CIA CAT. 1	11. RELEASED BY MIL. SER. CAT. 2	11. NO. OF DEPORTED CAT. 3	11. REVERSED
12. ASSESSMENT DATE None	13. PROFESSIONAL TEST DATE None	14. LANGUAGE ABILITY TEST DATE None			
15. NON-CIA EMPLOYMENT 1940-42 Military Service, US Navy, Ensign 1942-43 "The March of Time," NYC - Script Writer 1943 "Time," Inc, NYC - War Correspondent (South Pacific, 9 mos) 1943-46 Military Service, USAAF, (1st Lt (1945-46, OSS in China) 1946-49 Free Lance Writer 1948-49 Economic Cooperation Administration, Paris, France - US Media Specialist					
16. NON-CIA EDUCATION 1934 ARSST, Orlando, Fla - Air Combat Intelligence (4 mos) 1936-40 Brown Univ - AB, English, English Literature, Economics 1950 Berlitz School of Languages, DC - Spanish					
17. FOREIGN LANGUAGE ABILITIES (Language, Proficiency, Date Tested)		Spanish - R,P Inter; W,S,U High (Apr 1967) Transl & Interpr - May 1957 German - R,W,S,U,Slight;P,inter; T,none - May 1957 (declined testing) French - R,P Elem; W,S,U Slight; T None - Sep 1960 - disc prof Apr 1968			
18. AGENCY SPONSORED TRAINING 1950 Admin Proc 1953 Photography 1950 Secret Writing 1953 Ops Famil 1953 Flaps & Seals					
19. CIA EMPLOYMENT HISTORY SINCE 10 SEPT 1947 (Personnel Actions, Military Orders, and Principal Details)					
20. EFFECTIVE DATE	20. POSITION TITLE & OCCUPATIONAL CODE	20. GRADE	20. SD	20. ORGANIZATION & ORGN. TITLE (If any)	20. LOCATION
Nov 1949	I.O. (Editor) 0130.00	13		OPC/P&P Stf/Program Csp II	Hq
Dec 1950	I.O. 0132.00	13		OPC/Latin America/Ops/OCS	Mexico Cit
Jun 1951	" 0132.00	14		OPC/Latin America/DOAN	" "
Aug 1953	Ops Off 0132.00	15	PP	DDP/SE/Ch, PP Staff	Hq
Jun 1954	Ops Off (PP) 0136.31	15	DP	DDP/FS/SR-NA/Ch, PP Staff	"
Feb 1957	Area Ops Off 0136.01	15	DP	DDP/WH-II	"
Nov 1960	Ops Off 0136.01	15	D	DDP/WH-4	Hq
Nov 1961	Ops Off 0136.01	15	D	DDP/WH-4	"
Jan 1962	Ops Off 0136.01	15	D	DDP/WH-4	"
Jul 1962	" 0136.01	15	D	DDP/WH-4	"
Aug 1964	" 0136.01	15	D	DDP/WH-4	"
Feb 1965	" 0136.01	15	D	DDP/WH-4	"
	Jul 1965-Sep 1965 Contract Employee				
Sep 1965	Ops Off 0136.01	15	D	DDP/WH-4	Hq
Jan 1967	" 0136.01	15	D	DDP/WH-4	"
Aug 1968	" 0136.01	15	D	DDP/WH-4	"
Apr 1970	Retirement--Voluntary under				

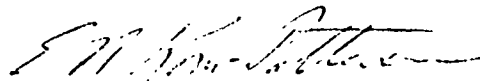
20. DATE REVIEWED 28 Mar 1973  
 21. PROFILE REVIEWED BY E 2 LRP/DET nrd/cal CL HY 010026  
 22. ITEMS 1-19 REVIEWED & VERIFIED BY EMPLOYEE VNS



SECRET

REVIEWING OFFICER'S COMMENTS:

Although I would not differ from the evaluative comment on this officer, I would be inclined to rate his over-all performance as highly PROFICIENT rather than Strong, in view of his broad experience and grade. This officer has had a series of personal and taxing problems, beyond his control, which have tended to dull his cutting edge just enough to be noticeable.



E.N. Korn-Patterson  
Deputy Chief,  
European Division

SECRET

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-271 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 20 December 1966

NAME	SERIAL	ORGN.	PL/US	GR-STEP	NEW SALARY
Harold E. Howard	012042	44-100	GS	GS-15 6	20,025

SECRET  
(WHEN FILLED IN)

1. EMP. SERIAL NO. 513842		2. NAME HUNT HOWARD E			3. ASSIGNED ORGAN. DDP/WH		4. FUNDS UV	5. ALLOCATION			
6. OLD SALARY RATE						7. NEW SALARY RATE					
GRADE	STEP	SALARY	LAST EFFECTIVE DATE			GRADE	STEP	SALARY	EFFECTIVE DATE		
GS 15	A	\$12,670	02	09	59	GS 15	A	\$13,970	08	09	59
TO BE COMPLETED BY THE OFFICE OF THE COMPTROLLER											
9. CHECK ONE <input type="checkbox"/> NO EXCESS LWOP <input checked="" type="checkbox"/> EXCESS LWOP						9. NUMBER OF HOURS LWOP					
IF EXCESS LWOP, CHECK FOLLOWING: <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD						10. INITIALS OF CLERK			11. AUDITED BY		
TO BE COMPLETED BY THE OFFICE OF PERSONNEL											
12. PROJECTED SALARY RATE AND EFFECTIVE DATE						13. REMARKS					
GRADE	STEP	SALARY	MO	DA.	YR.	5/11					
						5/11					
14. AUTHENTICATION											
PERIODIC STEP INCREASE - AUTHENTICATION											

FORM NO. 560a  
1 MAR. 58

SECRET

PERSONNEL FOLDER 141

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE  
12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI  
DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

NAME	SERIAL	GRADE-STEP	OLD SALARY	NEW SALARY
HUNT HOWARD E	513842	GS-15-4	\$12,420	\$13,670

GORDON M. STEWART  
/S/ DIRECTOR OF PERSONNEL

SECRET

SECRET  
(WHEN FILLED IN)

1. EMP. SERIAL NO. 513842		2. NAME HUNT HOWARD F			3. ASSIGNED ORGAN. DDP/WH		4. FUNDS UV	5. ALLOCATION			
6. OLD SALARY RATE						7. NEW SALARY RATE					
GRADE	STEP	SALARY	LAST EFFECTIVE DATE			GRADE	STEP	SALARY	EFFECTIVE DATE		
15	3	\$12,150	08	12	56	15	4	\$12,420	02	09	58
TO BE COMPLETED BY THE OFFICE OF COMPTROLLER											
9. CHECK ONE <input type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> EXCESS LWOP						9. NUMBER OF HOURS LWOP					
IF EXCESS LEAVE LWOP, CHECK FOLLOWING: <input type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> IN LWOP STATUS AT END OF WAITING PERIOD						10. INITIALS OF CLERK			11. AUDITED BY		
TO BE COMPLETED BY THE OFFICE OF PERSONNEL											
12. PROJECTED SALARY RATE AND EFFECTIVE DATE						13. REMARKS					
GRADE	STEP	SALARY	MO	DA.	YR.	1958					
						1958					
14. AUTHENTICATION											

SECRET

(When Filled In)

