



Individual Service Records – Military and Civil

National Archives 7th Annual Genealogy Fair

Washington, DC

April 20, 2011

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Chief, Archival Operations & Facility Planning Branch, NPRC



Acronyms



Democracy Starts Here.

Official Military Personnel Files

are the “bread and butter” of the National Personnel Record Center in St. Louis (routinely referred to, of course, as ...**NPRC!**)

The National Archives at St. Louis is a component of NPRC.

SERVICE NUMBER → 113 94 49

NAME → BUHK
FERDINAND AUGUST

PREVIOUS SERVICE →

ENLISTMENT DATE →

C. S. Certificate No.

USE LETTERS	DATE	RATE	VESSEL
PREVIOUS SERVICE		1	YEARS 3 mo.
En.	8-2-18	Sea 2c	U.S. New York, N.Y.
T	8-2-18	Sea 2c	RS New York
T	5-11-18	Sea 2c	U.S.S. Albat
CR	9-1-18	S.F. 2c	U.S.S. Albat
T	10-11-18	S.F. 2c	N. Hosp. Charleston, S.C.
T	3-7-19	S.F. 2c	U.S.S. Hartford
T	6-24-19	S.F. 2c	RS New York

Ordinary (Special Order)
Disc. 7-17-19 S.F. 2c RS New York

Address:
1329 Prospect Avenue,
New York, N.Y.



More Acronyms...



- **NARA** – National Archives and Records Administration
- **DoD** – Department of Defense
- **FOIA** – Freedom of Information Act
- **VA** – Department of Veteran’s Affairs
- **MC** – Marine Corps
- **GIL** – General Information Leaflet
- **MPV** – Multi-name Pay Voucher
- **OPF** – Official Personnel Folder (Civilian Federal Employee)
- **OPM** – Office of Personnel Management



NPRC is Unique



Federal Record Center AND Regional Archives

holding records of

NATIONAL

scope and content



Military Service Records held by the National Archives at St. Louis



OMPF Ownership & Custody



Democracy Starts Here.

- **DURING** military service (i.e., prior to “separation from active duty”)
 - Owner - DoD
 - Physical custody - Military unit assigned
 - Access – Restricted
- **AFTER** separation (if a military obligation exists)
 - Owner - DoD
 - Physical custody - Service branch headquarters
 - Access – Restricted
- **AFTER** separation (no military obligation)
 - Owner - DoD
 - Physical custody - NPRC (Electronic records with Military Service branch)
 - Access – Restricted



As OMPFs “Mature” Ownership Changes



Democracy Starts Here.

- **AFTER 62 years from final separation***
 - Ownership changes to NARA (legal transfer from DoD)
 - Physical custody – NPRC
 - Access – Open to the public (subject to FOIA Privacy Review)

- **OMPFS of “Persons of Exceptional Prominence” (PEPs) are eligible for transfer to NARA 10 years after that person’s date of death**
(Historic figures, famous military leaders & heroes, cultural icons, famous entertainers and athletes, infamous individuals)
 - PEP Records are stored in the vault at NPRC

** Date when reference typically switches from primary to secondary. Established through joint study between NARA & DoD*



OMPFs at NPRC



Democracy Starts Here.

- Paper records

Approximately 57 million records (over 6 billion pages) or 1.5 million cubic feet

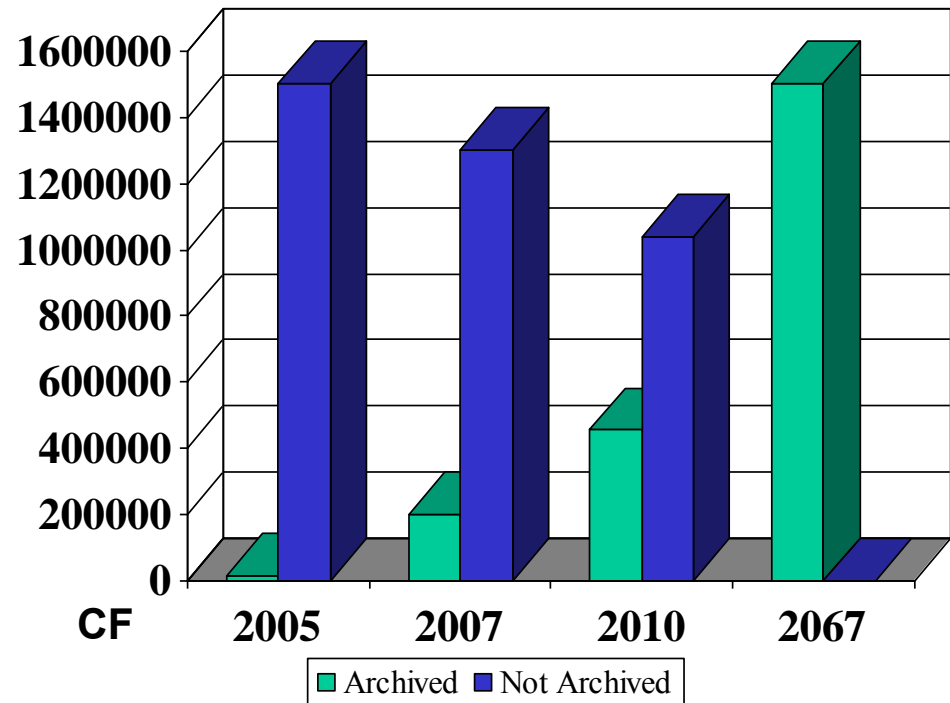
- Dates from the 1880s to the early 2000s

- All military branches:

Army, Air Force, Navy, Marine Corps, Coast Guard

- Fees:

- DoD is owner - reimburses NPRC Records Center for storage & servicing of non-archived records
- NARA is owner - charges public copy fees for copies of archived records





Archival OMPFs



- **Historically valuable records**

- Stored & preserved by NPRC Archival Programs Division
- Open for public review
 - Visit NPRC Archival Research Room
 - Mail a written request to NPRC
- Reproductions permitted - fees will apply
 - Mailed request – requires purchase of COMPLETE photocopy of OMPF
 - Research Room visitor –may choose pages to be copied



What's in Military Records for Genealogists & Family Historians?



Democracy Starts Here.

Enrollment / enlistment documents typically show:

- Trade/occupation
- Naturalization (date & court)
- Citizenship
- Prior employers
- Education
- Parentage & date and place of birth



Occupation usually appears

Example: “Mill Work”

Service Record of Lawrence R. App. Ser. FEB 17 1919

Name: Lawrence R. App. Ser. (Last name) (Initials) (Date)

Name the trade or occupation of which you know most: Mill Work

Studied in school _____ Served apprenticeship _____ (Underline one.)

Where? _____

How long? _____

What was your last job? _____

Name of employer: Wesley Harlow Mill

How long employed? 2 weeks Weekly wages \$ 15.00

Name last school attended and grade reached: St. Mary's Grade 8th

Check any of the following occupations in which you have been employed. Underline twice any in which you have been employed for a number of years' experience.

1. Electrician	19. Accountant
2. Telegrapher	20. Bookkeeper
3. Carpenter	21. Auditor
4. Ship Fitter	22. School teacher
5. Blacksmith	23. Shipping clerk
6. Plumber	24. Stenographer
7. Pattern maker	25. Druggist
8. Molder	26. Butcher
9. Printer	27. Cook
10. Painter	28. Baker
11. Machinist	29. Musician
Kind _____	Kind _____
12. Boiler maker	30. Grocer
13. Coppersmith	31. Barber
14. Tinsmith	32. Helper
15. Engineer	33. Photographer
Kind _____	Kind _____
16. Oiler	34. Shoemaker
17. Fireman	35. _____

REMARKS: _____

(This form to be filled out by recruits upon enlistment.) 4-224

SERVICE RECORD OF

Name: Lawrence Raymond Joseph

Rate: App. Ser. (Full name) (Initials) (Date)

Enlistment, I. 919 U. S. Buffalo, N. Y.

Serial No. 23200-27 at BUFFALO, N. Y.

Credited to 32 Cong. Dist., State of New York

First name _____ as _____

Last discharged _____ at _____ from the U. S. S. _____ as _____

with _____ (Language)

Served apprenticeship _____ U. S. C. No. _____

Holds G. C. medals _____

Citizenship, United States (Foreign) Yr.

Place of birth, Minerva, N. Y.

Date of birth, May 7th 1901

Home address, 175 Jerome St.

City, Little Falls, N. Y.

Name and address of next of kin, Father, Frank Lawrence, Same address

Pay at date of enlistment: _____

Pay per month, pay table, _____ \$ 16.00

Additional for continuous service, _____

Additional for G. C. medals, _____

Dated, _____ (The only)

Additional for certificate of graduation, _____

Additional for qualified C. P. O., _____

Additional for U. S. citizen re-enlisting, _____

Additional ten per cent, _____

Total pay per month, _____ 17.60

I certify that no promise of any kind concerning assignment to duty or promotion during this enlistment has been made.

Jos. Sulich
RECRUITING OFFICER
U. S. N.
Commanding _____ (Vessel or recruiting station.)

(The above to be executed and signed at the rendezvous or on board the vessel where the man is enlisted.) 4-224



Democracy Starts Here.



Other Items of Interest



- Descriptive information about the vet
- Information about dependents, beneficiaries, and other relatives
- Home address
 - Enlistment
 - Discharge
 - After service (may appear on correspondence)



“Application for Adjusted Compensation”



Democracy Starts Here.

Some documents in file may contain information provided by the veteran AFTER discharge from service.

WWC Form No. 1
APPLICATION FOR ADJUSTED COMPENSATION FOR SERVICE IN (Army, Navy, Coast Guard, or Marine Corps)

This application must be sent to the War Department, Navy Department, or Marine Corps, as indicated in instructions, depending on whether your last service was in the Army, Navy, Coast Guard, or Marine Corps. Use the envelope provided for this purpose, with the proper address printed on it.

READ INSTRUCTIONS OVER CAREFULLY

To the Secretary of War or Secretary of the Navy.

