

Loc: B054/30/7-B054/36/1
Archives Accession. 73A0898
Job No. Unknown

RG 326
Atomic Energy Commission

Oak Ridge Operations Office

Office of Public Information
1944-1967

Entry 036
Boxes 1-232

73-898

~~762722~~

762722

OFFICE OF PUBLIC INFORMATION

73-898

Shipment No. 862

Dates: 1944 - 1948

Box #42

- The Oak Ridge Times-June 1948
- The Oak Ridge Journal - July 1944 thru December 1944
- The Oak Ridge Journal - Year 1945 (entire)
- The Oak Ridge Journal - Year 1946 (entire)
- ~~The Oak Ridge Journal - Year 1947 (entire)~~
- The Oak Ridge Journal - Year 1948 (entire)

Box #43

762723

SHIPMENT 866

732898

R
306
A
C

SHIP 866 on H. Boxes
1-72

C. Description of Files in Box or Drawer:

Acheson, Colloids Corp.
 Adams, Delores
 Adkins, Ollie
 Air Utilities
 Alexander, Dr. P. P.
 Allied Chemical & Dye Corp.
 Allis-Chalmers Manufacturing Co.
 Allison, Charles L.
 Amercoat Div., American Pipe Co.
 American Bridge Company
 American College of Radiology
 American La France Foamite Co.
 American Locomotive Co.
 American-Marietta Co.
 American Publishers Associates
 American School Board Journal
 American Weekly
 American Institute of Architects
 Ariston Star
 Astor
 Auto Writers
 Associated Clubs
 Associated Engineers
 Associated General Contractors
 Associated Mechanical Contractors
 Astoria Ship Company
 Atwater Company
 Automotive Safety Foundation

Brown, James W.
 Bryant, Dr. F. L.
 Bubb, Prof. F. W.
 Builder, The (London)
 Burkett, Linton
 Burt Mfg. Company
 Burton, Milton
 Business Consultants
 Butler, Col. Hilton
 Butler, William E.

Caldwell-Baker Company
 Caldwell-Clements, Inc.
 Callahan, John
 Case, Frank
 Cedars of Lebanon Hospital
 Celotex Corporation
 Cemaco Floor Company
 Central Facilities
 Central Teachers (Texas) Lyceum
 Chapman Valve Manufacturing Co.
 Chappell, H. C.
 Chattanooga Electric Power Board
 Chemical Industries
 Church, Prof. Phil E.
 Clark, Harold
 Cohn, Dr. Waldo E.
 Collier's Magazine
 Condo, Major A. Gordon
 Combustion Publication
 Commerce
 Community Policies
 Concrete Publications
 Conpleum-Nairn Inc.
 Construction Methods
 Construction World
 Constructor Magazine
 Connors Steel Company
 Coors Porcelain Company
 Coryell, Charles D.
 Courier Printing Company
 Cowdry, Dr. E. V.
 Crafts, Arthur G.
 Crumley, F. S.
 Cuno Engineering Corporation
 Current Science & Aviation

Baker, Roy D.
 Baker, Lawrence W.
 Baker, Eleanor
 Baker, Dorothy
 Baker, John S. Corporation
 Baker, Samuel S.
 Baker-Kuss Company
 Bantrex Corporation
 Bank, James
 Banning, Dr. Charles
 Bichel, Edward P.
 Blackard, Raymond
 Blind Health Youth Commission
 Block, Dr. Robert
 Boston Traveler, The
 Brackney, H. W.
 Brewster, Mrs. John L.

Britannica Encyclopaedia
 Brock, Eugene A.
 Brown, James F.
 Brown, LaVerne Janice

SHIPMENT 866

H. Bole 1-12
Bry 44

730 898

Dalton, Clyde E. ✓
 Dawdy, Helen M. ✓
 Dawes, Dorothy E. ✓
 Dawson, Lyle R. ✓
 Dedmon, R. L. ✓
 Dibelka, Susan S. ✓
 Dickey Blay Manufacturing Co. ✓
 Dictaphone Corporation ✓
 Distillation Products, Inc. ✓
 Dixey, Joseph H. ✓
 Douglas Fir Plywood Association ✓
 Dreher, Carl ✓
 Druggist Circular ✓
 Dudley, Carl ✓

Earle, Milton Rhodes ✓
 Eck, F. H. ✓
 Editorial Revisions, Inc. ✓
 Edson, Peter (NEA) ✓
 Edwards, Walter ✓
 Electric Specialty Co. ✓
 Employment ✓
 Evans, Dr. Cortez F., Jr. ✓
 Ewing, Nancy & Company ✓
 Executive Welding Alloys ✓
 Evans, Redford ✓
 Eyesight Conservation Institute ✓

Gamewell Company ✓
 General Radio Company ✓
 Gingrich, Admiral John E. ✓
 Girdler Corporation ✓
 Girl Scouts ✓
 Goodman Warehouse Corporation ✓
 Green, James F. ✓
 Greenwood, Robert G. ✓
 Grenfeld, Arthur J. ✓
 Gypsen, U. S. Company ✓

Hanford (Newspaper) ✓
 Harbor Sales Company ✓
 Harned, Prof. Herbert S. ✓
 Hartman, George H., Co. ✓
 Hayes, C. I., Inc. ✓
 Heath, D. C. & Company ✓
 HEATING, PIPING & AIR CONDITIONING ✓
 Heiman, Fritz F. ✓
 Higgins, Inc. ✓
 Hill, D. G. ✓
 Hilliard Corporation ✓
 Hinson, Robert ✓
 Holmes, Frank B. ✓
 Holophane Company, Inc. ✓
 Hunter, Susan F. ✓
 Human, Mrs. Agnes Lucile ✓
 Hutchinson, Elmer ✓

FACTORY

"Facts, Figures & Photographs" - report

Fehrlay Company ✓
 Felts, J. E. ✓
 Family Welfare Council ✓
 Farmers Federation News ✓
 Federal Cement Tile Co. ✓
 Federal Public Housing Authority ✓
 Federal Telephone & Radio Corp. ✓
 Federal Science Progress ✓
 Fiberglas Corporation ✓
 Filter Queen Vacuum Cleaner ✓
 Firestone Tire & Rubber Co. ✓
 Flagg, John F. ✓
 Foody, John J. ✓
 Forney, Col. G. J. ✓
 Foster, Laurence S. ✓
 Foutell, William B. ✓
 Freeman, Samuel ✓
 FREEDOM TRAIN ✓
 Frick Company ✓

IBEW

Independent Lock Company ✓
 Information & Station ✓
 Ingle, Margaret ✓
 International Business Machines Corp. ✓
 International Nickel Co. ✓
 Inychart, California ✓
 Isaacs, Harold ✓

Jackson, Major Henry E. ✓
 Jacobsen, Dr. L. O. ✓
 Jennings, John Jr. ✓
 Jewick, William Earl ✓
 JOHNSON & JOHNSON ✓
 Johnston, Dr. H. L. ✓
 Johnston, John A. Contr. Corp. ✓

Kilgore, Mr. W. ✓
 Kimberly-Clark Corporation ✓
 King, Walter J. H. ✓

10745

12725

10745

✓ "Querist" ✓

- ✓ Radiation Instruments Branch
- ✓ Radio
- ✓ RADIO & TELEVISION NEWS ✓
- ✓ Rail Steel Bar Association ✓
- ✓ Ramsey Advertising Agency ✓
- ✓ Recreation & Welfare Association ✓
- ✓ Reilly-Benton Company, Inc. ✓
- ✓ Republic Steel Corporation ✓
- ✓ Reynolds Metals Company ✓
- ✓ Richland Villager ✓
- ✓ Ritter Company ✓

H-246-3
m446

(2727)

- ✓ Roane-Anderson Co. (Through 1946)
- ✓ Rockwell, Theodore
- ✓ Roche, Lt. James D.
- ✓ Rochester, University of
- ✓ Rolfscreen Company
- ✓ Rose, Robert E.
- ✓ Ross Survey, T. J. & Ivy Lee
- ✓ Roy, Inc.
- ✓ Ruck, Gordon F.
- ✓ Ruck Engineering Co.

2-1 [m449]

Document Approval

- General
- ✓ Machine Reports
- ✓ Information Booklets
- ✓ Passes, Tours & Visits
- ✓ Photographs
- ✓ Sprayers
- ✓ Student Requests
- ✓ Technical, Plants & Atomic Energy

6. Description of Files in Box or Drawer:

Sachs, R. G.
 Safety (Through 1949)
 Safety Engineering Magazine
 Safety and Industrial Health Adv. Board
 Sales
 Salisbury, Dr. Lucius
 Salisbury, Morse
 Salute Magazine
 Sanders, Gold V.
 Sapper, Major William L.
 Scheidenhelm, Arlene G. Capt.
 Scherston, Clair W.
 Schraidt, John H.
 Schwan, L. A.
 Schock, Gusmer & Co., Inc.
 Schweitzer, Capt. Jerome
 Scientific Info. Bibliography & List
 Scientists
 Scientists Information Meeting
 Scientists - Women
 Seimone, Censare
 Scout Drive
 Seaborg, Dr. Glen T.
 Secrecy Memorandum
 Security Clearance
 Sedwick, Edward L., Co.
 Seeber, Clifford
 Seeber, Judge S. L.
 Seederer-Kohlbusch, Inc.
 Seitz, Dr. Frederick
 Selective Service
 Solz, Lawrence H., Organization
 Senate Housing Committee
 Senate Visitors
 Senatorial Committee on Atomic Energy
 Sergeant, William T.
 Service Woman, The
 Serviced Products Corporation
 SEVENTEEN MAGAZINE
 Shallett, Sidney
 Sharples Chemicals, Inc.
 Shaw, Col. (Memos)
 SHELL Oil Company
 Shoes (Clinton Laboratories)
 Shute, Hiram
 Silver Shipment
 Simplex Manufacturing Co.
 Simpson, James E.
 Simpson, Warner A.
 Skidmore, Owings & Merrill (1945)
 Smaller Plants Corporation
 Smith, Mr. Howard R.
 Smith, Manning A.
 Smith, G. L.

Smoke Abatement Program
 Snell, Author H.
 Snodgrass, James Marion
 Solway Road
 Sound Projectors
 Sound Truck Regulations
 Southern Appalachian Show
 Southern Conference for Human Welfare
 Southern & Southern
 Special Engineer Detachment
 Speeches
 Sprague Products Co.
 St. Anthony Messenger
 St. Louis Globe-Democrat
 St. Louis Post Dispatch
 St. Louis Project
 St. Louis Star-Times
 St. Stephen's Episcopal Mission
 Stanard, John D.
 Standard Transformer Company
 Stanton, H. T.
 State Department
 State of the Union Message
 State Planning Commission
 Steber Manufacturing Company
 Stewart, W. H.
 Stevens, O. J.
 Stewart, Major James C.
 Stewart, Senator Tom
 Stinson, Harry L.
 Stokes, DuVal
 Stokes, Lillian P.
 Stone, Dr. Robert S.
 Stouffer, Elmer
 Stowell, Kenneth K.
 Strebel, Gustave A., Jr.
 Stringer, Lawrence A.
 Stringer, William
 Strippling, Raymond S.
 Starbuck, B. F., Co.
 Sundries Service Company
 Syracuse University
 Sullivan, William H.
 Summit Corporation
 "Sunday Punch"
 Supply Branch, AEC
 Surplus Property
 Swartout, Dr. John A.

Ext 7/24/49

Taft, Senator Robert A. ✓
 Taylor, Col. Maxwell D. ✓
 Taylor, Henry J. ✓
 Taylor Instrument Co. ✓
 Taylor, Judge George ✓
 Tax Land Bureau ✓
 Tax (Personal Property) ✓
 TECH ENGINEERING NEWS ✓
 Technical Services Office ✓
 Tennessee Eastman Corporation ✓
 Tennessee National Guard ✓
 Tennessee Press Association ✓
 Tennessee Taxpayers Association ✓
 Tester, Allen C. ✓
 Texas City Disaster ✓
 Texas Research Foundation ✓
 Thackeray, Ross S. ✓
 THESIS WORK ✓
 Thompson, Paul C. ✓
 Thone, Dr. Frank ✓
 Time & Life Magazines ✓
 Tirm, John A. ✓
 Tolman, Edward M. ✓
 Tom Council ✓
 Tom Hesting ✓
 Tartrate Regulations ✓
 Traffic Accidents ✓
 T. H. H. ✓
 Tube Company ✓
 Trans World Airline ✓
 Travel (Through 1949) ✓
 Trimmer, Dr. J. D. ✓
 Tri-State Homes ✓
 TRIPPER ✓
 Tube Turns, Inc. ✓
 Tuberculosis Control Division ✓
 Tucker Toys & Company ✓
 Turner, Hill ✓
 Tuscon Laboratories ✓
 Tyler, Col. H. J. ✓

U. S. Fidelity & Guaranty Co. ✓
 U. S. Savings Bonds ✓
 Uniborn ✓
 Unicorn Press ✓
 United Mine Workers ✓
 Universal Atlas Cement Co. ✓
~~Universal Atlas Cement Co.~~
 Universal Military Training ✓
 Usborne, Henry C. ✓

Volley Iron Works Company ✓
 Vandalism ✓
 Vanderbilt University ✓
 Vandergriff, Bernard F. ✓
 Verner, Martha ✓
 Vas Dias, Arnold ✓

Veterans Administration ✓
 V.F.W. Post ✓
 Visiting Writers ✓

WAC Publicity ✓
 WACS ✓
 Wagner Electric Corp. ✓ *walkie-talkie*
 WALL STREET JOURNAL ✓
 Wallace, Jerry ✓
 Wallace, Richard W. ✓
 Waller, Fletcher ✓ *762729*
 War Assets Administration ✓
 War Information, Office of ✓
 Warden, William E. ✓
 Warner Elevator Company ✓
 Warren, Dr. Shields ✓
 Warren, Viola ✓
 Washington Information Office ✓
 Washington Office - IR Policies ✓
 Washington Post ✓
 Washington University ✓
 Waters, Eric P. ✓
 WATO ✓
 Watson, John D. ✓
 Watt, Kirby K. ✓
 Webster College ✓
 "WE, THE PEOPLE" Broadcast ✓
 Weaver, H. H. ✓
 Weil, Lt. Col. A. H. ✓
 Webster, D. S. ✓
 Welcome Wagon Service ✓
 Walker Co soil ✓
 Westcott, Clarks ✓
 Western Union ✓
 Westinghouse (1945) ✓
~~Walker-Talkie~~
 White Linen Supply Laundries ✓
 White, Stephen ✓
 Whitford, Capt. M. L. ✓
 Whitney, Ira B. ✓
 Whitaker, Dr. M. D. ✓
 Wickman, William C. ✓
 Wigner, Eugene ✓
 Williams, Col. D. G. ✓
 Williams, Russell R. ✓
 Wilson, Frank J. ✓
 Winchell, Walter ✓
 Winters, Dr. Charles ✓
 Wisner, R. R. ✓
 WLM Radio Station ✓
~~W. H. H. H. H. H.~~
 WPA Television ✓

Yale and Towns Mgr. Co. ✓
 Yale Safe & Lock Company ✓

SHIPMENT 866

739878

H. Boleg 1-72 Box 49

Yarborough, Willard ✓
York Refrigerator & Air Cond. Co. ✓
Moung Regulator Company ✓
Youngs, Walter C. ✓
Youth Council on Atomic Crisis ✓
Y.W.C.A. ✓

6. Description of Files in Box or Drawer:

Box 12

- Aetna Casualty & Surety ✓
- Advertising Regulations ✓
- Alabama Ordnance Works ✓
- Aluminum Company of America ✓
- American Assoc. for the Advancement of Science ✓
- American Assoc. of Editorial Writers ✓
- American Chemical Society ✓
- American Insti. of Electrical Engineers ✓
- American Legion ✓
- American Physical Society ✓
- American Red Cross ✓
- American Society of Civil Engineers ✓
- American Society of Mechanical Engineers ✓
- American Society of Newspapers ✓
- ARCHITECTURAL FORUM ✓
- Armstrong Cork Company ✓
- Army, Air Force Training Exercise ✓
- Association of Oak Ridge Engineers and Scientists ✓
- Association of Scientists for Atomic Education ✓
- Atomic Scientists Emergency Committee ✓
- Atomic Radioisotope Conference ✓
- Ayres, McKenna and Harrison ✓

- Corson, Edward M. ✓
- Counter Intelligence Corps ✓
- COURIER JOURNAL, The ✓
- Curtis, Howard J. ✓
- Cydell, Milton R. ✓

- Daniels, Farrington ✓
- Declassification Procedures ✓
- Declassified Documents ✓
- Dental Services ✓
- Dietz, David ✓
- Dolan, L. Z. ✓

- E-Award Ceremony ✓
- ENGINEERING NEWS RECORD ✓
- Exhibit ("Man and the Atom") ✓
- Eye of Americans ✓

Box 13

- Fairchild Engine & Airplane Corp. ✓
- Farrell, Thomas F. ✓
- Ferrelve ✓
- Ferguson, H. K. ✓
- Flanagan, Dennis ✓
- Foreign Nationals ✓
- Franklin, John C. ✓
- Freed, Simon (Dr.) ✓

Box 14

762 731

- CLASS PIPING ✓
- Goodyear Tire & Rubber Co. ✓
- Graham, Frank (Dr.) ✓
- Grolier Encyclopedia ✓
- Groves, Gen. Leslie R. ✓
- Gustafson, John K. (Dr.) ✓

- Hanford - Wahlke Slope ✓
- Hirsch, Richard ✓
- Hodgson, John S. ✓
- Housing Company ✓
- Huff, L. X. ✓

- Industrial Editors ✓
- INDUSTRY & POWER MAGAZINE ✓
- Infeld, Leopold (Dr.) ✓
- Insurance (Manhattan District) ✓

- Kalitinsky, Andrew ✓

- Kirkpatrick, Col. E. E. ✓
- Ku Klux Klan ✓

Box 12

13

- Bacher, Robert F. ✓
- Baker, Herbert J. ✓
- Balteslee, Howard W. ✓
- Bridges, Ed ✓
- Britain ✓
- Buchholz, R. H. ✓
- Budget and Finance Conference ✓
- Bulletin of the Atomic Scientists ✓
- Burson, Harold ✓
- Cannon, Clarence ✓
- CAST IRON PIPE NEWS ✓
- Censorship, Office of ✓
- CHEMICAL AND ENGINEERING NEWS ✓
- CHEMICAL AND METALLURGICAL ENGINEERING ✓
- CHICAGO DAILY NEWS ✓
- Chicago, University of ✓
- CINCINNATI ENQUIRER ✓
- Clinton Engineer Works ✓
- Clark, Theodore T. ✓
- Cohn, Waldo H. ✓
- Collier, P. F. and Son, Corporation ✓
- Columbia Broadcasting Company ✓
- Compton, Arthur H. ✓
- Condon, Dr. Edward U. ✓
- Consolidated Publishing Company ✓

H-2

SHIPMENT 996

H-Boxes 1217

730898

Legions of Merit ✓
Lilenthal, David E. ✓

Manhattan District Officers ✓
MANUFACTURER'S RECORD ✓ Manhattan District
Medical Board of Review ✓ (Site codes)
METAL PROGRESS ✓
Metro-Goldwyn-Mayer ✓
Millionth-Meter ✓
Muller, Dr. Herman J. ✓

Tennessee Valley Authority ✓
TIME and LIFE Magazines ✓
Thermal Diffusion Plant ✓

United Nations Organization ✓

Vanderbilt University ✓

Warren, Lee G. ✓
Waymack, W. W. ✓
Weapons Effects Handbook - Box 16
Wheat Community ✓

National Broadcasting Co., Inc. ✓
Natural Gas ✓
Newspaper - Oak Ridge ✓
Nichols, Col. Kenneth D. ✓
Norden Bombsight No. 4120 ✓

Oak Ridge, August 6, 1945 ✓
Oak Ridge Journal ✓
Oak Ridge National Laboratory ✓
Oak Ridge Stories ✓
Oak Ridge Times, The ✓
Office Directory (Manhattan District) ✓
Open Town ✓
Oppenheimer, Frank F. ✓
Sorenson, James K. ✓

Personnel Management Advisory Group ✓
Pitzer, Kenneth S. ✓
POWER PLANT ENGINEERING ✓
Press Tour (February 15, 1950) ✓
Public Information Office ✓
Publications (Area) ✓

Radiation Hazards ✓
Radioisotope Program, Airlines Role in ✓
Roane-Anderson News ✓
Rohan, James A. ✓
Rupp, A. F. ✓

SCIENCE ILLUSTRATED ✓
SCIENCE MAGAZINE ✓
SCHLASSIC MAGAZINE ✓
Spchr, Donald N. ✓
Stone & Webster Engineering Corporation ✓
Strauss, Lewis L. ✓ C.O.

Box 14

Box 15
L9L
Box 16

Box 17

Box 17
L9L Size

742732

1121

(Handwritten scribble)

762 733

Box 53

Shipment 1304

730 888

Box 54 (cont)

6. Description of Files in Box or Drawer:

Box 18

- A - ✓ Liebersold, Paul C.
 - ✓ (Includes acc folder on speeches)
 - ✓ AEC Handbook on Oak Ridge
 - ✓ American Industrial Transit
 - ✓ Amrine, Michael
 - ✓ Anderson County
 - ✓ Anderson County Election Commission
 - ✓ Anderson County Officials
 - ✓ Atomic Caverns
 - ✓ Atomic Energy Act
 - ✓ Atomic Energy Facilities
 - ✓ Atomic Energy News, Inc.
 - ✓ Atomic Applications Council, Inc.

- B - ✓ Baker, Howard H.
 - ✓ Barron, Hal
 - ✓ Better Business Association (Oak Ridge)
 - ✓ Blakely, Howard
 - ✓ Brazil
 - ✓ Brown, Bob

Box 18

- ✓ (M 1952)
- ✓ Direct Instructions

- C - ✓ Canada
 - ✓ CANADIAN MILITARY, The
 - ✓ Chamber of Commerce (Oak Ridge)
 - ✓ CHAMBER OF COMMERCE
 - ✓ CHICAGO DEFENDER
 - ✓ CHICAGO File
 - ✓ Civil Defense Information Committee
 - ✓ Classification Act
 - ✓ CLINTON COURIER-NEWS
 - ✓ Community Chest
 - ✓ Community Affairs, Office of
 - ✓ Computing Machinery Meeting
 - ✓ Concessions
 - ✓ Congressional Correspondence
 - ✓ Congressional Visitors
 - ✓ Congressional Reports
 - ✓ Cost of Living Survey

Box 19

- D - ✓ DAMAGE SUITS
 - ✓ Decatur
 - ✓ December 2nd Anniversary
 - ✓ Declassification
 - ✓ Declassification (Photos)
 - ✓ Deferrals
 - ✓ Disaster Plan (ORO)
 - ✓ Dormitories
 - ✓ Electric Power Industry
 - ✓ Electronics
 - ✓ Element 93

Box 54

762 734

H-Box 18-27

- ✓ ESSO
- ✓ Export Control Act
- F - ✓ Federation of American Scientists
 - ✓ Fermi, E.
 - ✓ Fire Department
 - ✓ Fireflies
 - ✓ Flood Control
 - ✓ Fluorine
 - ✓ Fly Control
 - ✓ Flying Discs
 - ✓ Ford, Fred W.
 - ✓ Foreign Distribution of Isotopes
 - ✓ Furth, Jacob (Dr.)

- G - ✓ Gambling
 - ✓ Gehman, Richard
 - ✓ General Characteristics and Shopping Habits of G. R. Residents
 - ✓ Golf and Country Club (Oak Ridge)
 - ✓ Gore, Albert
 - ✓ Governor's Tree
 - ✓ Greeninger, Louis J.
 - ✓ Greig, Andrei A.

- H - ✓ Hackett, Lawrence R. (Dr.)
 - ✓ Hahn, Louis
 - ✓ HEALTH ASSOCIATION
 - ✓ Health Department
 - ✓ Health Association
 - ✓ Henck, F. Seymour
 - ✓ Henson, Paul S. (Dr.)
 - ✓ Hessler, Charter
 - ✓ Hollaender, Alexander (Dr.)
 - ✓ Hoover Report
 - ✓ Hospital (Oak Ridge)
 - ✓ Heavy Water
 - ✓ Hendrix, John
 - ✓ House Committee on Un-American Activities
 - ✓ Housing Construction
 - ✓ Housing Evictions
 - ✓ Housing (Oak Ridge) - No. 1
 - ✓ Hull, Harvard (Dr.)
 - ✓ Hunting Regulations

Box 55

- I - ✓ Industrial Advisory Group
 - ✓ Information Meeting
 - ✓ Information Policy
 - ✓ International News Service
 - ✓ Isotope Anniversary Release (First)
 - ✓ Isotope Anniversary Release (Fourth)
 - ✓ Isotope Anniversary Release (Fifth)
 - ✓ Isotope Availability and Distribution
 - ✓ Isotope Press Conference (3/2/46)
 - ✓ Isotope Release (June 1946)

762 735

Skip 1304 73D P98
H. Boxes 1E-2A

File 55
(cont)

- ✓ Isotope Shipments
- ✓ John A. Johnson & Sons' Inc.
- ✓ Johnson, Albin E.
- ✓ Johnson, Jesse C.
- ✓ Johnson, Senator Ed
- ✓ Joliot-Curie, Frederic (Dr.)
- ✓ Jones, J. A. Construction Co.
- ✓ Junior Chamber of Commerce
- ✓ Kefauver, Representative
- ✓ Kellex
- L - ✓ Labor (1951 and 1950) ✓ C. O.
- ✓ Lands
- ✓ Larsen, Paul J.
- ✓ Legislation
- ✓ LIFE MAGAZINE
- ✓ Liquor Referendum (Thur '52)
- ✓ Loyalty Board (Atomic Scientists)
- M - ✓ McKellar, Kenneth (Senator)
- ✓ McMahon, Brian
- ✓ Mailing Lists (Press Associations)
- ✓ Manhattan Engineer District
- ✓ MAY OF TIME
- ✓ Massachusetts Institute of Technology
- ✓ Master Plan
- ✓ MASSACHUSETTS COMMERCIAL APPEAL
- ✓ MICHIGAN TECHNOLOG
- ✓ MODERN INDUSTRY
- ✓ Molesworth, Gordon
- ✓ Monsanto - Clinton Laboratories
- ✓ Monsanto-Clinton Laboratories
- ✓ U. S. Public Health Service
- ✓ Morrison, Earl Z (Dr.)
- ✓ MURKIN
- ✓ National Defense Week
- ✓ National Nuclear Energy Series
- ✓ Natural Gas
- ✓ NEA
- ✓ New Brunswick Laboratory
- ✓ NEWSWEEK MAGAZINE
- ✓ NEW YORK TIMES
- ✓ NEW YORK HERALD TRIBUNE
- ✓ Norris
- ✓ Nuclear Accelerator
- ✓ Nuclear Science Seminar (Second Annual)
- O - ✓ Oak Ridge Development
- ✓ Oak Ridge Operations
- ✓ "Oak Ridge Story, The"
- ✓ Oliver Springs
- ✓ Oppenheimer, Robert
- ✓ Orleans, Sam
- ✓ Orin, Oscar
- ✓ Orin, Ralph T.