FITNESS REPORT				EMPLOYEE SERIAL NUMBER			
<b>SECTION A GENERAL</b>							
1. NAME (Last) (First) (Middle)			2. DATE OF BIRTH	3. SEX	4. GRADE	5. SD	
HUNT, E. HOWARD			9 Oct 1918	M	GS-15	3	
6. OFFICIAL POSITION TITLE			7. OFF/DIV/BR OF ASSIGNMENT		8. CURRENT STATION		
Ops Officer (C-)			DDI/DODS/REF		Wash., D.C		
9. CHECK (X) TYPE OF APPOINTMENT				10. CHECK (X) TYPE OF REPORT			
<input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY				<input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR			
<input type="checkbox"/> CAREER-PROVISIONAL (See instructions - Section C)				<input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE			
<input type="checkbox"/> SPECIAL (Specify):				<input type="checkbox"/> SPECIAL (Specify):			
11. DATE REPORT DUE IN O.P.				12. REPORTING PERIOD (From- to-)			
30 April 1953				March 1952 - 31 March 1953			
<b>SECTION B PERFORMANCE EVALUATION</b>							
<p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p>							
<b>SPECIFIC DUTIES</b>							
List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).							
SPECIFIC DUTY NO. 1						RATING LETTER	
Supervises all Division propaganda operations. (4 employees, 7 projects)						S	
SPECIFIC DUTY NO. 2						RATING LETTER	
Project Officer WURONBOW.						P	
SPECIFIC DUTY NO. 3						RATING LETTER	
Project Officer WUEUSTLER.						S	
SPECIFIC DUTY NO. 4						RATING LETTER	
Conducts liaison with USIA, Staffs and Area Divisions as required to coordinate DODS foreign and domestic propaganda operations.						A	
SPECIFIC DUTY NO. 5						RATING LETTER	
SPECIFIC DUTY NO. 6						RATING LETTER	
<b>OVERALL PERFORMANCE IN CURRENT POSITION</b>							
Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.						RATING LETTER	
17 APR 1953						P/S	

SECRET  
(When Filled In)

FITNESS REPORT				EMPLOYEE SERIAL NUMBER			
				013842			
<b>SECTION A GENERAL</b>							
1. NAME (Last) (First) (Middle)			2. DATE OF BIRTH	3. SEX	4. GRADE	5. SO	
HUNT, E. HOWARD			10/09/13	M	GS-15	D	
6. OFFICIAL POSITION TITLE			7. OFF/DIV. BR OF ASSIGNMENT		8. CURRENT STATION		
Ops Officer (Ch)			DDP/DODS/R&F		Wash., D.C.		
9. CHECK (X) TYPE OF APPOINTMENT				10. CHECK (X) TYPE OF REPORT			
<input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See instructions - Section C)				<input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> INITIAL SPECIAL (Specify):			
11. DATE REPORT DUE IN O.P.				12. REPORTING PERIOD (From to)			
31 May 1964				31 March 1963 - 31 March 1964			
<b>SECTION B PERFORMANCE EVALUATION</b>							
<p>W - <u>Weak</u> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - <u>Adequate</u> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - <u>Proficient</u> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - <u>Strong</u> Performance is characterized by exceptional proficiency.</p> <p>O - <u>Outstanding</u> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p>							
<b>SPECIFIC DUTIES</b>							
List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).							
SPECIFIC DUTY NO. 1						RATING LETTER	
Supervises all Division propaganda operations.						S	
SPECIFIC DUTY NO. 2						RATING LETTER	
Project Officer WUHUSTLER, WUBONBON						S	
SPECIFIC DUTY NO. 3						RATING LETTER	
Conducts liaison with USLA, Staffs and Area Divisions as required to coordinate DODS foreign & domestic propaganda operations.						S	
SPECIFIC DUTY NO. 4						RATING LETTER	
SPECIFIC DUTY NO. 5						RATING LETTER	
SPECIFIC DUTY NO. 6						RATING LETTER	
<b>OVERALL PERFORMANCE IN CURRENT POSITION</b>							
Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.						RATING LETTER	
26 MAY 1964						S	

SECRET

(When Filled In)

SECTION C	NARRATIVE COMMENTS
<p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p>	
<p>Subject has performed in a manner quite consistent with his long and broad experience in many aspects of the craft of intelligence. His senior grade, his special expertise in the field of propaganda and publication and his very high intellect have contributed to the division's operations in the public media field a sharp focus, an economical concentration of money and effort and a consequently heightened impact. In the WUHUSTLER project, Subject vindicated his faith in a moribund clandestine asset by demonstrating, after about a year and a half under his personal direction, that it is one of the most effective activities of its kind. Before Subject assumed direct responsibility for this project, it had suffered from visionary and diffuse direction and from poor case officer-agent rapport. Subject's personal handling of this operation is marked by excellent rapport and the project prospers on an entirely reoriented basis which the agent himself enthusiastically welcomes.</p> <p>Subject's supervisory responsibility has extended over two secretaries, from one to two professional staffers [redacted] and three professional career employees [redacted]. The fairness and precision of his management has patently won their respect and inspired their performance.</p> <p style="text-align: center;">(Continued on additional sheet)</p>	

SECTION D			CERTIFICATION AND COMMENTS		
1. BY EMPLOYEE					
I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT					
DATE	SIGNATURE OF EMPLOYEE				
20 May 64	<i>E. Edward Hunt</i>				
2. BY SUPERVISOR					
MONTHS EMPLOYEES HAS BEEN UNDER MY SUPERVISION	IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION				
2 1/2 months					
DATE	OFFICIAL TITLE OF SUPERVISOR	TYPED OR PRINTED NAME AND SIGNATURE			
19 May 1964	DCOS	<i>Stanley H. Gaines</i> Stanley H. Gaines			
3. BY REVIEWING OFFICIAL					
COMMENTS OF REVIEWING OFFICIAL					
<i>Concur</i>					
DATE	OFFICIAL TITLE OF REVIEWING OFFICIAL	TYPED OR PRINTED NAME AND SIGNATURE			
19 May 1964	<i>Chief of C. Bureau</i>	<i>C. T. Davis</i> C. T. Davis			

SECRET

**SECRET**

FITNESS REPORT				EMPLOYEE SERIAL NUMBER	
				013842	
<b>SECTION A GENERAL</b>					
1. NAME (Last) <b>Hunt,</b> (First) <b>E. Howard</b> (Middle)		2. DATE OF BIRTH <b>10/09/18</b>	3. SEX <b>M</b>	4. GRADE <b>GS-15</b>	5. SD <b>D</b>
6. OFFICIAL POSITION TITLE <b>Ops Officer (CH)</b>			7. OFF/DIV/BR OF ASSIGNMENT <b>DDP/DOD/CA</b>	8. CURRENT STATION <b>Washington, D. C.</b>	
9. CHECK (X) TYPE OF APPOINTMENT			10. CHECK (X) TYPE OF REPORT		
<input checked="" type="checkbox"/>	CAREER	<input type="checkbox"/>	RESERVE	<input type="checkbox"/>	TEMPORARY
CAREER-PROVISIONAL (See instructions - Section C)			<input type="checkbox"/>	INITIAL	<input type="checkbox"/>
SPECIAL (Specify):			<input checked="" type="checkbox"/>	ANNUAL	<input type="checkbox"/>
			<input type="checkbox"/>	REASSIGNMENT SUPERVISOR	<input type="checkbox"/>
			<input type="checkbox"/>	REASSIGNMENT EMPLOYEE	<input type="checkbox"/>
11. DATE REPORT DUE IN O.P. <b>30 April 1965</b>			12. REPORTING PERIOD (From - to) <b>1 April 64 - 28 February 1965</b>		
<b>SECTION B PERFORMANCE EVALUATION</b>					
<p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p>					
<b>SPECIFIC DUTIES</b>					
List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).					
SPECIFIC DUTY NO. 1					RATING LETTER
Supervises all DO Division propaganda operations.					<b>S</b>
SPECIFIC DUTY NO. 2					RATING LETTER
Project officer for WUHUSTLER, WUBONBON, WUPUNDIT.					<b>S</b>
SPECIFIC DUTY NO. 3					RATING LETTER
Conducts liaison with USIA, Staffs and Area Divisions to coordinate DO propaganda operations.					<b>S</b>
SPECIFIC DUTY NO. 4					RATING LETTER
Supervises one CS staff officer and secretary under official and two career agents and several witting proprietary hires under project cover.					<b>S</b>
SPECIFIC DUTY NO. 5					RATING LETTER
SPECIFIC DUTY NO. 6					RATING LETTER
<b>OVERALL PERFORMANCE IN CURRENT POSITION</b>					
Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.					RATING LETTER
13 APR 1965					<b>S</b>

SECRET

(When Filled In)