The following statements are made by me in support of my claim for Adjusted Compensation under the provisions of the World War Adjusted Compensation Act:

Item No. 1. Name of veteran: Smith, Rondo Service or Serial No. 1931060

2. Present address of veteran or dependent: 2078 Minnesota Ave
Columbus, Franklin, Ohio

3. Date of birth of veteran: Nov. 5 1895 at Bradford, Ohio

4. Original entry into World War service in the Army, Navy, Coast Guard, or Marine Corps
was as a Seaman on December 15, 1917
at Cincinnati, Ohio

5. Date of separation: 2-13-19 at _____

6. I did have overseas service.

7. Service in organizations, at stations or on vessels in the order named as follows:

<u>Great Lake T. S.</u>	from <u>Dec 16, 1917</u>	to <u>April, 1918</u>
<u>Boaring ship O.Y.</u>	from <u>April</u>	to <u>one week</u>
<u>U.S.S. Mongolia</u>	from <u>April, 1918</u>	to <u>Feb, 1919</u>
<u>Great Lakes V. S.</u>	from <u>Feb, 9, 1919</u>	to <u>Feb 13, 1919</u>

(NOTE) "not certain about some of the dates" unable to give this information, original discharge lost.

8. Character given on discharge certificate _____

Item 9 will be filled in only by men whose service or part of whose service was in the Marine Corps

9. Embarked for overseas service on _____ at _____ and disembarked from _____ at _____ on return to United States from overseas service.

Application number: 1575829

Application number: 828

19-881



Personal Description Remarks



Democracy Starts Here.

Plain Imprints of four fingers taken simultaneously.

LEFT HAND.

10. LITTLE.	9. RING.	8. MIDDLE.	7. INDEX.	6. THUMB.

RIGHT HAND.

1. THUMB.	4. RING.	5. LITTLE.		

4-2548

Form 2 is to be completed when making examination at date of enlistment.

DESCRIPTIVE LIST.

Age, 17 Height, 5 feet 4 3/4 inches.

Weight, 140 Hair, Brown

Complexion, Tan Characteristics, marks, etc., Scars on l. shoulder / Over a wart on r. hand

Remarks: Scars on l. shoulder / Over a wart on r. hand

4-2548



Service History in an OMPF



- Assignment history
(assigned ships, units, duty stations)
- Duty stations & foreign service locations
- Awards & decorations (awarded prior to separation)
- Conduct worthy of special mention
- Punishments (non-judicial: Article 15 & Captain's Mast)



IF your luck is good...



Democracy Starts Here.

You may find:

- *Handwritten* correspondence from family members
- Photograph of the individual
- Report of Birth document
- Marriage Certificate



Actual Birth Document in a File



Democracy Starts Here.

5587

The physician or midwife (when in attendance), or the parent or householder should immediately send this certificate accurately filled out to the County Clerk of the County in which the birth takes place. Penalty for not making report within 30 days, fine of \$10 to \$100, or imprisonment in jail for 30 days, or both.

STATE OF ILLINOIS,
Cook County.

REPORT OF BIRTH*

VITAL STATISTICS DEPARTMENT—COUNTY CLERK'S OFFICE.

1. † Full Name of Child *Bernard Cratz*

2. Sex *Male* Race or Color (if not of the white race)

3. Number of Child of this Mother *the first* How many now living (in all)

4. Date of this Birth *May 22 1895*

5. Place of Birth, No. *Sumnerdale* Street

6. Residence of Mother, No. *Sumnerdale* Street City Village Town

7. Place of Birth *Germany* STATE OR COUNTRY

8. Full Name of Mother *Wilhelmine Cratz* AGE OF *Jan 22 1870*
a. Father *Alwin Cratz* *Nov 17 1872*
b. Mother *Ullrich*

9. Maiden Name of Mother *Ullrich*

10. Full Name of Father *Bernard Cratz*

11. Occupation of Father *Labourer*

12. Name and Address of Nurse or Attendant (if any) *M. Fransch* (M. D. or Midwife)
Date *May 22 1895* Reported by *M. Fransch* Residence *West Ridge* Telephone

* Semi-births should be reported on a separate blank form.
† The baptismal or christian name of child should be certified, if possible, when this certificate is made, and should, in any case, be reported to the County Clerk within a year.
‡ In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth, stated.



You will NOT Routinely Find...



Democracy Starts Here.

DETAILED information
about the
activities of the military UNITS
to which individuals were assigned.



Unit Records



Democracy Starts Here.

- Rosters
- Morning Reports
- Sick Books and Sick Reports

For Army, Army Air Corps, and Army Air Force organizations, 1912-1959

- Muster Rolls and Rosters

For Navy Ships and some Shore Establishments, 1939-1946



NOT available for public review or NOT at NPRC

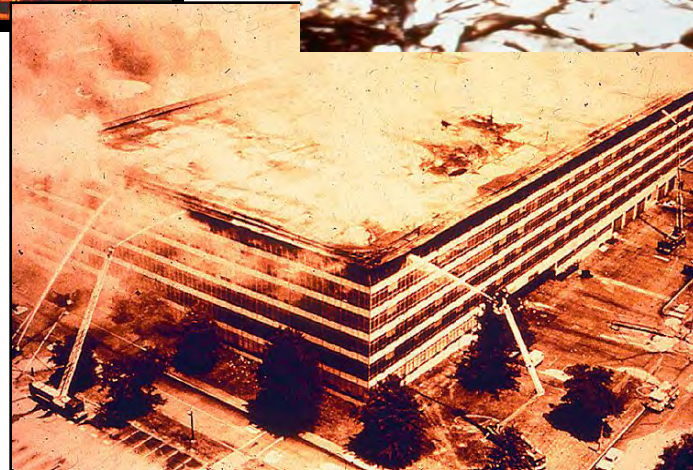
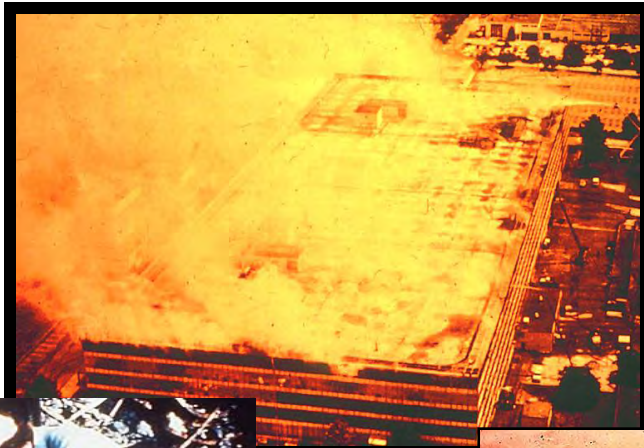


- **VA Claim files**
- **Medical treatment records for service members and their dependents**
- **Most military Unit records** (with the exception of Army and Air Force series and Navy Ships Muster Rolls & Rosters mentioned earlier)

National Personnel Records Center

1973

Catastrophic fire at MPR facility





National Personnel Records Center

Branch	Personnel Affected	Estimated Loss
Army	Personnel discharged November 1, 1912 through January 1, 1960	80%
Air Force	Personnel discharged September 25, 1947 through January 1, 1964 (Hubbard through Z)	75%



FINAL STATEMENT of Charles A. Taylor Wagoner Supply Co. 2nd Idaho
(Name of soldier.) (Rank.) (Company.) (Regiment.)

ACCEPTED for enlistment at Payette, Idaho Enlisted on May 15, 1914
(See Instruction 5.)

Discharged at Boise Barracks, Idaho on April 27, 1917
(Discharged, furloughed to reserve, retired, or died.)

REASON S.C.O. per S.O. #45 Office of the Mustering Officer, Boise Barracks, April 27/17
(State reason and order if any, for discharge, furlough or retirement, and if discharged, whether honorable or otherwise.)

Serving in first enlistment period at date of discharge
(Discharge, furlough, retirement, or death.)

DUE SOLDIER for pay from April 7/17 to April 27/1917

For additional pay none dollars (\$)
(See Instruction 6.)

For clothing and dollars (\$)
(Words.) ¹⁰⁰

For deposits and dollars (\$)
(As per itemized list on outer fold.) (Words.) ¹⁰⁰

For pay detained by court-martial and dollars (\$)
(See Instruction 15.) (Words.) ¹⁰⁰

For none
(Any other items, including com. of qrs., heat, and light, or which W. D. Form 369 must be attached hereto, see Instruction 16.)

Last paid to include now paid since call, 1917, by
(Name of quartermaster.)

DUE UNITED STATES for clothing, two dollars and eighty three cents (2.83)
(See Instructions 7 and 14.)

REMARKS: Service, Honest & Faithful No A.M.O.L. of record No A.M.O.L.G.O. #45/14
(See Instructions, especially 10 and 14.)
Reported at Co. Rendezvous, Payette, Idaho April 7, 1917. Entitled to transportation & subsistence to home rendezvous. Transferred as Wagoner from Pvt Co. I this Regt. By P.S.O #45 April 17/1917 assumed duties Sgt. Discharged S.C.O. per S.O. #45 Office of the Mustering Officer Boise Barracks, Idaho April 27, 1917.

I CERTIFY that the foregoing Final Statement, given in duplicate, is correct.
(In case of deceased soldier, strike out "given in duplicate.")

Stewart H. Peair
Capt. 2nd Idaho Inf
 Commanding Organization.

WAR DEPARTMENT.
 Form No. 370.
 Approved by the Comptroller of the Treasury July 31, 1916.

03-2077

(THIS FOLD FOR THE QUARTERMASTER.)

Voucher No. 1

MAJOR AMOS H. MARTIN, INF. D. O. I.
(Name of quartermaster.)
 THE UNITED STATES

To Charles A. Taylor
(Name of soldier.)
Wagoner Supply Co. 2nd Idaho Inf, Dr.
(Rank.) (Organization from which discharged.)

DUE SOLDIER.			
Prior fiscal year:			
Pay of Army, 191		-	-
Fiscal year in which discharged, furloughed, retired, or died:			
Pay	\$ 1470	✓	
Interest	\$		
Com. qrs., heat, light	\$		
Total Pay of Army, 1917			1470
Clothing	\$		
Travel pay	\$ 231	✓	
Total S. S. and T., 1917			231
Deposits, Deposit Fund			
Total amount due soldier			1701
DUE UNITED STATES.			
For <u>clothing</u>	\$ 283		
For	\$		
For	\$		
For	\$		
Total stoppages			283
Balance due soldier			1418

Paid by check No. _____ on Treasurer United States, dated _____, 1917, for \$ _____

Deposit with my new account \$ _____
(Signature of soldier.)