- P - ✓ PACKAGING PARADE
- ✓ PAGEANT MAGAZINE
- ✓ Particle Accelerators
- ✓ Personnel Security Review Board
- ✓ Peters, Dr. Bernard I.
- ✓ Photographic Unit
- ✓ Pike, Sumner T.
- ✓ Pittsburgh Plate Glass Co. Box 5
- ✓ Planning and Zoning Commission
- ✓ Popular Science Magazine
- ✓ Post Office 762736
- ✓ Press, Radio & Magazine Visits
- ✓ Press Conferences
- ✓ Press Seminar (March 14-15, 1949)
- ✓ Press Seminar (August 13-14, 1951)
- ✓ Press Tour (February 13, 1952)
- ✓ Priority Ratings
- ✓ Procurement
- ✓ Public Information Office Monthly Report
- ✓ Public Opinion Survey
- R - ✓ Radiological Society of North America
- ✓ Railroads
- ✓ Raptor Science and Technology
- ✓ Records (v. 1)
- ✓ Record of Incoming Mail (1951)
- ✓ Research and Development
- ✓ Richland
- ✓ RICHMOND WIRELESS
- ✓ Road Improvement Roane-Anderson
- ✓ Robinson, G. O.
- S - ✓ SATURDAY EVENING POST
- ✓ SAVANNAH NEWS
- ✓ Scientists
- ✓ Seminars (General)
- ✓ Shugg, Carlston
- ✓ Simons, Lawrence
- ✓ Source Book on Atomic Energy
- ✓ Spelling, F. E. (Dr.)
- ✓ Speeches
- ✓ Stable Isotopes
- ✓ Steam Plant
- ✓ STANLEY AND COMPANY
- ✓ Surplus Property
- ✓ Symphony Orchestra (Oak Ridge)
- T - ✓ Taft-Hartley Labor Bill
- ✓ Tax Suite
- ✓ Technical Information Division Box 5
- ✓ Telephone Company
- ✓ Tennessee 762737
- ✓ Tracerlab
- U - ✓ U.S. Atomic Energy Commission
- ✓ U.S. Atomic Energy Commission
- ✓ U.S. Atomic Energy Commission
- V - ✓ Vanadium Corporation
- ✓ Veterans Reference
- W - ✓ Warren, Dr. Shields

- ✓ Washington Information Office (Thru '52)
- ✓ Weather Bureau
- ✓ Weinberg, Dr. Alvin
- ✓ Westinghouse Electric Corporation
- ✓ Wilson, Carroll Lewis
- ✓ Wilson, Frank
- ✓ WOKR Radio Station

Ship
1304

H. BOOKER
18-26

H. BOOKER
18-27

730898

Box 57
(cont)

6. Description of Files in Box or Drawer:

- ✓ Alphabetical Reading File for 1951
 - Budget, Accounting, & Finance
 - ✓ 2 Appropriations
 - Budget, Accounting & Finance
 - ✓ 3 Estimates
 - Budget, Accounting & Finance
 - ✓ 4 Allotments - Suballotments
 - Budget, Accounting & Finance
 - ✓ 8 Reports & Data
 - Budget, Accounting & Finance
 - ✓ 9-7 Appropriations
 - Budget, Accounting, & Finance
 - ✓ 11 Auditing

- Communications and Records
 - ✓ 2 Mail & Correspondence
 - ✓ 2-1 Addresses
 - ✓ 11 Filing and Indexing

- ✓ Community Management
 - 1-1 Racial Relations
 - ✓ 2 Town Government
 - ✓ 4 Laws, Regulations & Ordinances
 - ✓ 5 Concessions, Licenses, & Leases
 - ✓ 8 Reports & Data
 - ✓ 10 Housing
 - ✓ 10-1 Policies

- Contracts
 - ✓ 1 Policy & Procedures
 - ✓ 2 Invitation, Bid & Award
 - ✓ 6 Termination
 - ✓ 9 Suppliers & Contractors

- Equipment & Supplies
 - ✓ 2 Procurement
 - ✓ 21 Education & Training
 - ✓ 45 Office
 - ✓ 47 Photographic & Reproduction
 - ✓ 59 Transportation

- Industrial Research & Application
 - ✓ 8 Reports & Data

- Information & Publications
 - ✓ 1 General Policy
 - ✓ 2 Requests & Acknowledgments
 - ✓ 4 Radio and Television
 - ✓ 5 Speeches
 - ✓ 6 Articles
 - ✓ 6-2 News and Copies
 - ✓ 7 Graphic Arts, Exhibits & Presentations
 - ✓ 8 Reports and Data
 - ✓ 9-1 Releases
 - ✓ 10 Motion Pictures, Slides & Recordings
 - ✓ 11 Still Photography

Box 57

1234
H-Box 28
71 D898

- Information & Publications (cont)
 - ✓ 12 Public Relations
 - ✓ 13 Technical Information
 - ✓ 14 Nontechnical Information
 - ✓ 15 Distribution
 - ✓ 17 Printing & Duplicating
 - ✓ 21 Education & Training

- Isotopes Program
 - ✓ 4 Labeled Compounds
 - ✓ 6 Handling
 - ✓ 8 Reports & Data

- Legal
 - ✓ 4 Laws & Legislation

- Medicine, Health & Safety
 - ✓ 3 Radiation
 - ✓ 14 Disaster Preparedness
 - ✓ 21 Education & Training

- Military Research & Application
 - ✓ 9 Weapons & Devices
 - ✓ 17 Experiments & Tests

- Organization & Management
 - ✓ 2 Establishment, Reactivation & Disestablishment
 - ✓ 3-1 Assignment & Transfer Function
 - ✓ 6 Meetings & Conferences
 - ✓ 9 Management Surveys
 - ✓ 12-4 Contractor

- Personnel
 - ✓ 2-2 Applications
 - ✓ 3 Assignment
 - ✓ 5 Salaries & Wages
 - ✓ 11 Labor Relations

- Plants, Labs, Bldgs., & Land
 - ✓ 2 Acquisition
 - ✓ 4 Design & Construction
 - ✓ 4-7 Alterations & Additions
 - ✓ 7 Operations
 - ✓ 9-2 Vandalism

- Research & Development (General)
 - ✓ 6 Particle Accelerators
 - ✓ 21 Education & Training

- Intelligence
 - ✓ 2-4 Classification
 - ✓ 2-10 Use & Release of
 - ✓ 4-3 Identification
 - ✓ 5-1 Visitor Clearance & Control
 - ✓ 9 Violations

Shipment 1972

730 P 88

TITLES OF FILES

Box 57 (cont)

#60x 29P30

- ✓ Clearance of Special Report, "Nuclear Reactors," For Publication as a Special Public Report *Classif - Retained in CR*
 - ✓ ~~Handbook on Air Cleaning~~ *destroyed 9-27-72*
 - ✓ Kentucky Area Office
 - ✓ Military Training Exercise
 - ✓ Movies (1948 - 1950) ✓ *Classified in CR*
 - ✓ Movies (1951) - ✓
 - ✓ Museum (1949 - 1951)
 - ✓ Negroes (1949 - 1950) *Classified in CR*
 - ✓ Negroes (1951) ✓
-
- ✓ Newspaper - Oak Ridger (1948 - 1951) ✓ *Box 58*
 - ✓ Oak Ridge Health Association
 - ✓ Oak Ridge National Laboratory (1948 - 1951) *762738*
 - ✓ Organizations of Oak Ridge
 - ✓ ORINS (General)
 - ✓ Personnel (1948 - 1951) *Classified in CR*
 - ✓ Personnel (1951) - ✓
 - ✓ Personnel (1950) ✓
 - ✓ Pictures (Correspondence) - *Classified in CR*
 - ✓ Progress Report - Community Affairs (Jan 1, 1947 - May 20, 1949) ✓
 - ✓ Public Education (1948 - 1951)
 - ✓ Public Information Office
 - ✓ Public Relations
 - ✓ Radio
 - ✓ Record of Accomplishment - (Dec 31, 1946 - June 1, 1949) - *Classified in CR*
 - ✓ Rental Program - *Classified in CR*
 - ✓ Security (1948 - 1949) *Classified in CR*
 - ✓ Security (1951) - *Classified in CR*
 - ✓ Shows - Exhibits - AEC
 - ✓ Speaking Engagements
 - ✓ Tours
 - ✓ Town Opening - Oak Ridge - *Classified in CR*
 - ✓ Visitors
 - ✓ Visits - *Classified in CR*

Shipment
1896

770898

Box
59

TABULATION OF FILE FOLDERS RETIRED

Boxes 31-32

BUDGET, ACCOUNTING, & FINANCE

- 3 ✓ Estimates ✓
- 3-3 ✓ Forms & Reports ✓

ISOTOPES PROGRAM

- 3 ✓ Distribution ✓
- 8 ✓ Reports & Data ✓
- 21 ✓ Education & Training ✓

COMMUNICATION & RECORDS

- 2 ✓ Mail & Correspondence ✓

LEGAL

- 4 ✓ Laws & Legislation ✓
- 4-1 ✓ Federal ✓

762739

COMMUNITY MANAGEMENT

- 2 ✓ Town Government ✓
- 3 ✓ Community Planning ✓
- 7-1 ✓ Schools - Planning, Policies, Procedures ✓
- 7-2 ✓ Finance ✓
- 8 ✓ Reports & Data ✓
- 10 ✓ Housing ✓
- 15 ✓ Public Safety ✓

MEDICINE, HEALTH & SAFETY

- 10-3 Hospitals, Clinics & First Aid Stations
- 15 ✓ Safety ✓

EQUIPMENT & SUPPLIES

- 2 ✓ Procurement ✓
- 4 ✓ Disposition ✓
- 4-2 ✓ Disposal ✓
- 4-3 ✓ Excess Lists & Declarations ✓
- 4-6 ✓ Transfer ✓
- 26 ✓ Chemicals ✓
- 38-1 ✓ Instruments ✓
- 59-2 ✓ Vehicle ✓

MILITARY RESEARCH & APPLICATION

- 7 ✓ Experiments & Tests ✓
- 7-1 ✓ Proving Grounds ✓

INFORMATION & PUBLICATIONS

- 1 ✓ General Policy ✓
- 2 ✓ Requests and Acknowledgments ✓
- 3 ✓ Library Services ✓
- 3-3 ✓ Bibliographies ✓
- 4 ✓ Radio and Television ✓
- 5 ✓ Speeches ✓
- 5-2 ✓ Invitations ✓
- 6 ✓ Articles (2 Folders) ✓
- 6 ✓ Articles "THE ATOMIZER" ✓
- 6 ✓ Articles "BASECUS DIFFUSION PICTURE STORY" ✓
- 6 ✓ Articles "PADUCAH STORY" ✓
- 7 ✓ Graphic Arts, Exhibits & Presentations ✓
- 8 ✓ Reports & Data ✓
- 9 ✓ Press ✓
- 9-1 ✓ Releases ✓
- 10 ✓ Motion Picture Slides and Recordings ✓
- 10 ✓ "Construction Progress Movie Program" ✓
- 11 ✓ Still Photography (4 Folders) ✓
- 12 ✓ Public Relations ✓
- 12-1 ✓ Campaigns ✓
- 12-3 ✓ Complaints and Criticisms ✓
- 13 ✓ Technical Information ✓
- 13 ✓ Nontechnical Information ✓
- 15 ✓ Distribution ✓
- 15-1 ✓ Lists (Mailing) ✓
- 17 ✓ Printing & Duplicating ✓

ORGANIZATION & MANAGEMENT

- 3-2 ✓ Delegations of Authority ✓
- 5 ✓ Issuances ✓
- 6 ✓ Meetings and Conferences ✓
- 7 ✓ Committees & Boards ✓
(Industrial Info Program)
(Technical Info Panel)
(Material on Information Meeting)
- 8 ✓ Reports to Congress ✓
- 12 ✓ Cooperation & Coordination ✓

PERSONNEL

- 3-2 ✓ Assignments ✓
- 3-3 ✓ Reassignments ✓
- 4-2 ✓ Ceilings & Strength ✓
- 5-2 ✓ Checks ✓
- 6-2 ✓ Overtime ✓
- 11-3 ✓ Strikes ✓
- 23-1 ✓ Citations ✓
- 15 ✓ Terminations ✓
- 21 ✓ Education & Training ✓

PLANTS, LAES, BUILDINGS & LAND

- 3 ✓ Disposition ✓
- 3-4 ✓ Sale ✓
- 4 ✓ Design & Construction ✓
- 4-2 ✓ Authorizations ✓

REACTOR DEVELOPMENT

- 21 ✓ Training ✓

Ship 18416
4. folders
31 & 32

730898

SECURITY

- 2-1 ✓ Classification ✓
- 2-3 ✓ Inventory & Accountability ✓
- 2-10 ✓ Disposal of Classified Records ✓
- 4 ✓ Personnel ✓
- 4-1 ✓ Investigation and Clearance ✓
- 4-3 ✓ Identification ✓
- 4-6 ✓ Visits to America (by foreigners) ✓
- 5-1 ✓ Visitor Clearance & Control (2 Folders) ✓
- 5-7 ✓ Exclusion Areas ✓
- 5-8 ✓ Reports & Surveys ✓
- 9-3 ✓ Air Space Reservation ✓

Box
59
(cont)

TRANSPORTATION

- 3 ✓ Materials ✓
- 4-2 ✓ Motor Vehicle ✓
- 4-6 ✓ Trips ✓
- 4-8 ✓ Transportation Requests ✓

Equipment

1944

H Boxes

32-36

Box 59 (cont.)

730898

BUDGET, ACCOUNTING, & FINANCE

- 2 ✓ Appropriations ✓
- 3-5 ✓ Contractor Operations ✓
- 17 ✓ Vouchers & Invoices ✓
- 18 ✓ Reimbursements ✓

COMMUNITY MANAGEMENT

- 1-1 ✓ Racial Relations ✓
- 5 ✓ Concessions, Licenses, & Leases ✓
- 7 ✓ Schools ✓
- 8 ✓ Reports & Data ✓
- 15-3 ✓ Organizations ✓
- 15-4 ✓ Charity ✓
- 16 ✓ Public Safety ✓

CONTRACTS

- 2 ✓ Invitation, Bid, & Award ✓
- 9-1 ✓ Prospective ✓

EQUIPMENT & SUPPLIES

- 1-2 ✓ Disposal ✓
- 1-4 ✓ Transfer ✓

INTERMEDIATION & PUBLICATIONS

- 1 ✓ General Policy ✓
- 2 ✓ Requests & Acknowledgments ✓
- 2-1 ✓ Subscriptions ✓
- 3 ✓ Libraries ✓
- 4 ✓ Radio & Television ✓
- 4 ✓ Radio & Television (Univ. Ala.) ✓
- 5 ✓ Speeches ✓
- 5-2 ✓ Invitations ✓
- 6 ✓ Articles ✓
- 6 ✓ Articles (Clearance of Fairchild ✓
Procedure)
- 6 ✓ Articles (Seed Material Production Research Center ✓
Center)
- 6 ✓ Articles (Oak Ridge Digest) ✓
- 6-1 ✓ Request for Copies ✓
- 7 ✓ Graphic Arts, Exhibits & Presentations ✓
- 8 ✓ Reports & Data ✓
- 9 ✓ Press ✓
- 9-1 ✓ Releases ✓
- 9-2 ✓ Clippings ✓
- 10 ✓ Motion Pictures, Slides, & Recordings ✓
- 10 ✓ Motion Pictures, Slides, & Recordings ✓
(Film on "Portsmouth Area")
- 11 ✓ Still Photography and Still Photography (Misc) Unclassified ✓
- 11 ✓ Still Photography (Portsmouth Area Photos) ✓
- 12 ✓ Public Relations ✓
- 12-5 ✓ Invitations (Social, etc.) ✓
- 13 ✓ Technical Information ✓
- 15-1 ✓ Lists ✓

Box 60

762740

Ship

Ship 1944
H. Boxes 32-36

Box 60
(cont)

730898

INFORMATION & PUBLICATION (cont.)

- 17 Printing & Duplicating ✓ ✓
- 21 Education & Training ✓ ✓

PUBLICATION FORMS ✓

INDUSTRIAL RESEARCH & APPLICATION

- 3 Industrial Participation ✓

ISOTOPE PROGRAM

- 3 Distribution ✓ ✓
- 3-2 Applications & Requests ✓ ✓
- 3-4 Foreign Distribution ✓ ✓
- 3-5 Prices ✓ ✓
- 7 ✓
- 21 (Atoms for Peace) ✓ ✓
- 21 Education & Training ✓ ✓

LLEGAL

- 4 Laws & Legislation ✓ ✓
- 4-1 Federal ✓
- 6 Claims & Litigations ✓ ✓

WASTE

- 1-1 Regulations ✓ ✓
- 9 Accountability & Control ✓ ✓
- 12 Waste Processing & Disposal ✓ ✓
- 3-3 Contamination & Decontamination ✓ ✓

MEDICINE, HEALTH, & SAFETY

- 3-6 Detection & Measurement ✓ ✓
- 8 Reports & Data ✓ ✓
- 10-3 Hospitals, Clinics, & First Aid Stations ✓ ✓
- 16-1 Public Safety ✓
- 16-5 Accidents & Accident Prevention ✓

MILITARY RESEARCH & APPLICATION

- 7 Experiments & Tests ✓

ORGANIZATION & MANAGEMENT

- 5 Issuances ✓
(Seventeenth Semiannual Report) ✓
- 5-1 AEC Manual ✓
- 6 Meetings & Conferences ✓
- 6-1 Staff ✓
- 7 Committees & Boards ✓
- 8 Reports ✓
- 9 Management Curves ✓
- 9-1
- 14 Investigation ✓
House Organs, ORO (AEC Contractors) ✓
- 15 Visits ✓
- 15-1 Reports of Visits ✓

Slip 1944

H. Boller 32-36

73 D 898

Page 68
(cont)

PERSONNEL

- 2 Employment ✓
- 2-2 Applications ✓
- 2-9 Consultants ✓
- 3 Assignment ✓
- 3-1 Transfer ✓
- 5 Salaries & Wages ✓
- 5-1 Overtime & Holiday Pay ✓
- 9-2 Awards ✓
- 10 Employee Relations ✓
- 11 Labor Relations ✓
- 11-5 Labor Unions & Associations ✓
- 13-1 Awards, Commendations, & Citations ✓
- 13-2 Disciplinary Matters ✓
- 14 Activities ✓
- 15-4 Biographies ✓
- 21 Education & Training ✓

PLANTS, LABS., BUILDINGS, & LAND

- 3 Disposition ✓
- 3-4 Sale ✓
- 4-7 Alterations & Additions ✓
- 5 Space ✓

REACTOR DEVELOPMENT

- 21 Training ✓
- 25 Power ✓

SECURITY

- 2-1 *Classification ✓
- 2-3 Inventory & Accountability ✓
- 4-1 Investigation & Clearance ✓
- 4-2 Security & Orientation ✓
- 4-6 Visits to America ✓
- 4-9 Aliens ✓
- 5-1 Visitor Clearance & Control ✓
- 5-8 Reports & Surveys ✓
- 9 Violations ✓
- 16 *Emergency, Disaster & Mobilization Measures ✓

TRANSPORTATION

- 2-7 Regulations ✓
- 4-2 Motor Vehicles ✓

Inventory of Classified Documents List

FILE FOLDERS

Agreement 2000
H/ Boxes 31-53/3 D 898

62/61

- ✓ AEBERSOLD, Paul C.
- ✓ AMES INSTALLATION
- ✓ ATOMIC ENERGY COMMISSION
- ✓ ATOMIC DEVELOPMENT
- ✓ ATOMIC INDUSTRIAL FORUM NEWS
- ✓ ATOMS FOR PEACE PROGRAM
- ✓ AUCTIONS
- ✓ ATOMIC TESTS
- ✓ AGRICULTURE
- ✓ ALPHA 5
- ✓ BOYER, Marion
- ✓ BUSINESS OPERATIONS (City)
- ✓ CALIFORNIA AREA
- ✓ CAMPBELL, Joseph
- ✓ CERAMICS
- ✓ CHURCHES
- ✓ CIVILIAN APPLICATION PROGRAM
- ✓ CLEVELAND AREA OFFICE
- ✓ COMMUNITY AFFAIRS REPORTS
- ✓ COMMUNITY STUDY PANEL
- ✓ CONTRACTS
- ✓ DAYTON PROJECT F
- ✓ FIREFLYS
- ✓ FUCHS, Dr. Klaus
- ✓ GENERAL ELECTRIC COMPANY
- ✓ GERMAN, Thomas K.
- ✓ GUEST HOUSE
- ✓ HOFFSTAD, Dr. Lawrence R.
- ✓ HELICOPTER
- ✓ HICKENLOOPER, Sen. Bourke
- ✓ HIROSHIMA AND NAGASAKI
- ✓ HOUSING - OAK RIDGE (File 2)
- ✓ HYDROGEN BOMB
- ✓ JEFFERSON PROJECT
- ✓ ILLINOIS WEAPONS ASSEMBLY PLANT
- ✓ INDUSTRIAL APPLICATIONS (File No. 2)
- ✓ INDUSTRIAL INFORMATION PROGRAMS
- ✓ ISOTOPES
- ✓ KEFAUVER, Estes
- ✓ LABOR (1950 - 1953)
- ✓ LAS VEGAS
- ✓ LEASE AGREEMENTS
- ✓ LOS ALAMOS SCIENTIFIC LABORATORY
- ✓ LIE DETECTOR
- ✓ MANAGERIAL SERVICES INCORPORATION
- ✓ MANOV, Dr. George C.
- ✓ McGraw, F. H. and Company
- ✓ MEDICAL AND BIOLOGICAL APPLICATIONS OF ISOTOPES
- ✓ MERRITT, Dr. Phillip
- ✓ METALLURGY
- ✓ MILITARY RESEARCH AND APPLICATIONS
- ✓ MURRAY, THOMAS E.

Atomic Bomb

762741

H-218-11

Community Relations

62/62

762742

H-218-12

63

H-218-13 762743

64

762744

Slip 2000 H. Box 37-53
730898
Int 64
(cont.)

NATIONAL SCIENCE FAIR

H-218-14

NEUTRINO
NICHOLS, COL. KENNETH D.

Int 65

NUCLEONICS
OAK RIDGE FAIR EMPLOYMENT PRACTICES (ADVISORY COMMITTEE)

762745

THE OAK RIDGER
ORSDEV
PADUCAH AREA - CIVIL DEFENSE
PADUCAH AREA - HOUSING
PADUCAH AREA - MAILING LIST
PADUCAH AREA - AREA CONSTRUCTION
PADUCAH AREA - PUBLIC RELATIONS
PADUCAH AREA - CAREIDE
PADUCAH AREA - NATURAL GAS
PADUCAH AREA - TVA
PADUCAH AREA - SECURITY

H-218-15

PARTICLE ACCELERATOR
PLUTONIUM
PHOTOSYNTHESIS
POLICE DEPARTMENT
PORTSMOUTH AREA - (1952)
PORTSMOUTH AREA - (1953)
PORTSMOUTH AREA - (1954)

Int 66
762746

PRESSURIZED POWER REACTOR
RADIATION INSTRUMENTS
REACTORS No. 2
REACTORS No. 3
REACTOR MATERIALS TESTING

H-218-16

SAFETY
SANTA FE OPERATIONS OFFICE
SCIENTISTS
SEMILLATION COUNTER
SMITH, HENRY D.

Int 67
762747

SPIES
STRAUSS, LEWIS L. No. 2
SUPERVISORY FORUM
TECHNICAL INFORMATION PANEL
TENNESSEE, UNIVERSITY OF (Clippings 1947-1955)
TENNESSEE VALLEY AUTHORITY (1950 thru 1955) & Soldiers
TENNESSEE VALLEY AUTHORITY (Lectures Presented at University
of Chicago under auspices of the Charles R. Walgreen Foundation)

TEXAS PLANT
TOURS
UNITED NATIONS CHARTER
U. S. INFORMATION AGENCY
WILLIAMS, WALTER JACKSON
ZUCKERT, EUGENE M.

Revised
2017
H. Boxel 54-59

Box 68

PERIODICALS COVERING THE PERIOD FROM 1951 THRU 1956

NEWSRELEASES

730 898
762 748

- ALBUQUERQUE OPERATIONS OFFICE ✓ ✓
- ARGONNE NATIONAL LABORATORY ✓ ✓
- ATOMIC ENERGY GUIDELETTER ✓ ✓
- BROOKHAVEN NATIONAL LABORATORY ✓
- CHICAGO OPERATIONS OFFICE ✓
- FUNDS FOR PEACEFUL ATOMIC DEVELOPMENT, INC. ✓ ✓
- GRAND JUNCTION OPERATIONS OFFICE ✓
- ~~HANDED OPERATIONS OFFICE~~ ✓ ✓
- IDAHO FALLS OPERATIONS OFFICE ✓ ✓
- KIPLINGER WASHINGTON LETTER ✓ ✓
- LAS VEGAS FIELD OFFICE ✓
- MANAGEMENT SERVICES, INC. ✓
- NEW YORK OPERATIONS OFFICE ✓
- OAK RIDGE INSTITUTE OF NUCLEAR STUDIES ✓
- SCHEMECTADY OPERATIONS OFFICE ✓
- SAVANNAH RIVER OPERATIONS OFFICE ✓

H-215-44

A-320-2
A-320-7

Seymour Henck Diary Notes - Nov. 53 thru June 54 ✓
June 54 thru Sept. 54 ✓

Alien Visitors - VIP - 1955 thru May 1956 ✓

June 56 thru Dec. 1956 ✓

Jan. 57 thru Dec. 57 ✓

Jan. 58 thru June 58 ✓

Regular visitors visiting the Oak Ridge Area, - 1948 thru 1955 ✓

H-15-15

Ship 2097

H-BOXES 54-59

Antigua

Reading File - Gordon Molesworth

Sept. 1948 thru Dec. 1949 ✓

Correspondence Reading File - 1950 ✓

H-215-15

Reading File - Gordon Molesworth

Apr. 1951 thru Dec. 1951 ✓

Correspondence Reading File - 1951 ✓

Correspondence Reading File - 1952 ✓

Correspondence Reading File - 1953 ✓

Antigua

Mail Log - 1949 thru 1950 ✓

H-215-16

Mail Log - 1951 thru 1952 ✓

Mail Log - 1953 thru 1954 ✓

Mail Log - 1955 ✓

File containing MANHATTAN DISTRICT RELEASES, AUGUST 1945 thru DECEMBER 1946 ✓

DIARY NOTES - Gordon Molesworth - 1950, 1951, Sept. 1948 - Oct. 1949 ✓

H-215-17

*(11)
B.76*

(Cont)
Box 68

Ship 2097
H Boxes
54-59

BUSINESS WEEK ✓

AMERICAN LOCOMOTIVE COMPANY ✓

ARNOLD AIR ENGINEERING DEVELOPMENT CENTER ✓

ALLEN, CLIFF ✓

AMERICAN CHEMICAL SOCIETY ✓

CONGRESSIONAL REPORTS (14th, 15th, 16th, 17th, & 18th) ✓

KNOXVILLE JOURNAL ✓

ATOMIC INDUSTRIAL FORUM - 1954 and 1955 ✓

KNOXVILLE NEWS SENTINEL ✓

MAXON HOUSE ORGAN ✓

DIXON YATES CONTRACT - 1954 and 1955 ✓

CIVILIAN APPLICATION PROGRAM - 1954 - 1955 ✓

ATOMIC DEVELOPMENT ✓

ATOMIC TESTS ✓

Box 69
H-215-18
762 749

H-215-19
762 750

730898

Rec: 1-9-59
Serial # 2109

✓ Book containing Classified Reading File - 1954, 1955, 1956.