SECTION C NARRATIVE COMMENTS		
<p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.</p> <p>Mr. Hunt continued to direct the propaganda activities of the DO Division in a superior professional manner until 12 October 1964, when he was incapacitated by illness. On his return from sick leave on 7 December, he was detailed to the Office of the DD/P and officially transferred to that office on 28 February 1965. DO Division can only view this transfer with considerable regret.</p> <p>Mr. Hunt, by virtue of his personal background, has a unique flair and competence in the propaganda field. Over and above, but complementary to these special skills, his extensive experience in the CS, his sound judgment, high and creative intellect and other commendable personal qualities contributed significantly to the successful prosecution of DO's efforts in the media field. These same attributes, attest, in my judgment, to his suitability for employment as a Station Chief or in any other position requiring broad knowledge of and skill in the CS business. He is very cost conscious and an effective supervisor. He enjoys the respect of all personnel under his supervision, official and non-official, as well as that of all his co-workers in the Division and Station.</p>		
SECTION D CERTIFICATION AND COMMENTS		
1. BY EMPLOYEE		
I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT		
DATE 7 April 65	SIGNATURE OF EMPLOYEE <i>E. Edward Hunt</i>	
2. BY SUPERVISOR		
MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION 16	IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION	
DATE 8 APR 1965	OFFICIAL TITLE OF SUPERVISOR DO/Executive Officer	TYPED OR PRINTED NAME AND SIGNATURE <i>Thos. P. Schreyer</i> Thos. P. Schreyer
3. BY REVIEWING OFFICIAL		
COMMENTS OF REVIEWING OFFICIAL <i>I concur generally with the prep. I would, however, be less inclined to recommend him for a COS job. He could do it but I do not consider that details of management or handling of people his forte -</i>		
DATE 5 April 1965	OFFICIAL TITLE OF REVIEWING OFFICIAL Chief, DO Division	TYPED OR PRINTED NAME AND SIGNATURE <i>C. Tracy Barnes</i> C. Tracy Barnes



SECRET

30 April 1969.

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT : Howard E. Hunt, GS-15, Employee  
Number 013842, DOB: October 1918;  
EUR/CA; Career; Service Designa-  
tion: D.

PERIOD UNDER REVIEW : 22 June 1968 - 31 March 1969

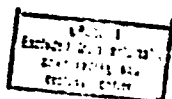
MONTHS UNDER MY SUPERVISION: 7

OVER-ALL RATING : Strong

1. Mr. Hunt took on his present duties as EUR/CA in July 1968. His performance in this position has been consistently Strong.

2. From the period of his previous assignment to EUR's Special Activities Staff, Mr. Hunt has made a substantial contribution to the refinement and recasting of CA operational concepts which has been underway in the Division since the termination over the past two years of many long established projects. He has a fine political sense and a sound grasp of European realities and evolutions. While concerned with the role and methods of political action, his mind is essentially operational, imaginative, and perhaps at its happiest in the recognition of opportunities and the stimulation of specific action in the field. In both these areas he has shown a power of original thought, persuasiveness in presenting his views, and persistence and vigor in helping get action underway.

3. There are three primary areas in which Mr. Hunt has played an important role in the Division's business. The first is in providing consistent staff assistance to Branches and Stations in the conduct of on-going CA action, and the modification and relocation of certain activities of concern to the Senior Staff and other divisions. He has brought to this work a balanced view of Division and Senior Staff equities, an excellent awareness of realities in the field and of the practical limits imposed by the field priorities, manpower, and the requirements of security.



SECRET


SECRET

4. Secondly, Mr. Hunt has carried with him from SAS a continuing participation in the work of that staff in its two aspects: the countering of Soviet political action and a reawakened and redefined concern with Communist Party operations. He has contributed to the definition of these interests and worked closely with the Branches in identifying opportunities. Neither of these areas are of a nature that has made for prompt common understanding between Headquarters and the field. Mr. Hunt's TDY's have been of major assistance in furthering this understanding.

5. Thirdly, Mr. Hunt has assumed a particularly important role in responding to requirements for memoranda, studies and suggestions which the Division has been asked to produce since the beginning of a new national Administration in January. Intimately coupled with this is direct support to the Chief of the Division in the latter's participation in the Interdepartmental Group, and the analyses and studies which have derived from that participation.

6. In all these duties, Mr. Hunt's performance has reflected sagacity, balance, and imagination. He has had, to his credit, the advantage of excellent give and take with the Division's branches and a sound knowledge of branch people and capacities. He has drawn with equal effectiveness upon a broad range of personal associations in other divisions and senior staffs, and upon a deep experience of the mechanics, nuances and occasional delicacies of getting business done at Headquarters.

7. In summary, Mr. Hunt's has been the performance of a very competent, tough-minded senior professional in a period which has somewhat changed the nature of the CA officer's duties within the Division.

  
Chief of Operations  
European Division

I certify that I have seen the above fitness report.

Richard Hunt

Date: 4/5/69

- 2 -

SECRET

SECRET

**REVIEWING OFFICER'S COMMENTS:**

Although I would not differ from the evaluative comment on this officer, I would be inclined to rate his over-all performance as highly PROFICIENT rather than Strong, in view of his broad experience and grade. This officer has had a series of personal and taxing problems, beyond his control, which have tended to dull his cutting edge just enough to be noticeable.



E.N. Korn-Patterson  
Deputy Chief,  
European Division

SECRET

CONFIDENTIAL  
(When Filled In)

SECURITY APPROVAL

DATE : 21 September 1966

YOUR  
REFERENCE:

CASE NO. : 23500

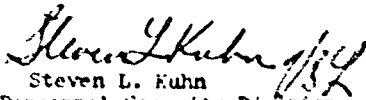
TO : Director of Personnel

ATTN :

SUBJECT : HUNT, Everette Edward Jr.

1. This is to inform you that Subject has been approved for the appointment specified in your request under the provisions of Headquarters Regulations 10-3 and 20-5 including access to classified information through TOP SECRET as required in the performance of duties.
2. Unless arrangements are made for entrance on duty within 150 days, this approval becomes invalid.
3. As part of the entrance on duty processing:
  - A personal interview in the Office of Security must be arranged.
  - A personal interview is not necessary.
  - Please advise Chief, Clearance Branch, extension 5620 when Subject enters on duty.
4. This is a Conversion Action. This is issued in advance of Form #577.

FOR THE DIRECTOR OF SECURITY:

  
Steven L. Kuhn  
Chief, Personnel Security Division

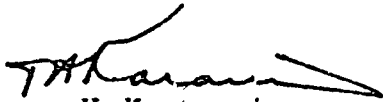
SECRET

1 June 1967

MEMORANDUM FOR THE RECORD

SUBJECT: Mr. Howard Hunt

Mr. Hunt, on instructions of the Deputy Director for Plans, and with approvals from the DCI and the DDCI, was converted to contract employment and assigned to [ ] for a special undertaking in behalf of the DD/P. He left for [ ] in July 1965 and returned to the U. S. in June 1966 having completed his assignment successfully. If an evaluative comment is needed to cover his work during this period of time he should be rated as "strong".

  
Thomas H. Karamessines  
Assistant Deputy Director for Plans

Orig & 1 - Director of Personnel  
via C/EUR  
1 - ADD/P

SECRET

SECRET

ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

IMPORTANT AGENCY INSTRUCTIONS ON BACK OF ORIGINAL

TO COMPLETE THIS FORM—

1

FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2

FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

NAME (last)	(first)	(middle)	DATE OF BIRTH (month, day, year)	SOCIAL SECURITY NUMBER
HUNT	S.	Howard	10/9/18	126 05 1970
EMPLOYING DEPARTMENT OR AGENCY			LOCATION (City, State, ZIP Code)	

3

MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here if you WANT BOTH optional and regular insurance

(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here if you DO NOT WANT OPTIONAL but do want regular insurance

(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here if you WANT NEITHER regular nor optional insurance

(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

4

SIGN AND DATE. IF YOU MARKED BOX "A" OR "C", COMPLETE THE "STATISTICAL STUB." THEN RETURN THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.