Post Exchange paid by Check No. _____ on TREASURER UNITED STATES, dated _____, 1917, for \$ _____

(To be completely filled in before signature by payee without alteration or erasure thereafter.)

Received MAY 1 - 1917, 1917, of MAJOR AMOS H. MARTIN, INF. D. O. I., A. 2. M.
 Quartermaster Corps, U. S. A., fourteen

and 14 dollars in cash.
Charles A. Taylor
(Do not sign a duplicate.)

NOTE - This fold will become the brief after payment by the quartermaster.



Civilian Service Records held by the National Archives at St. Louis



Civilian Personnel Files



Records of individuals employed by over 112 Federal agencies, 1850-1951, including:

- Personnel Folders
- Service Record Cards
- Trade Cards

Series of Federal Agency Civilian Personnel Records, 1850-1951

- 1. Department of Agriculture, 1890-1951, 10,645
- 2. Alaska Railroad, 1903-1965, 258
- 3. Department of Army and Air Force, 1890-1951, 93,581
- 4. Office of Censorship, 1939-1945, 315
- 5. Civil Service Commission, 1883-1948, 490
- 6. CCC, 1933-1943, 231
- 7. Department of Commerce, 1889-1951, 4747
- 8. Office of Comptroller of the Currency, 1907-1951, 123
- 9. US Customs, 1891-1967, 14
- 10. Office of Defense Transportation, 1941-1949, 141
- 11. Office of Emergency Management, 1941-1944, 119
- 12. Federal Bureau of Prisons, 1919-1972, 5
- 13. Federal Security Agency, 1870-1951, 1761
- 14. US Forest Service, 1821-1972, 115
- 15. GSA, 1944-1951, 3762
- 16. Department of the Interior, 1904-1968, 5577
- 17. IRS, 1894-1952, 99
- 18. Department of Justice, 1850-1951, 1502
- 19. Department of Labor, 1884-1951, 2334
- 20. Maritime Administration, 1936-1961, 3995
- 21. Department of the Navy, 1919-1951, 45001
- 22. Panama Canal Commission, 1900-1970, 3269
- 23. Post Office Department, 1919-1951, 7677
- 24. Office of Price Administration, 1940-1947, 203
- 25. Reconstruction Finance Corporation, 1932-1957, 135
- 26. Department of State, 1882-1951, 1227
- 27. Department of Treasury, 1883-1962, 6430
- 28. Veterans Administration, 1870-1962, 10481
- 29. War Production Board, 1942-1947, 625
- 30. War Relocation Authority, 1942-1946, 139
- 31. US Housing Corporation, 1918-1933, 7
- 32. US Food Administration, 1917-1919, 5
- 33. US Sugar Equalization Board, 1947, 1
- 34. National Mediation Board, 1920-1926, 2
- 35. US Railroad Administration, 1918-1937, 51
- 36. Fish and Wildlife Service, 1968-1947, 8
- 37. Coast and Geodetic Survey, 1903-1956, 28
- 38. Weather Bureau, 1941-1947, 5
- 39. Bureau of Census, 1900-1947, 50
- 40. Bureau of Accounts, 1936-1947, 1

More.... Series of Federal Agency Civilian Personnel Records, 1850-1951

- 41. Public Buildings and Parks of the National Capitol, 1908-1933, 73
- 42. Office of Government Reports, 1935-1948, 13
- 43. Social Security Administration, 1947, 1
- 44. Bureau of Land Management, 1935-1954, 8
- 45. Bureau of Public Debt, 1917-1947, 4
- 46. Bureau of Plant Industry, Soils, and Agriculture, 1908-1946, 14
- 47. US Geological Survey, 1879-1947, 9
- 48. Bureau of Mines, 1910-1947, 6
- 49. Bureau of Indian Affairs, 1850-1957, 65
- 50. National Park Service, 1921-1960, 46
- 51. Bureau of Agricultural Economics, 1912-1953, 15
- 52. Immigration and Naturalization Service, 1898-1947, 16 53. Food and Drug Administration, 1906-1947, 2
- 54. Public Health Service, 1915-1949, 81
- 55. Inland Waterways Corporation, 1926-1936, 1
- 56. Farmers Home Administration, 1932-1951, 38
- 57. Bureau of the Mint, 1893-1947, 5
- 58. Office of Territories, 1907-1951, 3
- 59. Soil Conservation Service, 1900-1947, 27
- 60. Bureau of Reclamation, 1902-1957, 45
- 61. Public Buildings Service, 1900-1950, 3
- 62. Agricultural Marketing Service, 1935-1947, 38
- 63. Federal Power Commission, 1929-1947, 1
- 64. Selective Service System, 1861-1951, 9
- 65. Bureau of Dairy Industry, 1945, 1
- 66. War Finance Corporation, 1918-1926, 4
- 67. Maritime Labor Board, 1938-1942, 1
- 68. Foreign Economic Administration, 1940-1945, 87
- 69. Office of Civil Defense, 1941-1945, 62
- 70. Natural Resource Planning Board, 1964-1938, 1
- 71. Public Housing Administration, 1967-1947, 17
- 72. Civil Aeronautics Board, 1943-1947, 2
- 73. Board of Investigation Research – Transportation, 1941-1944, 5
- 74. Federal Public Housing Authority, 1938-1941, 3
- 75. Federal Housing Authority, 1947, 4
- 76. Office of War Information, 1933-1945, 5
- 77. Prison Industries Reorganization Administration, 1935-1940, 1
- 78. Committee for Congested Production Areas, 1943-1945, 2
- 79. Advisory Committee on Education, 1937-1939, 1
- 80. US New York World's Fair, 1937-1941, 1

And Even More.... Series of Federal Agency Civilian Personnel Records, 1850-1951

- 81. Commission on Organization of the Executive Branch of Government (Hoover Commission), 1947-1949, 3
- 82. Rural Electrification Administration, 1936-1947, 2
- 83. Office of Scientific Research and Development, 1941-1947, 63
- 84. Committee of Fair Employment Practice, 1941-1946, 5
- 85. Department of Health Education and Welfare, 1904-1947, 13
- 86. Federal Aviation Administration, 1934-1956, 16
- 87. Smaller War Plants Corporation, 1942-1945, 27
- 88. Office of War Mobilization and Reconversion, 1942-1947, 2
- 89. Price Decontrol Board, 1946-1948, 1
- 90. Office of Housing Expeditor, 1947, 3
- 91. Petroleum Administration for War, 1941-1946, 1
- 92. Federal Crop Insurance Corporation, 1938-1947, 2
- 93. War Assets Administration, 1946-1947, 10
- 94. Bonneville Power Administration, 1937-1947, 4
- 95. Agricultural Research Service, 1900-1947, 33
- 96. Bureau of Engraving and Printing, 1863-1951, 12
- 97. Office of Community War Services, 1941-1945, 1
- 98. National Bureau of Standards, 1941-1947, 1
- 99. National Recovery Administration, 1933-1936, 178
- 100. National Youth Administration, 1937-1941, 280
- 101. United States Shipping Board, 1917-1936, 529
- 102. Works Progress Administration, 1933-1943, 1075
- 103. Office of U.S. Attorneys, 1965, 1
- 104. Farm Credit Banks/Federal Land Banks, 1922-1973, 230
- 105. Federal Trade Commission, 1903-1952, 1
- 106. Gallaudet College, 1965-1973, 12
- 107. Childrens Bureau, 1912-1953, 3
- 108. Federal Housing Administration, 1935-1959, 1
- 109. Office of Inter-American Affairs, 1942-1953, 2
- 110. Russian Railway Service Corps (War Department), 1917-1920, 6
- 111. Independent Agencies, 1925-1952, 5,034



Information of interest to Genealogists found in Civilian Personnel Records



Official Personnel Folder and Related Series



- Documents typically found in OPFs
 - Applications for Position
 - Letters of Recommendation
 - Personal History Statements
 - Personnel Action Forms
 - Oath of Office
 - Official Photographs



Application for Position



- Can include the following:
 - Date and Place of Birth
 - Place of Residence/Home Address
 - Height & Weight
 - Hair and Eye Color
 - Summary of Education and Training
 - Summary of Military Service
 - Summary of Employment History
 - Names & Addresses of Referees
 - Photograph

FEDERAL HOUSING ADMINISTRATION
WASHINGTON

LEAVE SPACE BELOW BLANK

CLASSIFICATION AND RATING

1.

2.

OTHER QUALIFICATIONS

EXAMINER _____

APPLICATION FOR POSITION
(TO BE FILLED OUT IN APPLICANT'S
HANDWRITING OR TYPEWRITTEN)



REVIEW SECTION

Received: OCT 26 1939

Referred: _____

CF
F 11-20-39

Date Aug 28 1939

1. Name WALTER MYERS (Print)
2. Address (local) 63 WANDLE AVE BERFORD OHIO 3. Telephone No. BERFORD 690
4. Date of birth MARCH 13 1896 5. Married, single, divorced, or widowed? MARRIED
6. Place of birth Ohio (State or foreign country) Koostel (City or town)
- (a) If foreign born, state when and how naturalized _____
7. Legal (voting) residence Ohio (State and Congressional District) Cuyahoga (County) Berford (City or town)
8. Height 5'7 1/2" Weight 200 Color of hair Brown Color of eyes Brown
9. Male Female _____ Race _____
10. Number and ages of dependents domiciled with you 4 sons - 13 - 14 1/2 - 17 1/2 - 19 years
11. For what position are you making application? Credit Rating
12. Are you willing to travel? Yes 13. Location desired Berford Ohio
14. Will you accept temporary employment? Yes
15. What is the lowest salary you are willing to accept? 10" Per Day or 2600" Per year

16. Education:

	NAME AND LOCATION	FROM— (YEAR)	TO— (YEAR)	DID YOU GRADUATE?
Elementary	Xenos Ohio	1907	1910	yes
High school	Xenos Ohio	1910	1914	yes
College	College of Xenos Xenos O	1914	1917	No
Degree obtained	(I enlisted in the Navy at close of my junior year)			
Business school	American Business Association	1926	1927	
Correspondence course				
Other training	John Marshall School of Law	1938		