(cont)
Part 20

BUDGET, ACCOUNTING, & FINANCE

- 2✓ Appropriations ✓
- 3✓ Estimates ✓

COMMUNITY MANAGEMENT

- 2✓ Town Government ✓✓
- 2-1✓ Council Meetings ✓
- 4-3✓ Authorities & Jurisdiction ✓
- 7✓ Schools ✓
- 8✓ Reports & Data ✓
- 10✓ Housing ✓
- 15-3✓ Organizations ✓
- 15-4✓ Charity ✓

H BOXES 60-71

CONTRACTS

- 2✓ Invitation, Bid, & Award ✓
- 8✓ Reports & Data ✓
- 9-1✓ Suppliers & Contractors ✓

H 83-9

EQUIPMENT & SUPPLIES

- 2-2✓ Requisitions ✓
- 28✓ Clothing & Personal ✓

INDUSTRIAL RESEARCH & APPLICATION

- 3✓ "THE INDUSTRIAL ATOM" ✓
- ✓ ACCESS PERMIT PROGRAM ✓
- 3✓ Industrial Participation ✓
- 3✓ Industrial Participation, File 2 ✓

INFORMATION & PUBLICATION

- 2✓ Requests & Acknowledgments ✓
- ✓ Letters of appreciation to Mr. Sapiric ✓
- for copies of Jan-June 1955 SEMI-ANNUAL REPORT
- ✓ Acknowledgments of semiannual reports (SRS) ✓
- ✓ Acknowledgment of Ltr. fm SRS Re: showing of
- "Atoms for Peace" exhibit
- 2-1- Subscriptions ✓
- 3✓ Libraries ✓
- 4✓ Radio & Television ✓
- 5✓ Speeches ✓
- 5✓ Speeches Presented ✓
- 5-2✓ Invitations ✓

6✓ Articles (Folders #1 and #2)
6✓ MIXED BED DEMINERALIZER OPERATIONS ✓

- 6-1✓ Requests for Copies ✓
- 7. Copies, Exhibits & memorabilia (Misc) ✓
- 7. Scheduling of Exhibits ✓
- 7✓ "Mobile Atoms for Peace Exhibit" ✓
- 7✓ "Atoms for Peace Exhibit" ✓
- 8✓ Reports & Data ✓

762751

H-83-10

H-83-10 2109 730898

cont
Box 71

INFORMATION & PUBLICATION (cont.)

H BOXES 60-71

H-83-10

- 9✓ Press ✓
- 9-1✓ Releases ✓
- 9-1✓ Press Releases (Niagara Falls, N.Y.) ✓
- 9-1✓ Press Releases File #2 ✓
- 9-2✓ Clippings ✓
- 10✓ Motion Pixs, Slides, Recordings, Transparancies (Miscellaneous)
- 10✓ USIA MOTION PICTURES ✓
- 10✓ "TOWER SHIELDING FACILITY" (OR) ✓
- 10✓ "FABRICATION OF FUEL ELEMENTS" ✓
- 10✓ "OVEC"(Kyger & Clifty Creek-Portsmouth) ✓
- 10✓ "INDUSTRIAL COMPRESSORS FOR TOMORROW" CARRIER FILM ✓
- 10✓ "ALKALI METALS REACTIONS & FIRE CONTROL" ✓
- 10✓ "AIRCRAFT NUCLEAR PROPULSION PROGRESS" ✓
- 10✓ ORNL PORTION OF APPR-1 DOCUMENTARY FILM (Classified)
- 10✓ "PORTSMOUTH STORY" ✓
- 10✓ "ON STREAM" (Classified Ports.) ✓
- 10✓ "THE EIGHTH DAY" (Oak Ridge)File 1 ✓
- 10✓ "CINERMA "THE EIGHT DAY" File 2(Script) ✓
- 11✓ Still Photography ✓
- 11✓ Niagara Falls Site, N.Y. (Clearance of Photographs) ✓
- 11✓ Oak Ridge Operations (OR Area) ✓
- 11✓ Fernald Area Office ✓
- 11✓ Portsmouth Area Office ✓
- 11✓ St. Louis Area Office ✓
- 11✓ Paducah Area Office ✓
- 12✓ Public Relations ✓
- 12-2✓ Commendations & Congratulations ✓
- 13✓ Technical Information ✓
- 15✓ Crank & Anonymous Letters ✓
- 21✓ Education & Training ✓
- ✓ PUBLICATION FORM ✓

ISOTOPES PROGRAM

604 40
762752

- 3✓ Distribution ✓
- 3-2✓ Applications & Reports ✓
- 21✓ Education & Training ✓

LEGAL

- 3✓ Patents, Copyrights, & Trademarks ✓
- 4✓ Laws & Legislation ✓
- 6✓ Claims & Litigations ✓
- 8✓ Reports & Data ✓

H-83-11

MATERIALS

- 1-1✓ Regulations ✓
- 2✓ Acquisition ✓
- 3-5✓ Prices ✓
- 12✓ Waste Processing & Disposal ✓

Step 2/10/69

250898

(Cont)

Box 72

MEDICINE, HEALTH, & SAFETY

- 3-6 ✓ Detection & Measurement
- 16 ✓ Safety
- 16-5 ✓ Accidents & Accident Prevention

14 Boxes 60-7,

MILITARY RESEARCH & APPLICATION

- 7 ✓ Experiments & Tests
- 11 ✓ Defense Studies & Plans

ORGANIZATION & MANAGEMENT

- 5 ✓ Issuances
- 5-1 ✓ Organization and Management (AEC Manual)
- 6 ✓ Meetings & Conferences
- 7 ✓ Committees & Boards
- 8 ✓ Reports (File No. 1)
- ✓ Classified AEC & ORO Manual Chapters
- 8 ✓ Reports (File No. 2)

PERSONNEL

- 2 ✓ Employment
- 5 ✓ Salaries & Wages
- 9-2 ✓ Employee Incentive Program (Awards)
- 11 ✓ Labor Relations
- 13-1 ✓ Awards, Commendations, & Citations
- 15-1 ✓ Biographies
- 21 ✓ Education & Training
- ✓ Public Info. Staff (Home Address, & phone nos. after business hours)
- ✓ Managers of Operations Offices Biological Data

1-53-11

PLANTS, LABS., BUILDINGS, & LAND

- 2 ✓ Acquisition
- 3 ✓ Disposition
- 3-4 ✓ Sale
- 4-7 ✓ Alterations & Additions
- 7 ✓ Operations
- 4 ✓ Design & Construction
- 8 ✓ (Facts on the AEC Gaseous Diffusion Plant in Pike County for First Two Years.)
- 36-1 ✓ Hospitals & Clinics
- 34-3 ✓ Museums

RESEARCH & DEVELOPMENT (General)

- 21 ✓ Education & Training

SECURITY & INTELLIGENCE

- 2-1 ✓ Classification
- 2-3 ✓ Inventory & Accountability
- 4-1 ✓ Investigation & Clearance
- 4-2 ✓ Security & Orientation

Ship 2109

73 D 898

(Cont)
Box 72

H Boxes 60-71

SECURITY & INTELLIGENCE (Cont)

- 5-1 ✓ "Student Science Tours"
- 5-1 ✓ Visitor Clearance & Control (Jan - March) File 1 ✓
- 5-1 ✓ Visitor Clearance & Control (Apr. - June) File 2 ✓
- 5-1 ✓ Visitor Clearance & Control (July - Dec.) File 3 ✓
- 5-8 ✓ Reports & Surveys ✓
- 8 ✓ Reports & Data ✓
- 16-9 ✓ Test Exercise
- 16 ✓ EMERGENCY, DISASTER AND MOBILIZATION MEASURES ✓

H-83

Shif 2/10/9

Box 73

PUBLIC RELATIONS NEWS

- 1956 - Bound ✓
- 1955 - Bound ✓
- 1954 - Bound ✓
- 1953 - Bound ✓

7 PD 898

762753

H. Boxes 60-71

THE FORUM MEMO

- 1956 (June Issue of 1956 Missing)
- 1957

H-83-12

ALBUQUERQUE OPERATIONS OFFICE NEWS RELEASES ✓

- 1957 } *see folder*
- 1958 }

AMERICAN NUCLEAR SOCIETY NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

ARGONNE NATIONAL LABORATORY NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

ATOMIC ENERGY GUIDELETTER ✓

- 1957 ✓
- 1958 ✓

Box 74

BROOKHAVEN NATIONAL LABORATORY NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

BUSINESS ATOMICS REPORT ✓

- 1956 ✓

762754

CHICAGO OPERATIONS OFFICE NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

GRAND JUNCTION OPERATIONS OFFICE NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

GENERAL ATOMICS (San Diego, Calif.) NEWS RELEASES ✓

- 1958 ✓

IDAHO OPERATIONS OFFICE NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

KENTUCKY NUCLEAR NEWSLETTER ✓

- 1958 ✓

MANAGEMENT SERVICES, INC., NEWS RELEASES ✓

- 1957 ✓
- 1958 ✓

Slip 2109

(cont)

Box 74

H. Boles 60-71

NEW YORK OPERATIONS OFFICE NEWS RELEASES ✓

1957 } *one folder*
1958 }

750898

NEWS FROM ATOMIC INTERNATIONAL RELEASES ✓✓

1958

ORINS NEWS RELEASES ✓✓

1957 } *one folder*
1958 }

ORINS NEWSLETTER ✓✓

1955 }
1956 } *one folder*
1957 }
1958 }

~~ORINS SATURDAY TOUR LISTS OF PARTICIPANTS~~

~~1957~~

~~1958~~

OFFICE OF TEST INFORMATION ✓

1957

1958

H. 83-13

"ROCKETDYNE" ✓

1958

~~UNIVERSITY OF CALIFORNIA EDUCATION~~

SAN FRANCISCO OPERATIONS OFFICE NEWS RELEASES ✓

1957

1958

SAVANNAH RIVER OPERATIONS OFFICE NEWS RELEASES ✓

1957

1958

SCHENECTADY OPERATIONS OFFICE NEWS RELEASES ✓

1957

1958

UNION COLLEGE ✓

1957

1958

UNIVERSITY OF CALIFORNIA ✓

1958

WASHINGTON ATOMIC ENERGY REPORT ✓

1957

1958

Ship 219

730898

H Boxes 60-71 destroyed 9-27-71
H 83

NUCLEONICS

1956 (January, 1956 and December, 1956 Issues Missing)
1957 (July, 1957 Issue Missing)

MAIL LOGS

1956 - Bound *Box 74*
1957 - Bound *Penn City to P.O.*

Y-12 BULLETIN

1954
1955 *one folder*
1956

Box 75
~~SEARCHED~~
~~SERIALIZED~~
~~INDEXED~~
762755

THE CARBIDE KENTUCKIAN

1954
1955 *one folder*
1956

MSI ITEM

1954
1955 *one folder*
1956

762755

THE CARBIDE COURIER

1954
1955 *one folder*
1956

ORNL NEWS

1954
1955 *one folder*
1956

THE WINGFOOT CLAN

October 1953 - December 1953
1954
1955 *one folder*
1956

THE ATOMIZER

1954
1955 *one folder*
1956

MCN EXPANSION NEWS

1956
1957 *one folder*

(Box 74)

~~OFFICIAL REGISTER OF THE UNITED STATES~~

~~CONGRESSIONAL DIRECTORY~~

~~1953~~

Slip-220

730898

H. Boxes

72-77

BUDGET, ACCTG. & FINANCE

- ✓ 2 Appropriations
- ✓ 7-13 Subject: INFORMATION PROVIDED ON AEC ESTIMATED COSTS IN THE SOUTHEASTERN UNITED STATES
- ✓ 7-1 Construction
- ✓ 7-2 Materials (Boron-10 Production Planning)

COMMUNITY MANAGEMENT

- ✓ 2 Town Government
- ✓ 7 PLANNING FOR AN INCORPORATED OAK RIDGE--Oak Ridge, Tennessee 1957
- ✓ 8 Schools
- ✓ 12 Reports & Data
- ✓ 17-2 Civic & Social Affairs
- Sanitation Inspection

CONTRACTS

- ✓ 3 Invitation, Bid, Award
- ✓ 6 Contract with Puerto Rico in Re: Nuclear Training Termination

*Residual Invoice
to this date - 1/20/58
0191*

PROPERTY & SUPPLIES

- ✓ 9 General
- Property Accountability & Control

INDUSTRIAL PARTICIPATION & APPLICATION

- ✓ 3 Industrial Participation

H-567-3

TELEVISION & PUBLICATIONS

- ✓ 2 (cc of ltrs. answered by various Divisions for us)
- ✓ 2 Requests and Acknowledgments
- ✓ 3 Library Services
- ✓ 3-5 Materials
- ✓ 1 Radio - Television
- ✓ 1 Speeches (Proposed Speech for use before State Legislatures-1957)
- ✓ 3 Speeches (Miscellaneous)
- ✓ 1-2 Invitations
- ✓ 5 Articles (File 2 and 3)

PUBLIC INFORMATION

- ✓ 7 Public Information, Exhibits, Propaganda, etc.
- ✓ 7 (Insurance on Exhibits) Re: '58 Budget
- ✓ 7 Schedule of Exhibits
- ✓ 7 "Atoms for Peace" (Mobile walk-through type)
- ✓ 7 "Atoms for Peace" (Tooth-type)
- ✓ 7 "Atoms for Peace" (Package-type)
- ✓ 7 "This Atomic World" (Hi-school demonstration program) ✓
- ✓ 7 "The Useful Atom" (Package-type)
- ✓ 7 "Atoms for Peace" (Temporary installation type) ✓
- ✓ 3 Reports & Data
- ✓ 1-2 News-Clippings, etc.
- ✓ 9-2 News-Clippings
- ✓ 10 Motion Pictures, Slides, & Recordings (etc.)
- ✓ 10 U.S. Film Report - Semiannual Rpt. to AEC
- ✓ 10 (continued)

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Handwritten: H. Boxes 72-77

Handwritten: (Cont) Box 76

INFORMATION & PUBLICATIONS

- ✓ 10 Motion Pictures- "On Stream"
- ✓ 10 "Feed Materials Production Program"
- ✓ 10 "Fuel Element Fabrication"
- ✓ 10 "Homogeneous Reactor Experiment No.2"
- ✓ 10 "AEC Research Reactor Motion Picture"
- ✓ 10 "Power Reactors-U.S.A." (Lytle Ener.)
- ✓ 10 Technical Films for the 1953 INTERNATIONAL CENTER ON PEACEFUL USES OF ATOMIC ENERGY
- ✓ 10 "Chemical Separation-Waste Disposal" (Chemical Processing)
- ✓ 10 "USCIB ACTION PICTURE FILMS"
- ✓ 10 (Semiannual Report to Lord)
- ✓ 10 Close-Out of Contract No. AT(40-1)-1532 SAN ORLEANS AND ASSOCIATES, INC.
- ✓ 10 OYEG WILY "Trains on the Ohio"
- ✓ 10 Unclassif. SPOT FILM
- ✓ 10 "PORES WITH STORY"
- ✓ 10 Salt Lake Productions (OR Movie) "Youth Takes Over the Atom"
- ✓ 10 "ATOMS FOR THE PEOPLE"
- ✓ 10 "ATOMS FOR THE PEOPLE" Carrier Film
- ✓ 10 "ALKALI METALS REACTIONS & IONIC CONTROL"
- ✓ 10 "ATOMS FOR THE PEOPLE"
- ✓ 10 "ATOMS FOR THE PEOPLE"
- ✓ 10 "ATOMS FOR THE PEOPLE"
- ✓ 10 "ATOMS FOR THE PEOPLE"
- ✓ 10 "ATOMS FOR THE PEOPLE"

H-567-3

Still Photography

- ✓ 11 Clearance of Photos-PORTLAND AREA OFFICE
- ✓ 11 " " " PORTLAND AREA OFFICE
- ✓ 11 " " " SA. LOUIS AREA OFFICE
- ✓ 11 " " " PORTSMOUTH AREA OFFICE
- ✓ 11 " " " NEW BRUNSWICK AREA OFFICE
- ✓ 11 " " " WILMINGTON AREA OFFICE
- ✓ 11 " " " CHESTER AREA OFFICE

Handwritten: Clearance of photos

H-567-4

- ✓ 10 Public Relations
- ✓ 10-2 Conventions & Celebrations
- ✓ 10-3 Thank U letters to receivers of Semi-Annual Rpts. sent them by SMS.
- ✓ 10-3 Complaints & Criticisms
- ✓ 10-5 Information (social, business, etc.)
- ✓ 12 Technical Information
- ✓ 13 Technical Info Kit for the AEC
- ✓ 17 Distribution
- ✓ 17 Printing & Duplicating
- ✓ 21 Education & Training (High School atomic energy lectures & related educational activities)
- ✓ 21 "MIRRO RICO NUCLEAR CENTER"
- ✓ 21 "Mirroring Lecture program CHEM"
- ✓ 21 Education & Training (Miscellaneous)
- ORSOPT-UNIVERSITY COOPERATIVE PROGRAM

Handwritten: Box 77 762 757

REGIONS

- ✓ 1 General Matter
- ✓ 2
- ✓ 3
- ✓ 4
- ✓ 6 Patents, copyrights, & trademarks
- ✓ 6 Legal (laws & regulations)
- ✓ 6 Claims & Litigations

Ship 2/26
H. Boles 12-79
BRM (cont)

MEDICINE, HEALTH, & SAFETY ✓

- ✓ 3-2 Hazards & Control ✓
- ✓ 16-5 Accidents & Accident Prevention ✓
- ✓ 3 Radiation ✓

MILITARY RESEARCH & APPLICATION

- ✓ 7-1 Proving Grounds
- ✓ 11 Defense Studies & Plans

Retained in O.R. Classif
Retained in O.R. - Classif

ORGANIZATION & MANAGEMENT

- ✓ 4 Charts ✓
- ✓ 5-1 ABC Manual ?
- ✓ 6 Public Information Meeting ✓
- ✓ 6 Meetings & Conferences ✓
- ✓ 6 Meeting of DEFENSIVE ADVISORY COMMITTEE AT OR and visit by Governor and Cabinet, August 19, 1957 ✓

- ✓ 7 Committees & Boards *Retained in O.R. - Classif*
- ✓ 8 Reports ✓
- ✓ 12 Cooperation & Coordination ✓
- ✓ 15 General Affairs & Practices
- ✓ 15 *CONFERENCE SERIES (May 9 thru May 16, 1957)*
- ✓ 14 (Administrative, etc.) *CONFERENCE SERIES*
- ✓ 19 *CONFERENCE SERIES (Destruction Street Plant) Classified*

H-567-4

- ✓ 2 Employment ✓
- ✓ 2-7 Examinations & Tests
- ✓ 9-2 Awards
- ✓ 10-3 Contractor & AEC
- ✓ 11 Labor Relations
- ✓ 14-4 Biographies.

WORKS, LAND, UTILITIES & LWD

- ✓ 2 Acquisition (Transfer of title from land owners near plants) ✓
- ✓ 3 Disposition
- ✓ 5-3 Assignment
- ✓ 6-7 Alterations & Additions
- ✓ 7 Operations
- ✓ 12 Public Works, Utilities, & Services
- ✓ 12-3 Light & Power
- ✓ 34-3 Insects
- ✓ 35-1 Hospitals & Clinics

SECURITY & INTELLIGENCE

- ✓ 2-1 Classification *Retained in O.R. - Classif*
- ✓ 5-1 "Student Science Tours"
- ✓ 5-1 Visitor Clearance & Control (Jan. thru December)

TRANSPORTATION

- ✓ 2-1 Air ✓

730898

Box 78

762758

TITLES OF FOLDERS

- Portsmouth Area (1955 - 1957) ✓ ✓
- Paducah Area (1953 - 1956) ✓ ✓ ✓
- Contractors (Miscellaneous) ✓ ✓ ✓
- Atomic Energy Commission ✓ ✓
- Atomic Industrial Forum News (1958) ✓ ✓
- Employment and Population (1958) ✓ ✓
- Oppenheimer, Robert J. (File No. 2) ✓ ✓
- ~~Electric Energy, Inc.~~ (retained)
- Electric Energy, Inc. ✓ ✓
- Construction Progress Motion Picture Program (misc.) ✓ ✓

H-276-17

Union Carbide Nuclear Company (Clippings and Releases)

- Schenectady Area ✓
- ✓ Niagara Falls Branch ✓
- Colorado Plant ✓
- Mound Laboratory ✓
- Paducah Area ✓
- Property Disposal ✓
- Oak Ridge National Laboratory ✓
- Oak Ridge Institute of Nuclear Studies ✓
- Visitors 1950 - 56 ✓
- Seminars ✓

Box 78

762759

H-276-18

Geneva Conference 1958 ✓

- 2 Folders containing old Film Catalogs and Movie Advertisements, etc from various movie making concerns ✓
- Employment and Population Report 1953-57 ✓
- Papers presented at Geneva Conference 1958 ✓

762740 ✓

Box 41/11

Ship 2227

H-160x08 83-87

Ship 2227 730898

Box 81

H. Proctor
83-87

762761

TITLES OF FOLDERS (Cont'd)

- Reactors (General) ✓ ✓
- Atomic Energy Education ✓ ✓
- Security ✓ ✓
- Military Applications of Atomic Energy ✓
- Civil Defense ✓

H-276-20

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WASHINGTON NEWS RELEASES

Box 82

- ✓ APRIL 1947 thru DECEMBER 1947 ✓
- ✓ JANUARY 1948 thru AUGUST 1948 ✓
- 1948
- ✓ SEPTEMBER thru DECEMBER 1948 ✓
- ✓ JANUARY 1949 thru SEPTEMBER 1949 ✓
- ✓ OCTOBER 1949 thru MARCH 1950 ✓
- ✓ APRIL 1950 thru DECEMBER 1950 ✓

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H. 279-17

✓ [unclear] ✓

- ✓ [unclear] ✓
- ✓ [unclear] ✓
- ✓ [unclear] (Sept. - Dec. 1955) ✓
- ✓ [unclear] (July - Dec. 1955) ✓
- ✓ [unclear] ✓
- ✓ [unclear] ✓
- ✓ [unclear] (1955) ✓
- ✓ [unclear] (Machinists Strike - October, November 55) ✓
- ✓ [unclear] ✓
- ✓ [unclear] - 1957 - 1959 ✓
- ✓ [unclear] IN ANSWER TO INQUIRIES ✓
- ✓ [unclear] ✓
- ✓ [unclear] ✓

762763

H. 279-18

Rec. 8/2/55
Ship - 2262
Boxes 88-95

✓ [unclear] (Draft Staff Paper on proposal to establish branch U.T. at OR (AMC 518g. mentioned - 1958)

Ship
2262

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Boxes 88-95

H-279-18

(cont)
Box 83

✓ ALBUQUERQUE OPERATIONS NEWS RELEASES - 1959 ✓

✓ ARGONNE NATIONAL LABORATORY NEWS RELEASES - 1959 ✓

✓ AMERICAN NUCLEAR SOCIETY - 1959 ✓

✓ BROOKHAVEN NATIONAL LABORATORY - 1959 ✓

✓ CHICAGO OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

~~✓ GRAND JUNCTION OPERATIONS NEWS RELEASES - 1959 ✓~~

✓ GENERAL ATOMICS NEWS RELEASES - 1959 ✓

✓ GENERAL ATOMICS NEWS TO ENERGY AGENCY NEWS RELEASES - 1959 ✓

✓ IDAHO OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

✓ ILLINOIS NUCLEAR NEWSLETTER - 1959 ✓

✓ ILLINOIS NEWS RELEASES - 1959 ✓

✓ ILLINOIS ENERGY NEWSLETTER - 1959 ✓

✓ ILLINOIS NEWS LETTER - 1959 ✓

✓ LOCKLAND AIRCRAFT REACTORS OPERATIONS OFF. NEWS RELEASES - 1959 ✓

✓ NEW YORK OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

✓ NUCLEAR INTERNATIONAL NEWS RELEASES - 1959 ✓

✓ SAN FRANCISCO OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

✓ SHELLEY OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

✓ S.W. RIVERS OPERATIONS OFFICE NEWS RELEASES - 1959 ✓

✓ WASHINGTON ARMED ENERGY REPORT - 1959 ✓

✓ WASHINGTON ANNOUNCEMENTS - 1955 thru 1959 ✓

279-14

279-14

762764

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Ship
2/26/57

(Cont)

Box 84

✓ Boxes
88-95

- ✓ PROPERTY (1956 - 1957)
- ✓ PROPERTY
- ✓ TRAVEL FILE - 1956

H. 279-19

~~TRAVEL~~

- ✓ PUBLIC RELEATIONS NEWS - 1957 and 1958 ✓
- ✓ ALIEN VISITORS - January 1959 thru December 1959 ✓
- ✓ U.S. GOVERNMENT ORGANIZATIONAL MANUAL - 1955-56 ✓
- ✓ OFFICIAL REGISTER OF THE U.S. 1956 ✓
- ✓ CONGRESSIONAL DIRECTORY MARCH 1955 ✓

H. 279-20

1958

OFFICIAL CORRESPONDENCE FILES
Office of Public Information

KC 11/21/58
Skip

BUDGET, ACCTG. & FINANCE

762765 730898

2301

4 Box 96-103

- ✓ 1-1 Financing Plan (AEC Exhibit Program Fy-1959-60 cross reference sheet)
- ✓ 3 Estimates (Processes and Acquisitions)
- ✓ USAEC Analysis of proposed bill for AUTHORIZATION OF APPROPRIATIONS-FY1959

COMMUNITY MANAGEMENT

- ✓ 2 Town Government Evaluation of PMS Report
- ✓ Oak Ridge Municipal Building - Groundbreaking & Dedication Ceremonies-1955
- ✓ 8 Reports & Data

CONTRACTS

- ✓ 2 Invitation, Bid & Award (included is Report of Contracts & Subs., as of 9-30-53)

EQUIPMENT & SUPPLIES

- ✓ 9 Property Accountability & Control

H-571-7

INDUSTRIAL RESEARCH & APPLICATION

- ✓ 3 Industrial Participation (Info concerning licenses, etc.)