SIGNATURE (do not print)

*E. Howard Hunt*

DATE

*Feb. 13, 1968*

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

OFFICE OF PERSONNEL  
RECEIVED

FEB 19 10 29 AM '68

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

SECRET

STANDARD FORM No. 176-T  
JANUARY 1968  
(For use only until April 14, 1968)  
176-101

### APPOINTMENT AFFIDAVITS

**IMPORTANT.**—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

.....  
Central Intelligence Agency  
(Department or agency) (Bureau or division) (Place of employment)

I, Stuart E. Howard....., do solemnly swear (or affirm) that—

#### A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter. **SO HELP ME GOD.**

#### B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I knowingly a member of any organization that advocates the overthrow of the constitutional form of the Government of the United States, or which seeks by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) that I will not so advocate, nor will I knowingly become a member of such organization during the period that I am an employee of the Federal Government or any agency thereof.

#### C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States, or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof. I do not and will not assert the right to strike against the Government of the United States or any agency thereof while an employee of the Government of the United States or any agency thereof. I do further swear (or affirm) that I am not knowingly a member of an organization of Government employees that asserts the right to strike against the Government of the United States or any agency thereof and I will not, while an employee of the Government of the United States or any agency thereof, knowingly become a member of such an organization.

#### D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing such appointment.

#### E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

13 Sept 66.....  
(Date of entrance on duty) Stuart E. Howard  
(Signature of appointee)

Subscribed and sworn before me this 13 day of September A. D. 1966.

at Langley.....  
(City) (State)

[SEAL]

John R. Staker  
(Signature of officer)  
Asst. Dir. Civ. Serv.  
(Title)

NOTE.—The oath of office must be administered by a person specified in 5 U. S. C. 13, or by a person designated to administer oaths under Section 206, Act of June 26, 1943, 5 U. S. C. 16a. If by a Notary Public, the date of expiration of his commission should be shown.

## DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for dismissal after appointment and is punishable by law.

1. PRESENT ADDRESS (street and number, city and State)  
 11120 River Road Potomac, Md. 20854

2. (A) DATE OF BIRTH: Oct. 9, 1918 (B) PLACE OF BIRTH (city and State or city and foreign country): Hamburg, N. Y.

3. (A) IN CASE OF EMERGENCY, PLEASE NOTIFY: Dorothy L. Hunt (B) RELATIONSHIP: wife (C) STREET AND NUMBER, CITY AND STATE: 11120 River Rd. Potomac Md. (D) TELEPHONE NO.: 299 7366

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS?  YES  NO  
 If so, for each such relative fill in the blank below. If additional space is necessary, complete under Item 12.

NAME	POST OFFICE ADDRESS (Give street number, if any)	(C) POSITION (C) TEMPORARY OR NOT (D) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MAN. REG. (Check one)	SIG. GLE (Check one)
		1. ....			
		2. ....			
		3. ....			
		1. ....			
		2. ....			
		3. ....			
		1. ....			
		2. ....			
		3. ....			

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
8. (A) ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA, OR (B) AS A NATIVE OF AMERICAN SAMOA DO YOU OWE ALLEGIANCE TO THE UNITED STATES OF AMERICA?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10. (A) HAVE YOU EVER FILED A WAIVER OF LIFE INSURANCE COVERAGE UNDER THE FEDERAL EMPLOYEES GROUP LIFE INSURANCE ACT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? If your answer is "Yes," give details in Item 12.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(B) IF YOU HAVE FILED SUCH A WAIVER, HAS IT BEEN CANCELED OR REVOKED?	<input type="checkbox"/>	<input type="checkbox"/>
7. DO YOU RECEIVE OR HAVE YOU APPLIED FOR AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? If your answer is "Yes," give details in Item 12.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT: A. HAVE YOU BEEN DISCHARGED FROM EMPLOYMENT BECAUSE: (1) YOUR CONDUCT WAS NOT SATISFACTORY? (2) YOUR WORK WAS NOT SATISFACTORY?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN ARRESTED, CHARGED OR HELD BY FEDERAL, STATE, OR OTHER LAW ENFORCEMENT AUTHORITIES FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCE? DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED. If your answer is "Yes," give in Item 12 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	B. HAVE YOU RESIGNED AFTER OFFICIAL NOTIFICATION THAT: (1) YOUR CONDUCT WAS NOT SATISFACTORY? (2) YOUR WORK WAS NOT SATISFACTORY?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? If your answer is "Yes," give dates of and reasons for such debarment in Item 12.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	C. HAVE YOU BEEN DISCHARGED FROM THE ARMED SERVICES UNDER OTHER THAN HONORABLE CONDITIONS? If your answer to A, B, or C is "Yes," give details in Item 12 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

12. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which answers apply)

ITEM NO.	ANSWERS	ITEM NO.	ANSWERS

**INSTRUCTIONS TO APPOINTING OFFICER.**—You must determine that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations, and acts of Congress pertaining to appointment. This form should be checked for holding of office, pension, any record of recent discharge or arrest, age, citizenship, and members of family. Also, to establish the identity of the appointee, you should particularly check (1) his signature and handwriting against the application and/or other pertinent papers and (2) his physical appearance against the medical certificate.



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(When Filled In)

Complete in duplicate. The data recorded on this form is essential in determining travel expenses allowable in connection with leave at government expense, overseas duty, return to residence upon separation, and for providing current residence and dependency information required in the event of an employee emergency. The original of this form will be filed in the employee's official personnel folder.

NAME OF EMPLOYEE (Last) <b>EUST</b> (First) <b>E.</b> (Middle) <b>Howard</b>		SOCIAL SECURITY NUMBER <b>126 05 4970</b>	
<b>1. RESIDENCE DATA</b>			
PLACE OF RESIDENCE WHEN INITIALLY EMPLOYED BY AGENCY <b>Washington, D.C.</b>		LAST PLACE OF RESIDENCE IN CONTINENTAL U.S. (If appointed abroad)	
PLACE IN CONTINENTAL U.S. DESIGNATED AS PERMANENT RESIDENCE <b>Potomac, Maryland</b>		HOME LEAVE RESIDENCE	
<b>2. MARITAL STATUS (Check one)</b>			
SINGLE <input type="checkbox"/>		MARRIED <input checked="" type="checkbox"/>	
SEPARATED <input type="checkbox"/>		DIVORCED <input type="checkbox"/>	
WIDOWED <input type="checkbox"/>		ANNULLED <input type="checkbox"/>	
IF MARRIED, PLACE OF MARRIAGE <b>Hillbrook, N.Y.</b>		DATE OF MARRIAGE <b>6 Sept. '49</b>	
IF DIVORCED, PLACE OF DIVORCE DECREE		DATE OF DECREE	
IF WIDOWED, PLACE SPOUSE DIED		DATE SPOUSE DIED	
IF PREVIOUSLY MARRIED, INDICATE NAME(S) OF SPOUSE, REASON(S) FOR TERMINATION, AND DATE(S)			
<b>3. MEMBERS OF FAMILY</b>			
NAME OF SPOUSE <b>Dorothy Louise Eust</b>		ADDRESS (No., Street, City, Zone, State) <b>11120 River Rd. Potomac, Md</b>	
TELEPHONE NO. <b>299 7366</b>			
NAMES OF CHILDREN <b>Lisa Kevan Howard S. David</b>		ADDRESS " " " "	
SEX <input checked="" type="checkbox"/> F <input type="checkbox"/> M		DATE OF BIRTH <b>9 March '50 17 Nov. '52 22 March '54 1 Sept. '55</b>	
NAME OF YOUR FATHER (Or male guardian)		ADDRESS <b>deceased</b>	
TELEPHONE NO.			
NAME OF YOUR MOTHER (Or female guardian)		ADDRESS " " " "	
TELEPHONE NO.			
WHAT MEMBER(S) OF YOUR FAMILY IF ANY, HAS BEEN TOLD OF YOUR AFFILIATION WITH THE ORGANIZATION IF CONTACT IS REQUIRED IN AN EMERGENCY. <b>wife</b>			
<b>4. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY</b>			
NAME (Mr., Mrs., Miss) (Last-First-Middle) <b>Mrs. E. Howard Eust</b>		RELATIONSHIP <b>wife</b>	
HOME ADDRESS (No., Street, City, Zone, State) <b>11120 River Road Potomac 20854 Md.</b>		HOME TELEPHONE NUMBER <b>299 7366</b>	
BUSINESS ADDRESS (No., Street, City, Zone, State) AND NAME OF EMPLOYER, IF APPLICABLE		BUSINESS TELEPHONE & EXTENSION	
IS THIS INDIVIDUAL NAMED ABOVE BITTING OF YOUR AGENCY AFFILIATION? (If "No" give name and address of organization he believes you work for.)		YES	<input checked="" type="checkbox"/>
<b>yes</b>		NO	
IS THIS INDIVIDUAL AUTHORIZED TO MAKE DECISIONS ON YOUR BEHALF IN THE EVENT YOU ARE INCAPABLE? (If "No" give name and address of person, if any, who can make such decisions in case of emergency.)		YES	<input checked="" type="checkbox"/>
<b>yes</b>		NO	
DOES THIS INDIVIDUAL KNOW THAT HE HAS BEEN DESIGNATED AS YOUR EMERGENCY ADDRESSEE? (If answer is "No" explain why in item 5.)		YES	<input checked="" type="checkbox"/>
		NO	
The persons named in item 3 above may also be notified in case of emergency. IF SUCH NOTIFICATION IS NOT DESIRABLE BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE IN ITEM 6 ON THE REVERSE SIDE OF THIS FORM.			
CONTINUED ON REVERSE SIDE			
<b>CURRENT RESIDENCE AND DEPENDENCY REPORT</b>			