17. For what kind of work are you particularly qualified by reason of education, training, and experience? _____

Handling matters pertaining to credit financing of Red States

18. If in Federal employ, the following questions should be answered in detail:

- (a) Designation _____
- (b) Grade and salary _____
- (c) Department _____
- (d) Bureau or division _____
- (e) Name, title, and address of immediate superior _____
- (f) Brief description of duties _____

19. Have you ever taken any Civil Service examinations? *No* If so, state titles of all examinations, dates taken, and grades attained _____

20. Have you ever been indicted for, or found guilty by any court of any crime, either misdemeanor or felony? *No* If so, state the name of the charge and the result of the proceedings _____

21. Have you ever had a bond canceled or an application declined by a bonding company? NO If so, give full particulars _____

22. Date you can report for duty At anytime

23. Have you any relatives, including husband or wife, in the Federal service? Yes If so, give names, home addresses, departments in which they are employed, their relationship:

Name and home address	Government department or institution where employed	Relationship
_____	_____	_____
_____	_____	_____
_____	_____	_____

24. Do you receive an annuity under the Civil Service Retirement Act? No

25. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? _____
(Wife, widow, or orphan)

(Name of veteran) (Organization and last year of service)

26. Have you ever served in the military or naval service? Yes If so, state branch of service, organization, rank, and dates of enlistment and discharge Enlisted in Army June 2 1917 - Retired from active duty Jan 18 1918 and discharged June 1 1920 Sea. Sgt 2nd Class. Served on battleship USS Iowa for 18 months during World War

27. Are you receiving disability compensation? _____ No \$ _____
(Yes or no) (Amount)

28. References other than relatives:

- (a) Name Francis J. Suthers How long acquainted 15 1/2 years
 Address Bedford Ohio Occupation Insurance Broker
- (b) Name Arthur Hodge How long acquainted 8 years
 Address Bedford O Occupation City Engineer Bedford
- (c) Name John R. Todd How long acquainted 20 years
 Address c/o The Mt. View Co. Mt. O Occupation Gen'l. & Pres. Mt. View Co.
P. O. Kingsbury
c/o The Mt. View Co. 3 Personnel Mgr.

29. In space below, give a complete statement of your employment history, including full details of any previous Government service.

DATE OF EMPLOYMENT		NAME AND ADDRESS OF EMPLOYER	POSITION AND BRIEF DESCRIPTION OF DUTIES	SALARY	REASON FOR LEAVING
From— (month, year)	To— (month, year)				
1919	1939	The Maryland Trust Co.	Jeweler - 2 years Manager - 16 years Chief Clerk - other Asst. Cashier Dept. 2 yrs Safety Dept. - 1 1/2 yrs	175 ⁰⁰ 250 ⁰⁰ 266.66 266.66	See records " " " " " "
<p>Reason: My salary was cut 10% before Bank Holiday, and 20% after the Holiday</p>					
April 1 1938-70		President, Selwyn for the Maryland Realty Co. of Bethesda, Md.	Commissioner, Basis		
<p>I was in a general banking operation, making loans, handling properties acquired by the bank through foreclosure and various other items.</p>					

30. Have you ever been discharged from any position for cause? NO If so, state details
(Yes or no)

I was released because of reduction in staff. Letter from Personnel

31. Other experience Manager explains the matter

I CERTIFY that the foregoing statements are true and complete.

ANY FALSE STATEMENT MADE BY THE APPLICANT OR CONNIVED AT BY HIM IN MAKING APPLICATION IS SUFFICIENT CAUSE FOR THE REJECTION OF THE APPLICANT OR FOR THE DISCHARGE OF THE EMPLOYEE AFTER APPOINTMENT

David L. Myers
(Signature of Applicant)

In case of emergency, notify Leta S. Myers

Relationship Wife Post-office address 631 Xander Ave Bethesda, Md

26661

City of Bedford, Ohio

ARTHUR H. WEDGE
City Manager

August 24, 1939

Mr. Charles E. Morlin,
c/o Federal Housing Administration,
Bulkley Building,
Cleveland, Ohio.

Re: Mr. Walter Myers,
63 Wandle Ave.
Bedford, Ohio

Dear Sir:

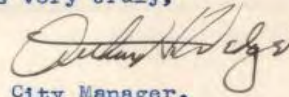
It has come to my attention that Mr. Myers is an applicant for a position with the F.H.A.

I have known him personally for about eight years, and further, I am aware that he has approximately twenty years experience in credit and real estate loan work which would seem to give him excellent qualifications for work along these lines in your organization.

Mr. Myers has been a resident of this community for some years, owns his own home, is a stable individual whose integrity is unquestioned.

It is a pleasure to transmit this recommendation in his behalf.

Yours very truly,


City Manager.

AHW:CL



RECEIVED FILE



Personal History Statement



- Can include the following:
 - Date and Place of Birth
 - Place of Residence/Home Address
 - Marital Status/ Name of Spouse/Children
 - Race
 - Summary of Education
 - Notable Job Experience and Skills
 - Professional and Technical Qualifications
 - Prior Occupations/Employment
 - Prior Government Service
 - Names of Relatives in Government Service

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office General Land Office
 1. Name in full Frank Hamilton Johnson
 2. Legal (voting) residence Colorado 1st Denver Denver
(State and Congressional District) (County) (City or town)
 3. Where born? Virginia Ashe When born? Nov. 4, 1872
(State or foreign country) (City or town) (Date)
 4. If foreign, state whether naturalized or alien _____

5. Indicate sex, marital condition, and race by check, thus:

SEX		MARITAL CONDITION				RACE. (If other, state which)	
<input checked="" type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Single	<input checked="" type="checkbox"/> Married	<input type="checkbox"/> Divorced	<input type="checkbox"/> Widowed	<input checked="" type="checkbox"/> White	<input type="checkbox"/> Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
<i>No service other than in the Interior Department</i>								

7. Military and naval record. If any, check (✓) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Enlisted _____ Discharged _____				Enlisted _____ Discharged _____			
Organization _____				Organization _____			

8. EDUCATION (Circle number of years)

Common school							High school				College				Degrees, if any
1	2	3	4	5	6	7	1	2	3	4	1	2	3	4	
						8			3	4	1	2	3	4	

9. State special qualifications Student and instructor math and engineering. Thirty years experience field and office, all branches cadastal engineering.

10. Name, relationship, and address of person to be notified in case of emergency:
Lucy Barbara Johnson Wife
(Name) (Relationship)
930 Humboldt St., Denver Colo.
(Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Frank Hamilton Johnson
(Name as usually written and which will be used as official signature)

Present address 930 Humboldt St., Denver Colo.
(Date) 10-1659

(OVER)

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Unsk. Lab.

Department or Establishment Veterans admin. Facility, Marion, Indiana, Date April 5, 1939

1. Name in full (Mr., Mrs., or Miss) Nicholson Karnest Hammest
(Surname) (Given name) (Middle name)
2. Present address (Number) (Street) (City) (State)
Upland Indiana
3. Legal (voting) residence (State and Congressional District) (City or town)
Indiana - 5th Grant Upland
4. Where born (State or foreign country) (City or town) When born (Month Day Year)
Cottage Hill, Florida (City or town) Sept. 15, 1906
5. If foreign-born, state whether naturalized or alien

6. Indicate sex, marital condition, and race by check, thus: If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE (If other, state which)	
Male <input checked="" type="checkbox"/>	Female	Single	Married <input checked="" type="checkbox"/>	Divorced	Widowed	White <input checked="" type="checkbox"/>	Colored

7. Number and ages of dependents domiciled with you wife - 35, 5 children, ages 9, 7, 5, 3 and 1 1/2

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
<u>Marion Branch N.H.D.V.S.</u>	<u>Marion, Ind.</u>	<u>Janitor</u>	<u>\$1.00</u>	<u>Jan.</u>	<u>5</u>	<u>1930</u>	<u>Oct.</u>	<u>15</u>	<u>1930</u>
<u>Vet. adm. Fac.</u>	<u>Marion, Ind.</u>	<u>Unsk. Labr.</u>	<u>\$.40 PH</u>	<u>May</u>	<u>17</u>	<u>1934</u>	<u>June</u>	<u>21</u>	<u>1934</u>
<u>Vet. adm. Fac.</u>	<u>Marion, Ind.</u>	<u>Unsk. Labr.</u>	<u>\$.50 PH</u>	<u>Mar.</u>	<u>21</u>	<u>1938</u>	<u>May</u>	<u>5</u>	<u>1938</u>

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position	
	Department or office	
	Position	
	Department or office	
	Position	
	Department or office	



10. Do you now hold any State or municipal office? If so, state below: No

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

12. Military and naval record. If any, check (✓) to indicate branch and other information, and give dates of enlistment and discharge:

None	<input checked="" type="checkbox"/> Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary <u>No</u>
------	--	------	--------------	-------------	-------------	-----------	--

Enlisted May 1, 1926 Discharged July 12, 1927 Enlisted _____ Discharged _____
Rank Private Rank _____ Rank _____ Rank _____
Organization Co. G, 29th Inf. Organization APR 20 1939 Organization _____ Organization _____

FILE
APR 20 1939
PER [Signature]



13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Welder & Painter

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Pullman Std. Car Mfg. Co. Bessemer, Ala.	Elect. & Acetylene Welder	4 months.
Woodward Iron Co. Woodward, Ala.	Contract painting	6 months.
A.C. Knight Engr. Co. Louisville, Ky.	Laying pipe line, Filtration Plant	6 months.
Paranite Wire & Cable Co. Jonesboro, Ind.	Vulcanizing insulated wire	8 year period (intermittent)
Illinois Glass Co. Gas City, Ind.	Laborer.	2 year period (intermittent)

15. Education. Indicate by circling the number of years:

Common school							High school				College				(Name of college, degree, and dates conferred)	
1	2	3	4	5	6	7	1	2	3	4	1	2	3	4		
						X	X									

16. In case of emergency, notify Mrs. Ethel Nicholson
 Relationship wife Post office address Upland, Indiana.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Earnest H. Nicholson
 (Name as usually written and which will be used as official signature)
Earnest H. Nicholson

OATH OF OFFICE

Effective date _____

I, (Miss--Mrs.--Mr. **X**) _____
 (Check one)

do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter; So help me God.