INFORMATION & PUBLICATION

- 1-1 General Policy (file carried forwarded each year and retained in PIO)
- 2 Requests & Acknowledgments (For educational material, reprints, releases, etc.)
- 2 Requests for education information as reported to DIS
- 2 (SHARE PROGRAM) (UCMS request for approval to release info on IBM 704)
- 2 (Correspondence re: inquiries related to Nat'l College Debate Question)
- 2 (Copies of replies by other Divisions for PIO)
- 2 File of correspondence with Mr. J. Bachison
- 3 Library Services
- 4 Radio & Television
- 5 Speeches (Miscellaneous)
- 5 Speeches (File for Mr. Sapirie's speeches carried forward each year and retained in PIO)
 - 5-1 Request for copies of speeches
 - 5-2 Invitations for speeches
 - * 6 Articles (ORNL Biology Div. Papers, AEC papers included)
 - 6 Ltr. to Drucer re: Manuscript "The Maximum Ridiculous Dose of Radiation" (Paper not filed)
 - 7 Graphic Art, Exhibits, Presentations (Misc. not pertaining to ORNS Exhibits program)
 - 7-A Revision & Updating of ORNS exhibits
 - 7-B Miscellaneous
 - 7-C Budget on Exhibits
 - 7-D Miscellaneous requests for exhibit bookings
 - 7-E Publicity & letters of appreciation on exhibits
 - 7-F Steering Committee
 - 7-G Exhibits for Foreign Countries
 - 7 (Geneva Fusion Research Exhibit) includes photographs on DCK

Box 96

Box 97

Ship #301
H BOX 76-103

(Cont)
Box 81-7-0898

1958 Official Correspondence Files

INFORMATION & PUBLICATION (continued)

Box 97
Box 98

- 9 Press (Statements in answer to inquiries)(included Gore & Baker news article ✓)
- 9-1 Releases (News releases and their backup) January thru September ✓
(included in above, proposed press release TXK'd to Bloch, Wash., re UT's interest in obtaining Garden Apts. for educ. facilities. Release not issued.)
- 9-1 Releases (News releases and their backup) Oct. thru December ✓
- 9-1 Release and backup on OAK RIDGE GRAPHITE REACTOR Operated at Design. Power ✓
- 9-1 Information and publicity on Geneva Conference ✓
- 9-1 Monthly report of radioisotope shipment data ✓
- 9-1 Releases and statements in regard to HOMOGENEOUS REACTOR NO. 2 ✓
- 9-1 Releases on POOL CRITICAL ASSEMBLY (PCA) ✓
- 9-2 Clippings and info on New Brunswick Laboratory publicity on "BLACK PILL" ✓

* INFORMATION & PUBLICATION

- 6 Articles ✓
(VITRO material for 1958 brt. forward in 1960 Files) ✓
(CATALYTIC material for 1958 brt forward in 1959 Files) ✓

H-591-7-

Ship
7301

H. Box
96-103

(cont)

730898

Box 87

PLANTS, LABS, BUILDINGS AND LAND

- 3 ✓ Disposition ✓
- 3 ✓ Draft Staff Paper on Proposal to Establish a Branch of the University of Tennessee at Oak Ridge (Garden Apts) ✓
- 12 ✓ Public Works, Utilities, and Services ✓ 762767
- 12 ✓ Melton Hill Dam ✓
- 12 ✓ Handbook Portion on Community of Oak Ridge ✓
- 34-1 ✓ Schools ✓
- 34-3 ✓ American Museum of Atomic Energy ✓
- 36-1 ✓ Hospitals and Clinics ✓
 - ✓ Directional Road Signs ✓
 - ✓ Interstate Highways (Paducah) ✓

RESEARCH AND DEVELOPMENT (General)

- ✓ Reactor Information ✓
- ✓ Operating Reactors at Oak Ridge ✓
- ✓ Shipment of the ASTR ✓

SECURITY AND INTELLIGENCE

- 2-1 Classification
- 5-1 Visitors -- Entertainment for Visiting Officials ✓
- 5-1 Visit by Intelligence Personnel ✓
- 5-1 Visit by Queen Frederika of Greece (Nov 7 and 8, 1958) ✓
- 5-1 Visitor Clearance and Control (2 folders containing data on general visits) ✓
(Includes Prime Minister, Afghanistan - Daud)
- 5-1 Edison Day Tour ✓
- 5-1 Letters to CRNS Waiving Admission to American Museum of AE ✓
- 16-2 ✓ CRNL Master Plan ✓
 - Operation Opal
 - Operation Alert
- ✓ Internal Security Info Memo No. 43 Soviet Illegal Espionage in US

4-571-8

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Rec-1/23/67
Ship 2378
Box 109
109

1959
OFFICIAL CORRESPONDENCE FILES
Office of Public Information

BUDGET, ACCTG. & FINANCE

- 2 ✓ (1959 Annual Financial Report)
- 2 ✓ (1960 Financial plan and appropriations)
- 2 ✓ (USAMC analysis of proposed bill for authorization of approval under section 261 of the AE Act of 1954, as amended plant acqu. & constr. fiscal yr. 1960)
- ✓ (Trading Stamp Incident)

762768

COMMUNITY MANAGEMENT

- 2 ✓ (Incorporation)
- 2 ✓ (City of Oak Ridge)
- 7 ✓ (Letters sending notes to school board members)
- 7 ✓ (Schools)
- 1 ✓ (Monthly Status & Progress Report)
- 2 ✓ (Public & Social Affairs)
- ✓ (Infor. concerning Oak Ridge articles, etc.)

~~H-575~~
7-23-67 (6)

CONTRACTS

1-2 ✓ (Authority to Let--Contractual Authority)

2 ✓ (Invitation, Bid and award)

INFORMATION & PUBLICATION

- 1 ✓ (General Policies)
- 2 ✓ (Requests & Acknowledgements (Misc))
- 2 ✓ (Letter Laverly, O., re: political situation and its possible effect on the Portsmouth Area Gaseous Diff. Plant)
- 2 ✓ (Tour guide book prepared by Mallinckrodt for visitors through facilities)

✓ (Materials furnished by other Divs. for info)

1-1 ✓ (Subscriptions)

2-1 ✓ (Addition to mailing list-re: releases concerning contract awards addressees.)

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 2301 730898 (cont)
 H. Box 96-103 Box 85

INFORMATION & PUBLICATIONS (Continued)

- Box 98* 10 Motion Pictures, Slides and Recordings ✓
- 10 Correspondence re requests for slides from ORO Slide Library ✓
- 10 Continental Productions Corp (Chattanooga, Tennessee) Producer of "ORO" Movie ✓

- 10* 10 "Chemical Reprocessing of Spent Fuel from Nuclear Reactors" (Geneva Film) ✓
- 10* 10 "Homogeneous Reactor Experiment No. 2" ✓
- 10* 10 "Oak Ridge Research Reactor" ✓
- 10* 10 "Power Reactors - USA" and "Research Reactors - USA" (Lytle Engineering Script - " Production of Uranium Feed Materials" by Wm Bancroft Mellor " "Production of Uranium Feed Materials" Wm Bancroft Mellor Movie) ✓
- 10* 10 "Technology of Enriched Fuel Plate Elements for Research Reactors" ✓
- 10* 10 "Atomic Power and the U. S." (USIA Movie) ✓
- 10* 10 "The Portsmouth Story" ✓
- 10 "In-Pile Loop Program of the Homogeneous Reactor Project" ✓
- 10 Classified Film Distribution ✓
- 10 Lookout Mountain Air Force Station - Security Survey Rating ✓ *H-571*
- 10 Letters from firms wishing to bid on our motion picture jobs ✓

- 11 Still Photography
- 11 Clearance of Photos - Oak Ridge Operations Office ✓
- 11 Clearance of Photos - Portsmouth Area Office ✓
- 11 Clearance of Photos - St. Louis Area Office ✓
- 11 Clearance of Photos - New Brunswick Area Office ✓
- 11 Clearance of Photos - Fernald Area Office ✓
- 11 Clearance of Photos - Paulsboro Area Office ✓
- 11 "Classification Review of USIA Submission for Book on Management and Control of Nuclear Material" ✓

- 12-2 Commendations and Congratulations ✓
- 12-2 Ltrs Thanking SRS for Handbooks ✓
- 12-3 Complaints and Criticisms ✓

- 13 Technical Information ✓
- 13 Correspondence re TIP Members and Meetings ✓
- 13 Technical Papers for Geneva Conference ✓
- 13 Letters from UONC re Classification Opinions, Releases and Patents ✓

- 100* 17 Printing and Duplicating - AEC Handbook on Oak Ridge 1958 Revision) ✓
- 21 Education and Training - Puerto Rico Area Office (Construction of PRNC) (Groundbreaking Ceremony) ✓
- 21 Puerto Rico Nuclear Center Brochure ✓
- 21 Education and Training - General ✓
- 21 Traveling Teachers Program ✓
- 21 ORSORT Program ✓
- 21 Publication Form ✓

- 3 Patents, Copyrights and Trademarks ✓
- 3 Reports and Data ✓

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2301
H Box 96-103
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730898
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MEDICINE, HEALTH AND SAFETY

- 10/1* 16-1 Public Safety ✓ *in 102*
- 10/1* 16-5 Accidents and Accident Prevention (Routine Accidents reported by Safety) ✓
Two Folders - on Y-12 Accident of June 16, 1958 ✓
- 10/1* 16-5 Coordination of Medical and Monitoring Capabilities in the Event ✓
of Nuclear Incidents (Ltrs to Governors re Radiological Assistance)
- 16-5 Correspondence with Governors Concerning Radiological Assistance Meetings
- 16-5 Albuquerque Operations Office "INTERIM PUBLIC INFORMATION PLAN FOR ✓
WEAPONS SHIPMENT ACCIDENTS"
- 17 Public Health Education ✓
- 17 Release of Reports on ~~Y-12~~ Environs Contamination ✓
- 17 Development of Policy Governing Amateur Rocket Launching in Oak Ridge ✓

ORGANIZATION AND PERSONNEL MANAGEMENT

- 5 Issuances ✓
- 6 Meetings and Conferences - Tennessee Advisory Committee on Atomic Energy ✓
Meeting - February 4 (Fashville)
- 6 Meetings and Conferences - Public Information Meeting (CRO-Contractor) ✓
October 23 and 24, 1958
- 6 Proceedings of 1959 Geneva Conference ✓
- 6 Briefing Material for New Chairman and General Manager ✓
- 6 Association of Nuclear Editors ✓
- 6 Forum on Nuclear Energy - Commonwealth of Kentucky, June 10 and 11 ✓
- 6 Meetings and Conferences - General Folder ✓
- 8 Reports ✓
- 8 Thank you ltrs for Semiannual Report (SRS Mailing List) ✓
- 8 Twenty Third Semiannual Report
- 8 Report of Representative Economy Measures ✓
- 10 Staff Studies ✓
- 10 Handling of Personal Papers for Representatives of Foreign Governments ✓
- 10 Display of Flag (Upon Death of Officials) ✓
- 10 Fair Employment and Racial Relations Reporty
- 10 202 Testimony by Commissioners ✓

PERSONNEL

- 2 Employment ✓
- 2 Reinvestigation Program - FY 1959 ✓
- 2-7 Examinations and Tests ✓
- 3 Assignments (AEC Washington Info Men) ✓
- 4-1 Job Evaluation ✓
- 9-2 Service Awards ✓
- 15-4 Biographies ✓
- 17 Military Service ✓

H 571-5

~~Class~~ 2378

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(cont)
Box-88

INFORMATION & PUBLICATION (cont.)

Box 104-109

- 3 ✓ Libraries ✓
- 4 ✓ Radio & Television ✓
(Russian Press Conference at Andrew Johnson Hotel, Knoxville, Nov. 16, 1959)
- 5 ✓ Speeches (Misc.) ✓
- 5-2 ✓ Invitations to speak ✓
- 6 ✓ Articles (Misc.) ✓
- 6 ✓ (UCNC K-25 correspondence) X
- 6 ✓ Catalytic Brochure (Both 1953 classified & 1959 unclassified version) ✓
- 7 ✓ Graphic Arts, Exhibits, & Presentations (Misc.) ✓
- 71 ✓ Revision & updating of ORENS Exhibits ✓
- 73 ✓ Miscellaneous ✓
- 74 ✓ Budget on Exhibits ✓
- 75 ✓ Miscellaneous requests for exhibits ✓
- 76 ✓ Steering Committee ✓
- 77 ✓ Exhibits for foreign countries ✓
- 78 ✓ Press ✓
- 79 ✓ Press coverage on "Mr. K's visit to Washington" ✓
- 80 ✓ News release index ✓
- 8-1 ✓ Bib; Bibliography of public information documents requested by Chr. on infor released on fallout ✓
- 8-1 ✓ Bib; Press release on waste disposal activities ✓
- 9-1 ✓ (OREL proposed news release program) ✓
- 9-1 ✓ Releases (Jan. 1959 thru August 1959) *o.c. Classif.*
- 9-1 ✓ Releases (September 1959 thru December 1959) *o.c. Classif.*
- 10 ✓ Motion Pictures, Slides, & Recordings (Misc.) ✓
- 10 ✓ Motion Pictures (Oak Ridge Operations) ✓
- 10 ✓ Slides requested for Congressional Briefing June 1959 *o.c. Classif.*

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Box 104-109 (cont) box 88

INFORMATION & PUBLICATION (cont.)

73 1098

- 10 ✓ (Reactivation to security clearance for John L. Feierbacher for work on CRO movie) ✓
- 10 ✓ Continental Film Productions (Feed Materials Movie) ✓
- 10 ✓ "Isotopes" motion picture script ✓
- 10 ✓ (Tower Shielding Facility) ✓
- 10 ✓ (Movie by R. Kean) "Living with the Atom" ✓
- 10 ✓ "Industrial Applications of Radioisotopes" ✓
- 11 STILL PHOTOGRAPHY (Misc.) ✓
- 11 (AFL-Photograph classification guide) ✓
- 11 WELLSFORD AREA OFFICE ✓
- 11 WASHINGTON AREA OFFICE ✓
- 11 ST. LOUIS AREA OFFICE ✓
- 11 WASHINGTON FIELD OFFICES ✓
- 11 W-25 PLANT ✓
- 11 W-12 PLANT ✓
- 11 (Letters sent to Harwell, U.S.C. re: Photos sent for publication of plans prepared by U.S.C.) ✓

575-9

PUBLIC RELATIONS (Re: Gen. A.P. re: increasing public awareness of atomic energy programs) This file is brought forward and filed in current files behind G. M. POLYMER.

- 12 PUBLIC RELATIONS (Re: maximum utilization of field information personnel file brought forward and filed in current files behind PUBLIC RELATIONS-12) ✓
- 12-2 ✓ Condolences & Congratulations (Misc.) ✓
- 13 ✓ Technical Information ✓
- 13 (11 copies to TV in file re: Paul M. ...)

575-10

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Room 107
109

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INFORMATION & PUBLICATION (cont.)

- 21 ✓ ORINS TRAVELING TEACHERS ✓
- 21 ✓ EDUCATION & TRAINING
- 21 ✓ PUERTO RICO BROCHURE (2 files- containing correspondence and brochure) ✓
- 21 ✓ Puerto Rico Groundbreaking for Bio-Medical Facility ✓
- 21 ✓ THE NEW BRUNSWICK LABORATORY OF THE AEC ✓

ISOTOPES PROGRAM

- 3 ✓ Reports & Data (Radioisotope shipment data) ✓
- Isotopes Program - (Misc.) ✓

H.G.M.

- authorizing legislation program for 1959 ✓
- 4-2 ✓ State ✓
- 3 ✓ Congressional Relations (202 Hearings) ✓
- ✓ Misc. ✓

H-575-10

HEALTH, SAFETY AND WELFARE

- 3 ✓ Radiation ✓
- 3-4 ✓ Radiation (HMR Paper) ✓
- 3-5 ✓ (Disposal for Radioactive Wastes) and re: remarks by State of Calif. Fish & Game Commissioner. ✓
- 3-7 ✓ Rep. to Gov. Nelson Rockefeller, N.Y. for Special Task Force on Protection from Radioactive Fallout - July 3, 1959) ✓
- 3-7 ✓ (Radiation Survey - Home Shielding Tests) ✓
- 3-8 ✓ Health and Safety Rules (questionnaire on Individual, Family, Community and industrial survival) ✓
- 3-9 ✓ Los Alamos Scientific Laboratory (Critical Accident) ✓
- 3-10 ✓ (Critical Accident) ✓

8/23/89 Box 109-100
730898 (cont)
Box 89

MEDICINE, HEALTH & SAFETY (cont.)

- 16-1 ✓ (Radiological Assistance Plan) ✓
- 16-1 ✓ Public Safety (includes Civil Defense) ✓
- 16-1 ✓ Radiological Assistance Program ✓
 - ✓ (Community Defense Program and Fallout Shelters) O.R. Classif.
 - ✓ Waste Disposal (Hutchinson, Kansas Press Briefing) ✓
- 16-1 ✓ ILO Emergency Public Information Plan ✓
- 16-5 ✓ Accidents ✓
- 16-5 ✓ Accidents - (Plutonium Explosion Nov. 20, 1959) ✓
- 16-5 ✓ Memo on calls regarding poisoning on burning metal scrap - Y-21 cubicles ✓

ORGANIZATION AND MANAGEMENT

- 5-1 ✓ MLC Manual ✓
- 6 ✓ Meetings & Conferences (Misc) ✓
- 6 ✓ Public Information Meeting - March 19-20 - Washington ✓
- 6 ✓ Technical Information Panel Meetings ✓
- 6 ✓ Public Information 1st Annual Field Info. Meeting ✓
- 3 ✓ Study of Reports Requirements ✓
- 3 ✓ Reports ✓
- 3 ✓ 1ST ANNUAL REPORT TO CONGRESS FOR 1959 ✓
- 3 ✓ 26th Semiannual Report ✓
- 3 ✓ 25th Semiannual Report ✓
- 3 ✓ 24th Semiannual Report ✓
- 9 ✓ (Classification study) Report to Gen. Mgr. by Office of Personnel ✓
- 3 ✓ (Draft Staff Papers and Replies to requests for information) ✓
- 9 ✓ (Establishment of San Juan Area Office) ✓
- 12-4 ✓ (contractor performance evaluation) ✓
- 13 ✓ (Standard Operating Procedures issued by Goodyear Atomic Corp.) ✓

4-575-10

8/14/58 BIA 104-109

(Cont)
Br/89

730898

PERSONNEL

2 ✓

9-1 ✓ (Suggestions regarding procedures for film loan library) ✓

9-2 ✓ Awards ✓

10 ✓ (Employee Relations) ✓

11 ✓ Labor negotiations ✓

12 ✓ Personnel ✓

PLANTS, LABORATORIES, BUILDINGS AND LAND

2-5 ✓ Leases--Rentals ✓

2-10 ✓ (Loan) Request of permit for US Army Reserve to use tract of AEC land at OR for training ✓

3 ✓ Plants, Labs., Buildings, & Land ✓

34-3 ✓ (Museums) Closing of Museum in Oak Ridge ✓

36-1 ✓ (Hospital Dedication) ✓

RESEARCH & DEVELOPMENT (GEN.)

8 ✓ Reports & Data ✓

H-575-10

REACTOR DEVELOPMENT

1 ✓ General ✓

✓ (HRE-2 Operations)

✓ PROPOSED POWER REACTOR PROGRAM (Testimony by Chr. McCone, USAEC before Joint Committee-Feb. 13, 1959) ✓

✓ Div. of responsibilities between OROO, as "A" office, and SAN as "B" office, for decentralized Civilian Power Activities. ✓

✓ Civilian Reactor Development Costs ✓

✓ Thermal Breeder Reactor Program ✓

✓ (Proposal by Puerto Rico Water Resources Authority in a power reactor demonstration

✓ (USNRPP Study) Small boiling water reactor ✓

✓ Experimental Gas cooled Reactor (EGCR) 1959 ✓

✓ Small Pressurized Water Nuclear Power Plant ✓

✓ Small Nuclear Power Plants Study
✓ Outline & Highlights By Experimental Branch ✓

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Handwritten: 68 104-109
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SECURITY & INTELLIGENCE

2-1 ✓ Classification

O.R. Classif

762770

2-1 ✓ Classification (3NAP Program)

O.R. Classif

Authorized flights by geophysics branch in connection with radiation studies

2-1 ✓ (Classification) ANP Lit. & Aerial Photo Classif. Guidance

O.R. Classif

4-1 ✓ Investigation & Clearance (Sam Orleans)

5-1 ✓ Visitor Clearance and Control (Jan. thru August 1959)

5-1 ✓ Visitor Clearance and Control (September thru December 1959)

5-1 ✓ (Visit by Dr. Bhabha, INDIA AEC) Oct. 15-17

5-1 ✓ (Visit by Prof. Emelyanov & Party-Russian)

5-1 ✓ (Visit of King Hussein)

5-1 ✓ (Visit by Sir Donald Perrott, UKAEA)

5-1 ✓ DISOR DAY STUDENT TOURS

6-1 ✓ Security Shipments

6-3 ✓ Air Space Reservation

✓ (Authorized Flight Notifications)

16 ✓ Emergency, Disaster & Mobilization Measures
(Manual Chpt. 0660 SECURITY ALERT PLAN)

16 ✓ THE NATIONAL PLAN FOR CIVIL Defense & Def. Mobilization
(Transmittals for Annexes only-the book "THE NATIONAL PLAN FOR CIVIL DEFENSE & DEFENSE MOBILIZATION" filed in office.)

16 ✓ (re: Manual Chapters on lines of succession of Divs. (Succession of command for DIS)

✓ OPERATION ALERT 1959

H-575-10

730898

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Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Public Information Office	<i>W. Wayne Rance</i>	January 17, 1963	3 Cubic Feet
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p style="text-align: center;">1960 OFFICIAL CORRESPONDENCE FILES Office of Public Information</p> <p><i>Box 90</i></p> <p><input checked="" type="checkbox"/> BUDGET, ACCTG. & FINANCE</p> <p>U. S. Atomic Energy Commission Proposed Bill for Authorization of Appropriations FY-1961 Program</p> <p><input checked="" type="checkbox"/> COMMUNITY MANAGEMENT</p> <p><input checked="" type="checkbox"/> (City of Oak Ridge)</p> <p><input checked="" type="checkbox"/> (Independence Celebration June 4, 1960)</p> <p><input checked="" type="checkbox"/> (Bus System)</p> <p><input checked="" type="checkbox"/> (Los Alamos Disposal)</p> <p><input checked="" type="checkbox"/> CONTRACTS</p> <p>2 <input checked="" type="checkbox"/> (Lease of Adrian Plant)</p> <p><input checked="" type="checkbox"/> (Across the Board Study - Fee)</p> <p><input checked="" type="checkbox"/> (Guidelines for preparation of announcements on ORD Invitations for contract proposals) (1959)</p> <p><input checked="" type="checkbox"/> "Feed Materials Production Center at Fernald extension on contract"</p> <p>9 <input checked="" type="checkbox"/> Reports</p> <p><input checked="" type="checkbox"/> EQUIPMENT & SUPPLIES</p> <p><input checked="" type="checkbox"/> General</p> <p>2 <input checked="" type="checkbox"/> (Procurement)</p> <p><input checked="" type="checkbox"/> INDUSTRIAL DEVELOPMENT</p> <p><input checked="" type="checkbox"/> OROO Inspection Program</p>	<p><i>Box 110</i></p> <p><i>110 - 121</i></p>		

Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
<i>[Signature]</i>	1-18-63	H-577-3	2456

Instructions Printed on Back 73 7898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION & PUBLICATIONS			
2 ✓ Requests and Acknowledgments ✓		✓	(cont) Bnf 90
2 ✓ Letters answered for us by another Division or Area		✓	
2 ✓ "Reprints for Distribution" ✓			
3 ✓ Library Services ✓		Box 110 - 121	
5 ✓ Speeches ✓			
5 ✓ Miscellaneous Speeches ✓			
6 ✓ Articles ✓			
6 ✓ VITRO Statement <i>Retained in CF</i>			
7A ✓			
7B ✓ Miscellaneous ✓			
7B ✓ "Continuation of Nat'l. Science Foundation Grant support College & Univer. Mobile Exhibits Summer Program."			
7 ✓ "ORINS Participation in the AEC Latin American Exhibit" ✓			
7C ✓ Budget on Exhibits ✓			
7D ✓ Request for Exhibits ✓			
7F ✓ Steering Committee ✓			
8 ✓ Reports & Data (Ed. Kits) ✓			
8 ✓ Reports & Data (Film Repts)			
9 ✓ "Public Statements Concerning Fire Power of Thermonuclear Weapons, Systems" <i>Retained in CF</i>			

Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
<i>Donald C. DeW...</i>	1-18-63	H-579-3	2456

Instructions Printed on Back

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Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
INFORMATION & PUBLICATION (Cont.)			
<ul style="list-style-type: none"> 9 ✓ Re: Inquiry on questions by NUCLEONICS ✓ 9 ✓ Press Statements and answer to inquiries ✓ 9 ✓ Miscellaneous Inquiries ✓ 9 ✓ Re: Memo from General Manager reminding Commission policy of reporting accidents and incidents to the public ✓ 	<p>(cont) Box 110 - 121</p>		
<ul style="list-style-type: none"> ✓-1 Press Releases, Jan. - March ✓ 			
<ul style="list-style-type: none"> ✓-1 News Releases, JULY, AUGUST, SEPTEMBER ✓ 	<p>762771</p>		
<ul style="list-style-type: none"> ✓-1 Press Releases, April thru June ✓ 			
<ul style="list-style-type: none"> ✓-1 News Releases OCTOBER, NOVEMBER, DECEMBER ✓ 			
<ul style="list-style-type: none"> ✓-1 (Public Information Plan for educating the public on radiation) ✓ 			
<ul style="list-style-type: none"> ✓-1 (ORNL Isotopes Shipments) ✓ 			
<ul style="list-style-type: none"> ✓-1 (Field initiated announcements on Reactor Development activities) ✓ 			
<ul style="list-style-type: none"> ✓-1 (Dissemination to the Public of Data on Environmental Levels of Radioactivity) ✓ 			
<ul style="list-style-type: none"> Agenda for discussion in Germantown ✓ 			
<ul style="list-style-type: none"> ✓-1 (G.E. SURVEY) on educating public on ae ✓ 			
<ul style="list-style-type: none"> ✓-1 (Public Info Plan for EGCR) ✓ 			
<ul style="list-style-type: none"> ✓-1 Re release "Clinch River Survey Started by Eight Organizations" ✓ 			
<ul style="list-style-type: none"> ✓-1 (NLO's Policy Governing Emergency Release of Public Information) ✓ 			
<ul style="list-style-type: none"> ✓-1 (Info Plan on N.S. Savannah Project) ✓ 			
<p>Signature of Receiving Clerk <i>[Handwritten Signature]</i></p>	<p>Date 1-12-63</p>	<p>Shelf No. H-5793</p>	<p>Sht. No. 2456</p>

Instructions Printed on Back

730898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
INFORMATION & PUBLICATION, (Con.)			
9-1 <i>News Releases, Policy of Inclusion of fee</i>			<i>(Cont) Box 91</i>
9-2 <i>Clippings</i>			
9-2 <i>(Proposed AEC Newspaper for Personnel in OR)</i>			
10 <i>Miscellaneous Motion Pictures, Slides, Transparencies, and Recordings</i>		<i>Box 110-</i>	<i>12 C</i>
10 <i>(Movie on the AEC)</i>			
10 <i>(Nuclear Education Film)</i>			
10 <i>(Proposed motion pix on EGCR)</i>			
10 <i>Movie on "Technical Information Services of the AEC"</i>			
10 <i>Motion Pictures, OAK RIDGE OPERATIONS, Revised Script 1950</i>			
10 <i>(Home Shielding Movie)</i>			
10 <i>Motion Pictures, "Remote Repair and Modification of the HRE-2 Core Vessel"</i>		<i>H-577-3</i>	
10 <i>Motion Pictures, BONUS</i>			
10 <i>Remote Maintenance of Molten Salt Reactors by ORNL</i>			
10 <i>(Proposed film on beneficial uses of radiation)</i>			
10 <i>RE: Charges on Air Force films by LML</i>			
10 <i>Movie Script Writers Applications</i>			
11 <i>Still Photography</i>			
11 <i>Portsmouth Area Office</i>		<i>H-577-4</i>	<i>Box 91</i>
11 <i>ORGDP (K-25 Area)</i>			<i>762772</i>
Signature of Receiving Clerk <i>[Signature]</i>	Date <i>1-12-63</i>	Shelf No. <i>H-577-3+4</i>	Sht. No. <i>2456</i>

Instructions Printed on Back

730898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION & PUBLICATIONS (Con.)			
11	✓ Still Photography (Y-12 Plant) ✓	(cont) for 92 Box 110-	
11	✓ Still Photographs "Molten Salt Reactor Experiment" ✓		
11	✓ Still Photographs Oak Ridge National Laboratory ✓		121
11	✓ Still Photography EGCR ✓		
11	✓ Fernald Area Office ✓		
11	✓ Mallinckrodt ✓		
11	✓ Paducah Area Office ✓		
11	✓ St. Louis Area ✓		
11	✓ Clearance of Photos Weldon Spring Plant ✓		
	✓ (Operation Diogenes) ✓		
12	✓ Public Relations RE: Advice from the Field on Public Information matters ✓		
12	✓ Public Relations An Atomic Development Plan for the State of New York - Rec'd from R.D. Vessels ✓		
12-2	✓ Commendations--Congratulatory--Expressions of Appreciation ✓		
13	✓ Distribution of Selected Publications ✓		
13	✓ Technical Information Panel ✓		
13	✓ (Technical Information Activities) ✓		
Signature of Receiving Clerk		Date	Shelf No.
<i>(Signature)</i>		1-18-63	11-577-4
			2456

Instructions Printed on Back **73 0898**

Transferring Office Public Information Office	Transfer Authorized By (Signature) Wayne Range	Date January 18, 1963	Volume of Records 1 1/2 cu ft
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
OPERATIONS OFFICES NEWS RELEASES AND MISCELLANEOUS PERIODICALS (cont'd)		(cont'd) .94	
✓ ORNL NEWS RELEASES ✓	1962 ✓		
* ORGP NEWS RELEASES	1962	BOX 110-121	
** Y-12 NEWS RELEASES	1962		
SINS NEWSLETTER	1962		
✓ SAN FRANCISCO OPERATIONS OFFICE ✓	1962 ✓		
✓ SAVANNAH RIVER OPERATIONS OFFICE ✓	1962 ✓		
SCIENCE WEEK	1962		
UNIVERSITY OF CALIFORNIA	1962		
UNION CARBIDE NEWS RELEASES	1953 - 1962		
WASHINGTON ATOMIC ENERGY REPORT	1962		
✓ FORTSMOUTH NEWS RELEASES ✓	1953 - 1960 ✓		
* ✓ Oak Ridge Gaseous Diffusion Plant ✓			
** ✓ Y-12 Plant News Releases ✓			
✓ Union Carbide Releases ✓			