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5. **VOLUNTARY ENTRIES**

Experience in the handling of employee emergencies has shown that the absence of certain personal data often delays and complicates the settlement of estate and financial matters. The information requested in this section may prove very useful to your family or attorney in the event of your disability or death and will be disclosed only when circumstances warrant.

INDICATE NAME AND ADDRESS OF ANY BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS AND THE NAMES IN WHICH THE ACCOUNTS ARE CARRIED.

**Riggs National Bank of Washington ( F&M Branch)**  
**Washington 7, DC**

**Dorothy L. and/or**  
**Howard Hunt**

ARE YOU A MEMBER OF THE NORTHWEST FEDERAL CREDIT UNION?  YES  NO

IF YES, DO YOU HAVE A JOINT ACCOUNT?  YES  NO

HAVE YOU COMPLETED A LAST WILL AND TESTAMENT?  YES  NO. (If "Yes" where is document located?)

**SD box, Riggs Bank**

HAVE YOU PREPLANNED AN ARRANGED GUARDIANSHIP OF YOUR CHILDREN IN CASE OF COMMON DISASTER TO BOTH PARENTS?  YES  NO. (If "Yes" give name(s) and address)

**Mr. Wm. F. Buckley, Jr. Wallacks Point, Stanford, Cojn .**

HAVE YOU EXECUTED A POWER OF ATTORNEY?  YES  NO. (If "Yes", who possess the power of attorney?)

**wife**

6. **ADDITIONAL DATA AND/OR CONTINUATION OF PRECEDING ITEMS**

SIGNED AT

DATE

SIGNATURE

*Jan 4, 1964* *Howard Hunt*

**CONFIDENTIAL**

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(When Filled In)

OFFICE OF PERSONNEL

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain rating on Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties as described, if applicable.

Mr. Hunt is an officer with real ability, creative and managerial. During the period under review, he has done a great deal to tighten up the operation of his shop. The amorphous aspects of some projects he inherited have been eliminated or cut down to size. He has a pleasant and engaging personality and a broadly based background.

If there are any areas of weakness in his performance it is only because his potential is so considerable. For example, it is possible that the staff and planning aspects of his job could receive more attention although, admittedly, there is a large grey area between the responsibilities of the CA Staff and the responsibilities of DODS in this respect.

SECTION D

CERTIFICATION AND COMMENTS

1. BY EMPLOYEE		
I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT		
DATE 2 March 1963	SIGNATURE OF EMPLOYEE <i>E. Edward Hunt</i>	
BY SUPERVISOR		
2. MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION	IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION	
DATE 13 APR 1963	OFFICIAL TITLE OF SUPERVISOR DODS/EXO	TYPED OR PRINTED NAME AND SIGNATURE <i>R. H. Cunningham</i> R. H. Cunningham
3. BY REVIEWING OFFICIAL		
COMMENTS OF REVIEWING OFFICIAL		
DATE 14 April 1963	OFFICIAL TITLE OF REVIEWING OFFICIAL Chief of Staff	TYPED OR PRINTED NAME AND SIGNATURE <i>C. Ray Jones</i> C. Ray Jones

SECRET

SECRET

(When Filled In)

*llc*

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Note that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room SE-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I BIOGRAPHIC AND POSITION DATA

EMP. SER. NO. 0135942	NAME (Last-First-Middle) Hunt, E. Howard	DATE OF BIRTH Oct 9, 1918
--------------------------	---	------------------------------

SECTION II EDUCATION

HIGH SCHOOL

LAST HIGH SCHOOL ATTENDED Hamden High	ADDRESS (City, State, Country) Hamden, Conn. USA	YEARS ATTENDED (From-To) 1932 - 36	GRADUATE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	---	---------------------------------------	---

COLLEGE OR UNIVERSITY STUDY

NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		YEARS ATTENDED FROM-TO	DEGREE RECEIVED	YEAR RECEIVED	NO. SEM/ QTR. HRS. (Specify)
	MAJOR	MINOR				
1. Brown U. Providence, P.T.	English		1936-40	A.B.	'40	
2.						

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	NO. OF MONTHS

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	NO. OF MONTHS
1.				
2.				

SECTION III MARITAL STATUS

1. PRESENT STATUS (Single, Married, Divorced, Separated, Widowed, Annulled, Remarried) SPECIFY: <u>Married</u>			
2. NAME OF SPOUSE (Last) <u>Hunt</u>	(First) <u>Barbara</u>	(Middle) <u>Louise</u>	( maiden) <u>WEIR</u>
3. DATE OF BIRTH <u>April 1910</u>	4. PLACE OF BIRTH (City, State, Country) <u>Dayton, Ohio, USA</u>		
5. OCCUPATION <u>Researcher</u>	6. PRESENT EMPLOYER		
7. CITIZENSHIP <u>USA</u>	8. FORMER CITIZENSHIP(S) COUNTRY(IES)	9. DATE U.S. CITIZENSHIP ACQUIRED	

SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

	NAME	RELATIONSHIP	DATE AND PLACE OF BIRTH	CITIZENSHIP	PERMANENT ADDRESS
1.	<input type="checkbox"/> ADD <input type="checkbox"/> DELETE				
2.	<input type="checkbox"/> ADD <input type="checkbox"/> DELETE				

SECRET

(When Filled In)

SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL							
NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF TRAVEL OR RESIDENCE	DATE & PLACE OF STUDY	KNOWLEDGE ACQUIRED BY			
				RES- UENCE	TRAVEL	STUDY	SEE ASSES- SMENT
		Oct 23	3-10 AM '68				
SECTION VI TYPING AND STENOGRAPHIC SKILLS							
1. TYPING (WPM) 2. SHORTHAND (WPM) 3. INDICATE SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM							
<input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDY TYPING <input type="checkbox"/> STENO TYPE <input type="checkbox"/> OTHER SPECIFY:							
SECTION VII SPECIAL QUALIFICATIONS							
PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED							
SECTION VIII MILITARY SERVICE							
CURRENT DRAFT STATUS							
1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? 2. NEW CLASSIFICATION							
<input type="checkbox"/> YES <input type="checkbox"/> NO							
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS 4. IF DEFERRED, GIVE REASON							
MILITARY RESERVE, NATIONAL GUARD STATUS							
CHECK RESERVE OR GUARD ORGANI- ZATION TO WHICH YOU BELONG							
<input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD							
1. CURRENT RANK, GRADE OR RATE 2. DATE OF APPOINTMENT IN CURRENT RANK 3. EXPIRATION DATE OF CURRENT OBLIGATION							
4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED							
5. MILITARY MOBILIZATION ASSIGNMENT 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED							
MILITARY SCHOOLS COMPLETED (Excluded Active, Reserve Duty, or as Civilian)							
NAME AND ADDRESS OF SCHOOL    STUDY OR SPECIALIZATION    DATE COMPLETED							
RESIDENT    AGENCY SPONSORED							
SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS							
NAME AND CHAPTER    ADDRESS (Number, Street, City, State, Country)    DATE OF MEMBERSHIP							
FROM    TO							
SECTION X REFERENCES							
DATE    SIGNATURE OF EMPLOYEE							
Oct 7, 1968 <i>E. Howard Hunt</i>							

SECRET



SECRET

(When Filled In)

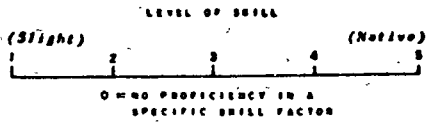
### CERTIFICATION OF CLAIMED LANGUAGE PROFICIENCY

1. EMPLOYEE SERIAL NO. 013942 2. NAME (last-first-middle) HUNT, E. HOWARD 3. DATE OF BIRTH 2-7-1918

4. LIST BELOW THE FOREIGN LANGUAGE OR LANGUAGES IN WHICH YOU POSSESS ANY DEGREE OF COMPETENCE. INDICATE YOUR PROFICIENCY IN EACH OF THE FIVE SKILL FACTORS SHOWN (reading comprehension, writing ability, etc.) BY NOTING THE NUMBER MOST INDICATIVE OF YOUR LEVEL OF SKILL UNDER THE FACTOR BEING CONSIDERED.