Sworn to and subscribed before me
 this day of , 19
 at
 (City or place) Signature

Notary Public

This oath should be taken before a Notary Public, or other person competent to administer an oath. If taken before a Notary Public, he must affix his official seal. Signature (X) must be witnessed.

UNITED STATES DEPARTMENT OF THE INTERIOR
DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
WASHINGTON, D. C.

Date of Action

Journal

Re: Mr. Frank M. Johnson

General Land Office.

Recording date of death.
Effective Date: March 27, 1944, 7:00 p.m.

	From	To
Position	Supervisor of Surveys	
Grade and Salary	P-7, \$6500 per annum	
Bureau	General Land Office	
Branch	Cadastral Engineering Service	Posted on 2808
Headquarters	Denver, Colorado	
Departmental or Field	Field	

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Appropriation
Regular

Date of Birth **11-4-72** Legal Residence **Wyo.**

Sex **M.** Race **W.**

VETERAN'S PREFERENCE
Yes _____ No **X**

LAST STATUS CHANGE OR APPOINTMENT
From _____
To **Respect. 12-1-42**
Effective _____

Last Efficiency Rating _____

NATURE OF POSITION
Vice _____ Add. Identical _____

Name _____

Reallocation _____ New _____

Other Change _____

SUBJECT TO RETIREMENT
Yes **X** No _____

DATE THIS ACTION INITIATED _____

ADMINISTRATIVE AUTHORITY FOR ACTION
Recommending Officers
March 29, 1944

Johnson
Johnson, Commissioner

Director of Personnel _____

Organization Surveys _____

Recruitment Selection _____

Training and Placement _____

Employee Relations _____

CCC Unit _____

Appointments and Security **4/1** _____

Director of Classification _____

ALLOCATION - APPROVAL

RECEIVED

1944 MAR 30 PM 12 12

SECRETARY'S OFFICE
P. S. & M.

SGD. J. ATWOOD MAULDING
Signed, Director of Personnel

Appropriation Title: **Surveying Public Lands.**

JUSTIFICATION (Confine justification to essential reasons for the action recommended)

Filed by **G.**

Noted on record card
By *[Signature]* Appt. Div.

DEPARTMENTAL ACTION COPY

7-1-44 3-30-44 V.S. & S.

OATH.

(Section 1737, United States Revised Statutes.)

58781

*On duty July 7 1910
see note below*

I, FRANK M. JOHNSON

do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Frank M. Johnson

Sworn to and subscribed before me this 8th

day of July, A. D. 1910

Charles J. Chubb
Clerk of U. S. District Court
District of Wyoming



*Mr Johnson entered upon
duty July 7. 1910
A-MMA 8/2/10. WMD 8/10/10
M M R 8/17/10
E. L. Johnson
Clerk in 8m
Detailed to field*



JOHNSON, FRANK M.

Filed by F.



Frank M. Johnson,
Cadastral Engineering Service,
General Land Office.

23 ALPHABETICAL
GENERAL LAND OFFICE

Filed by P.

RECEIVED
JAN 28 1942
APPTS UNIT
FILES

Service Record Card

5-400 j

					Quarters.	State.	County.	C. Dist.	Married?	Date of birth.	Sex.
Jones, Mattie					1-	Mo	Howard	7th	S	3/27/1849	F
No.	Date.	Method.	Position.	Salary.	Location.		Remarks.				
	1/4/93	Tch x	Tch	720	Kiowa						
13	7/1/96	Tr	"	660	Flandreau						
18	9/1/13	Pro	"	690	"						
9	9/1/15	Pro	"	720	"		Furloughed from 5/6 to 6/30/17				
	8/20/20	Retired					Retire.				

20
49
91

[OVER]

6-1734

Trade Cards

Navy Yard Orders,
Form 6a.

TRADE AND RECORD CARD.

Percentage rating *75*

Trade *FEMALE OPERATOR.*

Spl. qual.

Order of certification { Preferred, Sec. 1754 R. S.
General list { Military or naval service 375. mos.
All others.

Name *Vazena Laura Brochm,*
29 Portland St., Dover, N. H.
Date of birth *Sept. 10, 1901.*

Place of birth *Dover, N. H.*

Date of naturalization

Application completed *SEP 16 1918*, 19

Entered on register *OCT 29 1918*

Application No. *14846*

Will accept appointment to the following stations:
.....

Marshall
CERTIFIED TO EMPLOYMENT BY *SEP 20 1918*
Certified to *SEP 20 1918*, 19

Requisition No.

Employed *Sept. 30,* 19 *18*

Provisional pay rating *2.44* Final pay rating

Failed to report and dropped from register, 19

Declined employment and dropped from register, 19

Discharged *11/18/18* 19

Cause of discharge *Loss of Quarters*

Character of work *8.5%* Conduct *90%*

Dropped from register 19

-2129 [OVER.]

5/15/43

Navy and Order
Federal
WAVE SERVICE APPOINTEE

TRADE AND RECORD CARD

Percentage rating 88 70

Trade Joiner **FINAL RATING WITH VOUCHER**

Spl. qual. (Joiner)

Military or Naval Service: Army, Navy, Marine Corps, Coast Guard

Name Oscar Valdemar Berg
20 Cleaves St., Portland, Me.

Date of birth October 2, 1906

Place of birth Denmark

Date of naturalization 1/7/36

Application completed 3/4/41 2:27 P.M. 3/13/41 e, 19...

Entered on register 15 MAY 1941

Application No. 73537

Will accept employment at the following stations:

Certified to the Quartermaster

Fort Williams, Maine

Carpenter or Carpenter Helper,

Certified to \$1680 or \$1320 per annum, 5/16/41.

Requisition No. _____

Employed Probational Indefinite _____ 19...

DROPPED 5 JUN 1941

Pay rating _____

Restored 11 JUL 1941

Applicant's request. Release _____

Declined employment and dropped from register _____ 19...

furnished.

Discharged _____ 19...

Circularized 9/24/41

Will accept immed. employ. _____

Efficiency rating _____ period _____

Restored 28 APR 1942

Dropped from register _____ 19...

Certified to Fort Williams, Portland,
Me., as Carpenter at \$1680 per annum
11/13/41 Cert. #33086

Restored 13 DEC 1941

Certified as Carpenter, \$2000 p.a.
Portland, Me., 2/6/42 Cert. PNH-24

Restored 4/28/42
ELIGIBILITY EXTENDED
TO MAY 15 1943

Certified as Joiner, \$1680 p.a.
Bangor Air Base, Bangor, Maine 6/1/42
Cert. #PNH-68

Restored 14 JUL 1942

No action taken on certificate.

Circ. for H. Gen. 10/30/42

Circ. for Boston N.Y. 11/9/42

Circ. for H. Ship. 11/16/42
CERTIFIED TO INDUSTRIAL DEPT. 20 NOV 1942

Shop #61 Joiner Req. 726

Failed to report- DROPPED

INDEFINITE APPOINTMENT

Executive Order 9665
of 2/16/42



Civilian Conservation Corps (CCC) Enrollee Records



Democracy Starts Here.

- These records generally include three (3) forms that contain extensive detailed information about the individual Enrollee
 - Certificate of Selection
 - Individual Record
 - Enrollee Cumulative Record
- The records are on microfilm; the original paper documents were destroyed

CERTIFICATE OF SELECTION

FOR ENROLLMENT IN THE
CIVILIAN CONSERVATION CORPS

Date 2-27-41

Applicant's Name Kudron Jerome John Application received by—
(Last name) (First name) (Middle initial)

Address Ternov, Nebraska Local Agency Platte Co. Assistance Office
 Post Office Ternov, Nebraska Address Court House Building
 State Nebraska County Platte City or Town Columbus, Nebraska

SECTION 1.

Age 17 Place and date of birth Platte Center, Nebr. February 26 1924
(City and State) (Month) (Day) (Year)

If not born in the United States, have you been naturalized? First papers Final papers Final papers
(Date) (Date)

Height 5'7" Weight 135 lb. Color of eyes blue Color of hair blonde Color white
(Minimum: 50 in.) (Minimum: 107 lbs.) (Place) (Date)

Applicant's marital status single Is your father living? yes Mother living? no
(Yes or no) (Yes or no)

How many brothers? 1 Sisters? 0 Occupation of principal wage earner of family? truck driver
(Yes or no) (Yes or no)

How many members of your family reside in the same household with you? (excluding applicant) 5
(Number)

Do you live on a farm? no If so, is the farm owned by your family? no
(Yes or no) (Yes or no)

Do you live in a town or village of less than 2,500 persons, or in a rural area, and not on a farm? yes
(Yes or no)

Do you live in a town or city of 2,500 or more persons? no If so, give population —
(Yes or no)

How long have you resided in this State? 17 yrs. This county 17 Population of county 21,181
(Years) (Years)

SECTION 2.

School last attended St. Michael's Sch. Located at Ternov, Nebr. Date of leaving 5.1937
(Name of school) (City and State)

Education: { circle highest grade completed } Grammar or grade school, 1 2 3 4 5 6 7 (8.) High school, 1 2 3 4. College, 1 2 3 4.

Special educational or vocational interests none

SECTION 3.

Are you now unemployed? yes How long unemployed? 2 mos. Do you need employment? yes
(Yes or no) (Months) (Yes or no)

Have you ever had a paid regular job? yes If so, give date last job ended 12-1-40 Social Security Account No. yes
(Yes or no) (Yes or no) (Yes or no)

Registered with State Employment Service? no Work best qualified for 505-20-1266 farm work
(Yes or no) (Yes or no)

If previously employed, give consecutive statement of your work history in space below (list latest job at top):

NAME AND ADDRESS OF EMPLOYER	NATURE OF WORK PERFORMED	Inclusive Dates of Employment	
		From—	To—
<u>Stach, Frank, RFD #1 Lindsay, Nebr.</u>	<u>farm work</u>	<u>2-1-40</u>	<u>12-1-40</u>

Total months of all paid regular employment to date 10 mos.

SECTION 4.