Signature of Receiving Clerk <i>Quentin C. [Signature]</i>	Date 1-21-63	Shelf No. H-577-5	Shpt. No. 2456
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Instructions Printed on Back

73 1898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
MEDICINE, HEALTH & SAFETY, (Con.)			
3	✓ RE: Establishment of "Federal Radiation Council" by President	✓	(cont) 92
3	Radiation ✓ (JCAE Hearings on Radiation Protection Criteria and Standards)	✓	
3-2	✓ (Hazards and Control)	✓	
3-4	✓ Weldon Spring Quarry Site and Residue Disposal	✓	Box 110 - 121
3-7	Surveys ✓ (Final Rpt. on Home Shielding Test 1959)	✓	
16	✓ Y-12 Safety Record	✓	
16-1	✓ ORNL Radiological Assistance Plan 1960	✓	
16-1	✓ ORNL Community Civil Defense Program - Training Courses & Shelters"	✓	
16	✓ Waste Disposal (Hutchinson)	✓	
16	✓ (Middlesex, N.J., Radioactive Dump)	✓	
16-5	✓ (Miscellaneous accidents and incidents)	✓	
16-5	✓ (Bilco Hoax)	✓	
16-5	✓ (ORNL Incident at Solid States Bldg. April 26) (Complete File)	✓	
16-5	✓ Accidents RE: ORNL employee receiving radiation exposure March 8 cleaning cell	✓	
16-5	✓ Accidents Thorex Pilot Plant Leake into White Oak Lake November 1959	✓	
Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
	1-18-63	H-577-4	2456

Instructions Printed on Back

73 D598

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
MILITARY RESEARCH & APP.			
9 ✓ (Weapons) DOD Press Briefing on Weapons Safety ✓			(cont) 92
11 ✓ Defense Studies & Plants "Nike" base ✓ ✓ (Armored Vehicle Shielding Studies at ORNL) ✓ ✓ (N.S. Savannah)			Box 110-121
ORGANIZATION & MANAGEMENT			
5-1 ✓ AEC Manual Chapters ✓			
3 ✓ Meetings and Conferences ✓			
6 ✓ Meetings & Conferences (CRO-Contractor Information Conference) April 25-27			
6 ✓ MITGR Information Meeting for Industry to be held - January 17-18, 1961			
5 ✓ Meetings & Conferences "Ky. Proposed Radiation Control Program Commonwealth of Kentucky"			
6 ✓ Information Meeting - Washington April 7 ✓			
6 ✓ Meetings & Conferences (Managers of Opers. Meeting)			
6 ✓ (Field Information Meeting) October 19-21			
6 ✓ Proposed Seminar by Racne (Henck) ✓			
5 ✓ Calvin Seminar - Kansas City) ✓			
6 ✓ Work Conference on AEC Criteria Atlanta Biltmore - May 19, 1950 ✓			
3 ✓ (Study of Reports Requirements) ✓			
3 ✓ (Interagency agreements) ✓			
Reports Annual Report to Congress			

Signature of Receiving Clerk <i>[Signature]</i>	Date 1-18-63	Shelf No. H-577-4	Sht. No. 7 D56
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Instructions Printed on Back

730898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION & PUBLICATION (Con.)			
15	✓ (Portsmouth mailing list for radio, TV, etc.) ✓		
15-1	✓ (Special Contractor Mailing List Information) ✓		
17	✓ (Printing & Duplicating) ✓		
17	✓ "AEC Handbook on Oak Ridge" revision ✓		
20-4	✓ (Comments, 2nd Annual Report to Congress) ✓		
21	✓ Education and Training ✓		
21	✓ (New Brunswick Brochure) ✓		
21	✓ Puerto Rico (General) ✓		
21	✓ Puerto Rico Nuclear Center ✓		
ISOTOPES PROGRAM			
	✓ (Centrifuge Method) ✓		
LEGAL ✓			
	✓ RE: Proposed Tax Legislation- AEC, Carbide and surrounding Counties 1960 ✓		
3	✓ (Patents, Copyrights, & Trademarks) ✓		
MATERIALS ✓			
	✓ Special Nuclear Material Lease Agreement ✓		
MEDICINE, HEALTH, AND SAFETY			
	Re: Questions & Answers on HotSpot Report to JCAL ✓		
	✓ Summary of the MCW Uranium Div., off-site environmental sampling programs for 1959 ✓		
	✓ (C & A on use of radioisotopes & waste disposal) ✓		

(cont.)
Br 92

Box x 110-121

Signature of Receiving Clerk <i>[Handwritten Signature]</i>	Date 1-18-63	Shelf No. 11-597-4	Shpt. No. 2456
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Instructions Printed on Back

73D898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
8	✓ "Thorium Metal Processes" ✓		
8	✓ "Summary Evaluations of AEC Operations Offices" ✓		
8	✓ Appraisal of ORO Technical Reporting ✓		
8	✓ Information on Congressional Hearings ✓		
8	✓ Reports "Atomic Energy Research in Physical Sciences" ✓		
PERSONNEL			
2	✓ Employment ✓		
2-7	✓ Examinations & Tests ✓		
3	✓ (PIO organizational changes in AEC Info programs in Wash.) ✓		
3	✓ Request from Ohio requesting services of Paul Bliss, GAT Dir. of PR as consultant ✓		
	✓ (Travel) ✓		
9-2	✓ (Awards) ✓		
11	✓ Labor Relations ✓		
11-3	✓ Strikes October 1960 K-25 ✓		
13-1	✓ Commendations and Citations ✓		
21	✓ Education and Training ✓		
PLANTS, LABS, BUILDINGS, & LAND			
	✓ Melton Hill Dam ✓		
2-7	✓ Transfer Tract 29 Oak Ridge AAA Site, B-TENN-435 ✓		

(cont) (see file)
Box 92
762773
Box 110-121

Signature of Receiving Clerk <i>[Signature]</i>	Date 1-18-63	Shelf No. H 579-2	Sbpt. No. 2-11-6
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Instructions Printed on Back

73 D898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records	
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.	
PLANTS, LABS, BUILDINGS, & LAND				
5	✓ (Airport Storage Site) ✓		Cont / Box 43	
36-1	✓ Hospitals and Clinics ✓			
36-1	✓ Hospital Dedication - Feb. 1960 ✓			
36-1	✓ (Administrative Survey-OR Hospital of the Methodist Church - OR, Tenn) ✓			
✓ REACTOR DEVELOPMENT				
✓ Experimental Gas-Cooled Reactor (EGCR) 1960 ✓		Box 110-1211		
✓ Puerto Rico Power Reactor ✓				
✓ Puerto Rico Power Reactor Demonstration Project ✓				
✓ (Molten Salt Reactor Experiment) (MSRE) Authorization memo to Pittman ✓				
✓ Small Size Pressurized Water Reactor ✓				
✓ MSRE #2 ✓				
✓ "High Flux Isotope Reactor" ✓				
✓ Small Nuclear Power Plant (SNPP) ✓				
RESEARCH AND DEVELOPMENT				
✓ Ecological Research at ORNL) ✓				
SECURITY & INTELLIGENCE				
2-1	✓ Classification of Photographs and Other Visual Materials 1960 ✓			
2--3	✓ Certification of Non-possession from Consolidated Film Industries rep. of Continental Produc. Corp. for services. ✓			
Signature of Receiving Clerk	Date	Shelf No.	Shpt. No.	
<i>[Signature]</i>	1-18-63	H-577-4	2056	

Instructions Printed on Back

73D 898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
SECURITY & INTELLIGENCE (CON.)			
2-10	✓ Use--Release--of Information		
4-1	✓ Investigation and Clearance		
4-3	✓ Identification AEC Employee Identification Card		
5-1	✓ Pending Visits		
5-1	✓ Visits -- August thru December		
5-1	✓ Visits -- January 1960 thru July 1960		
5-1	Visits ✓ (Sir William Penney, UKAEA & MRS. PENNY) October 27-23, 1960		
5-1	Visits ✓ The Ambassador of the Argentine Republic Party March 17-18, 1960		
5-1	✓ RE: Dr. Frank Pittman's trip to USSR		
5-1	✓ Visits (The Premier of the Northern Region of Nigeria-- SIR ACHADU BELLO-- and party July 22, 1960)		
5-1	✓ Visits King and Queen of Thailand, July 9, 1960		
5-1	✓ Visits ✓ ICHIRO ISHIKAWA Japanese AEC Commissioner--October 12-14		
5-1	✓ Visit by SIR ROGER MAKINS, CHR. UF. AEA May 23 - June 1, 1960		
5-1	✓ (Russian Visit - May 22 thru 24)		
5-1	✓ (King and Queen of Nepal) (May 3, 1960)		
Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
<i>[Signature]</i>	1-18-63	H-57724	2456

Box 3
110-121

(SMT)
Box 4

Instructions Printed on Back

730898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
SECURITY & INTELLIGENCE, (Con.)			
5-1	✓ "Gov. Underwood's visit" May 12, 1960 ✓		(ent) / Box 110-12 12 i
5-1	✓ Philadelphia Electric Co. and Rochester Gas and Electric Company - Feb. 26, 1960 ✓		
5-1	✓ (Edison Day Tour Activities) February 11, 1960 ✓		
5-1	✓ Mallinckrodt Tour Guide Book ✓		
5-1	✓ NLO's Tour Guide Book ✓		
5-1	✓ (St. Louis Open House) ✓		
6	(Shipments) ✓ ✓ RE: Cesium shipment from OR to Georgia Tech ✓ ✓ "Operation Alert 1960" ✓ ✓ "Security Shipment Emergencies" ✓		
TRANSPORTATION ✓			
9-3	✓ (Air Space Reservation) ✓		

Box 110-

12 i

Signature of Receiving Clerk <i>[Signature]</i>	Date 1-18-63	Shelf No. H-577-d	Sht. No. 2056
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Instructions Printed on Back

730898

Transferring Office Public Information Office	Transfer Authorized By (Signature) <i>Wayne Range</i> Wayne Range	Date January 18, 1968	Volume of Records 1 1/2 cu ft
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
OPERATIONS OFFICES NEWS RELEASES AND MISCELLANEOUS PERIODICALS	cont. p. 43 1962		
✓ ALBUQUERQUE OPERATIONS OFFICE ✓	1962		
ARGONNE NATIONAL LABORATORY	1962		
THE ARGONNE NEWS	1962		
THE ATOMIZER	1962	Box 110-121	
AMERICAN NUCLEAR SOCIETY	1962		
NEWS FROM ATOMICS INTERNATIONAL	1962		
BROOKHAVEN NATIONAL LABORATORY	1962		
COMPLIANCE REGION V (Berkeley)	1962		
EM-KAYAN	1962		
✓ IAEA GRAND JUNCTION OFFICE ✓	1962 ✓	Box 94	
✓ IDAHO OPERATIONS OFFICE ✓	1962 ✓	762774	
IAEA BULLETIN	1962		
ISOTOPE DIVISION (Grand)	1962		
✓ JOINT COMMITTEE ON ATOMIC ENERGY ✓	1962 ✓		
LASL NEWS	1962		
✓ NEVADA OPERATIONS OFFICE ✓	1962 ✓		
✓ NEW YORK OPERATIONS OFFICE ✓	1962 ✓		
NUCLEAR ENERGY NEWSLETTER	1962		
ORIN'S NEWS RELEASES	1962		
ORIN'S NEWSLETTER	1962		
Signature of Receiving Clerk <i>[Signature]</i>	Date 1-21-68	Shelf No. H-577-5	Sht. No. 24 2/6

UNITED STATES ATOMIC ENERGY COMMISSION RECORDS DEPOSITORY TRANSFER REQUEST

INSTRUCTIONS - (1) Prepare form in triplicate. (2) Send two copies to Records Officer. (3) Keep one copy for follow-up purposes.

OFFICE, DIVISION, BRANCH, ETC. REQUESTING TRANSFER Office of Assistant to the Manager for Public Education REQUESTED BY (Signature) <i>Wayne Range</i>	ADDRESS U. S. Atomic Energy Commission Post Office Box E Oak Ridge, Tennessee
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720898

DATE
February 1, 1962

INCLUSIVE DATES OF RECORDS 1951 --- 1962	QUANTITY (in linear feet) 3 Letter-Size Transfiles	CLASSIFICATION UNCLASSIFIED
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FILE, FORM, OR REPORT NOS.	TITLES AND/OR OTHER DESCRIPTION	DATE	
(11-15)	READING FILES --- ROUTINE AND PRIORITY	1954	
		1955	
		1956	
		1957	
		1958	
		WASHINGTON MASTER NEWS RELEASES FILES	1951
			1952
			1953
			1954
			1955
		OPERATIONS OFFICE, ETC. NEWS RELEASES FOR	1960
			1961

Destroyed

CONTAINERS (Show here, the type, size, and amount of containers to be used in shipping. For example, "3 legal-size filing cabinets," "6 letter-size standard shipping boxes.")

3 Letter-Size Transfiles
Apparently all destroyed

FILING EQUIPMENT TO BE RELEASED

	NO. OF UNITS	NO. DRAWERS		NO. OF UNITS	NO. DRAWERS
FILING CABINET(S), LETTER-SIZE, COMB. LOCK			CARD CABINET(S) 3 X 5		
FILING CABINET(S), LEGAL-SIZE, COMB. LOCK			CARD CABINET(S) 4 X 6		
FILING CABINET(S), LETTER-SIZE, PLAIN			CARD CABINET(S) 5 X 8		
FILING CABINET(S), LEGAL-SIZE, PLAIN			OTHER EQUIPMENT		

FLOOR SPACE TO BE FREED (Square footage)

SERVICE FACILITIES REQUESTED:

TRUCK TRANSPORTATION AND ARMED GUARD

TRANSFER CASES (Refer to Oak Ridge O-1105-010)

OTHER (Indicate)

H. ROYER
128-129

Rec'd 1/31/62
SKY 2-3-62
FRE 98

READING FILES ----- CORRESPONDENCE

January - June 1954 ✓

July - December 1954 ✓

January - June 1955 ✓

July - December 1955 ✓

January - June 1956 ✓

July - December 1956 ✓

January - June 1957 ✓

July - December 1957 ROUTINE ✓

July - December 1957 PRIORITY ✓

January - March 1958 ROUTINE ✓

April - June 1958 ROUTINE ✓

July - December 1958 - ROUTINE ✓

January - June 1958 PRIORITY ✓

July - Decmeber 1958 PRIORITY ✓

Skip 2581
FRC 98

730898

Destroyed

Apparently all destroyed

1-200-12

Destroyed

FRC 98

MP 238
H. Boxes 121-129
730828
654 93

WASHINGTON MASTER NEWS RELEASE FILES

762775

January - July 1951 ✓

August - December 1951 ✓

H-240-13

JANUARY - December 1952 ✓

January - December 1953 ✓

January - June 1954 ✓

July - December 1954 ✓

January - April 1955 ✓

May - June 1955 ✓

July - September 1955 ✓

October - December 1955 ✓

674 46
762776

121-127 (Ents)

MISCELLANEOUS NEWS RELEASE FOLDERS:

Pages 121-127

Box 96

For the Year 1960

- Albuquerque Operations Office News Releases ✓
- Argonne National Laboratory News Releases ✓
- American Nuclear Society News Releases ✓
- Brookhaven National Laboratory News Releases ✓
- Chicago Operations Office News Releases ✓
- Grand Junction Operations Office News Releases ✓
- Idaho Operations Office News Releases ✓
- Joint Committee on Atomic Energy News Releases ✓
- New York Operations Office News Releases ✓
- ORNL News Releases ✓
- San Francisco Operations Office News Releases ✓
- Savannah River Operations Office News Releases ✓
- Schenectady Naval Reactors Operations Office News Releases ✓

730898

For the Year 1961

- Albuquerque Operations Office News Releases ✓
- American Nuclear Society News Releases ✓
- Argonne National Laboratory News Releases ✓
- The Atomizer ✓
- Region V Compliance Area News Releases --- Berkeley ✓

H-240-10

- Brookhaven National Laboratory News Releases ✓
- Chicago Operations Office News Releases ✓
- Grand Junction Operations Office News Releases ✓
- Idaho Operations Office News Releases ✓
- Joint Committee on Atomic Energy News Releases ✓

*Box 91
762777*

- ASL News ✓
- ACW News ✓

H-240-15

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730898

Transferring Office Public Information Office	Transfer Authorized By (Signature) Wayne Ranze	Date January 3, 1963	Volume of Records 1 1/2 Cubic Feet
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Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.
MAIL LOGS ✓ 1957 ✓ 1958 ✓ <i>H. Box 2 (cont) 128-129 Box 1</i>	1957 --- 1958	
READING FILES Routine 1959 ✓ Priority 1959 ✓	1959	762778
"THE FORUM MEMO" 1958 1959 1960 <i>Sent to CRS Libary att. Marion Barber per request of G. Brown public information 1/7/63 J.B.</i>	1958 --- 1960	
"PUBLIC RELATIONS NEWS" 1959 1960 <i>Destroyed per telephone call with G. Brown 1/7/63</i>	1959 --- 1960	
"NUCLEONICS" 1953 1959 <i>Sent to CRS Libary att. Marion Barber per request of G. Brown public information 1/7/63 J.B.</i>	1953 --- 1959	

Signature of Receiving Clerk <i>W. L. [Signature]</i>	Date 1-3-63	Shelf No. H-11-20	Sht. No. 2450
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Instructions Printed on Back

130898

Transferring Office Office of Public Information, Office of the Manager	Transfer Authorized By (Signature) <i>Walter Kasper</i>	Date 12/19/63	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>1961 OFFICIAL CORRESPONDENCE FILES Office of Public Information</p> <p>BUDGET, ACCTG. & FINANCE</p> <p>✓ USAEC proposed bill for authorization of appropriations FY 1962 ✓</p> <p>2 ✓ Appropriations ✓ Public Information Budget FY-1962 ✓ (Gore bill on new AEC Ad Bldg.) ✓</p> <p>4-2 ✓ OKO Financial Plan ✓</p> <p>COMMUNITY AFFAIRS</p> <p>1 ✓ Town Government ✓</p> <p>EQUIPMENT & SUPPLIES</p> <p>23 ✓ Clothing & Personal (Raincoats & umbrellas) (Remodeling & redecorating AEC Ad Bldg. lobby)</p> <p>47 ✓ Photographic & Reproduction ✓</p> <p>INFORMATION & PUBLICATIONS</p> <p>1 ✓ Policy (Regional Compliance Office responsibility-PIO assistance)</p> <p>2 ✓ Request and acknowledgements ✓</p> <p>2-2 ✓ Information requesting information on irradiation of seeds, roses, etc. ✓</p> <p>2-2 ✓ General Information (Glazer inquiries) ✓</p> <p>2-3 ✓ Reports (Remarks at Info meeting on handling requests) ✓</p> <p>3 ✓ Library & Library Services ✓</p> <p>3 ✓ Film Library Services (Puerto Rico Film Library) ✓</p>	<p>1961</p> <p><i>Box 1</i></p> <p><i>762779</i></p> <p><i>H. Boxes</i></p> <p><i>130-142</i></p>		

Signature of Receiving Clerk <i>[Signature]</i>	Date 12-20-63	Shelf No. 4-583-3	Sht. No. 2539
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730878

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
Official Correspondence Files - 1961			
INFORMATION & PUBLICATION (Continued)			
<ul style="list-style-type: none"> 4-1 ✓ Public Information Clearance ✓ 4-2 ✓ Press Inquiries and response re USSR tests and US fallout study ✓ 4-2 ✓ (Answer to inquiries) ✓ 4-2 ✓ In answer to inquiry - POWER STATEMENT ✓ 4-2 ✓ News Releases (Releases issued by K-25) ✓ 4-2 ✓ (Possible questions at Haworth Press Conf. during his visit here) ✓ 4-2 ✓ Public Information ✓ 4-2 ✓ News Releases Jan., Feb., March ✓ 4-2 ✓ News Releases - July, August, September ✓ 4-2 ✓ News Briefs ✓ 4-2 ✓ October - December 1961 ✓ 4-2 ✓ Public Information weekly news briefs Feb. - September ✓ 4-2 ✓ News Releases October, November, December ✓ 4-2 ✓ Public Information News Releases ✓ 4-2 ✓ Radioisotope shipments each month ✓ 4-2 ✓ News Releases (Hutchinson Waste Disp. Test) ✓ 4-4 ✓ Radio & Television ✓ 4-4 ✓ Radio and Television (TV script for controlled fusion) ✓ 4-5 ✓ Magazines and books ✓ 4-5 ✓ Magazines & books "ALO HANDBOOK" Story of ALO Operations ✓ 4-6 ✓ Other Articles ✓ 4-7 ✓ Speeches ✓ 4-6 ✓ Articles (EGCR) ✓ 4-6 ✓ Articles (BONUS) ✓ 4-9 ✓ News Clippings ✓ 4-11 ✓ Tours, Jan thru June ✓ 4-11 ✓ Tours, July thru December ✓ 4-11 ✓ Tours, (Student Saturday Tours) ✓ 4-11 ✓ Public Information Meetings & Tours ✓ 	<p>H. Boxes 130-142</p> <p>April, May & June (1961) ✓</p> <p>Box 132</p>		
<p>4-6 Newspaper Articles on Atomic Energy</p>	<p>(1961)</p>		<p>762 780</p>
Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
<i>[Signature]</i>	12-20-63		2569

Instructions Printed on Back

73 D898

Transferring Office Office of Public Information, Office of the Manager	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>1961 OFFICIAL CORRESPONDENCE FILES</p> <p>INFORMATION & PUBLICATIONS (Continued)</p> <p>4-12 ✓ Public Information Meetings (Calvin Workshop)</p> <p>4-12 ✓ Meetings (Manager's meeting) ✓</p> <p>4-12 ✓ Meetings (Ky, Science Teacher Seminar) ✓</p> <p>4-12 ✓ Meetings - 1961 Field Information Meeting ✓ October thru November</p> <p>4-12 ✓ Atlanta Meeting - June 7 ✓</p> <p>4-12 ✓ ORO-Contractor Annual Information meeting ✓ Portsmouth - May 25-26</p> <p>4-12 ✓ Meetings - Annual Public Information Meeting Germantown, April 10-11 ✓</p> <p>4-12 ✓ Meetings - (Public Education Committee Meeting Washington April 6, 7 ✓</p> <p>4-13 ✓ Special Programs - "PUBLIC INFORMATION PROGRAM"</p> <p>8 ✓ Reports and data</p> <p> Educational Literature & request report ✓ to Washington</p> <p>8 ✓ Reports & Data ✓ (Annual Film report)</p> <p>10-1 ✓ Photography (Motion Picture) ✓</p> <p>10-1 ✓ Puerto Rico Film Library ✓</p> <p>10-1 ✓ Motion Pictures ✓ Industrial Compressors for Tomorrow ✓</p> <p>10-1 ✓ Motion Pictures (Strontium-90 Generator) ✓</p> <p>10-1 ✓ Motion Picture (PRNC) ✓</p> <p>10-1 ✓ Motion Pictures - "Your Stake in the Atom" ✓ footage</p> <p>10-1 ✓ Motion Picture, "EGCR" ✓</p> <p>10-1 ✓ Movie - "Mechanical De-jacketing of SRE Fuel" ✓</p> <p>10-1 ✓ Photography, USIA film on plant mutations ✓</p> <p>10-1 ✓ Movie - "INERT ARC WELDING" ✓</p> <p>10-1 ✓ Movie, "Remote Maintenance of Molten Salt Reactors" ✓</p> <p>10-1 ✓ Script for GAT film "Seven Enemies of Safety" ✓</p> <p>10-1 ✓ "Remote Repair and Mod. of HRE-2 Core Vessel" (Movie) ✓</p> <p>10-2 ✓ Photography (Still) ✓</p> <p>10-2 ✓ Still Photography (EGCR) ✓</p> <p>10-2 ✓ Still Photography (PRNC) ✓</p>	<p>(cont)</p> <p>H- 180 428</p> <p>130-142</p>	<p>762780 cont'd</p>	
Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
	12-70-62		2539

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730898

Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
1961 OFFICIAL CORRESPONDENCE FILES			
INFORMATION AND PUBLICATIONS, (Continued)			
<ul style="list-style-type: none"> 10-2 ✓ Still Photography (Paducah Area Office) ✓ 10-2 ✓ Still Photography, Clearance for Publication (Cincinnati) 10-2 ✓ Still Photography, Clearance for Publication St. Louis ✓ 10-5 ✓ Photography, Stock Footage Requests and inquiries ✓ 12-3 ✓ Public Relations - Complaints - Criticisms Miscellaneous ✓ 12-3 ✓ Public Relations - Complaints - Criticisms Puerto Rico ✓ 12-6 ✓ Public Relations - Celebrations, Ceremonies, public appearances, etc. ✓ 12-2 ✓ Public Relations, Commend. - Congrat., etc. ✓ 13-10 ✓ Technical information Acq. & Diss. Study groups and seminars ✓ 13-10 ✓ Seminars, (SINB-AEC Cooperation in nuclear workshop) ✓ 13-10 ✓ Technical information & Dissemination Study groups & Seminars (Designation of Keim and Harell) ✓ 17 ✓ Appraisal (Management review of programs, etc.) ✓ 20-4 ✓ Special Reports, Comments on 1961 annual rpt ✓ 20-4 ✓ Special Publications (Miscellaneous) ✓ 20-4 ✓ Special Publications (IGCR) ✓ 20-4 ✓ New cumulative index to Commission's 25 Rpts ✓ 20-4 ✓ Special Publications (Information Brochures on various aspects of AE by ORINS & ORNL) ✓ 20-4 ✓ "PRESS HANDBOOK - ORO USAEC" ✓ 20-4 ✓ "SPECIAL RESEARCH REPORT FOR 1961" ✓ 20-4 ✓ Puerto Rio Brochure ✓ 20-4 ✓ Special reports - Distribution of 1960 annual rpt. ✓ 20-4 ✓ "AEC HANDBOOK ON OAK RIDGE" ✓ 20-4 ✓ Briefing manual ✓ 20-4 ✓ Popular level film book ✓ PRNC Brochure ✓ 	<p>(cont)</p> <p>Boxes</p> <p>130-142</p>		
Signature of Receiving Clerk	Date	Shelf No.	Shpt. No.
<i>[Signature]</i>	12-7-63		2537

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Transferring Office Office of Public Information, Office of the Manager	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION AND PUBLICATIONS, (Continued)			
<ul style="list-style-type: none"> 21 ✓ Education & Training (Proposed exploration w/UT toward arrangement for U. grads, credit, etc. ✓) 21 ✓ Education & Training ✓ 21 ✓ PUEERTO RICO AREA OFFICE - (General) ✓ 21 ✓ Education & Training (PRNC) ✓ 23 ✓ Exhibits - "Your Stake in the Atom" ✓ 23 ✓ Exhibits, Puerto Rico ✓ 23 ✓ Exhibits, Steering Committee ✓ 23 ✓ Sub-committee on exhibits & Educ. Methods ✓ 23 ✓ Exhibits, Shell Exhibit ✓ 23 ✓ Exhibits, Miscellaneous requests ✓ 23 ✓ Exhibits ✓ 23 ✓ Miscellaneous Correspondence ✓ 		<p>(cont) 7/1/67</p> <p>H. boxes 130-142</p>	
INDUSTRIAL DEVELOPMENT & REGULATIONS			
<ul style="list-style-type: none"> 1 ✓ General Policy ✓ 4 ✓ Industrial Research & Appl. - Access Permits ✓ 5 ✓ Licenses, License Applications, Requests, Information ✓ 12-8 ✓ Licensee Inspection Reports and data ✓ 			
LEGAL			
<ul style="list-style-type: none"> 2 ✓ "An act to provide annual taxation of private individuals." ✓ 2 ✓ Mooney death at Tower Shield ✓ 2 ✓ Pending litigation on Y-12 Incident suits against us ✓ 4 ✓ Legislative program for 1962 ✓ 11 ✓ Litigation ✓ 			
MATERIALS			
<ul style="list-style-type: none"> 6 ✓ Sales to others ✓ 			