IF YOUR PROFICIENCY RELATES TO A PARTICULAR DIALECT OF A MAJOR LANGUAGE, IDENTIFY THIS DIALECT BY NOTING IT IN PARENTHESES AFTER THE LANGUAGE ON THE SAME LINE.

IF YOU HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE, CHECK (X) BOX AT RIGHT AND LEAVE OTHER ITEMS BLANK. →



LANGUAGE	SKILL FACTORS					HOW ACQUIRED (Check (X) Box(es) which apply)		
	READING COMPREHENSION	WRITING ABILITY	PRONUNCIATION	CONVERSATIONAL ABILITY	ORAL COMPREHENSION	NATIVE OF COUNTRY	PROFESSED TESTORISE	CONTACT (WITH PARENTS, ETC.)
Spanish	4	3	4	4	4		X	X
FRENCH	2	1	2	1	1		X	

5. IF YOU HAVE HAD EXPERIENCE AS A TRANSLATOR, INTERPRETER OR INSTRUCTOR, EXPLAIN AND SPECIFY IN WHICH LANGUAGE(S) YOU HAVE HAD SUCH EXPERIENCE.

Spanish - translator & interpreter

COPIED

DATE 18 1957

#### CERTIFICATION

I CERTIFY that the information given above is true and accurate to the best of my knowledge and belief.

DATE 18 1957 SIGNATURE E. Howard Hunt





**SECRET**

(WHEN FILLED IN)

**CERTIFICATION OF LANGUAGE PROFICIENCY**

1. EMPLOYEE NO.		2. NAME (LAST-FIRST-MIDDLE)		3. TYPE CHANGE		4. LANGUAGE DATA PRIOR TO TEST									
		HUNT, E. EDWARD		A=ADD C=CHANGE D=DELETE	CODE	LAN. CODE	R	W	P	S	U	I/T	YEAR		
5. LANGUAGE DATA AFTER TEST				6. DATE TESTED		7. DATE OF BIRTH		8. GRADE		9. OFFICE OR DIVISION					
LAN. CODE	R	W	P	S	U	I/T	YEAR	04/18/67		.10/09/18		15		EUR	
NOTICE TO PERSON TESTED															
10. ON THE DATE SHOWN IN ITEM 6 ABOVE, YOU WERE TESTED IN <u>SPANISH (NEW WORLD) BL16</u> AND YOUR TEST SCORES ARE AS FOLLOWS: <span style="float: right;">(NAME OF LANGUAGE)</span>															
READING		WRITING		PRONUNCIATION		SPEAKING		UNDERSTANDING		TEST RATINGS					
I		+		I		H		H		0 = ZERO    1 = INTERMEDIATE 2 = SLIGHT    H = HIGH E = ELEMENTARY    N = NATIVE					
11. REMARKS										12. SIGNATURE					
<b>CODED</b> FOR <b>COMBINATIONS</b>										<i>Kea</i>					
														13. LD NUMBER	
				15670											

FORM 11-64 1273

OBsolete AND REVISIONS EDITIONS

(10-45)

**SECRET**

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

1 - OP/QAB

SECRET

When Filled In

OFFICIAL USE ONLY (until filled in)

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

SECTION I

BIOGRAPHIC AND POSITION DATA

1 EMP SER NO. 013842	2 NAME (Last, First, Middle) HUNT E HOWARD	3 SEX	4 DATE OF BIRTH 10/09/18	5 SCHEDULE GRADE STEP GS-15-07
6 SSN	7 POSITION TITLE CRS OFFICER	8 OFFICE OF ASSIGNMENT EUR	9 LOCATION (Country, City) WASH., D.C.	

SECTION II

AGENCY OVERSEAS SERVICE

AREA	TYPE TOUR	FROM	TO
MEXICO EUROPEAN AREA	PCS 64	50/12/51	53/04/01
	TDY 64	54/01/51	54/03/81
ASIA AREA	PCS 64	54/05/51	56/10/01
	PCS 44	57/01/51	60/05/02
	TDY 43	63/01/57	63/01/59 ✓
	TRY	64/2/12	66/10/03

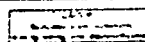
*New PHS made Sept 67*

**OVERSEAS DATA**  
**CGSEJ**  
**DATE:** 22 Jun 67     **INITIALS:** TME

SECTION III

EDUCATION

DEGREE	MAJOR FIELD	COURSE	YEAR
BACH	ENGLISH LITERATURE	BROWN UNIV RI	40



SECRET

(When Filled In)

SECTION II		MARITAL STATUS		
1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried, SPECIFY)				
2. NAME OF SPOUSE (Last, First, Middle, Maiden)				
3. DATE OF BIRTH	4. PLACE OF BIRTH (City, State, Country)			
5. OCCUPATION	6. PRESENT EMPLOYER			
7. CITIZENSHIP	8. FORMER CITIZENSHIP(S) COUNTRY(S)	9. DATE U. S. CITIZENSHIP ACQUIRED		
SECTION III				
DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE				
NAME	RELATIONSHIP	DATE AND PLACE OF BIRTH	CITIZENSHIP	PERMANENT ADDRESS
SECTION III			PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS	
NAME AND CHAPTER	ADDRESS (Number, Street, City, State, Country)	DATE OF MEMBERSHIP		
		FROM	TO	
DATE	SIGNATURE OF EMPLOYEE			
	<i>E. Howard Hunt</i>			

WASHINGTON, D.C. 20505

6 May 1971

Mr. Howard Hunt  
11120 River Road  
Potomac, Maryland 20854

Dear Howard:

I have taken so long in answering your letter of April 5th because of the careful consideration given to your request by all concerned, particularly as we have not had this problem before.

I am sorry to tell you that our answer is in the negative, although we have taken every approach we can think of to comply with your wishes. Very simply, the problem is as follows:

The statute states--

At the time of retirement, any married participant may elect to receive a reduced annuity and to provide for an annuity payable to his wife or her husband, commencing on the date following such participant's death . . .  
(emphasis added).

Our regulation on the subject repeats the language of the statute above and in addition states--

A participant may not change his election under this provision . . . .

We considered the possibility of a waiver of the regulation but ran into another problem here. The act specifically provides that the Director may prescribe rules and regulations, but continues with the language that, "such rules and regulations shall become effective after approval by the chairman and ranking minority members of the Armed Services Committees of the House and Senate." The regulations as presently enacted were specifically reviewed by those Committees and approved in their present form.

Looking back into the legislative history of the act, we believe it is clear that the Committees desired our act to conform as closely as possible to Civil Service retirement, which definitely would not permit a change of election after retirement. There does not appear to have been any administrative error or misunderstanding at the time you retired and made your election, therefore, we have been unable to find any basis for making the change you request.

I think you know me well enough to agree that I like to stay as flexible in the law as I possibly can, but this seems to be one case where we are bound by specific provisions with no leeway to meet the requests of individual employees.