Applicant's reason(s) for desiring C. C. C. enrollment: to get employment.

397 427

762

INDIVIDUAL RECORD
CIVILIAN CONSERVATION CORPS

I. GENERAL INFORMATION

Serial No. CC 6*7 - 397,627 JUNIOR NEBR. SEA
 (Class) (State)

1. Name KUDRON Jerome John 2. Address Tarnov, Nebraska

3. Date of birth February 21, 1924 4. Birthplace Platte Center, Nebraska

5. Nearest relative Adolph Kudron Tarnov, Nebraska Father
 (Name) (Address) (Relationship)

6. Citizenship: Native born; naturalized. 7. Color White

8. Military or naval service None

9. Education (circle highest grade completed): Grammar school, 1 2 3 4 5 6 7 8; high school, 1 2 3 4; college, 1 2 3 4; other education _____

10. Occupational qualifications:

Occupation	Length of experience
<u>Farm Work</u>	

11. Were you previously a member of the Civilian Conservation Corps? No. If so, furnish the following information:

Company	Enrolled	Discharged	Character of discharge

II. OATH OF ENROLLMENT

I, JEROME John (First name) KUDRON (Last name), do solemnly swear (or affirm) that the information given above as to my status is correct. I agree to remain in the Civilian Conservation Corps for a period of 6 months from April 3rd 1941 to October 2nd 1941, unless sooner released by proper authority, and that I will obey those in authority and observe all the rules and regulations thereof to the best of my ability and will accept such allowances as may be provided pursuant to law and regulations promulgated pursuant thereto. I understand and agree that any injury received or disease contracted by me while a member of the Civilian Conservation Corps cannot be made the basis of any claim against the Government, except such as I may be entitled to under the act of February 15, 1934 (48 Stat. 351; U. S. C. 5: 796), and that I shall not be entitled to any allowances upon release from camp, except transportation in kind to the place at which I was accepted for enrollment. I understand further that any articles issued to me by the United States Government for use while a member of the Civilian Conservation Corps are, and remain, property of the United States Government and that without destruction, loss, sale, or disposal of such property renders me financially responsible for the cost thereof and liable to trial in the civil courts. I understand further that any infraction of the rules or regulations of the Civilian Conservation Corps renders me liable to expulsion therefrom. So help me God. Company 1782 VCC SCS-18

Place Columbus, Nebraska Signature Jerome John Kudron
 (First name) (Last name)

* Sworn to and subscribed before me this THIRD day of APRIL, nineteen hundred and FORTY-ONE

CCC
FRANK E. STEINMAN, COMPANY COMMANDER, Enrolling Officer.
 (Signature) (Name typed) (Grade and organization)

* Print or type. * Strike out words not applicable. * Oath may be taken before any officer. 8-10004

C. C. C. Form No. 1
 January 1, 1939

Assigned to Co. 4722 CCC, Bayard, Nebraska
 Serial Number C07-397,627

III. REENROLLMENTS

1. Company 4722, CCC Camp BR-41 Date 10-1-42

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment 10-1-42
3-31-42 under the same conditions as my previous enrollment.

Reenrolled this first day of October, 1942

Signature Willis W. Foster

(Name, grade, and organization, typed or stamped) Willis W. Foster, Co. Comdr. Co. 4722, CCC. Company Commander

2. Company 4722, CCC Camp BR-61 Date April 1, 1942

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment from 4-1-42
9-30-42 under the same conditions as my previous enrollment.

Reenrolled this first day of April, 1942

Signature Willis W. Foster

(Name, grade, and organization, typed or stamped) Willis W. Foster, Co. Comdr. Co. 4722, CCC. Company Commander

3. Company _____ Camp _____ Date _____

I accept reenrollment in the Civilian Conservation Corps for a period of 6 months from date of reenrollment _____
 _____ under the same conditions as my previous enrollment.

Reenrolled this _____ day of _____, 19____

Signature _____

(Name, grade, and organization, typed or stamped) _____ Company Commander

IV. RECORD OF SERVICE

1. From 4/3/41 to _____ under WAR Department 1782 VCC Company at Columbus, Nebraska

Type of work Enrolling and travel Manner of performance Satisfactory 3E

Transferred to Co. 4722, CCC from date of enrollment _____ per paragraph _____ S. O. _____ Left Company 1782 VCC Last paid _____

to include _____ on voucher No. _____ 19____ accounts of _____

Due U. S. for clothing, \$ None; for equipment, \$ None; per R/H dated _____ \$ None (Distributing office) due camp exchange.

Company, \$ None; due company fund _____ Company, \$ None; due USAMP, \$ None

other indebtedness, \$ None Foregoing indebtedness entered on (P/R) _____ Not entered _____ (Date) YES (Initial)

AWOL from None 19____ to _____ 19____ AWOP from None 19____ to _____ 19____

Remarks _____

I have verified the foregoing entries.

Signature Frank E. Stinsmae (Name typed) FRANK E. STINSMAN, CCC COMPANY COMMANDER (Grade and organization)

To Finance Officer at _____

* Strike out term not applicable.

1. From 4-4-41 to 5-15-42 under War Department 4722nd Company at Bay rd, Nebraska
 Type of work Kitchen police Manner of performance Satisfactory
 Transferred to Co. 762, CCC.k per paragraph 1 S.O. 67 Left Company 5-15-42 Last paid
 to include 4-30-42 on voucher No. 11 May 1942 accounts of F. Pearson, Lt. Col. F.D.
 (Month) (Disbursing officer)
 Due U. S. for clothing, \$ ---; for equipment, \$ ---; per R/H dated ---; due camp exchange,
 Company, \$ ---; due company fund 4722nd Company, \$ 4.40; due USAMPS, \$ ---;
 other indebtedness, \$ --- Foregoing indebtedness entered on (P/R) --- (Date) --- (Initial)
 (F/B) (Date) (Initial)
 AWOL from ---, 19---, to ---, 19---; AWOP from ---, 19---, to ---, 19---

Remarks ---
 I have verified the foregoing entries.
Willa E. Foster (Signature) Willa E. Foster, Col Comdr. Co. 4722, CCC. (Name typed) (Grade and organization)

2. From 5/16/42 to 7/30/42 under War Department 762nd Company at Hill City, South Dakota
 Type of work Officer's orderly Manner of performance Satisfactory
7/30/42 Honorably discharged per paragraph 3 S.O. 9 Left Company July 30/42 Last paid
 to include 6/30/42 on voucher No. 1419 July 42 19--- accounts of F. PEARSON, COL., E. D.
 (Month) (Disbursing officer)
 Due U. S. for clothing, \$ NONE; for equipment, \$ NONE; per R/H dated ---; due camp exchange,
 Company, \$ NONE; due company fund 762nd Company, \$ 5.00; due USAMPS, \$ NONE;
 other indebtedness, \$ NONE Foregoing indebtedness entered on (P/R) July 30/42 (Date) --- (Initial)
 (F/B) (Date) (Initial)
 AWOL from NONE, 19---, to NONE, 19---; AWOP from none, 19---, to none, 19---

Remarks RANK: Member.
 I have verified the foregoing entries.
John E. Tromer (Signature) JOHN E. TROMER, CGC Co. Comdr., Co. 762. (Name typed) (Grade and organization)

To Finance Officer at 1407 WCV Building, Omaha, Nebraska.

3. From --- to --- under --- Department --- Company at ---
 Type of work --- Manner of performance ---
 Transferred to --- per paragraph S. O. --- Left Company --- Last paid
 to include --- on voucher No. --- --- 19--- accounts of ---
 (Month) (Disbursing officer)
 Due U. S. for clothing, \$ ---; for equipment, \$ ---; per R/H dated ---; due camp exchange,
 Company, \$ ---; due company fund --- Company, \$ ---; due USAMPS, \$ ---;
 other indebtedness, \$ --- Foregoing indebtedness entered on (P/R) --- (Date) --- (Initial)
 (F/B) (Date) (Initial)
 AWOL from ---, 19---, to ---, 19---; AWOP from ---, 19---, to ---, 19---

Remarks ---
 I have verified the foregoing entries.
--- (Signature) --- (Name typed) (Grade and organization)

To Finance Officer at ---

4. From --- to --- under --- Department --- Company at ---
 Type of work --- Manner of performance ---
 Transferred to --- per paragraph S. O. --- Left Company --- Last paid
 to include --- on voucher No. --- --- 19--- accounts of ---
 (Month) (Disbursing officer)
 Due U. S. for clothing, \$ ---; for equipment, \$ ---; per R/H dated ---; due camp exchange,
 Company, \$ ---; due company fund --- Company, \$ ---; due USAMPS, \$ ---;
 other indebtedness, \$ --- Foregoing indebtedness entered on (P/R) --- (Date) --- (Initial)
 (F/B) (Date) (Initial)
 AWOL from ---, 19---, to ---, 19---; AWOP from ---, 19---, to ---, 19---

Remarks ---
 I have verified the foregoing entries.
--- (Signature) --- (Name typed) (Grade and organization)

To Finance Officer at ---

(4)
V. PHYSICAL EXAMINATION
 AT PLACE OF ACCEPTANCE¹

Defects noted _____

I CERTIFY that I have personally examined the applicant, and that, to the best of my knowledge and belief, he ^{meets} does not meet } the physical requirements for enrollment, and is ^{accepted} not accepted } for enrollment in the Civilian Conservation Corps.