Signature of Receiving Clerk <i>[Signature]</i>	Date 12-22-63	Shelf No.	Sht. No. 2539
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730 998

Transferring Office Office of Public Information Office of the Manager	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
<p>MEDICINE, HEALTH & SAFETY</p> <ul style="list-style-type: none"> ✓ Idaho Falls Reactor Accident ✓ January 3, 1961 ✓ 3-9 ✓ Special Cases (SL-1 Reactor) ✓ 3 ✓ Radiation ✓ 3-7 ✓ Surveys (Aerial radiological measuring surveys) 3-9 ✓ (June 1958 Y-12 Incident) ✓ 3-9 ✓ Special Cases (McVey) ✓ 3-9 ✓ Special Cases (K-25 employees exposed to leaking cylinder) ✓ 8 ✓ Reports & data (Environmental Monitoring Reports) ✓ ✓ Special cases (McCullum) ✓ 3-9 ✓ Special Cases (Larry Douglas, St. Louis) 	<p>(ent) <i>Book 101</i></p> <p>H. Boxes 130-142</p>		
<ul style="list-style-type: none"> 14 ✓ Fallout ✓ 27 ✓ Cooperation with states ✓ ORO Radiological incidents plan ✓ 16-3 ✓ Safety and fire protection ✓ Information & Publication ✓ 16-5 ✓ Accidents & Accident Prevention ✓ 16-8 ✓ Safety & fire protection - Reports & data ✓ 16-17 ✓ Appraisal (Management review of programs, systems, procedures, ops, awards) ✓ 17 ✓ Public Health ✓ Miscellaneous ✓ 17 ✓ Borough Dump-Middlesex, N.J. ✓ 23 ✓ Ecology ✓ 28-1 ✓ Civil defense, Personnel FALLOUT SHELTERS ✓ 	<p><i>2416</i></p>		<p>762781</p>
<p>ORGANIZATION & MANAGEMENT</p> <ul style="list-style-type: none"> 3-1 ✓ Assignment & Transfer of functions ✓ 3-1 ✓ Functions & delegations (Evendale) ✓ Assignment & Transfer of functions ✓ 8 ✓ Reports and Annual Reports ✓ 9 ✓ Management planning & improvement ✓ Workload reduction ✓ 			
Signature of Receiving Clerk <i>[Signature]</i>	Date 12-20-63	Shelf No.	Sht. No. 2539

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Transferring Office Office of Public Information, Office of the Manager	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
<p>PERSONNEL</p> <ul style="list-style-type: none"> 2 ✓ Employment ✓ 3 ✓ Assignment (PIO Washington) ✓ 10 ✓ Re: Raymond Grosse case at Cincinnati ✓ 11-3 ✓ Labor relations ✓ <li style="padding-left: 20px;">Strikes (Fernald, NLO) ✓ 11-3 ✓ Labor relations Strikes ✓ 16 ✓ Personnel terminations (Carbide terminations, 1961) ✓ <p>PLANTS, LABS, BLDGS, AND LAND</p> <ul style="list-style-type: none"> 3 ✓ Disposition ✓ 5-2 ✓ Parking areas ✓ 6 ✓ Condition of Blair Road ✓ <li style="padding-left: 20px;">Melton Hill Dam ✓ 36-1 ✓ Hospitals and clinics ✓ 36-1 ✓ Hospitals and clinics (Hospital Survey Rpt.) ✓ 47-4 ✓ Transportation ✓ <li style="padding-left: 20px;">Airfields ✓ <p>PROCUREMENT & CONTRACTS INVITATION, BID & AWARD</p> <ul style="list-style-type: none"> 2 ✓ For proposal for development of advanced gas centrifuge ✓ 8 ✓ Reports and data ✓ <p>REACTOR DEVELOPMENT</p> <ul style="list-style-type: none"> 10 ✓ Reactor concepts (BONUS - PUERTO RICO) ✓ 10 ✓ HFIR ✓ <li style="padding-left: 20px;">Fast Burst Reactor ✓ 10-1 ✓ Reactor concepts, Small Pressurized Water Reactor ✓ 10 ✓ Concepts (Pebble Bed Reactor) ✓ 10-5 ✓ EGCR ✓ 36 ✓ General ✓ 	<p>(cont) from 161</p> <p>H. BOZES 130-142</p>		

Signature of Receiving Clerk <i>[Signature]</i>	Date 12-20-62	Shelf No.	Sht. No. 2539
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Transferring Office Office of Public Information, Office of the Manager	Transfer Authorized By (Signature)	Date	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)		Retention Schedule No.
<p>SECURITY & INTELLIGENCE</p> <p>16✓ IDO information plan for action in event of emergency</p> <p>16✓ Operation ALERT for 1961 ✓</p> <p>16✓ Civil Defense ✓</p> <p>16-11✓ Vital Records protection ✓</p> <p>TRANSPORTATION</p> <p>1-2✓ Regulations ✓</p> <p>4-1✓ Personnel ✓</p> <p>✓ Transportation ✓</p> <p>✓ MAIL LOGS for 1960 and 1959 ✓</p>	<p>(cont)</p> <p>H. Boxes</p> <p>130-142</p>		<p>Box 101</p>
<p>WASHINGTON MASTER RELEASES & SPEECHES</p> <p>January - December 1956</p>	<p>Box 102</p>		<p>762782</p>
<p>January - December 1957</p>			
<p>January - December 1958</p>	<p>Box 103</p>		<p>762783</p>
<p>Signature of Receiving Clerk</p> <p><i>[Handwritten Signature]</i></p>	<p>Date</p> <p>12-20-63</p>	<p>Shelf No.</p>	<p>Shpt. No.</p> <p>2539</p>

Instructions Printed on Back

73898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-1</i>		Inclusive Dates (Mo., year)	Retention Schedule No.
✓ BUDGET, ACCOUNTING, & FINANCE			
2 ✓ FY 1963 AEC APPROPRIATIONS ✓		<i>Box 103 (cont)</i> <i>H. Boxes 143-151</i>	
. COMMUNITY MANAGEMENT			
1-2 ✓ General Policy----Federal Aid (Fin.Asst. Plan) ✓			
✓ Industrial Development ✓			
✓ SLATON REPORT ✓			
12 ✓ List of org. & establishments open to all races ✓			
EQUIPMENT & SUPPLIES			
✓ Miscellaneous ✓			
22 ✓ Motor Pools ✓			
INDUSTRIAL DEVELOPMENT & REGULATION			
✓ Miscellaneous			
13 ✓ Re. investigation of continuation of truck line service at OR. ✓			
INFORMATION & PUBLICATIONS			
2-2 ✓ Requests and Acknowledgements (Glazer Inquiries) ✓			
2 ✓ Miscellaneous Requests and Acknowledgements ✓			
2-1 ✓ Subscriptions ✓			
2-2 ✓ General Information (Seed Irradiation) ✓			
3 ✓ Libraries & Library Services ✓			
3-1 ✓ Libraries & Library Services (Policies and Procedures) ✓			
Signature of Receiving Clerk <i>(Signature)</i>	Date 1-21-65	Shelf No. <i>H-593-1-2</i>	Sht. No. 2629

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70898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-1</i>	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>INFORMATION & PUBLICATIONS (cont.)</p> <p>3-3 ✓ AEC and Contractor Libraries ✓</p> <p>4 ✓ ORO-PIO Information Staff Information ✓</p> <p>4-1 ✓ Public Information (Clearance) <i>Re. w. O.P. - Clear.</i></p> <p>4-2 ✓ Gas Centrifuge Program (ORGDP) ✓</p> <p>4-2 ✓ Response to Inquiries ✓</p> <p>4-2 News Releases</p> <p>NEWS BRIEFS ✓ January 1962--May 1962 ✓</p> <p>NEWS BRIEFS ✓ June 1962-----December 1962 ✓</p> <p>NEWS RELEASES ✓ January 1962---March 1962 ✓</p> <p>NEWS RELEASES ✓ April 1962-----June 1962 ✓</p> <p>NEWS RELEASES ✓ July 1962-----September 1962 ✓</p> <p>NEWS RELEASES ✓ October 1962---December 1962 ✓</p> <p>4-2 ✓ Uranium Article ✓</p> <p>4-2 ✓ Re: Resumption of Nuclear Tests ✓</p> <p>4-2 ✓ Quarterly Reports on Environmental levels of Radioactivity for ORO area ✓</p> <p>4-3 ✓ PRESS CONFERENCE (Dr. Glenn Seaborg) ✓</p> <p>4-3 ✓ Public Information Press Interviews ✓</p> <p>4-4 ✓ Radio and Television ✓</p> <p>4-4 ✓ Radio and TV (EGCR Pressure vessel trip to OR) ✓</p> <p>4-6 ✓ ARTICLES ✓</p> <p>4-7 ✓ Speeches (Miscellaneous) 4-7 ✓</p> <p>4-8 ✓ REPORTS & DATA 4-8 ✓</p> <p>Annual Film Report - 1961 ✓</p> <p>4-9 ✓ Press Clippings ✓</p>	<p><i>Box 100</i></p> <p><i>762784</i></p> <p><i>H. Boxes</i></p> <p><i>143-</i></p> <p><i>151</i></p> <p><i>Box 105</i></p>	<p><i>762784</i></p> <p><i>151</i></p>	
Signature of Receiving Clerk <i>[Signature]</i>	Date <i>1-21-65</i>	Shelf No.	Shpt. No. <i>2639</i>

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730898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-1</i>		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION & PUBLICATIONS (cont.)			
4-6 ✓ Articles (EGCR) ✓		<i>(cont) Br 105</i> <i>742785</i> <i>4 Boxes</i> <i>143-151</i>	
4-11 ✓ Tours (Miscellaneous) ✓			
4-11 ✓ Visit by Sigvard Eklund, Dir., IAEA ✓			
4-11 ✓ Visit by Iraq Amb. Ali Sulaiman & Wife ✓			
4-11 ✓ Visit by Dr. Seaborg, Chr., AEC ✓			
4-11 ✓ Visit by Japanese Governors Tour ✓			
4-11 ✓ Visit by Dr. Siegfried Balke ✓			
4-11 ✓ Edison Day Tour ✓			
4-12 ✓ Meetings (Miscellaneous) ✓			
4-12 ✓ Fall Information Meeting (September) ✓			
4-12 ✓ Calvin Workshop Feb. 5-7 ✓			
4-12 ✓ 1962 Public Information Meeting ✓			
4-12 ✓ Annual Information Meeting ✓			
4-12 ✓ SINB Meeting April 11 & 12 ✓			
4-13 ✓ PRNC Information Program ✓			
10-1 ✓ MOTION PICTURES (PHOTOGRAPHY			
10-1 ✓ " " (Photography (Y-12 Tech. Film)			
10-1 ✓ Miscellaneous ✓			
10-1 ✓ Film Library (Oak Ridge Operations) ✓			
10-1 ✓ EGCR Motion Picture ✓			
10-1 ✓ BONUS REACTOR --PUERTO RICO Motion Picture ✓			
10-1 ✓ Your Stake in the Atom Motion Picture ✓			
10-1 ✓ PRNC (Puerto Rico Nuclear Center) Movie ✓			
10-1 ✓ Film Treatment--PRNC Movie ✓			
10-1 ✓ PRNC Movie Script and Comments ✓			
10-1 ✓ UNSUCCESSFUL BIDDERS ON PRNC MOVIE ✓			
10-1 ✓ Review of motion picture firms ✓			
Signature of Receiving Clerk	Date	Shelf No.	Sht. No.
<i>[Signature]</i>	<i>1-21-65</i>		<i>2659</i>

Instructions Printed on Back

737898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-2</i>		Inclusive Dates (Mo., year)	Retention Schedule No.
INFORMATION & PUBLICATIONS (cont.)			
10-2 ✓ STILL PHOTOGRAPHY			
Miscellaneous			
10-2 ✓ Cincinnati Area Office ✓			
10-2 ✓ St. Louis ✓			
10-2 ✓ Paducah Area Office ✓			
10-2 ✓ Y-12 Plant ✓			
10-2 ✓ EGGR ✓			
12 ✓ Public Relations ✓			
12-2 ✓ Commendations, Congratulations, Expression of Appreciation ✓			
12-5 ✓ Invitations (Social, Business, etc.) ✓			
12-6 ✓ Celebrations, Ceremonies, Public Appearances, Special Events ✓			
12-6 ✓ Celebrations, Ceremonies, etc. (Oak Ridge 20th Anniversary Celebration) ✓			
12-6 ✓ Celebrations, Ceremonies, etc. (Fermi Celebration-20 yrs. Nuclear Prgs.) ✓			
13-10 ✓ Study groups & Seminars ✓			
15 ✓ DISTRIBUTION --(Miscellaneous) ✓			
15-1 ✓ " (Puerto Rico Mailing List) ✓			
20-4 ✓ SPECIAL PUBLICATIONS (Miscellaneous) ✓			
20-4 <i>Special Publications</i> Brochures being prepared by ORINS ✓			
20-4 ✓ " (Briefing Manual) ✓			
Signature of Receiving Clerk <i>[Signature]</i>	Date 1-21-65	Shelf No.	Sht. No. 2629

(cont) Bnd 105
14 boxes
143-151

Instructions Printed on Back

73 D878

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-2</i>	Inclusive Dates (Mo., year)	Retention Schedule No.	
INFORMATION & PUBLICATIONS (cont.)			
20-4 ✓ Special Publications (Press Handbook) ✓	<i>(ent)</i> <i>Jan 165</i>		
20-4 ✓ " " (Puerto Rico Nuclear Center Brochure) ✓		742784	
20-4 ✓ " " (New Brunswick Brochure) ✓			
20-4 ✓ " " (Special Research Report For 1962) ✓			
20-4 ✓ " " (Comments on 1962 Annual Report) ✓			
20-4 ✓ " " (UCNC Brochure for Anniversary) ✓			
20-4 ✓ " " (Distribution of 1961) ✓			
20-4 ✓ " " (202 Hearings) ✓			
20-4 ✓ " " (Effects of Nuclear Weapons) ✓			
20-4 ✓ " " (ORINS SCIENCE TEACHER HANDBOOK) ✓			
21 ✓ EDUCATION & TRAINING (Miscellaneous) ✓			
1 ✓ INTERNATIONAL AFFAIRS (Miscellaneous) ✓			
23 ✓ INFORMATION & PUBLICATIONS EXHIBITS (Miscellaneous (Not ORINS)) ✓			
✓ Personal History File (HAROLD T. BYCK)			
23-1 ✓ Personnel Recruitment (Folder #2) ✓			
23-1 ✓ Exhibits (General Policy) (Domestic Reorganization of Museum Exhibits Program) ✓			
Signature of Receiving Clerk <i>[Signature]</i>	Date 1-21-65	Shelf No.	Sht. No. 2689

Jan 165
H. Byck
143-151

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7 30898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES	Inclusive Dates (Mo., year)	Retention Schedule No.	
23-1 ✓ INFORMATION & PUBLICATIONS (cont.)	✓		
" " Exhibits (BUDGET 1962) Fldr. #3	✓	H-593-2	
23-2 ✓ " " (Your Stake in the Atom (Multipurpose Exhibit)	✓	H. Boxes 143-151	
23-3 ✓ " " (Worlds Fair Exhibit Conceptual Design-1964	✓		
23-4 ✓ " (Outdoor Exhibit Area-A-AD)	✓		
23-5 ✓ " (Appraisal on The Atomic World)	✓		
23-6 ✓ " (Miscellaneous----ORINS)	✓		
23-7 ✓ " (Technical Meeting Exhibit- Atlantic City-April 1962	✓		
23-8 ✓ " (Miscellaneous-EXHIBITS REPORTS)	✓		
23-9 ✓ " (Refresher Course for Exhibit Mangers)	✓		
23-10 ✓ " Exhibit Showing at Whittier, Calif. October	✓		
23-11 ✓ " Exhibit ideaspassed to us by JWY	✓		
23-12 ✓ " S.C. Education TV Series on Exhibits	✓		
23-13 ✓ " ORINS Correspondence originated by Research & Development Div.	✓		
ISOTOPES DEVELOPMENT	✓		
UCNC Monthly Report	✓		
LEGAL (Miscellaneous)	✓		
4 ✓ Laws and Litigation	✓		

Signature of Receiving Clerk <i>[Signature]</i>	Date 1-21-65	Shelf No.	Sht. No. 2639
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73-0898

Transferring Office OFFICE OF PUBLIC INFORMATION, OFFICE OF THE MANAGER	Transfer Authorized By (Signature)	Date January 21, 1965	Volume of Records
Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-593-2</i>		Inclusive Dates (Mo., year)	Retention Schedule No.
<p>MEDICINE, HEALTH AND SAFETY</p> <p>1 ✓ General Policy ✓</p> <p>3-8 ✓ Quarterly reports on Environmental levels of radioactivity (ORO area) ✓</p> <p>3-9 ✓ Special Cases (deaths, exposure, accidents, etc.) ✓</p> <p>3-9 ✓ James Lee Neal Case ✓</p>		<p>(Encl) Box 106 H-60108 143-151</p>	
<p>3-11 ✓ Radiological Assistance ✓</p>		<p>Box 107</p>	<p>762787</p>
<p>8 ✓ REPORTS & DATA ✓</p> <p>16-3 ✓ Safety Awards ✓</p>			
<p>ORGANIZATION & MANAGEMENT</p> <p>3 ✓ Functions & Delegations ✓</p> <p>5-1 ✓ AEC Manual Chapters ✓</p>			
<p>PERSONNEL</p> <p>2-4 ✓ (Discrimination) ✓</p> <p>2 ✓ (Employment) ✓</p> <p>5 ✓ Salaries & Wages ✓</p> <p>9-2 ✓ Awards ✓</p> <p>11-3 ✓ Strikes ✓</p> <p>12 ✓ Contributions & Donations ✓</p>			
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Description (title of each folder, binder, or filing unit) 1962 OFFICIAL CORRESPONDENCE FILES <i>H-592-2</i>		Inclusive Dates (Mo., year)	Retention Schedule No.
<p>PROCUREMENT AND CONTRACTS</p> <p>2 ✓ Invitation, Bid, and Awards ✓</p>		<p>(cont)</p> <p>Bnd 107</p> <p>H Boxes</p> <p>143 154</p>	
<p>REACTOR DEVELOPMENT</p> <p>✓ Miscellaneous ✓</p>			
<p>8 ✓ (BONUS Reactor-Puerto Rico) ✓</p>			
<p>✓ (Fast Burst Reactor) ✓</p>			
<p>10 ✓ Experimental Gas-Cooled Reactor ✓</p>			
<p>SECURITY AND INTELLIGENCE</p> <p>3 ✓ Classification, Downgrading, Declassif.</p>			
<p>4 ✓ Clearance for Mrs. Feierbacher ✓</p>			
<p>5-7 ✓ Limited & Exclusion Area ✓</p>			
<p>✓ Marking and Stocking of Fallout Shelters (OUO) ✓</p>			
<p>16 ✓ ERC (Emergency Relocation Center) CR</p>			
<p>TRANSPORTATION</p> <p>✓ Miscellaneous ✓</p>			

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Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>BUDGET ACCOUNTING AND FINANCE Budget Estimates--3 ✓ Fy-1963 Cost Estimates - AEC Direct Activities ✓</p> <p>COMMUNITY MANAGEMENT Recreation--11 ✓ Public Information--14 ✓ City of Oak Ridge -- Policy on AEC or AEC contractor personnel as consultants for private industry ✓</p> <p>EQUIPMENT AND SUPPLIES Sound System & Lecturns & Typewriters ✓</p> <p>INFORMATION & PUBLICATIONS Public Education in Reactor Safety--1 ✓ Culford Glazer-Requests for Information--2 ✓ Request & Acknowledgement--2 ✓ Facts on Rover & Pluto--2-2 ✓ Library & Library Services--3 ✓ Clearance and Review--4-1 ✓ Clearance & Review on Paducah Brochure--4-1 ✓ Inquiries on Fallout--4-2 ✓ In response to Inquiries--4-2 ✓ Weekly News Briefs--4-2 January thru July 1963 ✓ Weekly News Briefs--4-2 August thru December 1963 ✓ NEWS RELEASES (issued) 4-2 January thru May 1963 ✓ NEWS RELEASES " 4-2 June thru Sept. 1963 ✓ NEWS RELEASES " 4-2 Oct. thru Dec. 1963 ✓ NEWS RELEASES (Misc.) Not Issued by ORO ✓ Press Interviews--4-3 ✓ Radio and Television--4-4 ✓ Magazine & Books--4-5 ✓ Articles--4-6 ✓ Staff Dinner Remarks 4-7 ✓ Miscellaneous Speech Material--4-7 ✓ Annual Film Report--4-8 ✓ Reports & Data (request for education infor.)--8 ✓ Reports & Data (Moss Sub-Committee Report)--8 ✓ Report of SINB by Nat Welch--8 ✓</p>	<p>Budget 107 (cont)</p> <p>152</p> <p>153</p> <p>154</p>	<p>DN 03 762788</p>	

Signature of Receiving Clerk <i>[Signature]</i>	Date 2-14-66	Shelf No. H-515(1-3)	Sht. No. 2755
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73 DBR

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Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
*ATTACHMENT			
INFORMATION & PUBLICATION			
Clearance & review of material--4-1 for release--(Y-12 Plant Technology)			
155 Answer to Inquiry re: research & dev. work --4-2			
155 Tours Nov. 18, 1963-Petrosyants & Russian Party--4-11			
155 Motion Pictures (Paducah Footage for ORO Movie (Footage-Classif. at Westcotts)--10-1			
156 Still Photograph(St. Louis)--10-2			
Still Photograph(Portsmouth)--10-2			
MEDICINE, HEALTH AND SAFETY			
158 Special Cases (deaths, unusual expos. & accidents--3-9			
ORGANIZATION & MANAGEMENT			
159 AEC Manual Chapters (Comment on draft of Chpt. 3105--5-1			
SECURITY			
General, Polcy, Regulations and Procedures			
Classification, Downgrading Declassification Guides--3-1			

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Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records		
PUBLIC INFORMATION OFFICE		February 1966			
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.			
<p>INFORMATION & PUBLICATIONS</p> <ul style="list-style-type: none"> Tours (Miscellaneous)--11 ✓ Visit of Ambassador & Mrs. Nehru--4-11 ✓ Student Tours--4-11 ✓ Edison Birthday Tour--4-11 ✓ Meetings (Miscellaneous) 4-12 ✓ 1964 Information Meeting 4-12 ✓ Fall Field Information Meeting ✓ Work Measurement Date Inform. Hdq. meeting in Wash. 4-12 ✓ Calvin Work Shop-Kansas City--4-12 ✓ Motion Pictures (Miscellaneous--10-1 ✓ * Motion Pictures (BONUS)--10-1 ✓ Motion Pictures (Bids for motion picture work)--10-1 ✓ Motion Pictures (Puerto Rico Movie)--10-1 ✓ Motion Pictures (Production of Uranium Feed Mater.)--10-1 ✓ Motion Pictures (Y-12 Classified on Opers. & Tech.)--10-1 ✓ Motion Pictures (Reactor Safety Film)--10-1 ✓ Motion Pictures (Regulation of Atomic Radiation) 4-10-1 ✓ Motion Picture Library Oak Ridge--10-1 ✓ Motion Pictures (EGCR) 1963--10-1 ✓ Motion Pictures (EGCR Motion Picture Shooting Guidance)-10-1 ✓ Still Photograph (Miscellaneous)--10-2 ✓ Still Photograph (UCNC)--10-2 ✓ Still Photography (Cincinnati Area Office)--10-2 ✓ Photography (New Brunswick Area)--10-2 ✓ Still Photography (Paducah Area Office)--10-2 ✓ Still Photograph (EGCR)--10-2 ✓ Public Relations (Science Writers)--12 ✓ Public Relations ("The USAEC-What It Is and What it Does")--12 ✓ Public Relations-(Commendations-Congratulations-Expressions of appreciation)--12-2 ✓ Public Relations-Science Writers--12 ✓ Invitations (social, business, etc.)--12-5 ✓ 	<p>(cont)</p> <p>154</p> <p>155</p> <p>156</p>	<p>108</p>	<ul style="list-style-type: none"> Celebrations, Cermonies, Public Appearances, Special Events--12-6 ✓ (Special Ceremonies at ORNL of 20th Anniversary Celebration & Retirement of Graphite Reactor November 4, 1963)--12-6 ✓ #2 Brochures, releases, etc., on Graphite Reactors Ceremonies)--12-6 ✓ D istribution Lists--15-1 ✓ 	<p>157</p> <p>762789</p>	
Signature of Receiving Clerk	Date	Shelf No.	Shpt. No.		
<i>[Signature]</i>	2-14-66	11-10-11-2)	275		

Instructions Printed on Back

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Transferring Office	Transfer Authorized By (Signature)	Date	Volume of Records
PUBLIC INFORMATION OFFICE		February 1966	
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>INFORMATION & PUBLICATIONS</p> <p>INFORMATION & PUBLICATIONS Spec. Publications 20-4 Fundamental Nuclear Energy Research ✓ Annual Report--20-4 (Spec. Questionnaire Critique)--20-4 ✓ 157 Fundamental Nuclear Energy (Special Questionnaire)--20-4 ✓ 157 Special Publications--"Annual Report for 1963"--20-4 ✓ Special Publications (Distribution of 1962 Annual Reports) 20-4 ✓ (Index to Annual Report for 1962)--20-4 ✓ 1964 OR-AEC Handbook--20-4 ✓ ORO Press Handbook--20-4 ✓ Briefing Manual-1963--20-4 ✓ PRNC Brochure--20-4 ✓ New Brunswick Laboratory--20-4 ✓ ORINS Manuscripts under contract--20-4 ✓ Prepared literature on installation activities--20-4 ✓</p> <p>INTERNATIONAL AFFAIRS</p> <p>Training & Education--21 ✓ Exhibits (Visitor observation Displays Misc. ORNL, ORGDP, EGCR-Costs.)--23 ✓</p> <p>ISOTOPES DEVELOPMENT</p> <p>Monthly Report of Shipment Data-Jan. & Feb. 1963 ✓ Exhibits-Miscellaneous NOT ORINS--23 ✓ (high school uses of depleted uranium corresp.) Exhibits--23-1 (General Blicy) ✓ Exhibits--23-2 Exhibits design correspondence (Radiation and Man- (Nuclear Energy in Space) ✓ Exhibits--23-2a (actual designs-Nuclear Energy in Space) ✓ Exhibits--23-2b (actual designs-Radiation and Man) ✓ Exhibits--23-3 New York World's Fair (1964) ✓ Exhibits--23-3A Publicity New York World's Fair ✓ Exhibits--23-4 1964 Geneva Conference ✓ Exhibits--23-5 (Budget) ✓ Exhibits--23-6 (Personnel Recruitment) ✓ Exhibits--23-7 Increase in Museum Attendance ✓ Exhibits--23-8 Miscellaneous (ORINS connected) 23-8 ✓ Exhibits Reports--23-9 ✓ Exhibits--23-10 Chicago showing of Radiation & Man ✓ Exhibits--23-11 Appraisal on High School Demos. Prog.) ✓ Exhibits--23-12 S.C. Education TV series ✓ Exhibits--23-13 Your Stake in the Atom ✓ Exhibits--23-14 Outdoor Exhibit Area-AMAE ✓ Exhibits--23-15 International Nuclear Energy Exhibits ✓ Exhibits--23-16 AEC Advisory Committee ✓ Exhibits--23-17 Routine request for miscl. info. ✓</p>			
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157