Sincerely,



Lawrence R. Houston  
General Counsel

cc: Executive Director  
DDS  
Director of Personnel  
OGC chrono  
subject Retirement  
OGC:LRH:jeb

HOWARD HUNT

11120 River Road,  
Potomac, Maryland 20854.,  
May 12, 1971.

The Honorable  
Lawrence R. Houston,  
General Counsel,  
The Central Intelligence Agency,  
Washington, D. C. 20505.

Dear Larry:

I thoroughly appreciate the thought and study you gave my problem, and while your findings are disappointing to me, I must regard them as definitive.

Reflecting on the statute, however, I find myself wondering whether such irrevocable limitation on personal choice is, first, in the public interest, and second in the interest of annuitants whose personal circumstances and civil status are subject to unanticipated change. This could be the subject of an interesting class action challenge in which, I imagine, more than a few annuitants would be eager to join.

All that aside, I'm most grateful for your efforts to help me once again.

Cordially,

*Howard*

SECRET

21 June 1972

MEMORANDUM FOR THE RECORD

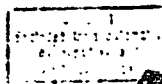
SUBJECT: Mr. E. Howard Hunt

1. On 21 June 1972 Mr. Robert Tegethoff, INR, Department of State, informed Mr. James Franklin, Chief, CCS/OCB, that the Department of State had received press inquiries in regard to Mr. E. Howard Hunt's service with the Department of State. INR had arranged for withholding any Department of State replies until CIA had been consulted. Mr. Hunt's cover record showed that he was in integrated Department of State status in Mexico from 1950 until 1953 and in [redacted] from 1957 until 1960. He also had nominal domestic Department of State cover from 1966 until he retired in 1970. Upon retirement, Mr. Hunt was "opened up" as a CIA employee back to EOD in November 1949.

2. In the absence of both Messrs. Osborn, Director of Security, and Geiss, Deputy Director, I discussed the State Department request with Mr. Leo Dunn, Acting Deputy Director of Security for Personnel Security. He concluded that everything considered, the Department should say that Mr. Hunt was assigned to the Department while in integrated status but, when pressed, not deny his basic CIA status. While trying to clear this line with the ADDP, Mr. Geiss called and at the end of our discussion, cautioned that any guidance to the Department of State in regard to Mr. Hunt should be cleared with the DCI.

3. I then talked to Mr. Sam Halpern, EA/DDP, to determine the whereabouts of Mr. Meyer. He recommended that I talk to both Messrs. Meyer and Colby who were in the OPFB think tank.

SECRET



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4. As I was leaving my office, Mr. Tegethoff called Mr. Franklin a second time to say that in the evening of 20 June 1972, Mr. John King, Department of State's Press Office, and Mr. John Unumb of CIA had discussed press inquiries in regard to Mr. Hunt which were made to the Department of State in the afternoon of 20 June 1972. These inquiries had particular reference to Mr. Hunt's biography in WHO'S WHO IN AMERICA showing him as Department of State employee since 1968 and listing his office at the Department of State. Messrs. Unumb and King agreed the press should be informed that he was not on the State Department's payroll during the period. Mr. Unumb confirmed this arrangement when I called him and said that he had added that Mr. Hunt retired in good standing from CIA in April 1970. I also cleared the proposed guidance with Mr. Ted Shackley, Chief, WH Division.

5. I then saw Messrs. Colby and Meyer, outlined the Department of State's request and our proposed reply that Mr. Hunt, during his integrated service in Mexico and [redacted] was assigned to the Department of State. This information would not be volunteered by the Department of State, and Mr. Hunt's basic status as a CIA employee would not be denied if raised by members of the press. Messrs. Colby and Meyer agreed that this was the only feasible line to take. I then asked Mr. Colby whether additional clearance from the DCI was required. He replied that it was not, and that he would brief the DCI.

6. I informed Mr. Geiss of Messrs. Colby's and Meyer's decision and then called Mr. Tegethoff and provided him the agreed guidance.

/s/ ERICH W. ISENSTEAD  
ERICH W. ISENSTEAD  
Chief, Central Cover Staff

Orig - C/OCE/CCS; File 1088 (Hunt)  
EA/DDP; ADOP  
DD/Security  
Mr. Unumb, Deputy Asst to the DCI

Chrono

-2-

SECRET



SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM			
<input type="checkbox"/>	UNCLASSIFIED	<input type="checkbox"/>	CONFIDENTIAL
<input type="checkbox"/>		<input type="checkbox"/>	SECRET
<b>OFFICIAL ROUTING SLIP</b>			
TO	NAME AND ADDRESS	DATE	INITIALS
1	Chief, TRB		
2			
3			
4			
5			
6			
<input type="checkbox"/>	ACTION	<input type="checkbox"/>	DIRECT REPLY
<input type="checkbox"/>	APPROVAL	<input type="checkbox"/>	DISPATCH
<input type="checkbox"/>	COMMENT	<input type="checkbox"/>	FILE
<input type="checkbox"/>	CONCURRENCE	<input type="checkbox"/>	INFORMATION
<input type="checkbox"/>		<input type="checkbox"/>	PREPARE REPLY
<input type="checkbox"/>		<input type="checkbox"/>	RECOMMENDATION
<input type="checkbox"/>		<input type="checkbox"/>	RETURN
<input type="checkbox"/>		<input type="checkbox"/>	SIGNATURE
<b>Remarks:</b>			
<p>Janet: Please file the attached document in the Official Personnel Folder on E. Howard Hunt. The Hunt OPF was returned to you for retention on 6 May 1976. Thanks.</p>			
<b>FOLD HERE TO RETURN TO SENDER</b>			
FROM: NAME, ADDRESS AND PHONE NO.			DATE
Bonnie, OD/Pers			21 May 6
<input type="checkbox"/>	UNCLASSIFIED	<input type="checkbox"/>	CONFIDENTIAL
<input type="checkbox"/>		<input type="checkbox"/>	SECRET

SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM			
UNCLASSIFIED	CONFIDENTIAL	SECRET	
<b>OFFICIAL ROUTING SLIP</b>			
TO	NAME AND ADDRESS	DATE	INITIALS
1	DD/Security, 4E-60	6/22	[Handwritten initials]
2	D/O	22 JUN 1972	[Handwritten initials]
3			
4	ADD/PS	4/26/72	[Handwritten initials]
5	File		
6			
ACTION	DIRECT REPLY	PREPARE REPLY	
APPROVAL	DISPATCH	RECOMMENDATION	
COMMENT	FILE	RETURN	
CONCURRENCE	INFORMATION	SIGNATURE	
Remarks:  <div style="text-align: center;">E. Howard Hunt</div> <div style="text-align: right; font-size: 2em; opacity: 0.5;">BY HAND</div>			
FOLD HERE TO RETURN TO SENDER			
FROM: NAME, ADDRESS AND PHONE NO			DATE
C/CS (9164)			21/72
UNCLASSIFIED	CONFIDENTIAL	SECRET	

SECRET

(When Filled In)

REQUEST FOR PERSONNEL ACTION										DATE PREPARED	
1. SERIAL NUMBER 100100001 ✓		2. NAME (Last-First-Middle) SQUAD, E. Hinton								DATE PREPARED 10/18/62	
3. NATURE OF PERSONNEL ACTION Reassignment					4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 01 10 62			5. CATEGORY OF EMPLOYMENT Regular			
6. FUNDS V TO V CF TO V		V TO CF CF TO CF		7. COST CENTER NO. CHARGE-ABLE 0201-1000-1000			8. LEGAL AUTHORITY (Completed by Office of Personnel)				
9. ORGANIZATIONAL DESIGNATIONS OFFICE OF THE CHIEF					10. LOCATION OF OFFICIAL STATION Washington, D.C.						
11. POSITION TITLE Chief of Staff					12. POSITION NUMBER		13. CAREER SERVICE DESIGNATION				
14. CLASSIFICATION SCHEDULE (GS, LP, etc.)				15. OCCUPATIONAL SERIES		16. GRADE AND STEP		17. SALARY OR RATE 15000 ✓			
18. REMARKS PTA in accordance with N 20-580.3(a) 100 - Security 100 - Payroll (Stamp: SECURITY, CSRD, 15)											
18A. SIGNATURE OF REQUESTING OFFICIAL <i>Rosen</i>				DATE SIGNED 10/18/62		18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>H. King</i>			DATE SIGNED 22/10/62		
SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL											
19. ACTION CODE		20. EMPLOY CODE		21. OFFICE CODING NUMERIC ALPHABETIC		22. STATE CODE		23. PAY GRADE CODE		24. MONTHS SINCE DATE OF BIRTH	
37		10		100000 00				1		18	
25. DATE EXPIRES		26. SPECIAL REFERENCE		27. RETIREMENT DATA		28. SEPARATION DATA CODE		29. CORRECT OR CANCELLATION DATA		30. SECURITY REG. NO.	
		50		1 - YES 2 - NO						EOD DATA	
31. NET PREFERENCE		32. SERV. COMP. DATE		33. LONG. COMP. DATE		34. MIL. SER. CREDITED		35. REG. / MIL. / NO. DATE		36. MIL. SER. NO.	
COM						1 - YES 2 - NO		1 - YES 2 - NO			
37. PREVIOUS EMPLOYMENT SERVICE DATA				38. MILITARY CODE		39. FEDERAL TAX DATA		40. STATE TAX DATA			
COM						1 - YES 2 - NO		1 - YES 2 - NO			
43. POSITION CONTROL CERTIFICATION <i>100-1-25</i>						44. O.P. APPROVAL <i>H. King</i>					