If rejected, give reasons _____

Place _____ Signature _____

Date _____ (Name and title, typed or stamped) *Recruiting Officer.*

AT PLACE OF ENROLLMENT

Medical history Usual childhood diseases

Ever in a hospital? Yes For what cause? Tonsillitis 1939

Ever had the following (answer "Yes" or "No")? Bed wetting NO Unconscious spells NO Convulsions NO

Phis. NO Coughing or spitting blood NO Venereal disease NO Asthma NO

Remarks None

Vision: Right eye 20/20 Left eye 20/20 Eye conditions Normal

Hearing: Right ear 20/20 Left ear 20/20 Ear, nose, and throat conditions Normal

Teeth { Upper 8 7 6 5 4 3 2 1 1 2 3 4 5 6 7 8 (Strike out those that are missing; circle those that may be restored)
 Lower 8 7 6 5 4 3 2 1 1 2 3 4 5 6 7 8

Mouth and gums Normal

Height 66 1/2 inches Weight 125 pounds Complexion Fair Color of hair Blonde

Color of eyes Blue Scars or identifying marks None

General examination (physique, skin, head, chest, abdomen, extremities, etc.) NORMAL

General surgical conditions (including hernia, hemorrhoids, varicose veins, and state of abdominal wall and viscera). (Carefully report condition of inguinal rings) Inguinal rings, normal

Organs of locomotion (including bones, joints, muscles, and tendons) See above 2nd degree, bilateral NS

Cardiovascular system Normal

Lungs Normal

Neuropsychiatric examination Negative

Remarks None

I CERTIFY that I have carefully examined the applicant and have correctly recorded the results of the examination; and that, to the best of my judgment and belief, he ^{is} ~~is not~~ mentally and physically qualified for service in the Civilian Conservation Corps.

If disqualified, give reasons _____

Place Co. 1782, VCC, Columbus, Nebr. Signature P. C. Albright

Date April 3, 1941 P. C. Albright, M. D. Camp Physician
 (Name and title, typed or stamped) *Medical Examiner.*

RECORD OF IMMUNIZATION

(Each entry must be initialed by the medical officer making it)

Typhoid: First dose 4-4-41 JA; second dose 4-11-41 JA; third dose 4-18-41 JA

Smallpox 4-4-41 JA Result Vaccinoid JA

Rocky Mountain spotted fever: First dose 6-18-41 JA; second dose 6-25-41 JA

Other inoculations Meningitis Completed 6-16-41 JA
R. J. M. Spotted Fever, 3-2-42, 6-42, 8-11

PHYSICAL EXAMINATION ON DISCHARGE OR TRANSFER FROM WAR DEPARTMENT CONTROL

ENROLLEE'S STATEMENT

Have you sustained any disability or physical impairment of any nature during the period of your enrollment in the Civilian Conservation Corps? (Answer "Yes" or "No.") NO

If "Yes," what is its exact nature, extent, and probable duration? _____

James J. Hudson
 (Enrollee's signature)

¹ For use of recruiting officer when physical examination is given at other than place of acceptance for enrollment.
² Strike out words not applicable.

MEDICAL EXAMINER'S CERTIFICATE

I certify that I have carefully examined this member of the Civilian Conservation Corps, and that he shows no essential change in physical condition except as noted below: Height - 67 1/2. Weight - 133.

Signature Phillip V. Ketchum

PHILLIP V. KETCHUM, CCC Camp Physician
(Name and title, typed or stamped) Medical Examiner.

July 30/42
(Date)

FINGERPRINT RECORD

Taken at 1792 VCC Co. CCC, April 3, 1941 by Frank E. Stinson
Date forwarded to BRYSBth Corps Area April 4, 1941 FRANK E. STINSON (Signature) (Date)
date accepted by corps area _____, 19____.

REMARKS _____

VI. EDUCATIONAL ACTIVITIES
I. GENERAL AND VOCATIONAL EDUCATION

Subject	Date taken	Rating	Subject	Date taken	Rating
Conservation	Apr/41	Av			
Citizenship	Apr/41	Av			
Occupations	Apr/41	Av			
Leadership	July/41	Inc.			
Truck Operation	July/41	Av			
Truck Mechanics	July/41	Inc.			
Arithmetic	July/41	Av			
First Aid	Nov/41	Av			

II. JOB-TRAINING ACTIVITIES

Type of job	Date taken	Rating	Type of job	Date taken	Rating
Field work	Apr-Oct/41	Av			
Truck Operator	Oct/41				
Field labor	May 16/42	S			
Officer's orderly	July 15/42	Satisf.			

III. MISCELLANEOUS

Outstanding accomplishments None

Certificates earned Truck Operation, Arithmetic, Standard First Aid, Conservation Occupations, Citizenship.

Personal qualities Average enrollee

Educational adviser's estimate of enrollee's ability Satisfactory

II. ALLOTMENTS

1. Adolph Hudron (Name of allottee) Tarnov, Nebraska (City and State)
 (Number and street or rural route)
\$ 15.00 (From) 6-3-41 (To) Jan 31/42

2. _____ (Name of allottee) _____ (City and State)
 (Number and street or rural route)
\$ 10.00 (From) Febr 1/42 (To) July 30/42

3. _____ (Name of allottee) _____ (City and State)
 (Number and street or rural route)
\$ (From) _____ (To) _____

Selecting agency notified of termination of allotment:

1. Date July 30/42 Initials JEL
2. Date _____ Initials _____
3. Date _____ Initials _____

III. DEPOSITS

1. \$ 7.00 April 3, 1941 19 _____ Jan 31/42 19 _____
 (From) (To)

2. \$ 8.00 Febr 1/42 19 _____ July 30/42 19 _____
 (From) (To)

3. \$ _____ 19 _____ (To) 19 _____

DEPOSITS

WITHDRAWALS
(Certificate No. under "Deposits")

VOUCHER			DEPOSIT CERTIFICATE No.	AMOUNT	INITIALS	WITHDRAWALS			
No.	Month	Finance officer				DATE AUTHORIZED	AMOUNT	VOUCHER SENT TO FINANCE OFFICER AT-	INITIALS
37	APR	F. Pearson	none	\$7.00	WWS				
17	May	F. Pearson, Maj.	"	\$7.00	WWS				
10	June	F. Pearson,	"	\$7.00	WWS				
22	July	F. Pearson, Maj.	"	\$7.00	WWS				
28	Aug.	F. Pearson, Maj.	"	\$7.00	WWS				
25	Sept.	" " "	"	\$7.00	WWS				
5	OCT	" " "	"	\$7.00	WWS				
21	Nov	" " "	"	\$7.00	WWS				
565	Dec	" " "	"	\$7.00	WWS				
27	Jan	" " "	"	\$7.00	WWS				
21	Feb	" " "	"	\$8.00	WWS				
26	Mar	" " "	"	\$8.00	WWS				
11	Apr.	" " "	"	\$8.00	WWS				
11	May	" " "	"	\$8.00	WWS				
1419	June	F. PEARSON, Col. PD	none	8.00	JEL	7/30/42	110.00	Omaha, Nebr. JEL	

Changes in rates or termination of deposits by selecting agency:

1. July 30/42 Date and initials JEL
2. _____ Date and initials _____
3. _____ Date and initials _____

(8)
XIII. DISCHARGE

ESTIMATE OF ENROLLEE'S VALUE (To be made by company commander for company overhead; by project superintendent for work order.)

Type of work: Officer's orderly

Manner of Performance: Satisfactory

Brief estimate of abilities: Prompt, willing and obedient; average worker.

John E. Tromer (signature) JOHN E. TROMER, CCC Co. Comdr., Co. 762. (Name typed) (Grade and organization or title)

ENROLLEE'S TRANSPORTATION STATEMENT

I elect to be furnished transportation to Tarnov, Nebraska and I agree to accept the transportation elected and furnished as full and complete settlement of the Government's obligation to furnish me transportation.

~~*****~~

John E. Tromer (Enrollee's signature)

CERTIFICATE OF EMPLOYMENT

COMPANY COMMANDER'S CERTIFICATE (for use when appropriate):

I CERTIFY that I have investigated the (offer of employment) (urgent and proper call) (intention to return to school)^o of this enrollee and that I am satisfied that it is bona fide.

Signature _____

(Name, grade, and organization, typed or stamped) Company Commander.

Remarks: None

TYPE OF DISCHARGE: * Honorable; ~~*****~~

DISCHARGED July 30/42 (date) from 762nd Company, C. C. C. Camp RR-99, Hill City, S. Dak.

CCC Division
7th CA ~~Disch.~~ because of Convenience of the Government, termination of the CCC.

Transportation furnished from Hill City, S. Dak. to Tarnov, Nebraska.

~~Final payment roll~~ (final payment roll)^o to include July 30/42, 1942, forwarded to the Finance Officer, at 1407 WOH Bldg, Omaha, Nebr. on July 30/42, 1942.

I have been notified that I cannot again be accepted for enrollment for a period of 6 months _____ (Enrollee's initials)

Signature John E. Tromer

JOHN E. TROMER, CCC Co. Comdr., Co. 762. (Name, grade, and organization, typed or stamped) Company Commander.

XIV. SIGNATURE OF OFFICERS INITIALING ENTRIES

Initials	Signature	Name typed or printed
<u>F.E.</u>	<u>Frank E. Stinson</u>	FRANK E. STINSON, CCC COMPANY COMMANDER
<u>L.W.</u>	<u>L. W. Elwood</u>	L. W. Elwood, M. D. Camp Physician
<u>B.W.</u>	<u>B. W. Drasky</u>	B. W. Drasky, M. D. Camp Physician
<u>J.E.</u>	<u>John E. Tromer</u>	JOHN E. TROMER, CCC Company Commander
<u>P.V.</u>	<u>Phillip V. Ketchum</u>	PHILLIP V. KETCHUM, CCC Camp Physician

^o Line out if not applicable.