157

158

(cont)
B-11

157

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Transferring Office PUBLIC INFORMATION OFFICE	Transfer Authorized By (Signature)	Date February 1966	Volume of Records
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	

158 MEDICINE, HEALTH & SAFETY

Surveys--3-7 (Environmental Monitoring Reports) ✓

Radiological Assistance--3-11 ✓

Safety Award for the AEC ✓

Civil Defense--28-1 (Personnel Shelters) ✓

Sp. Cases--3-9 ✓

159 ORGANIZATION & MANAGEMENT

Technological Spinoff--8 ✓

Meetings & Conferences--6 ✓

Project Control Conference ✓

AEC Manual Changes 5-1 ✓

PERSONNEL

Periodic Physical Examinations ✓

Employment--2 ✓

John A. Harris, Jr. ✓

Detail--3-2 (temporary assignment) Steno Pool ✓

Strikes--11-3 ✓

Deaths--16-3 ✓

Education & Training--21 ✓

ORNL Undergraduate Employment--21 ✓

PLANTS, BUILDINGS AND LABS

Requirements of Office Space ✓

Acceptance of Callaher Bridge--4-2 ✓

REACTOR DEVELOPMENT

EGCR--10-5 ✓

BONUS Reactor Puerto Rico--10-5 ✓

General--36 ✓

SECURITY

ERC ✓

Special Delivery (Basin) ✓

159 TRANSPORTATION--3-3 Rail (BNL SHIPMENT FRM ALBQ.) ✓

Personal--4 kates on hotel and motel accomod. ✓

(cont) Box 1 9

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PUBLIC INFORMATION OFFICE	<i>Wayne Fand...</i>	FEBRUARY 1966	1 Transfile Letter Size
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
<p>WASHINGTON PRESS RELEASES <i>159-112</i></p> <p>SPEECHES - January - December, 1959 ✓</p> <p>RELEASES - January - March, 1959 ✓ April - June, 1959 ✓ July - September, 1959 ✓ October - December, 1959 ✓</p> <p>SPEECHES - January - December, 1960 ✓ January - March, 1960 ✓ April - June, 1960 ✓ July - September, 1960 ✓ October - December 1960 ✓</p>	<p>1959 <i>Box 110</i></p> <p>1960 <i>161</i></p>	<p>762790</p> <p>Do Not Destroy</p> <p>Do Not Destroy</p>	
<p>PUBLIC INFORMATION READING FILES</p> <p>PRIORITY - January - June, 1960 ✓ July - December, 1960 ✓</p> <p>ROUTINE - January - March 1960 ✓ April - June, 1960 ✓ July - December, 1960 ✓</p>	<p>1960 <i>Box 111</i></p> <p>1960 <i>163</i></p>	<p>762791</p>	
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<i>[Signature]</i>	February 1966		2735

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PUBLIC INFORMATION OFFICE	<i>Wayne Rame</i>	JULY 1966	1½ transfile letter size
Description (title of each folder, binder, or filing unit)	Inclusive Dates (Mo., year)	Retention Schedule No.	
1 FORUM MEMO -- 1961 [✓] , 1962 [✓] , 1963 [✓] , 1964 [✓] 1 ATOMIC INDUSTRIAL FORUM ANNUAL REPORT -- 1961 [✓] , 1963 [✓] , 1962 [✓] 1964 [✓]	History 163		
3 PUBLIC INFORMATION MAIL LOGS -- 1961 [✓] , 1962 [✓]	164		
2 PUBLIC RELATIONS NEWS -- 1963 [✓] , 1964 [✓]	167		
1 NUCLEONICS WEEK -- 1961 [✓] , 1962 [✓] , 1963 [✓]			
1 NUCLEAR SCIENCE & ENGINEERING -- 1963 [✓] , 1964 [✓]			
2 NUCLEONICS MAGAZINE -- 1962 [✓] , 1963 [✓] , 1964 [✓]			

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RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS

FRC ONLY AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

cont
Box 112

165

INFORMATION & PUBLICATIONS
News Releases (not issued by us) 4-2

INFORMATION & PUBLICATIONS
News Releases on AEC Announcement
Effect of U-235 Production Cut 4-2

INFORMATION & PUBLICATIONS
Statements in Answer to Inquiries 4-2

INFORMATION & PUBLICATIONS
News Releases
(January, February, March, 1964
and April) 4-2

164

INFORMATION & PUBLICATIONS
News Releases
(May, June, July, August, 1964) 4-2

INFORMATION & PUBLICATIONS
News Releases
(September, October, November,
December, 1964) 4-2

(end Bin 28
Box 1)

167
Box 113

INFORMATION & PUBLICATIONS
Radio and Television 4-4 (Bin 29
Box 2)

762793

INFORMATION & PUBLICATIONS
Articles 4-6

INFORMATION & PUBLICATIONS
Miscellaneous Speeches 4-7

INFORMATION & PUBLICATIONS
Miscellaneous Speeches by SRS 4-7

168

INFORMATION & PUBLICATIONS
Miscellaneous Speeches by SRS
before Rotary Club-Oak Ridge
January 23, 1964 4-7

INFORMATION & PUBLICATIONS
Miscellaneous Press Clippings 4-9

INFORMATION & PUBLICATIONS
Tours (Miscellaneous) 4-11
Visits (Soviet Visit on
June 24, 25, 26.) 4-11

Visits (Russian Delegation on
Desalting Water) July 17, 18) 4-11

RUSSIAN VISITS (Background on
Russian Visits to US 1959-64) 4-11

RECORDS TRANSMITTAL
 AND RECEIPT
 (CONTINUATION)

AGENCY

DATE

PAGE

BOX NUMBERS
 FRC ONLY AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

(cont)
 Box 113

168

169

Box 114

170

Visit by Prof. Frahn of S. Africa. 4-11

INFORMATION & PUBLICATIONS

- Tours (Miscellaneous) 4-11
- Tour by Robert Hirsch,
(French AEA-March) 4-11
- Tour by Sigvard Ecklund,
(IAEA) March 4-11
- Tours (Edison Day) 4-11
- Tours (Mexican Senators) 4-11
- Tours (Russians attending
meeting at Gatlinburg) 4-12

INFORMATION & PUBLICATIONS

- Tours (Visit to Knoxville by
Sen. Humphrey) 4-11
- Tours (Atomic Develo. NY.) 4-11
- Tours (Russian Visit-Feb.24) 4-11

INFORMATION & PUBLICATIONS

- Meetings & Conferences (Misc.) 4-12
- Meetings-1934 Info. Meeting 4-12
- REPORTS & DATA (Report
Requirements) 8

INFORMATION & PUBLICATIONS

- Photography (Motion Pictures) 10-1 (Misc.)
- Motion Pictures (ORO Library) 10-1
- Motion Pictures (Stock Footage) 10-5
- Motion Pictures (proposed motion
pictures on AEC Radiological
Assistant Program) 10-1
- Motion Pictures (Bid for work) 10-1
- Motion Pictures (Atoms for the
Americas) 10-1
- Motion Pictures (Waste Dispo.
by Hydraulic Fracturing) 10-1

(cont)
 Bin 29

Motion Pictures (Atoms on the
move) Transportation of Radio-
active Materials) 10-1

(Box 3
Bin 30)

762794

INFORMATION & PUBLICATIONS

- Still Photography (Misc) 10-2
- Still Photography (ORNL) 10-2
- Still Photography (Paducah) 10-2
- Still Photography (ORGP) 10-2
- Still Photography (Cinn.) 10-2
- Still Photography (Ports.) 10-2
- Still Photography (MLO) 10-2
- Still Photography (St. Louis) 10-2
- Information & Publication
Still Photo (slides) 10-3
- Still Photography (Y-12 Plant) 10-2
- INFORMATION & PUBLICATIONS
Public Relations 12-2

RECORDS TRANSMITTAL
 AND RECEIPT
 (CONTINUATION)

AGENCY

DATE

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
FRC ONLY	AGENCY		
		<p>INFORMATION & PUBLICATION (Public Relations)</p> <p>Celebrations, Ceremonies, Special Events 12-6</p> <p>UCNC 20th Anniversary 12-6</p> <p>Complaints & Criticisms 12-3 (re Hotel Reservations)</p> <p>APPRAISAL</p> <p>(Task List Report) 17</p> <p>Special Publications 20-4 (Misc.)</p> <p>Annual Report to Congress (1954) 20-4</p> <p>Annual & Research Rpts. (Distr. List) 20-4</p> <p>AEC Handbook (by John Harris) 20-4</p> <p>Fundamental Nuclear Energy Research Report-1954 20-4</p> <p>Press Handbook 20-4</p> <p>Revised EGCE Leaflet 20-4</p> <p>Technical Publications (Publications prepared for free distrib.) 20-4</p> <p>Revised AEC (OEO) Handbook 20-4</p> <p>Updating of Briefing Manual 20-4 (Distribution for 1963 Annual Report) 20-4</p> <p>"AEC What it is-What it does" 20-4</p> <p>Contractor Publications 20-4</p> <p>PRNC Brochure Distribution 20-4 Distribution for 1963 Special Research Report 20-4</p> <p>French Prochure 20-4</p> <p>INTERNATIONAL AFFAIRS</p> <p>Honorary Certifications 21-1</p> <p>INFORMATION & PUBLICATIONS</p> <p>Exhibits (Misc.) 23</p> <p>General Policy 23-1</p> <p>New York World's Fair 23-2</p> <p>New York World's Fair Publicity 23-3</p> <p>New York World's Fair Publicity 23-A</p> <p>Postage Meter</p> <p>Exhibits Budget 23-4</p> <p>Exhibits Reports 23-5</p> <p>Exhibits Reports (Exhibit Mgrs. Bulletin) 23-5</p> <p>Exhibits Reports (HILITE REPTS) 23-5</p> <p>Exhibits (Miscellaneous- GRINS CONNECTED) 23-6 (end Bin 30 (Box 3))</p> <p>Exhibits Training Exhibits Managers 23-7 (Bin 31 (Box 4))</p>	

(cont)
 Box 114

170

171

172

112

STANDARD FORM 135-A
JULY 1962 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS

FRC ONLY

AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

(cont)
Box 115

172

INFORMATION & PUBLICATIONS

Exhibit Ideas from Washington 23-8
American Museum of Atomic
Energy Reports 23-9

ISOTOPES DEVELOPMENT

Pricing Policy 7

762995

MATERIALS

(Miscellaneous)

MEDICINE, HEALTH, & SAFETY

Radiation (special cases) 3-9
Radiological Assistance 3-11
Public Health 17
RADIOLOGICAL ASSISTANCE PLAN 3-11

173

MILITARY RESEARCH AND APPLICATION

Experiment Tests (Project
Dribble) 7

ORGANIZATION & MANAGEMENT

Diversification Plan 9
Diversification Booklets 9A
Cooperation with SIMB 9
(Diversification Plan)

PERSONNEL

Employment (Y-12) 2
Biographical Data on
SRS and supporting
statement 2-6
Recruitment 2-1
Employment of Aliens 2-13
Termination of Patrol 16-1
Termination of JAH 16-1

173

PLANTS, LABS., BUILDINGS, AND LAND

Miscellaneous 1
Disposition (AEC Ad Bldg.) 3
Recreation (Union Carbide
Rec. Area) 40

174

PROCUREMENT & CONTRACTS

Reports & Data 8
(Misc. contract info.)

REACTOR DEVELOPMENT

Bonus (Misc) 10-1
EGCR (Misc.) 10-1
Reactor (General Infor.) 10

BOX NUMBERS

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

FRC ONLY

AGENCY

(cont)
Box 4/115

17 4

SECURITY
Reports and Data 2-3
Classification and
Declassification Handbook 3-1

TRANSPORTATION (end Bin 31
General (Miscellaneous) 1 (Box 4)

STANDARD FORM 135
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<u>762796</u>		<p>PRIORITY READING FILES <u>174</u> January 1961 through December 1961 January 1962 through December 1962 January 1963 through December 1963 <u>175</u> January 1964 through December 1964 <u>BOX 1</u></p>	
<u>762797</u>		<p>WASHINGTON NEWS RELEASES January 1961 through December 1961 WASHINGTON SPEECHES January - December 1961 WASHINGTON NEWS RELEASES January 1962 through March 1962 <u>BOX 2</u></p>	
<u>762798</u>		<p>WASHINGTON NEWS RELEASES April 1962 through December 1962 WASHINGTON SPEECHES January 1962 through December 1962 WASHINGTON NEWS RELEASES January 1963 through July 1963 <u>BOX 3</u></p>	
<u>762799</u>		<p>WASHINGTON NEWS RELEASES August 1963 through December 1963 WASHINGTON SPEECHES January 1963 through December 1963 WASHINGTON NEWS RELEASES January 1964 through December 1964 WASHINGTON SPEECHES January 1964 through December 1964 <u>BOX 4</u></p>	
		<p>WASHINGTON NEWS RELEASES January 1965 through December 1965 WASHINGTON SPEECHES January 1965 through December 1965 <u>BOX 5</u></p>	

Handwritten notes:
 116
 762796
 117
 762797
 118
 762798
 119
 762799

Handwritten notes:
 Boxes
 176
 182

Handwritten note:
 July 31-25

STANDARD FORM 135
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WASHINGTON, D.C. 20540

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AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO. **73 D 898**

RECORD GROUP NO.

INSTRUCTIONS
Send original and two copies to appropriate Federal Records Center.
EXCEPTION—Send original and three copies to the Alexandria, Virginia, Center

SIGNATURE _____ DATE RECORDS RECEIVED _____

TITLE _____

FROM: (Name and address of Agency transferring records)
Public Information

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED
A. OFFICE _____ B. STORAGE _____
3. FILING EQUIPMENT EMPTIED
A. FILE CABINETS (No.) _____ B. TRANS. FILES (No.) _____ C. SHELVING (Lin. Ft.) _____

4. CUBIC FEET OF RECORDS TRANSFERRED

5. NAME OF AGENCY CUSTODIAN OF RECORDS _____ 6. BUILDING AND ROOM NO. _____ 7. TELEPHONE NO. _____

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature) _____ 10. TITLE _____ 11. DATE _____

12. BOX NUMBERS
FRC ONLY _____ AGENCY _____ 13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records) 14. DISPOSAL AUTHORITY (Schedule and Item No.)

762900

183

(Box 1)
BUDGET, ACCOUNTING, AND FINANCE
FY BUDGET- 1966
PIO-ORO Budget
Appraisal 17
Cost Reduction
Economic Data (Nov. 1965)
Statistical Data-State info econ. impact.
COMMUNITY MANAGEMENT
General Policy 1
City Brochure
Miscellaneous
Public Information (Airline survey in relation to OR travel) 14
Schools 7
Community Bid for BEV Accelerator
EQUIPMENT & SUPPLIES
Review of Office Furniture
INFORMATION & PUBLICATIONS
Request and Acknowledgements 2
Libraries & Library Services 3
Clearance 4-1
Classification & Review of Speeches, etc. 4-1

Indefinite
MAN-6, item 1

at-6
1-1-78

check - 55 *518* *135-104*

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMINISTRATION
FPMR (41 CFR) 101-11.6

**RECORDS TRANSMITTAL
AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER
ACCESSION NO. **130-898**
RECORD GROUP NO.

INSTRUCTIONS
Send original and two copies to appropriate
Federal Records Center.
EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

SIGNATURE _____ DATE RECORDS RECEIVED _____
TITLE _____

FROM: (Name and address of Agency transferring records)
Public Information Office

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED
A. OFFICE B. STORAGE
3. FILING EQUIPMENT EMPTIED
A. FILE CABINETS (No.) B. TRANS. FILES (No.) C. SHELVING (Lin. Ft.)
4. CUBIC FEET OF RECORDS TRANSFERRED

5. NAME OF AGENCY CUSTODIAN OF RECORDS
6. BUILDING AND ROOM NO.
7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature) _____ 10. TITLE _____ 11. DATE *1-1-67*

12. BOX NUMBERS
FRC ONLY AGENCY
13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)
14. DISPOSAL AUTHORITY
(Schedule and Item No.)

<i>374112</i> <i>164</i> <i>165</i>		AGRICULTURE, RESEARCH & APPLICATION Animals (Control of wild dogs in controlled area) 11-1 (Bin 28 Box 1)	<i>Chief</i> <i>MAR-6, item 1</i>
		BUDGET, ACCOUNTING, & FINANCE Budget Estimates = 3	<i>762792</i>
		COMMUNITY MANAGEMENT City of Oak Ridge-Misc. = 10	
		EQUIPMENT & SUPPLIES Signs (UT-AEC FARM SIGNS) 55	
		INFORMATION & PUBLICATIONS General Policy (Public Info. on Cost Reduction Program) 1	
		General Policy (ORO-ORNL Activities) 1	
		Request and Acknowledgements 2	
		INFORMATION & PUBLICATIONS Libraries & Library Services 3	
		INFORMATION & PUBLICATIONS Clearance 4-1	
		INFORMATION & PUBLICATIONS "WEEKLY NEWS BRIEFS" 1964 (January-February-March-April) 4-2 (May-June-July-August) (Sept.-Oct.-Nov.-December)	
		<i>1-1-67</i> <i>71</i>	

STANDARD FORM 135-A
1967 EDITION
GENERAL SERVICES ADMIN.
GSA (41 CFR) 101-11.4

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
FRC ONLY	AGENCY		
cont 12/7/20	184	INFORMATION & PUBLICATIONS 1965 Oak Ridge News Releases 4-2 January, February, March 4-2 April, May, June 4-2 July, August, September 4-2 October, November, December 4-2 INFORMATION & PUBLICATIONS Oak Ridge News Briefs 1965 4-2 January, February, March 4-2 April, May, June 4-2 July, August, September 4-2 October, November, December 4-2	
	762801	INFORMATION & PUBLICATIONS News release on power cutback 4-2 Contractor releases approved by us 4-2 Statements in response to inquires 4-2 Radio and Television 4-4 Articles 4-6 Misc. releases not issued by us 4-2 Washington releases not issued by us 4-2 INFORMATION & PUBLICATIONS Miscellaneous Speeches 4-7 Misc. Speeches (Dr. Johnson, LPL Speech at Rotary) 4-7 News Clips 4-9 INFORMATION & PUBLICATIONS Tours 4-11 (USC-Y-12 Plant Family Day July 1965) 4-11 USSR Waste Disposal Deleg. to ORNL 4-11 (June 8-9) George Dennis & Friends 4-11 Edison Day Tours 4-11 Russian Visit-Dec. 1965 4-11 Tours & Visits (Miscell.) 4-11 INFORMATION & PUBLICATIONS Meetings & Conferences (Misc.) 4-12 (Spring info meeting) Meetings and Conferences (Field Info 4-12 meeting in Sept.) Public Information meeting in Wash. (May) 4-12 Puerto Rico Power Conference (Feb.) 4-12 MAY SINB Nuclear Applic. Oppr. 4-12 Corresp. on NAO & comments, thank U's 4-12 Comments on NUC. APPLIC. OPPOR. 4-12 Misc. corresp. on NAO & Nuc. Power Brief. 4-12 Misc. captions; list of news media 4-12 AUGUST SINB-NUCL. APP. OPP. CONF. 4-12 August Meeting SINB (Nuc. Appl. Opp.) 4-12 Comments of August meeting 4-12 Special program (Rainforest Project) 4-13	BOX 2

RECORDS TRANSMITTAL
 AND RECEIPT
 (CONTINUATION)

AGENCY

DATE

PAGE

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
FRC ONLY	AGENCY		
		INFORMATION & PUBLICATIONS	
		Motion Pictures 10-1	
		Misc. Motion Pics	
		ORO Motion Picture Film Library 10-1	BOX 3
		Misc Memos with inserts for ORO Film Lib. 10-1	
		Puerto Rico Film Library 10-1	
		Motion Pics. (Req. for Bids) 10-1	
		Desalination Movie 10-1	
		Footage Covering EGCR 10-1	
		BONUS Reactor Motion Picture 10-1	
		Revised Version (The Story of ORO) 10-1	
		INFORMATION & PUBLICATIONS	
		Still Photography (Misc. Request) 10-2	
		Special Project by President on "Photo of the Month Contest" 10-2	
		Still Photography-(Clearance of Area Off. Photos) 10-2	
		Slides (Misc.) 10-3	
		Motion Picture (Stock Footage) 10-5	
		Comendations, Congratulations, etc. 12-2	
		Complaints & Criticisms 12-3	
		Invitations (Social, business, etc.) 12-5	
		Distribution List 15-1	
		Puerto Rico News Media Contacts 15-1	
		INFORMATION & PUBLICATIONS	
		Miscellaneous 20-4	
		Special RESEARCH REPORT 20-4	
		Distribution of 1964 ANNUAL RPT. 20-4	
		Correspondence concerning ANNUAL RPT. 20-4	
		Briefing Manual 20-4	
		AEC Booklet by JAH-Wash. "USAEC What It Is . . . What It Does." 20-4	
		PRNC Brochure 20-4	
		Beryllium Processing at the OR-Y-12 Plt. 20-4	
		Education & Training (Misc.) 21	
		Exhibits (Misc.) 23	
		EXHIBITS-(ORAU) General Policy	
		New York World's Fair 23-2	
		New York World's Fair Publicity 23-3	
		Budget Information 23-4	
		Reports 23-5	
		Reports (EM Bulletins) 23-5A	
		Reports (Hilite Reports) 23-5B	
		Exhibits (Misc. ORINS connected) 23-6	
		Life Science Exhibit (new exhibit) 23-7	
		Exhibit ideas passed down fm Wash. 23-8	
		Training Exhibit Managers 23-9	
		Exhibit for NY Museum of Science & Technology 23-11	
		Expanded Public Relations Pgrm. 23-10	

Box 121
 122

762802

189

190

191

**RECORDS TRANSMITTAL
 AND RECEIPT
 (CONTINUATION)**

AGENCY

DATE

PAGE

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
FRC ONLY	AGENCY		
		INTERNATIONAL AFFAIRS	BOX 4
		Alien Certificates (Training) 21	
		LEGAL	
		Litigation (Legislative Program for 1966) 4	
		MEDICINE, HEALTH AND SAFETY	
		Environmental Monitoring 3-8	
		Special Cases 3-9	
		Radiological Assistance 3-11	
		Disease & Disease Control 18	
		Insect and Rodent Control 19	
		Waste Disposal	
		Project Salt Vault	
		ORGANIZATION & MANAGEMENT 6	
		Meetings & Conferences (Series of meetings on utilization of AEC Paducah Facilities-Diversification)	
		APB Board Committee & Board 7	
		Original development of Program of Cooperation between the AEC-ORO & SINB. 9	
		Congressional correspondence in regard to diversification 9	
		Executive Order for better relations with other Federal agencies 12-2	
		Management Planning & Improvement (DIVERSIFICATION PLAN) Conf.	
		PERSONNEL 2	
		Employment	
		Terminations (Y-12 Cutback) 16	
		PLANTS, BLDGS. AND LABS	
		(Misc.) Report fm committee of OR Controlled Area (Land Utilization)	
		Forestry 13-2	
		AEC Ad Building (Space, new bldg.)	
		PROCUREMENT & CONTRACTS	
		Use of Commercial Facilities to decontaminate AEC Laundry (OUO) 2	
		Miscellaneous (includes proposals for architect-engineer services for the ELA project at ORNL) 2	
		REACTOR DEVELOPMENT	
		EGCR 10-5	
		BONUS 10-1	
		RESEARCH & DEVELOPMENT	
		Commercialization Studies of NOVA-WOOD Process	
		SECURITY	
		Adjustment of security div. responsibilities	
		Visits to Americas by Foreigners 4-6	

Int
123
762863

192

193

Shell 801 thru 804

7-1-74

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

**RECORDS TRANSMITTAL
AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.
73 D 898

RECORD GROUP NO.