SECRET

PAS: 23 JUNE 1960

### NOTIFICATION OF PERSONNEL ACTION

1. Serial No. <b>513842</b>		2. Name (Last-First-Middle) <b>HUNT E HOWARD</b>			3. Date Of Birth Mo. Da. Yr. <b>10 09 18</b>		4. Var. Prof. Name-0 Code <b>5 Pr-1 10 Pr-2 1</b>		5. Sex <b>M 1</b>		6. CS - EOD Mo. Da. Yr. <b>11 08 49</b>			
7. SCD Mo. Da. Yr. <b>05 24 44</b>		8. CSC Remt. Yes-1 Code No-2 <b>1</b>		9. CSC Or Other Legal Authority <b>50 USCA 402 J</b>			10. Ance. Aff. Stat. Mo. Da. Yr. <b>11 08 49</b>		11. FEGLI Yes-1 Code No-2		12. LCD Mo. Da. Yr. <b>11 08 49</b>		13. Civil Serv. Crim. Rec. Yes-1 Code No-2 <b>2</b>	

**PREVIOUS ASSIGNMENT**

14. Organizational Designations <b>DDP WH BRANCH 2</b>				Code		15. Location Of Official Station				Station Code		
16. Dept. - Field Dept - 1 Code USStd - 3 Frign - 5 <b>5</b>		17. Position Title <b>ATT POL OF 1stSEC CON CHIEF OF STATION</b>				18. Position No. <b>0162</b>		19. Serv. <b>FSR GS</b>		20. Occup. Series <b>0136.01</b>		
21. Grade & Step <b>03 15 5</b>		22. Salary Or Rate <b>\$ 13640 13970</b>		23. SO <b>D</b>		24. Date Of Grade Mo. Da. Yr. <b>08 11 53</b>		25. PSLE Mo. Da. Yr. <b>XX XX XX</b>		26. Appropriation Number <b>0135 5870 3000</b>		

**ACTION**

27. Nature Of Action <b>CONVERSION FROM FSR STATUS</b>		Code <b>60</b>		28. Eff. Date Mo. Da. Yr. <b>06 25 60</b>		29. Type Of Employee <b>REGULAR</b>		Code		30. Separation Data <b>01</b>	
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**PRESENT ASSIGNMENT**

31. Organizational Designations <b>DDP WH BRANCH 2</b>				Code <b>4651</b>		32. Location Of Official Station				Station Code <b>76031</b>		
33. Dept. - Field Dept - 1 Code USStd - 3 Frign - 5 <b>5</b>		34. Position Title <b>CHIEF OF STATION</b>				35. Position No. <b>0162</b>		36. Serv. <b>GS</b>		37. Occup. Series <b>0136.01</b>		
38. Grade & Step <b>15 5</b>		39. Salary Or Rate <b>\$ 13970</b>		40. SO <b>D</b>		41. Date Of Grade Mo. Da. Yr. <b>08 11 53</b>		42. PSLE Mo. Da. Yr. <b>XX XX XX</b>		43. Appropriation Number <b>0135 5870 3000</b>		

44. Remarks

POSTED

06-24-60 WK

**SECRET**

**REQUEST FOR PERSONNEL ACTION**

1. Serial No.	2. Name (Last-First-Middle) <b>HUNT, E. HOWARD</b>	3. Date Of Ensh. Mo. Da. Yr. <b>10 09 18</b>	4. Ver. Prof. No. 0 5. Pr. 1 10 Pr. 2 <b>1 M 1</b>	6. Sex <b>M</b>	7. CS - EOD Mo. Da. Yr.
7. SCB Mo. Da. Yr.	8. CSC Point Yes - 1 No - 2 <b>1</b>	9. CSC Or Other Legal Authority	10. Acmt. All. Gr. Mo. Da. Yr.	11. FEGLI Yes - 1 No - 2	12. ICD Mo. Da. Yr.
13. <i>Free. Etc.</i> Yes - 1 No - 2					

**5A**

**PREVIOUS ASSIGNMENT**

14. Organizational Designations <b>DDP WH BRANCH 2</b>	Code	15. Location Of Official Station	Station Code
16. Dept. - Field Dept. Code USIid - Frgn. - <b>5</b>	17. Position Title <b>ATTACHE POL OFC 1ST SEC CONSUL CHIEF OF STATION</b>	18. Position No. <b>BAF-162</b>	19. Serv. 20. Occup. Series <b>PSR 05 0136.01</b>
21. Grade & Step <b>3 15 5</b>	22. Salary Or Rate <b>13,640 13,970</b>	23. SD <b>D</b>	24. Date Of Grade 25. PSI Due Mo. Da. Yr. Mo. Da. Yr. <b>06 24 60</b>
		26. Appropriation Number <b>0135 5870 3000</b>	

**ACTION**

27. Nature Of Action <b>CONVERSION FROM PSR STATUS</b>	Code <b>60</b>	28. Eff. Date Mo. Da. Yr. <b>06 24 60</b>	29. Type Of Employee <b>REGULAR</b>	Code 30. Separation Date
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**PRESENT ASSIGNMENT**

31. Organizational Designations <b>DDP WH BRANCH 2</b>	Code	32. Location Of Official Station	Station Code <b>76091</b>
33. Dept. - Field Dept. Code USIid - Frgn. - <b>5</b>	34. Position Title <b>CHIEF OF STATION</b>	35. Position No. <b>BAF-162</b>	36. Serv. 37. Occup. Series <b>05 0136.01</b>
38. Grade & Step <b>15 5</b>	39. Salary Or Rate <b>13,970</b>	40. SD <b>D</b>	41. Date Of Grade 42. PSI Due Mo. Da. Yr. Mo. Da. Yr. <b>08 16 53 02 05 61</b>
		43. Appropriation Number <b>0135 5870 3000</b>	

**SOURCE OF REQUEST**

A. Requested By (Signature And Title) <b>[Signature] WH/PERSONNEL OFFICER</b>	B. Request Approved By (Signature And Title) <b>[Signature]</b>
C. Additional Information Call (Name & Telephone Ext.) <b>X8242</b>	

**CLEARANCES**

A. Career Board Signature	B. Placement Signature	C. Classification Signature	D. Approved B. Signature
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Remarks **Subject resigned effective COB 24 June 1960.**

**SECRET**

*11 J. W. SKU*

**Attachment to Fitness Report of Howard Hunt 31 March 63 - 31 March 64**

**Section C (Continued)**

**Special mention should be made of Subject's objectivity and integrity in carrying out his responsibilities. These were best demonstrated when he promptly and swiftly terminated a large and effective radio broadcasting project, to establish which he and his subordinates had labored hard, immediately upon belated discovery that insuperable, practical obstacles precluded realization of the project's theoretical potential.**

**Subject's professional background has attuned his constant attention to FI operational opportunities arising in the course of his current CA activities, a practice consistent with his habit of seeking maximum benefit for every dollar spent in time, effort or cash.**