CIVILIAN CONSERVATION CORPS ENROLLEE CUMULATIVE RECORD

1. Company No. 4722 Camp No. BR-61 Location Bayard, Nebraska
Educational adviser Lee Measeles Sponsor _____ (Title) _____

2. Transferred to:
Date 5-15-42 Company No. 762 Camp No. BR-99 Location Hill City, South Dakota
Educational adviser Harry R. Veddar Sponsor _____ (Title) _____
Date _____ Company No. _____ Camp No. _____ Location _____
Educational adviser _____ Sponsor _____ (Title) _____

3. Home address Box 96 City Tarnov County Platte State Nebr.

4. Type of home community (check): Urban _____ Rural farm Rural nonfarm _____ Birthplace Platte Center, Nebr.

5. Date of birth Febr. 26, 1924 Color White Height 67" Weight 127 Religion Catholic

6. Parents:

	NAME	COUNTRY OF BIRTH	CITIZENSHIP	HIGHEST SCHOOL GRADE COMPLETED	PRINCIPAL OCCUPATION	LIVING	YEAR OF DEATH	MARITAL STATUS
Father	<u>Adolph Kudron</u>	<u>U.S.A.</u>	<u>American</u>	<u>8</u>	<u>Farmer</u>	<u>Yes</u>		<u>Remarried</u>
Mother	<u>Irene Kudron</u>	<u>U.S.A.</u>	<u>American</u>	<u>8</u>	<u>Housewife</u>	<u>Yes</u>		<u>Married</u>

7. With whom has enrollee made his home Parents Relationship _____ Number years _____

8. Language spoken in his home English & Polish Number brothers 1 & Number sisters 1 half Sister
half bro.

9. Previous education:

NAME OF SCHOOL	LOCATION	GRADE COMPLETED (Circle highest grade)	MAJOR COURSE	DATE LEFT	GRADUATED	DIPLOMA OR DEGREE
<u>St. Michael's</u>	<u>Tarnov, Nebr.</u>	ELEMENTARY 1 2 3 4 5 6 7 (8) HIGH SCHOOL 1 2 3 4 TRADE SCHOOL OR COLLEGE 1 2 3 4		<u>'37</u>	<u>Yes</u>	<u>Yes</u>

10. Other education (correspondence, extension, etc.) _____

NAME Jerome John Kudron

SERIAL No. CC-7-397627

DATE OF ENROLLMENT April 3, 1941

11. Educational subjects liked best Arithmetic

12. Reason for leaving school Financial Difficulty

13. Previous CCC experience: Length of service (months) _____ Date enrolled _____ Date discharged _____
Reason for discharge _____

14. Previous occupational experience (show periods of unemployment):

NATURE OF WORK PERFORMED	NAME OF EMPLOYER	ADDRESS	WEEKLY SALARY	LENGTH OF SERVICE		REASONS FOR LEAVING
				From-	To-	
<u>Assisted parents on farm except for Farm Hand</u>	<u>Frank Stach</u>	<u>occasional odd jobs Linsey, Nebr.</u>	<u>3.75</u>	<u>May '37</u>	<u>Feb. '40</u>	<u>Job completed</u>

15. Test results:

NAME OF TEST	DATE	RESULTS	NAME OF TEST	DATE	RESULTS	NAME OF TEST	DATE	RESULTS
<u>Henmon Nelson Progressive Achiev.</u>	<u>4-8-41</u>	<u>78-96</u>						

16. Physical health (special defects—speech, vision, etc.) _____

17. Special skills _____

18. Educational plan _____
(Training needed) _____

19. Occupational plan _____
(Training needed) _____

20. Job assignments while in camp:

JOB TO WHICH ASSIGNED	DATE	MANNER OF PERFORMANCE	JOB TO WHICH ASSIGNED	DATE	MANNER OF PERFORMANCE	JOB TO WHICH ASSIGNED	DATE	MANNER OF PERFORMANCE
Field work	Apr.-Oct	AV						
Truck Driver	Oct-							
Field labor	May 16/42	S.						
Officer's orderly	July 15/42	Satisfactory						

21. Participation in organized educational activities:

SUBJECT	DATES TAKEN		HOURS ATTENDANCE	RATING	SUBJECT	DATES TAKEN		HOURS ATTENDANCE	RATING
	FROM-	TO-				FROM-	TO-		
Conservation	April '41	June '41	7	AV					
Citizenship	April '41	June '41	7	AV					
Occupations	April '41	June '41	9	AV					
First Aid	July	Sept '41	1	AV					
Leadership	July	Sept '41	1	Inc.					
Truck Operation	"	"	9	AV					
Truck Mechanics	"	"	3	Inc.					
Arithmetic	"	"	15	AV					
First Aid	Nov. 41	Jan. '42	20	AV.					

22. Special schools or courses attended (such as district cooks and bakers school, local schools or colleges, etc.):

SCHOOL OR COURSE ATTENDED	LOCATION	SUBJECTS TAKEN	DATES TAKEN		HOURS ATTENDANCE	RATING
			FROM-	TO-		

23. Reading habits (nature and extent) Newspaper & fiction fair

24. Interviews (interview record to be filed in folder):

INTERVIEWER	DATE RECORDED	INTERVIEWER	DATE RECORDED	INTERVIEWER	DATE RECORDED	INTERVIEWER	DATE RECORDED
Les. Measles	4-5-41						

25. Efficiency rating by camp committee on education (record to be filed in folder):

Date of rating	7-41	1-42							
	11-41	3-42							

26. Appointments as leader or assistant leader (give dates of appointments and reductions):

LEADER OR ASSISTANT LEADER	DATE	LEADER OR ASSISTANT LEADER	DATE	LEADER OR ASSISTANT LEADER	DATE

27. CCC or school certificates, or diplomas earned while in camp Conservation, Occupations, Citizenship
Truck Operation, Arithmetic, Standard First Aid

28. Outstanding achievements while in camp None

29. Comments of adviser, sponsor, etc. (additional comments filed in folder) No comments

PLACEMENT ACTIVITIES

30. Has enrollee been trained in methods of finding employment? Yes Date July/41 Number hours _____

31. List names and addresses of public agencies, private concerns, or individuals to which enrollee has been referred for employment (Give outcome of each reference) _____

32. Date of discharge July 30/42 Type of discharge Honorable Reason Convenience of the Gov., Termination of the CCC.

33. Employment (if secured): Employer _____ Address _____

34. Name of job _____ Weekly salary _____ Remarks _____

35. Job secured through (name of agency or individual) _____

36. Dates of follow-up activities (file materials in folder) _____



Current Archival Holdings



Democracy Starts Here.

- Navy ENLISTED OMPFs : *Discharged* between 1885 – Sept 1939
- Navy ENLISTED OMPFs: Discharged between Sept 1939 - 1947
- Navy OFFICER OMPFs: Discharged between 1902 - 1947
- Marine Corps ENLISTED OMPFs: Discharged between 1905 – Sept 1939
- Marine Corps ENLISTED OMPFs: Discharged between Sep 1939 - 1947
- U.S. Army & Army Air Corps OMPFs: Discharged between 1912 - 1947
- U.S. Coast Guard OMPFs: Discharged between 1898 - 1947
- District of Columbia NG personnel records: Discharged between 1895 - 1945
- OMPFs and OPFs of Persons of Exceptional Prominence (vault files)
- Selective Service System Registration Cards & Classification Ledgers, 1940-1975
- World War I, World War II, and Post-World War II-era Auxiliary Records for Fire-Related period including Unit Records, i.e., Army, Army Air Corps/Force, Air Force Morning Reports, Rosters, Reports of Change, Sick Books, etc., 1912-1959
- Civilian Personnel Records, 1850-1951
- Civilian Conservation Corps (CCC) Enrollee records, 1933-1943



Fee Schedule



The Code of Federal Regulations authorizes NARA to charge for copy fees associated with archival records.

Attendant determines if self-service copying of records is permissible.

VISITOR to National Archives at St. Louis Research Room

- \$.75 for @ Paper to Paper copy by Attendant
- \$.20 for @ Paper to Paper copy (Self-service)
- \$.50 for @ Microfilm to Paper copy (Self-service)

MAILED request for OMPF or OPF

(or full copy of OMPF or OPF requested on-site in Research Room)

NPRC locates & copies the record for mailing to requester

- Routine OMPF or OPF
 - » 5 pages or less \$20.00 flat fee
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- Vault record = \$.75 per page (PEP file)
(Digitally formatted PEP files (CD format) are being created for sale)



Finding Aids in our Research Room



Democracy Starts Here.

Finding Aids *alone* are probably worth a visit to our Research Room:

- VA Master Index Microfilm
 - Alphabetical (within pre-selected primary & secondary groups)
 - Pertains to VA claimants who served in all military branches (1917- September 1940)
- Library
- Electronic registry of OMPFs (access thru attendant)



Finding Aids (cont.)



- MC Historical Index (microfilm)
 - Arranged Alphabetically and by Service Number
 - Additional information includes
Enlisted or officer status, State of residence at entry, Date of birth, Service entry date
- Navy Enlisted and Officer Alphabetical Card Indexes (microfilm)
 - Information includes: Date of birth, Home address, Names of closest relatives
- Index to Army, Army Air Corps, Army Air Force Unit Records
- Civilian Agency Monographs



Also available in our Research Room...



- General Information Leaflets (GILs) for other Regional Archives
- Public access computer with *archives.gov* access and links for library editions of these sites:
 - Ancestry.com
 - Footnote.com
 - Heritagequest.com



COMING SOON to the National Archives at St. Louis!!!



Democracy Starts Here.

- Individual Deceased Personnel Files (IDPFs) for all branches of the military, WWI – Vietnam
- 20th century Military Applications for Headstones
- 20th century Military Burial Files
- OSS Personnel Files
- WWII and Post-War Awards & Decorations Files (Army & Air Force)
- U.S. Army General Courts Martial Case Files, 1911-1976
- Proceedings of Navy General Courts Martial, 1860-1942
- Philippine Archives, 1934-1961
- OMPFs will be accessioned annually through 2067 (62 years from final discharge date) 2011: 1949 discharges
- Selective Service System Registration & Classification Records for all States and Territories. 1940-1975
- Merchant Marine Personnel Jackets & Licensing Files, 1897-1967
- OPFs – additional series



Visiting the National Archives at St. Louis



National Archives at St. Louis

Research Room

1 Archives Drive

St. Louis, MO 63138

- Hours: Tues – Fri
10 am to 4 pm CT
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Miscellaneous



- Free visitor parking at NPRC
- Fully-accessible
- Remember --

***On requests for archival OMPFs and OPFs:
Signature of subject of record NOT required
Signature of next-of-kin NOT required***



The New NPRC 1 Archives Drive St. Louis, MO 63138



Democracy Starts Here.

- NARA has worked with GSA to construct new, state-of-the-art repository
- That Complies with requirements of 36 CFR 1228 for:
 - Particulate, Temperature, humidity controls
 - True archival conditions
 - Expanded research rooms, meeting areas





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- There are independent researchers who may be willing to attempt to search for or review records on your behalf
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Submit a Written Request?



Requests involving Official Military Personnel Files

**National Personnel Records Center
1 Archives Drive
St. Louis, MO 63138**

Requests involving all other Archival Series

**National Archives and Records Administration
ATTN: Archival Programs
P.O. Box 28989
St. Louis, MO 63132-0989**