

2022 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992

ORIG *J.J. MOUGHAN: fph* FILE RID INDEX NO INDEX FILE IN CS FILE NO. 201-300985
UNIT : WH/COG/CA/EW
EXT : 2601
DATE : 9 DECEMBER 66

SECRET

ROUTING	
1	5
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DISSEM BY 41 PER 8

DESTROY RETURN TO WH/COG/MO BRANCH

FROM: DIRECTOR

CONF: WH/COG 8 INFO: VR, FILE RED COPY SOOG, cilops, cilas

(CLASSIFICATION) **SECRET** (DATE AND TIME FILED) 9 20 54 Z CITE DIRECTOR (REFERENCE NUMBER) 58610

TO: JMWAVE
TYPIC ANCLEVE
REF: UFGA-25802

AM	PI	<i>WH/COG/CA</i>
US	SPENT	
ABSTRACT		<input checked="" type="checkbox"/>

ANCLEVE-15 HAS COME ATTENTION MARITIME ADMINISTRATION DUE HIS DESIRE TO PURCHASE TWENTY FIVE FOOT BOAT WITH SPEED THIRTY FIVE MPH. IT APPARENT TO MARITIME ADMIN THAT SUBJ DOES NOT HAVE TYPE MONEY TO FINANCE PURCHASE BOAT ON OWN. IN VIEW ANCLEVE-15 POSITION AS DESCRIBED REF, SHOULD HQS ADVISE MARITIME ADMIN TO ALLOW SUBJ PURCHASE BOAT? IF FOREGOING ALLOWED ANCLEVE-15 COVER IN REF ORGANIZATION MIGHT POSSIBLY BECOME KNOWN TO MARITIME ADMIN. STATION GUIDANCE REQUESTED.

END OF MESSAGE

201-300985
9 Dec. 1966

C/WH/COG/CA *[Signature]* 03
WH/COG/MO *[Signature]* (draft) 03

[Signature]
JACOB D. ESTERLINE
AC/WHD

[Signature]
THOMAS J. FLORES
C/WH/COG

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