INSTRUCTIONS
Send original and two copies to appropriate
Federal Records Center.
EXCEPTION--Send original and three copies to the
Alexandria, Virginia, Center

SIGNATURE

DATE RECORDS RECEIVED

TITLE

FROM: (Name and address of Agency transferring records)
Asst. Manager for Public Information

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED

A. OFFICE

B. STORAGE

3. FILING EQUIPMENT EMPTIED

A. FILE CABINETS (No.)

D. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

4. CUBIC FEET OF RECORDS
TRANSFERRED

5. NAME OF AGENCY CUSTODIAN OF RECORDS

6. BUILDING AND ROOM NO.

7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature)

10. TITLE

11. DATE

12. BOX NUMBERS

FRC ONLY

13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)

14. DISPOSAL AUTHORITY
(Schedule and Item No.)

Box 124
762804
193

1966 Official Files - Public Information Office
BUDGET, ACCOUNTING, AND FINANCE
FY-1967
Cost Reduction Report for Semi-Annual Period
ending Dec. 31, 1965
Work for Others Performed by UCC-ND
Plants - FY 1963-FY 1966

COMMUNITY MANAGEMENT
City (Miscellaneous)
City Brochure
Oak Ridge 25th Anniversary
Economic Data -The AEC in Tenn. 1966
Bid for 200 BEV Accelerator
Research Complex (AEC-UT-TVA-ORAU-EDA)

COMMUNICATIONS & RECORDS
Telephone Survey-----9
Computer System(Data Processing)---25

EQUIPMENT & SUPPLIES
Photographic Equipment

Classification
MAN-6

Shell 801 thru 804

FORM 135-A EDITION SERVICES ADMIN. CFR 101-11.4		RECORDS TRANSMITTAL AND RECEIPT (CONTINUATION)	AGENCY	DATE	PAGE
BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES			DISPOSAL AUTHORITY
ARC ONLY	AGENCY				
		1966 Official Files - Public Information Office			
		INFORMATION & PUBLICATIONS			
		Request and Acknowledgement for Inform.-----2			
		Library and Library Services-----3			
	193	Response in answer to Inquiries-----4-2			
		News Releases (NOT ISSUED BY CRO)-----4-2			
		Releases Cleared for Contractors-----4-2			
		FILM CLIPS-Nos. (AEC-ORO-101-102-103-104)----4-2			
		Releases - 4-2 Comments on Plutonium Release & Film Clips and Tapes-----4-2			
	194	"WEEKLY NEWS BRIEFS" - Jan.-March 1966-----4-2			
		"WEEKLY NEWS BRIEFS" - Apr.-June 1966-----4-2			
		"WEEKLY NEWS BRIEFS" - July-Sept. 1966-----4-2			
		"WEEKLY NEWS BRIEFS" - Oct.-Dec. 1966-----4-2			
		NEWS RELEASES- Jan.-Mar. 1966-----4-2			
	195	" " Apr.-June 1966-----4-2			
		" " July-Sept. 1966-----4-2			
		" " Oct.-Dec. 1966-----4-2			
		Press Interviews-----4-3			
		Radio and Television-----4-4			
		Radio and Television-"Special Instruction Show"----4-4			
		Radio-TV News Service Report-----4-4			
		Radio and TV-TV Program-"ACCENT" Paducah----4-4			
		Articles-----4-6			
		Speeches (Miscellaneous)--1966-----4-7			
		News Clips-----4-9			
		Tours-----4-11			
	196	Edison Day Tours - February-----4-11			
		U.S.-Canadian Interparliamentary Conference May 20-21 (Tours)-----4-11			
		Tour (Nuclear Editors-May 26-27)-----4-11			
		Tour (Visit by Dr. Stoltenberg May 13)-----4-11			
		Tour (Congressional visits)-----4-11			
	197	Meetings (Miscellaneous)-----4-12			
		Public Information Meeting (May)-----4-12			
		Meeting (Council for Advancement of Science Writers (CASW) Oct.)-----4-12			
		Meetings (SEIB NUCLEAR POWER BRIEFING- January 1966- Conf. No. III)-----4-12			
		Meetings (WORKING MAN AND THE ATOM- June 1966 - Conf. No. IV)-----4-12 (2 folders)			
	198	Meetings (SEIB BRIEFING FOR THE COAL INDUSTRY- Sept. 1966 - Conf. No. V)-----4-12			
		Meetings (SEIB FOOD IRRADIATION CONFERENCE Feb. 1967-Prelim. work done in 1966- Conf. No. VI)-----4-12			
		Reports and Data-----8			

Box 125

Box 125
762 805

BOX NUMBERS

FRC ONLY

AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

(cont)
 125

198

199

1966 Official Files - Public Information Office

INFORMATION & PUBLICATIONS

- Motion Pictures (Miscellaneous)-----10-1
- Oak Ridge Motion Picture Film Library-----10-1
- Popular Level Film Promotion-----10-1
- Puerto Rico Film Library-----10-1
- "BONUS" for Puerto Rico-----10-1
- "Nuclear Matters. Mgmt. Movie "ATOMS IN THE
 MARKETPLACE-1966-----10-1
- Feed Materials Move (revised 1966)-----10-1
- GSA Convention Theater-----10-1
- Still Photography (Miscellaneous)-----10-2
- Still Photo. ("President's Choice Contest--10-2
- Slides-----10-3
- Slide Library-----10-3
- Miscellaneous Film Footage-----10-5
- Public Relations-----12
- ~~Public Relations (Improving Service to the~~
- Public-----12
- Commendations-Congrats., Express. of Apprec--12-2
- Thank U's for Annual Report in SRS-----12-2
- Complaints & Criticisms-----12-3
- Invitation (Social, Business, Etc.)-----12-5
- Special Events (Misc)-----12-6
- Special Events ("Historic Landmarks"-X-10---12-6
- Mailing Lists-----15-1
- Special Reports (Opinions Concerning the
 Annual Report to Congress)-----20-4
- Special Reports--Annual & Research Report
 for 1965 -----20-4
- Special Reports (Misc.)-----20-4
- Press Handbook-----20-4
- ORO Briefing Manual-----20-4
- Fundamental Nuclear Energy Research Rpt.
 Draft-----20-4
- Education and Training-----21
- Training Program for Electric Utilities-----21
- Education & Training (Secretarial Seminar)----21
- TVA Public Relations Man in regard to
 Nuclear Plant-----21
- EXHIBITS-----Miscellaneous)-----23
- EXHIBITS-ORAU Related-General Policy-----23-1
- Exhibits - Budget Infor.-----23-2
- Exhibits - Exhibit Mgrs. Bulletin-----23-3
- Exhibits - Life Science-----23-4
- Exhibits - Miscellaneous-----23-5

(cont)
 126

200

201

762806

FORM 135-A
ATION
VICES ADMIN.
FR) 101-11.4

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS
RC ONLY AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

(Cont)
1301
126

201

202

1966 Official Files - Public Information Office
EXHIBITS - Ideas From DTI-----23-6
Exhibits - Training Exhibits Mgrs.-----23-7
Exhibits - Foreign Exhibits-----23-8
Exhibits- Yours Stake In the Atom-----2309
Exhibits - Ashland Exhibit-----23-10
Exhibits- Chillicothe-----23-11
Exhibits - Publicity-----23-12
Exhibits - ORINS Review Study-----23-1A
Exhibits - Reports-Monthly Highlite Rpt.---23-3A
Exhibits - Traveling Exhibit Schedule-----23-3B

INTERNATIONAL AFFAIRS
Honorary Citizenship Certificates

ISOTOPES
AEC withdrawal from routine production & sale of
19 radioisotopes

LEGAL
Litigation Reports -- ORO

MATERIALS
Miscellaneous
Uranium shipment to India
Sale to Others-----6

MEDICINE, HEALTH AND SAFETY
Radiological Assistance-----3-11
Reports-----8
Special Cases-----9
Loss of Mercury at Y-12-----16-5
Federal Committee on Pest Control-----19

ORGANIZATION & MANAGEMENT
Manual Chptrs. ORO 3101 PIO-----5-1
AEC Management Infor. Services
Meetings & Conferences (Misc.)-----6
Transfer of Non-Nuclear Tech. to Industry-----9
Cooperation & Coordinatrion with SINB-----12

PERSONNEL
Miscellaneous
Personnel (P.J. Lyons)-----2
Recruitment-----2-1
Retirement-----7
Personnel-----9
Personnel-----9-1
Awards-----9-2
Conduct of Employees-----13
Duncan Clark-----16-3

FORM 135
FEDERAL RECORDS CENTER
SERVICES ADMIN.
FR) 101-11.4

RECORDS TRANSMITTAL AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER
ACCESSION NO. RECORD GROUP NO.

INSTRUCTIONS
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SIGNATURE DATE RECORDS RECEIVED
TITLE

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TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED			4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	

5. NAME OF AGENCY CUSTODIAN OF RECORDS	6. BUILDING AND ROOM NO.	7. TELEPHONE NO.
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8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature)	10. TITLE	11. DATE
--------------------------------	-----------	----------

12. BOX NUMBERS	13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
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FRC ONLY	AGENCY
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(cont)
Box 12-6
202
203

1966 Official Files - Public Information Office

PLANTS, BUILDINGS & LAND
Disposition (Middlesex)-----3
Disposition (Middlesex) Masterplan for WS-----3
Cooper. use of Timber-----3-2
Proposed new study on establishment of Walker Br. Exper.-----3-2

PROCUREMENT & CONTRACTS
Reports-----8
Motion Picture Service Contract
Extension of Goodyear Atomic Corp. Contract-----
Extension of Carbide Contract-----

REACTOR DEVELOPMENT
Miscellaneous Reactor Information
BONUS
Peach Bottom
EGCR (Termination of Activities)-----10-5

RESEARCH AND DEVELOPMENT
Reports & Data-----8

SECURITY
Records & Info. (Classif. Docu. Custodians)

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

**RECORDS TRANSMITTAL
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ACCESSION NO. **73 0578**
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8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature) 10. TITLE
[Signature] 1967 Official PIO Files *DATE 4-70*

12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		
		1967 Official Files - The Public Information Office BUDGET, ACCOUNTING, & FINANCE (Miscellaneous) COMMUNITY MANAGEMENT Promotion Information "AEC Appreciation Day" Oak Ridge 25th Anniversary EDA Study - Research Complex Miscellaneous (and Financial Assistance) Economic Data Work Papers 1967 EQUIPMENT & SUPPLIES Disposition -- Cleanout Campaign INFORMATION & PUBLICATIONS Requests and Acknowledgement-----2 Library Services-----3 Clearance-----4-1 Response in Answer to Inquiries-----4-2 News Releases not issued by ORO-----4-2 ORO Weekly "News Briefs"Jan.-Dec.'67----4-2	<i>Indefinite</i> <i>MAN-6-</i>
<i>Box 762 807</i>	<i>127</i>		
	<i>203</i>		
	<i>204</i>		
	<i>205</i>		

STANDARD FORM 135
EDITION
SERVICES ADMIN.
(41 CFR) 101-11.4

**RECORDS TRANSMITTAL
AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.	RECORD GROUP NO.
SIGNATURE	DATE RECORDS RECEIVED
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A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.		7. TELEPHONE NO.
8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO					
9. AGENCY OFFICIAL (Signature)			10. TITLE		11. DATE

12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		
		<p>INFORMATION & PUBLICATIONS</p> <p>²⁰⁶ News Releases Cleared for Contractors---4-2</p> <p>ORO News Releases (Jan. thru Dec.1967)--4-2</p> <p>²⁰⁷ Feature Story series on AEC Installations-----4-2</p> <p>Radio-TV Film Clips (No. 105)-----4-2</p> <p>Feature Story Mailing List fm Wx-----4-2</p> <p>Radio and Television-----4-4</p> <p>Television Spec. "Areascope Program"---4-4</p> <p>Articles-----4-6</p> <p>Article(Fuel for the Nuclear Age) (Draft brochure)-----4-6</p> <p>Miscellaneous Speeches-----4-7</p> <p>Reports-----4-8</p> <p>News Clippings-----4-9</p> <p>Visits-----4-11</p> <p>Visits by SWISS NOK GROUP-----4-11</p> <p>Tours---Special ORNL Tour Program-----4-11</p> <p>Visits--Open House at Y-12 & ORGDP-----4-11 (Sept. 2-3)</p> <p>Meetings (Miscellaneous)-----4-12</p> <p>Meetings(Working Man and The Atom Proceedings Conference was held in June 1966)</p> <p>Meetings (Radiation Preservation of Food Conference, Feb. 2,3,4,1967)-----4-12 (preliminary work, invitees, etc.)</p> <p>Meetings- Radiation Preserv. of Food Confer., (Roster, Corresp.)-----4-12</p> <p>Meetings (Headquarters Information Meeting (May 16-18,1967)-----4-12</p> <p>Meetings----- (Seminar for Southern Journalists-----4-12</p> <p>Meetings---- (Savannah River Confer.-----4-12 May 11-12, 1967)</p>	

*News Releases
F 206
and 207*

Box 128

762808

208

*H. Box
208*

STANDARD FORM 135
 13th EDITION
 FEDERAL SERVICES ADMIN.
 (41 CFR) 101-11.4

**RECORDS TRANSMITTAL
 AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO.	RECORD GROUP NO.
SIGNATURE	
DATE RECORDS RECEIVED	
TITLE	

INSTRUCTIONS
 Send original and two copies to appropriate
 Federal Records Center.
EXCEPTION—Send original and three copies to the
 Alexandria, Virginia, Center

FROM: (Name and address of Agency transferring records)

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED

A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	D. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	4. CUBIC FEET OF RECORDS TRANSFERRED
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5. NAME OF AGENCY CUSTODIAN OF RECORDS

6. BUILDING AND ROOM NO.

7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature)

10. TITLE
 1967 PIO Official Files

11. DATE

12. BOX NUMBERS	13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component errating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY	
	<p>INFORMATION & PUBLICATIONS (Cont')</p> <p>Motion Pictures (Misc.)-----10-1</p> <p>"The Story of Oak Ridge Operations"-----10-1</p> <p>Film Servicing Centers-----10-1</p> <p>Movie Contracting Services-----10-1</p> <p>PRNC Film Library-----10-1</p> <p>"ORNL and Its Scientific Activites"-----10-1</p> <p>"Guardian of the Atom"-----10-1</p> <p>"Project Salt Vault"-----10-1</p> <p>"Desalting the Seas"-----10-1</p> <p>ORO Motion Picture Film Library (Discussions of automation of film lib.)10-1</p> <p>Annual Film Report-----10-1</p> <p>"The Fifth Fuel"-----10-1</p> <p>Nuclear Materials Management Film-</p> <p>"Atoms in the MarketPlace"-----10-1</p> <p>"Atoms in the MarketPlace-Scripts"-----10-1</p> <p>Miscellaneous Still Photograph-----10-2</p> <p>Transporancies-----10-1</p> <p>"BONUS" Movie-----10-1</p> <p>"The Fifth Fuel"-----Scripts-----10-1</p> <p>Still Photography(Miscellaneous)-----10-2</p> <p>Slides-----10-3</p> <p>Miscellaneous Film Footage-----10-5</p> <p>Public Relations(Improving Service to the Public)-----12</p> <p>Commendations & Congratulations-----12-2</p> <p>Invitations(Business & Social)-----12-5</p> <p>Special Events-----12-6</p> <p>(25th Anniversary of Fermi & visit by Pres. Saragat of Italy)-----14-2</p>	

762 869

209

Box 129

210

211

STANDARD FORM 135 61 EDITION FEDERAL SERVICES ADMIN. (41 CFR) 101-11.4	RECORDS TRANSMITTAL AND RECEIPT	TO BE COMPLETED AT FEDERAL RECORDS CENTER	
		ACCESSION NO.	RECORD GROUP NO.
INSTRUCTIONS Send original and two copies to appropriate Federal Records Center. EXCEPTION —Send original and three copies to the Alexandria, Virginia, Center		SIGNATURE	DATE RECORDS RECEIVED
		TITLE	
FROM: (Name and address of Agency transferring records)		TO: Federal Records Center, GSA	

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED			4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.		7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature) _____

10. TITLE
1967 Official Files PIO

11. DATE _____

12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		
		INFORMATION & PUBLICATIONS (cont.) Distribution Lists-----15-1 Appraisal-----17 (Info for House Committee on Govt. Operations) Miscellaneous Brochures-----20-4 Special Publications (ORGDP Brochure)-----20-4 Distribution of 1966 Annual & Research Reports-----20-4 Annual Report for 1966 (should be filed in 1966, the year of preparation) Annual Report to Congress-----1967----20-4 Fundamental Research Report-----20-4 Thank U's for Annual & Research Report---20-4 Special Publications (DNA Briefing Material on Oak Ridge Oper.)-----20-4 Special Publications (IAEA-Seaborg Broch.)-20-4 Education & Training-----21 Secretarial Seminar May 1-5, 1967-----21 Miscellaneous Exhibits-----23 Exhibits----- (General Policy)-----23-1 " (Budget Info)-----23-2 " Reports (Monthly Hilite Rpt.)-----23-3A " Life Science-----23-4 Exhibits (Miscellaneous)-----23-5 " Training Exhibits Managers-----23-7 " Foreign Exhibits-----23-8 " Ashland Exhibit -----23-10 " New Civic Club Lecture-Demonstration Program-----23-11 " Publicity-----23-12 Exhibit Information Center-----23-13	
	212 Box 130 762810		
	213		
	214		

STANDARD FORM 135 1961 EDITION FEDERAL SERVICES ADMIN. REG. (41 CFR) 101-11.4	RECORDS TRANSMITTAL AND RECEIPT	TO BE COMPLETED AT FEDERAL RECORDS CENTER	
		ACCESSION NO.	RECORD GROUP NO.
INSTRUCTIONS Send original and two copies to appropriate Federal Records Center. EXCEPTION —Send original and three copies to the Alexandria, Virginia, Center		SIGNATURE	DATE RECORDS RECEIVED
		TITLE	
FROM: (Name and address of Agency transferring records)		TO: Federal Records Center, GSA	

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED			4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.		7. TELEPHONE NO.
8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO					
9. AGENCY OFFICIAL (Signature)			10. TITLE		11. DATE
			1967 PIO Official Files		

12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		
		INTERNATIONAL AFFAIRS (Tenn. Honorary Citizenships) LEGAL MEDICINE, HEALTH & SAFETY (Radiological Assistance)-----3-11 Public Health-----17 Accidents-----16-5 MATERIALS Uranium Shipments ORGANIZATION & MANAGEMENT Management--ORO-SINB COOPERATION-----21-6 PERSONNEL Public Information Personnel AEC Distinguished Service Award-ES Employment Title VI Compliance Status Report Suggestions Assignments-----3 Clearance for CALVIN Personnel-----4-1 New Civil Service System PLANTS, LABS., BUILDINGS, & LAND AEC Federal Building Disposal of Middlesex-----2-6 Disposal of Weldon Spring-----2-6 Nuclear Power Plant Information----- PROCUREMENT & CONTRACTS (Miscellaneous)----- Motion Picture Contracting	

Box 130 cont'd
 H
 Box
 24

STANDARD FORM 135 JULY 1961 EDITION FEDERAL SERVICES ADMIN. (41 CFR) 101-11.4	RECORDS TRANSMITTAL AND RECEIPT	TO BE COMPLETED AT FEDERAL RECORDS CENTER		
INSTRUCTIONS Send original and two copies to appropriate Federal Records Center. EXCEPTION —Send original and three copies to the Alexandria, Virginia, Center		ACCESSION NO.	RECORD GROUP NO.	
		SIGNATURE		DATE RECORDS RECEIVED
		TITLE		
FROM: (Name and address of Agency transferring records)		TO: Federal Records Center, GSA		
1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY				
2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED		4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.) C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.	7. TELEPHONE NO.
8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO				
9. AGENCY OFFICIAL (Signature)			10. TITLE	11. DATE
			1967 PIO Official Files	
12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES		14. DISPOSAL AUTHORITY
FRC ONLY	AGENCY	(Show organizational component creating records)		
		PROCUREMENT & CONTRACTS (Cont.) Reports REACTOR DEVELOPMENT (Miscellaneous) SECURITY Inventory & Accountability-----2-3 Classification		
		ENDS PAGE 21A		

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

RECORDS TRANSMITTAL
AND RECEIPT

TO BE COMPLETED AT FEDERAL RECORDS CENTER

RECORD GROUP NO. **ND898**

RECORD GROUP NO.

INSTRUCTIONS

Send original and two copies to appropriate
Federal Records Center.
EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

SIGNATURE

DATE RECORDS RECEIVED

TITLE

FROM: (Name and address of Agency transferring records)

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED

3. FILING EQUIPMENT EMPTIED

4. CUBIC FEET OF RECORDS
TRANSFERRED

A. OFFICE

B. STORAGE

A. FILE CABINETS (No.)

B. TRANS. FILES (No.)

C. SHELVING (Lin. Ft.)

5. NAME OF AGENCY CUSTODIAN OF RECORDS

6. BUILDING AND ROOM NO.

7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature)

10. TITLE

1968 OFFICIAL PIO FILES

11. DATE

3-25-70

12. BOX NUMBERS

FRC ONLY

AGENCY

13.

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES
(Show organizational component creating records)

BOX I

14. DISPOSAL AUTHORITY
(Schedule and Item No.)

1968 OFFICIAL FILES - THE PUBLIC INFORMATION

BUDGET, ACCOUNTING, & FINANCE **Box 215**
Appropriations----- 2
Cost of ADP Services Performed for ORMPFL

COMMUNITY MANAGEMENT

Town Government
EDA Study
Carbide Recreation Center
Recreation, boating facilities at
Walker Branch
Community Management Science Museum
Development Committee
Community (Eric Hill Assocs. - economic
devp. figures)
Economic Data ("The AEC in Tenn. '67 books
for use in revision '68:)
Community Management
(Economic Data Work Papers for
update)
Economic Data----- 1968

INFORMATION & PUBLICATIONS

Request and Acknowledgements----- 2
Library Services----- 3
Response to Inquiries----- 4-2
Loss of Einsteinium-235 at ORNL
Feature Story (proposed feature story
on PR)-----4-2
National Media-----4-2
Monthly Listing of Contract Awards--4-2

Box 131
762811

H Box
215

Still 396
Thru
289

not 98

ROA NUMBERS
FRC ONLY AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

Box 131
cont'd

INFORMATION & PUBLICATIONS
NEWS BRIEFS-----4-2
(Jan. Feb. March)
(April, May, June)
217 (July, August, September)
(October, November, December)

Box 1
Box 216

Box 132

762812

219

NEWS RELEASES-----4-2
(Jan. Feb. March)
218 (Apr. May. June)
(July, Aug. Sept.)
(Oct. Nov. Dec.)
Pending News Releases-----4-2
"ORNL TO CONDUCT NUCLEAR WASTE DISPOSAL
TEST AT NY STATE ASDA'S WEST VALLEY SITE
News Releases Reviewed for release
by Contractors-----4-2
News Releases (NOT ISSUED BY ORO)---4-2
Radio and Television (Misc.)-----4-2
TV NEWS CLIPS (106 AEC Highlights Activities
of 1967 at OR)
(107 AMERICAN MUSEUM OF AE STARTS SUMMER
SCHEDULE) (108 OR GRAPHITE REACTORS
OPENED FOR PUBLIC VISITS) (55- second
Radio Tape re sale of Calif-252:--4-4
TOURS and VISITS-----4-11
ARTICLES (Misc.)-----4-6
SPEECHES--(Misc.)-----4-7
Liasion-News Media-----4-10
Weekly Newspaper Clips for Wash -----4-9
MEETINGS (Misc.)-----4-12

Box 2

Box 3

220

221

ENRICHING SEMINAR-(Correspondence
re= reservations, etc.pre-confer.)--4-12
MEETINGS & CONFERENCES (Enrichment
Services Seminar"Nov.6-7,1968)-----4-12
Meetings (Foreign Executives)
"Conference on Financing of Emerging
High Tech. Industries(planning papers)4-12
SINB Conference on Medicine-----4-12
Info concerning pre-planning on
Seminars-This one prepared for enrichment
services seminar.-----4-12
Correspondence expressing appreciation for
arrangements at Enrichment Seminar---4-12
*Field Info Meeting -Las Vegas-----4-12
Motion Pictures (ORO Film Library)-----10-1
ORO Film Library (Magnolia, Miss. case)-10-1
Motion Pictures (Atomic Year 2000)----10-1
Motion Pictures (PRNC Film Lib.)-----10-1
Motion Pictures (The Fifth Fuel)-----10-1
Motion Pictures (Misc.)-----10-1
220 *Meetings & Confers.-SINB-OKLA.City-----4-12

Box 133

762813

FORM 135-A
GENERAL SERVICES ADMIN.
GSA 101-11.4

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS		DESCRIPTION OF RECORDS WITH INCLUSIVE DATES	DISPOSAL AUTHORITY
AC ONLY	AGENCY		

Box 133
Continued

222

INFORMATION & PUBLICATIONS

- Motion Pictures-----10-1
- "Desalting the Seas"
- "The Safe Handling of Uranium-10-1
- "Technical Information Services
of the AEC" 10-1
- "Atoms in the Marketplace"---10-1
- "Atomic Energy-1968" Year
end movie-----10-1
- "Molten Salt Reactor"-----10-1
- Review of UCC Commercial Film-10-1
- STILL PHOTOGRAPHY-----10-2
- (Puerto Rico Symposium)
- Still Photograph (Miscellaneous)10-2
- Still Photography (review of Photos-10-2
- Still Photography (BONUS)-----10-2
- Still Photography (SLIDES)-----10-3
- Transparencies-----10-3
- Stock Footage-----10-5
- PUBLIC RELATIONS (Service to
Public)-----12
- Public Relations (Public Info
Contacts at AEC install.-12
- Public Relations (Info.Centers)---12
- Public Relations (Expressing
Appreciation for etc.)-----12
- Complaints on News Releases-----12-3
- Invitations (Social, Bus., etc.)---12-5
- Special Events (Fermi Anniver.)---12-6
- Special Events (Edison Day-Annual
Science Day)-----12-6
- Commendations-Congratulations-
Express. of Apprec., etc.-----12-2
- Startup of MSRE (Dr. Seaborg-----12-6
participation)
- Special Events (Graphite Reactor)--12-6
- Distribution Lists (AEC News Media)--15-1
- Printing & Duplicating-----18

Box 134
762814

223

- Special Publications (Misc.)-----20-4
- Special Pub. (ORO Press Handbook)---20-4
- Fundamental Nuclear Energy Research-20-4
- Annual Report (concerning '67 Rpt.)-20-4
- AEC Gaseous Diffusion Plant Opers.--20-4
- "The Fuel of the Future"-----20-4
- 1968 Annual & Research Reports-----20-4
- EDUCATION & TRAINING (misc.)-----21
- Southern Appalachian Science Fair---21
- TAT Program Y-12 -----21
- Secretarial Seminar-1968-----21
- EXHIBITS (Miscellaneous)-----23

Box 4

FORM 135-A
EDITION
SERVICES ADMIN.
OCT 1961-11.4

RECORDS TRANSMITTAL
AND RECEIPT
(CONTINUATION)

AGENCY

DATE

BOX NUMBERS
FRC ONLY AGENCY

DESCRIPTION OF RECORDS WITH INCLUSIVE DATES

DISPOSAL AUTHORITY

*Box 134
Cont'd*

Box 225

Box 4

PROCUREMENT & CONTRACTS
 Reports-----8
 Misc. info. Paper subscrip.etc.-
 REACTOR DEVELOPMENT
 (Hearings on Desalting & reactor
 concepts (Shaw-Rep.Hosmer,Rep.
 Holified, Ramey).
 BONUS (Bonus Decommissioning
 Program Guide)-----10
 RESEARCH AND DEVELOPMENT
 Mexico Desalting Plants
 SECURITY (Clearance status of
 Calvin Prod.1968)
 Clearance Policy onpaper "Soviet Versus
 US Offensive Forces"by Haaland,ORNL---- 4-2
 Security (visits requiring special approval)-4-2
 Authorization of visitors to AEC AD Bldg.----5-1
 TRANSPORTATION
 Equipment & Supplies (Air conditioning
 of AEC Limousine)-----2
 TRAVEL
 Restrictions on AEC employment &
 AEC Travel

Space 798 800 Brown 7-171

STANDARD FORM 135
JULY 1961 EDITION
GENERAL SERVICES ADMIN.
FPMR (41 CFR) 101-11.4

**RECORDS TRANSMITTAL
AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

ACCESSION NO. **73 D898** RECORD GROUP NO.

INSTRUCTIONS
Send original and two copies to appropriate
Federal Records Center.
EXCEPTION—Send original and three copies to the
Alexandria, Virginia, Center

SIGNATURE DATE RECORDS RECEIVED

TITLE

FROM: (Name and address of Agency transferring records)

TO: Federal Records Center, GSA

Information Publications

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED			4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.		7. TELEPHONE NO.
8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO					
9. AGENCY OFFICIAL (Signature)			10. TITLE		11. DATE

12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		

Box 762815

135 Box 225-228

READING FILES
January 1965 through June 1965 (Priority)
July 1965 through December 1965 (Priority)
January 1966 through June 1966 (Priority)
July 1966 through December 1966 (Priority)
January 1966 through December 1966 (Film Letters)
May 1966 through December 1966 (Routine)
November 1966 through October 1967 (Film Library Letters)
November 1967 through December 1967 (Film Letters)

Film Letters - Box 228

Box 762816

136 Box 229

WASHINGTON RELEASES
January 1965 through May 1965
June 1965 through August 1965
September 1965 through December 1965
WASHINGTON SPEECHES
January 1965 through December 1965
WASHINGTON RELEASES - IN
January 1966 through December 1966
WASHINGTON RELEASES
January 1966 through June 1966
July 1966 through December 1966
WASHINGTON SPEECHES
January 1966 through December 1966 * Box 2

Speeches

Box 229

Releases Boxes 230-232

**RECORDS TRANSFERAL
AND RECEIPT**

TO BE COMPLETED AT FEDERAL RECORDS CENTER

INSTRUCTIONS
Send original and two copies to appropriate
Federal Records Center.

ACCESSION NO.	RECORD GROUP NO.
SIGNATURE	DATE RECORDS RECEIVED
TITLE	

FROM: (Name and address of Agency transferring records)
Assist. Manager for Public Information

TO: Federal Records Center, GSA

1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY

2. SQUARE FEET OF SPACE CLEARED		3. FILING EQUIPMENT EMPTIED			4. CUBIC FEET OF RECORDS TRANSFERRED
A. OFFICE	B. STORAGE	A. FILE CABINETS (No.)	B. TRANS. FILES (No.)	C. SHELVING (Lin. Ft.)	
5. NAME OF AGENCY CUSTODIAN OF RECORDS			6. BUILDING AND ROOM NO.		7. TELEPHONE NO.

8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? YES NO

9. AGENCY OFFICIAL (Signature)	10. TITLE	11. DATE <i>4-28-70</i>
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12. BOX NUMBERS		13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES (Show organizational component creating records)	14. DISPOSAL AUTHORITY (Schedule and Item No.)
FRC ONLY	AGENCY		
<i>Bot 137</i> <i>742817</i>	<i>225-228</i>	<u>READING FILES</u> PRIORITY - January - December 1967 ROUTINE - January - December 1967 <u>WASHINGTON RELEASES AND SPEECHES</u> January - December 1967 <i>Spachee Box 229</i> <i>Releases Boxes 230-232</i>	<i>215</i>
		June 1, 1969 thru March 31, 1970	<i>10/20/70</i>