| REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse) | | |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| | | INGTON, DC 20408 |
| | NOTIFICATION TO AGENCY | |
| | In accordance with the provisions of 44 U S C 3303 the disposal request, including amendments, is approve except for items that may be marked "disposition no approved" or "withdrawn" in column 10 If no record | |
| 3. MINOR SUBDIVISION | | |
| 5 TELEPHONE EXT | DATE ARCHIVIST OF THE UNITED STATES | |
| 763 - 7633 | 5-12-86 Frank & Bunky | |
| | S TELEPHONE EXT | |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

| | C. SIGNATURE OF AGENCY REPOSENTATIVE | Acting Director | | |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|
| 13/26 | Hhy P | Information Management Division (| | |
| T ITEM NO | 8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Per | | 9 GRS OR SUPERSEDED JOB CITATION | 10 ACTIO TAKEN (NARS US ONLY) |
| | Record Group 162, Records of the F | ederal Works Agenc | <u>¥</u> • | |
| | Bureau of Community Facilities, Ve Facilities Program. | eterans Educational | | |
| 1. | Project Files, 1946-48. Project files on educational or vere requesting facilities under the pro- correspondence, memoranda, reports sundry forms. Includes requesting designation of an official represe of need with the approval of the U Education; applications for specified equipment; correspondence and agree institutions and FWA regarding the status reports; and other related | ogram. Consisting , and various and , institution's entative; justifica J.S. Office of ic facilities and eements between the transfer; project | of tion | |
| | DESTROY IMMEDIATELY. WNRC Accessi Boxes 1-68 a | Lon 162-51A0004, and 75. | IINNA214) Item 1 |) |
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